



# Township of North Stormont

## Agenda

### Regular Meeting

Tuesday, June 1, 2021 6:30 PM

Council Chambers

Page

## 1. CALL TO ORDER (OPENING REMARKS)

### 1.1. You are invited to a Zoom webinar.

When: Jun 1, 2021 06:30 PM Eastern Time (US and Canada)

Topic: Council Regular Meeting

Please click the link below to join the webinar:

<https://zoom.us/j/97602010999?pwd=MThnVzNrVWZKMVJKbTdBREVvQXhBdz09>

Passcode: 198797

Or One tap mobile :

Canada: +17789072071,,97602010999#,,, \*198797# or  
+12042727920,,97602010999#,,, \*198797#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

Canada: +1 778 907 2071 or +1 204 272 7920 or +1 438 809 7799

Webinar ID: 976 0201 0999

Passcode: 198797

International numbers available: <https://zoom.us/j/97602010999?pwd=MThnVzNrVWZKMVJKbTdBREVvQXhBdz09>

### 1.2. Open

Be it resolved that this meeting open for business at 6:30 p.m.

## 2. ADOPTION OF AGENDA (AMENDMENTS ADDITION OR DELETIONS)

### 2.1. Be it resolved that Council approves this amendment to the agenda.

11 - 15

[By-Law No. 64-2021 - Water Usage](#)

### 2.2. Adopt

Be it resolved that the agenda be approved as presented.

## 3. DISCLOSURE OF PECUNIARY INTEREST AND NATURE THEREOF

### 3.1. [Pecuniary Interest Form](#)

16 - 17

## 4. DELEGATIONS

<b>5.</b>	<b>ADOPTION OF MINUTES OF PREVIOUS MEETING</b>	
5.1.	Be it resolved that the following minutes be approved as presented: Regular Council Meeting - May 18, 2021 <a href="#">Regular Meeting - May 18, 2021</a>	18 - 22
<b>6.</b>	<b>ADOPTION OF MINUTES OF COMMITTEES AND LOCAL BOARDS</b>	
<b>7.</b>	<b>RECEIVING OF MONTHLY STAFF REPORTS AND RECOMMENDATIONS</b>	
7.1.	Be it resolved that Council receives the following reports: Arena Monthly Report - May 2021 Building Department Monthly Report - May 2021 CAO Monthly Report - May 2021 Finance Monthly Report - May 2021 Fire Department Monthly Report - May 2021 Municipal Law Enforcement Department Monthly Report - May 2021 Nation Rise Wind Farm Report - June 1, 2021 Public Works Monthly Report - May 2021 <a href="#">Arena Monthly Report - May 2021</a> <a href="#">Building Department Monthly Report - May 2021</a> <a href="#">CAO Monthly Report - May 2021</a> <a href="#">Finance Monthly Report - May 2021</a> <a href="#">Fire Department Monthly Report - May 2021</a> <a href="#">Municipal Law Enforcement Department Monthly Report - May 2021</a> <a href="#">Nation Rise Wind Farm Report - June 1, 2021</a> <a href="#">Public Works Monthly Report - May 2021</a>	23 - 34
7.2.	Be it resolved that Council receives this report from the Drainage Superintendent and approves the recommendation to abandon a portion of the Jean Paul Sabourin Municipal Drain. <a href="#">Drainage Superintendent Report - Jean Paul Sabourin Municipal Drain Abandonment</a> <a href="#">Abandon Portion of Jean Paul Sabourin Drain Request</a>	35 - 37
7.3.	Be it resolved that Council receives this report from the CAO and approves the recommendation to re-designate Mr. Jacob Rheume from Building Inspector to Deputy Chief Building Official. <a href="#">CAO Report - Amendment to Appointed Building Inspector Designation</a>	38 - 40
7.4.	Be it resolved that Council receives this report from the Finance Department and that Council approve/deny the request for a water rate reduction for the property located at 20 Main Street Finch, if approved the rate reduction will commence once the owner submits a request to turn the water off at the roadside curb stop. <a href="#">Finance Department Report - Resident Request for Water Rate Reduction</a>	41 - 43

