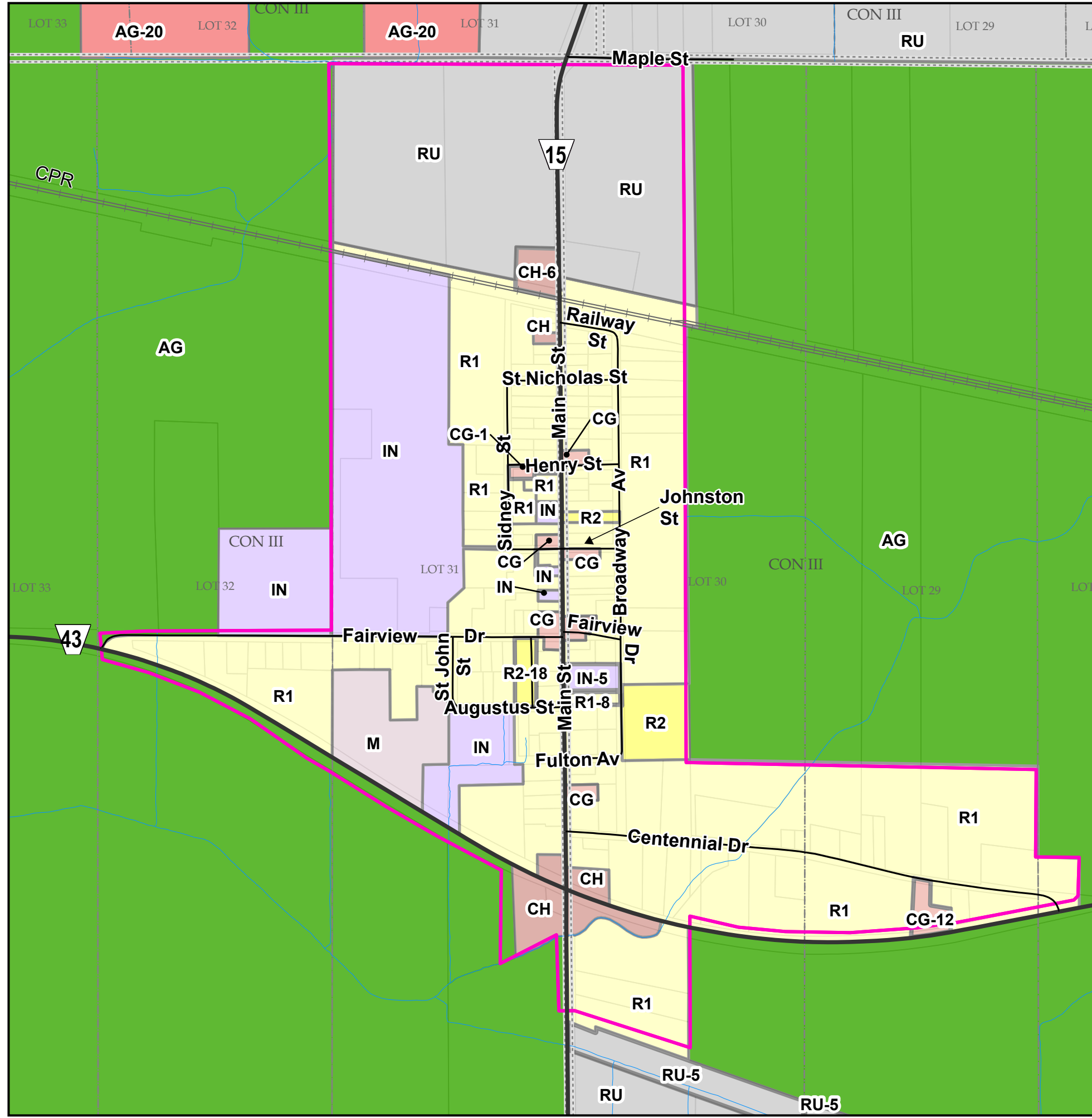




**Zoning By-law  
#08-2014 - Updated November 2021**  
Township of  
**North Stormont**  
**Schedule 9  
Avonmore**



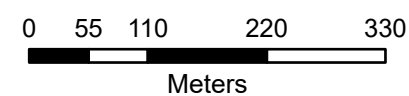
- Highway
- County Road
- Other Municipal Roads
- Road Allowance
- Road - Under Construction
- Road - Private
- Railroad
- Power Line
- Parcels
- Lot Line
- Township Boundary

**Zoning:**

- |                              |                         |                       |                          |                                     |
|------------------------------|-------------------------|-----------------------|--------------------------|-------------------------------------|
| <b>Residential</b>           | <b>Commercial</b>       | <b>Open Space</b>     | <b>Mineral Aggregate</b> | <b>Flood Plain</b>                  |
| R1 First Density             | CG General Commercial   | OS                    | MP Pit                   | FP                                  |
| R2 Second Density            | CH Highway Commercial   | <b>Agriculture</b>    | MQ Quarry                | <b>Hazard Lands</b>                 |
| R3 Third Density             | <b>Institutional</b>    | AG                    | MA Reserve Area          | H                                   |
| R4 Fourth Density            | IN                      | <b>Rural</b>          |                          | <b>Locally Significant Wetlands</b> |
| RR Rural Residential         | <b>Industrial</b>       | RU                    |                          | Provincially Significant Wetlands   |
| RMHS Mobile Home Subdivision | M Restricted Industrial | <b>Wrecking Yard</b>  |                          | ANSI                                |
| RMHP Mobile Home Park        | MR Rural Industrial     | WY                    |                          | WD                                  |
|                              |                         | <b>Waste Disposal</b> |                          |                                     |
|                              |                         | WD                    |                          |                                     |



Scale: 1:7,000



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Contents provided on an 'as is' and 'as available'  
basis. Parcels updated October 2021.  
This is not a plan of survey.  
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