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|------|--|----------|
| 7.5. | <p>Be it resolved that Council receives this report from the Finance Department and approves the recommendation to authorize the CAO to execute the agreement with Paymentus for online bill payments.</p> <p><a href="#"><u>Finance Department Report - Online Payment Option Approval Request</u></a></p>  | 44 - 55  |
| 7.6. | <p>Be it resolved that Council receives this report from the Public Works Department and approves the recommendation to approve the proposal to reconstruct the Eighth Road in Moose Creek from Valley Street to the Via Rail crossing.</p> <p><a href="#"><u>Public Works Report - Eighth Road Reconstruction</u></a></p>   | 56 - 57  |
| 7.7. | <p>Be it resolved that Council receives this report from the Planning Department and approves the recommendation to award the contract for an updated water and service uncommitted reserve capacity study to R.V. Anderson Associates at the quoted price of \$5,200.00.</p> <p><a href="#"><u>Planning Department Report - Water &amp; Sewer Uncommitted Reserve Capacity Study for Finch, Crysler and Moose Creek</u></a><br/> <a href="#"><u>EVB Engineering - Proposal to Provide Engineering Services relating to Evaluation of Uncommitted Reserve Capacities</u></a><br/> <a href="#"><u>Manhour Matrix &amp; Cost Breakdown</u></a><br/> <a href="#"><u>RVA - North Stormont Reserve Study Update</u></a></p>   | 58 - 64  |
| 7.8. | <p>Be it resolved that Council receives these reports from OCWA for informational purposes:</p> <p>Notification of Flow Rate Exceedance - Finch Well #1 - PTTW #8762-BM6TA5<br/> Moose Creek Sewage Lagoon - Notification of Non-Compliance<br/> 2020 Annual Report - Crysler Drinking Water System<br/> 2020 Annual Report - Crysler Wastewater Treatment System<br/> 2020 Annual Report - Finch Drinking Water System<br/> 2020 Annual Report - Moose Creek Drinking Water System<br/> 2020 Annual Report - Moose Creek Wastewater Treatment System</p> <p><a href="#"><u>Notification of Flow Rate Exceedance - Finch Well #1 - PTTW #8762-BM6TA5</u></a><br/> <a href="#"><u>Moose Creek Sewage Lagoon - Notification of Non-Compliance</u></a><br/> <a href="#"><u>2020 Annual Report - Crysler Drinking Water System</u></a><br/> <a href="#"><u>2020 Annual Report - Crysler Wastewater Treatment System</u></a><br/> <a href="#"><u>2020 Annual Report - Finch Drinking Water System</u></a><br/> <a href="#"><u>2020 Annual Report - Moose Creek Drinking Water System</u></a><br/> <a href="#"><u>2020 Annual Report - Moose Creek Wastewater Treatment System</u></a></p> | 65 - 160 |

## 8. MUNICIPAL BY-LAWS

- 8.1. Be it resolved that By-Law No. 33-2021, being a By-Law to amend By-Law 38-2019 to appoint Jacob Rheaume as Deputy Chief Building Inspector be read a first, second and third time, passed, signed and sealed in Open Council, this 1st day of June, 2021. 161  
[By-Law No. 33-2021 - Amend By-Law No. 38-2019 to appoint additional building inspectors](#)
- 8.2. Be it resolved that By-Law No. 34-2021, being a By-Law to provide for the abandonment of a portion of the Jean Paul Sabourin Municipal drain from Station 39+01 to 0+00, and the Extension from 0+00 to 14+87., be read a first, second and third time, passed, signed and sealed in Open Council, this 1st day of June, 2021. 162 - 163  
[By-Law No. 34-2021 - Jean Paul Sabourin Municipal Drain Abandonment](#)
- 8.3. Be it resolved that By-Law No. 35-2021, being a By-Law to Stop Up & Close a Portion of Minto Street in Village of Finch, be read a first, second and third time, passed, signed and sealed in Open Council, this 1st day of June, 2021. 164  
[By-Law No. 35-2021 - Stop Up & Close a Portion of Minto Street in Village of Finch](#)
- 8.4. Be it resolved that By-Law No. 36-2021, being a By-Law to authorize the levying of the amount paid for the maintenance completed on the Blair Mcrae Steele McEleran Municipal Drain, which was constructed in accordance with By-law 394 of the former Township of Roxborough, be read a first, second and third time, passed, signed and sealed in Open Council, this 1st day of June, 2021. 165 - 167  
[By-Law No. 36-2021 Blair McRae Steele McEleran Municipal Drain](#)
- 8.5. Be it resolved that By-Law No. 37-2021, being a By-Law to authorize the levying of the amount paid for the maintenance completed on the Payne Municipal Drain, which was constructed in accordance with By-law 901 of the former Township of Roxborough, be read a first, second and third time, passed, signed and sealed in Open Council, this 1st day of June, 2021. 168 - 176  
[By-Law No. 37-2021 Payne Municipal Drain Maintenance](#)
- 8.6. Be it resolved that By-Law No. 38-2021, being a By-Law to authorize the levying of the amount paid for the maintenance completed on the Alex Rutley Municipal Drain, which was constructed in accordance with By-law 26-1979 of the former Township of Finch, be read a first, second and third time, passed, signed and sealed in Open Council, this 1st day of June, 2021. 177 - 178  
[By-Law No. 38-2021 Alex Rutley Municipal Drain Maintenance](#)



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|-------|---|-----------|
| 8.7.  | Be it resolved that By-Law No. 39-2021, being a By-Law to authorize the levying of the amount paid for the maintenance completed on the Morrow Branch of Cumming Municipal Drain, which was constructed in accordance with By-law 18-1985 of the former Township of Finch, be read a first, second and third time, passed, signed and sealed in Open Council, this 1st day of June, 2021.<br><a href="#"><u>By-Law No. 39-2021 Morrow Branch of Cumming Municipal Drain Maintenance</u></a> | 179 - 180 |
| 8.8.  | Be it resolved that By-Law No. 40-2021, being a By-Law to authorize the levying of the amount paid for the maintenance completed on the Sanders Pumping Station Municipal Drain, which was constructed in accordance with By-law 53-1988 of the former Township of Finch, be read a first, second and third time, passed, signed and sealed in Open Council, this 1st day of June, 2021.<br><a href="#"><u>By-Law No. 40-2021 Sanders Pumping Station Drain Maintenance</u></a>             | 181 - 182 |
| 8.9.  | Be it resolved that By-Law No. 41-2021, being a By-Law to authorize the levying of the amount paid for the maintenance completed on the Morrison Munro Municipal Drain, which was constructed in accordance with By-law 765 of the former Township of Roxborough, be read a first, second and third time, passed, signed and sealed in Open Council, this 1st day of June, 2021.<br><a href="#"><u>By-Law No. 41-2021 Morrison Munro Municipal Drain Maintenance</u></a>                    | 183 - 184 |
| 8.10. | Be it resolved that By-Law No. 42-2021, being a By-Law to authorize the levying of the amount paid for the maintenance completed on the Fraser Creek Municipal Drain, which was constructed in accordance with By-law 762 of the former Township of Roxborough, be read a first, second and third time, passed, signed and sealed in Open Council, this 1st day of June, 2021.<br><a href="#"><u>By-Law No. 42-2021 Fraser Creek Municipal Drain Maintenance</u></a>                        | 185 - 187 |
| 8.11. | Be it resolved that By-Law No. 43-2021, being a By-Law to authorize the levying of the amount paid for the maintenance completed on the Gilles Municipal Drain, which was constructed in accordance with By-law 27-1979 of the former Township of Finch, be read a first, second and third time, passed, signed and sealed in Open Council, this 1st day of June, 2021.<br><a href="#"><u>By-Law No. 43-2021 Gilles Municipal Drain Maintenance</u></a>                                     | 188 - 189 |
| 8.12. | Be it resolved that By-Law No. 44-2021, being a By-Law to authorize the levying of the amount paid for the maintenance completed on the Upper Moose Creek Municipal Drain, which was constructed in accordance with By-law 503 of the former Township of Roxborough, be read a first, second and third time, passed, signed and sealed in Open Council, this 1st day of June, 2021.   | 190 - 193 |

[By-Law No. 44-2021 Upper Moose Creek Municipal Drain Maintenance](#)

- 8.13. Be it resolved that By-Law No. 45-2021, being a By-Law to authorize the levying of the amount paid for the maintenance completed on the Sam McIntosh Municipal Drain, which was constructed in accordance with By-law 713 of the former Township of Roxborough, be read a first, second and third time, passed, signed and sealed in Open Council, this 1st day of June, 2021. 194 - 195

[By-Law No. 45-2021 Sam McIntosh Municipal Drain Maintenance](#)

- 8.14. Be it resolved that By-Law No. 46-2021, being a By-Law to authorize the levying of the amount paid for the maintenance completed on the Lower Tayside Municipal Drain, which was constructed in accordance with By-law 761 of the former Township of Roxborough, be read a first, second and third time, passed, signed and sealed in Open Council, this 1st day of June, 2021. 196 - 198

[By-Law No. 46-2021 Lower Tayside Municipal Drain Maintenance](#)

- 8.15. Be it resolved that By-Law No. 47-2021, being a By-Law to authorize the levying of the amount paid for the maintenance completed on the Whissell Creek Main Municipal Drain, which was constructed in accordance with By-law# 23-1977 of the former Township of Finch, be read a first, second and third time, passed, signed and sealed in Open Council, this 1st day of June, 2021. 199 - 201

[By-Law No. 47-2021 Whissell Creek Main Municipal Drain Maintenance](#)

- 8.16. Be it resolved that By-Law No. 48-2021, being a By-Law to authorize the levying of the amount paid for the maintenance completed on the Whissell Creek Branch 1 Municipal Drain, which was constructed in accordance with By-law# 23-1977 of the former Township of Finch, be read a first, second and third time, passed, signed and sealed in Open Council, this 1st day of June, 2021. 202 - 203

[By-Law No. 48-2021 Whissell Creek Branch 1 Municipal Drain Maintenance](#)

- 8.17. Be it resolved that By-Law No. 49-2021, being a By-Law to authorize the levying of the amount paid for the maintenance completed on the M. McLennan Municipal Drain, which was constructed in accordance with By-law# 766 of the former Township of Roxborough, be read a first, second and third time, passed, signed and sealed in Open Council, this 1st day of June, 2021. 204 - 205

[By-Law No. 49-2021 M. McLennan Municipal Drain Maintenance](#)

- 8.18. Be it resolved that By-Law No. 50-2021, being a By-Law to authorize the levying of the amount paid for the maintenance completed on the Gabriel Dorey Municipal Drain, which was constructed in accordance with By-law# 834 of the former Township of Roxborough, be read a first, 206 - 207

second and third time, passed, signed and sealed in Open Council, this 1st day of June, 2021.

[By-Law No. 50-2021 Gabriel Dorey Municipal Drain Maintenance](#)

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|-------|---|-----------|
| 8.19. | Be it resolved that By-Law No. 51-2021, being a By-Law to authorize the levying of the amount paid for the maintenance completed on the Roxborough Cornwall Boundry Municipal Drain, which was constructed in accordance with By-law # 725 of the former Township of Roxborough, be read a first, second and third time, passed, signed and sealed in Open Council, this 1st day of June, 2021.<br><a href="#"><u>By-Law No. 51-2021 Roxborough Cornwall Boundary Municipal Drain Maintenance</u></a> | 208 - 209 |
| 8.20. | Be it resolved that By-Law No. 52-2021, being a By-Law to authorize the levying of the amount paid for the maintenance completed on the Stark Municipal Drain, which was constructed in accordance with By-law # 16-1974 of the former Township of Finch, be read a first, second and third time, passed, signed and sealed in Open Council, this 1st day of June, 2021.<br><a href="#"><u>By-Law No. 52-2021 Stark Municipal Drain Maintenance</u></a>   | 210 - 211 |
| 8.21. | Be it resolved that By-Law No. 53-2021, being a By-Law to authorize the levying of the amount paid for the maintenance completed on the Duff Creek Municipal Drain, which was constructed in accordance with By-law# 3-1965 of the former Township of Finch, be read a first, second and third time, passed, signed and sealed in Open Council, this 1st day of June, 2021.<br><a href="#"><u>By-Law No. 53-2021 Duff Creek Municipal Drain Maintenance</u></a>                                       | 212 - 213 |
| 8.22. | Be it resolved that By-Law No. 54-2021, being a By-Law to authorize the levying of the amount paid for the maintenance completed on the Dixon Creek Municipal Drain, which was constructed in accordance with By-law# 795 of the former Township of Roxborough, be read a first, second and third time, passed, signed and sealed in Open Council, this 1st day of June, 2021.<br><a href="#"><u>By-Law No. 54-2021 Dixon Creek Municipal Drain Maintenance</u></a>                                   | 214 - 216 |
| 8.23. | Be it resolved that By-Law No. 55-2021, being a By-Law to authorize the levying of the amount paid for the maintenance completed on the Cumming Municipal Drain, which was constructed in accordance with By-law# 18-1985 of the former Township of Roxborough, be read a first, second and third time, passed, signed and sealed in Open Council, this 1st day of June, 2021.<br><a href="#"><u>By-Law No. 55-2021 Cumming Municipal Drain Maintenance</u></a>                                       | 217 - 219 |
| 8.24. | Be it resolved that By-Law No. 56-2021, being a By-Law to authorize the levying of the amount paid for the maintenance completed on the H.  | 220 - 224 |

W. Munro Municipal Drain, which was constructed in accordance with By-law # 657 of the former Township of Roxborough, be read a first, second and third time, passed, signed and sealed in Open Council, this 1st day of June, 2021.

[By-Law No. 56-2021 H. W. Munro Municipal Drain Maintenance](#)

- 8.25. Be it resolved that By-Law No. 57-2021, being a By-Law to authorize the levying of the amount paid for the maintenance completed on the Monkland Municipal Drain, which was constructed in accordance with By-law# 253 of the former Township of Roxborough, be read a first, second and third time, passed, signed and sealed in Open Council, this 1st day of June, 2021. 225 - 232

[By-Law No. 57-2021 Monkland Municipal Drain Maintenance](#)

- 8.26. Be it resolved that By-Law No. 58-2021, being a By-Law to authorize the levying of the amount paid for the maintenance completed on the Duncan Campbell Municipal Drain, which was constructed in accordance with By-law# 126 of the former Township of Roxborough, be read a first, second and third time, passed, signed and sealed in Open Council, this 1st day of June, 2021. 233 - 236

[By-Law No. 58-2021 Duncan Campbell Municipal Drain Maintenance](#)

- 8.27. Be it resolved that By-Law No. 59-2021, being a By-Law to authorize the levying of the amount paid for the maintenance completed on the Dunbar Campbell Adams Municipal Drain, which was constructed in accordance with By-law# 36-1979 of the former Township of Finch, be read a first, second and third time, passed, signed and sealed in Open Council, this 1st day of June, 2021. 237 - 239

[By-Law No. 59-2021 Dunbar Campbell Adams Municipal Drain Maintenance](#)

- 8.28. Be it resolved that By-Law No. 60-2021, being a By-Law to authorize the levying of the amount paid for the maintenance completed on the Hebert Municipal Drain, be read a first, second and third time, passed, signed and sealed in Open Council, this 1st day of June, 2021. 240 - 241

[By-Law No. 60-2021 Hebert Municipal Drain Maintenance](#)

- 8.29. Be it resolved that By-Law No. 61-2021, being a By-Law to authorize the levying of the amount paid for the maintenance completed on the VantFoort Municipal Drain which was constructed in accordance with By-law# 24-1974 of the former Township of Finch, be read a first, second and third time, passed, signed and sealed in Open Council, this 1st day of June, 2021. 242 - 243

[By-Law No. 61-2021 VantFoort Municipal Drain Maintenance](#)

- 8.30. Be it resolved that By-Law No. 62-2021, being a By-Law to accept a deed of land and to dedicate the land as a Public Highway, be read a 244 - 245

first, second and third time, passed, signed and sealed in Open Council, this 1st day of June, 2021.

[By-Law No. 62-2021 Dedicate Road Widening](#)

- 8.31. Be it resolved that By-Law No. 64-2021, being a By-Law to regulate the consumption of water from municipal waterworks, be read a first, second and third time, passed, signed and sealed in Open Council, this 1st day of June, 2021. 246 - 250

[By-Law No. 64-2021 - Water Usage](#)

## **9. UNFINISHED BUSINESS**

## **10. NEW BUSINESS**

## **11. MOTIONS AND NOTICES OF MOTIONS**

- 11.1. Be it resolved that Council supports/does not support the resolution from the Township of South Glengarry in requesting the Upper Canada District School Board to complete additional, extensive consultation prior to the implementation of the unified bell times. 251

[Township of South Glengarry - Unified Bell Times Resolution](#)

- 11.2. Be it resolved that Council supports/does not support the resolution from the Municipality of Calvin in requesting the Ontario Government to consider the recommendations noted in the resolution. 252 - 253

[Municipality of Calvin - Support for Dead End Roads Bus Turnaround](#)

## **12. CORRESPONDENCE**

- 12.1. [City of Port Colborne - Source Water Protection Legislation](#) 254 - 257

- 12.2. [Gravel Watch Ontario - Consultation on Growing the Size of the Greenbelt](#) 258 - 267  
[Gravel Watch Ontario - Letter to Accompany the Greenbelt Comment to Municipalities](#)

- 12.3. [Municipality of Chatham Kent - Cannabis Licensing and Enforcement Support Resolution](#) 268 - 270

- 12.4. [Municipality of Chatham-Kent - Exempt Carbon Tax on all Primary Agriculture Producers Support Resolution](#) 271 - 276

- 12.5. [Municipality of Chatham-Kent - Withdraw Prohibition on Golfing Support Resolution](#) 277 - 278

12.6.	<a href="#">SDG Letter - Remote Learning</a>	279
12.7.	<a href="#">Township of Matachewan - Youth Justice Facilities Closures</a>	280 - 281
12.8.	Be it resolved that Council receives the correspondence listed as items 12.1 to 12.8 on the agenda. <a href="#">Township of South Glengarry - Support 988 Crisis Hotline Support Resolution</a> <a href="#">Owen Sound - Support 988 Crisis Hotline Support Resolution</a>	282 - 284
<b>13.</b>	<b>SCHEDULING OF MEETINGS</b>	
13.1.	June 15 - regular meeting - 6:30 p.m. July 13 - regular meeting - 6:30 p.m.	
<b>14.</b>	<b>COMING EVENTS</b>	
14.1.	<a href="#">OCWA Water Talks 2021 - Save the Date</a>	285
<b>15.</b>	<b>CLOSED SESSION</b>	
<b>16.</b>	<b>RATIFICATION/CONFIRMING BY-LAW</b>	
16.1.	Be it resolved that By-Law No. 63-2021, being a By-Law to ratify and confirm the proceedings of Council at its regular meeting of June 1, 2021, be read a first, second, and third time, passed, signed, and sealed in Open Council this 1st day of June 2021. <a href="#">By-Law No. 63-2021 - Confirm June 1 meeting</a>	286
<b>17.</b>	<b>ADJOURNMENT</b>	
17.1.	Close Be it resolved that this regular meeting adjourns at _____ p.m.	

**THE CORPORATION OF THE TOWNSHIP OF NORTH STORMONT**

**BY-LAW NO. 64-2021**

**BEING** a By-Law to regulate the consumption of water from municipal waterworks.

**WHEREAS** Sections 8, 9 and 10 of the Municipal Act, 2001, authorize a municipality to pass by-laws that are necessary or desirable for municipal purposes and, in particular, respecting economic, social and environmental well-being of the municipality; health, well-being and safety of Persons; services and things that the municipality is authorized to provide; and protection of Persons and property, including consumer protection;

**WHEREAS** the Corporation of the Township of North Stormont deems it desirable to regulate water consumption during the summer months to protect the supply of water in the municipal waterworks.

**NOW THEREFORE** Council of the Township of the North Stormont hereby enacts as follows:

**SHORT TITLE**

1. This by-law may be cited as the "Water Usage By-law"

**DEFINITIONS**

2. In this by-law:
  - a. **"Corporation"** shall mean the Corporation of the Township of North Stormont;
  - b. **"Council"** shall mean the Council of the Corporation of the Township of North Stormont;
  - c. **"Water & Sewer Operator"** shall mean the Ontario Clean Water Agency as contractor for operations of the municipal water and sewer system;
  - d. **"Municipal Clerk"** shall mean the Municipal Clerk of the Corporation of the Township of North Stormont.
  - e. **"Municipal Law Enforcement Officer"** shall mean a Municipal Enforcement Officer appointed by the Council of the Township of North Stormont;
  - f. **"Township"** shall mean the Township of North Stormont;
  - g. **"Fire Hydrant"** shall mean an upright pipe with a nozzle or spout for drawing water from a water main;



## **GENERAL**

3. No person shall use, or cause to be used, water from any municipal waterworks at any time between May 1st and September 30th of any year for the purpose of watering lawns, gardens, flowers, hedges, or any other vegetation outside any building except as hereinafter provided:
  - a. Persons located at even numbered buildings shall be permitted to water lawns, gardens, flowers, hedges or any other vegetation outside on Monday, Wednesday and Friday between 7 p.m. and 10 p.m., and persons located at odd numbered buildings shall be permitted to water lawns, gardens, flowers, hedges or any other vegetation outside on Tuesday, Thursday and Saturday between 7 p.m. and 10 p.m.. No outside watering will be permitted on Sundays.
  - b. Persons watering manually shall be permitted to water lawns, gardens, flowers, hedges or any other vegetation outside any building;
  - c. A contractor that needs to take water from a fire hydrant in order to perform work in the Township must contact the water operator in charge.
  - d. The operator in Charge can allow usage of specific fire hydrant or refuse water taking.
  - e. Backflow Prevention Assembly shall be required. Otherwise an air gap shall be maintained at all times.
  - f. The cost for the connection shall be \$75.00 except for work done for the Township.
  - g. The taking of water for fire hydrant shall be from 7 a.m. to 4 p.m. Monday to Friday.
  - h. The hydrant shall be opened with a hydrant wrench to prevent damage, and the valve must be fully open. Hydrant damage will be charged to contractor operating the hydrant. It is a violation when equipment in disrepair causes water waste.
  - i. Fire Hydrant shall not be operated to take water during winter, other than for the Fire Department.

## **GRANT OF EXEMPTION TO THIS BY-LAW**

4. Notwithstanding anything contained in this By-Law,

- a. Newly installed sod: a person may send a written request for exemption of this by-law to the Municipal Clerk. If approved, newly installed sod may be exempt to the water restriction by allowing watering of sod between 7:00 p.m. and 10:00 p.m. for the period of 7 days.
- b. Any other request for exemption of this by-law can be sent to the Municipal Clerk in writing.

#### **DECLARATION OF TOTAL BAN ON WATERING**

- 5. In the event of emergency conditions, the Mayor, Chief Administrative Officer and Water and Sewer Operator, the Township may suspend any exemption as set out in section 3 and 4 of this By-Law and notice of the declaration of emergency conditions shall be sent to all affected residents by bulk mail.

#### **ADMINISTRATION**

- 6. The Provisions of this By-Law shall be enforced by the Municipal Law Enforcement Officer.

#### **PENALTIES**

- 7. Every person who contravenes any of the provisions of this by-law is guilty of an offence and on conviction thereof shall forfeit and pay a penalty for each such offence and every such penalty shall be recoverable under the *Provincial Offences Act*, R.S.O. 1990, c. P.33 and amendment thereto.
  - 7.1 Every person is guilty of an offence who,
    - a. willfully hinders or interrupts, or causes or procures to be hindered or interrupted the corporation, or any of its officers, contractors, agents, servants or workers, in the exercise of any of the powers conferred by the Public Utilities Act;
    - b. willfully lets off or discharges water so that the water runs waste or useless out of the works;
    - c. being a tenant, occupant, or inmate of any house, building or other place supplied with water from the waterworks, improperly wastes the water or, without the consent of the corporation, lends, sells, or disposes of the water, gives it away, permits it to be taken or carried away, uses or applies it to the use or benefit of another, or to any use and benefit other than the person's own or increases the supply of water agreed for;

- d. without lawful authority willfully opens or closes any hydrant, or obstructs the free access to any hydrant, stopcock, chamber, pipe, or hydrant-chamber, by placing on it any building material, rubbish or any other obstruction;
  - e. throws or deposits any injurious, noisome or offensive matter into the water or waterworks, or upon the ice, if the water is frozen, or in any ways fouls the water or commits any willful damage, or injury to the works, pipes or water, or encourages the same to be done;
  - f. willfully alters any meter placed upon any service pipe or connected therewith, within or without any building or other place, so as to lessen or alter the amount of water registered; or
  - g. lays or causes to be laid any pipe or main to communicate with any pipe or main of the waterworks, or in any way obtains or uses the water without the consent of the corporation, is guilty of an offence.
8. Any person involved in the unauthorized use of hydrant water will be charged for: the water taken, the costs incurred to investigate and correct the use, penalty fees, and other remedies authorized by law.  
*Hydrant use violation set fines are \$300.00*
9. When a person has been convicted of an offence under this By-Law, any court of competent jurisdiction thereafter, may, in addition to any other penalty imposed on the person convicted, issue an order prohibiting the continuation or repetition of the offence or the doing of any act or thing by the person convicted directed towards the continuation or repetition of the offence.
10. The requirements of this By-Law are severable, if any requirements of this By-Law are held invalid, the application of such requirements to other circumstances and the remainder of this by-law shall not be affected.
11. **THAT** this By-Law shall come into force on the date of its adoption and shall effect on that date.

**READ A FIRST, SECOND AND THIRD TIME**, passed, signed and sealed in open Council this 1<sup>st</sup> day of June 2021.

\_\_\_\_\_  
Jim Wert, Mayor

\_\_\_\_\_  
Craig Calder, CAO/Clerk

SEAL



CANTON DE STORMONT NORD  
TOWNSHIP OF NORTH STORMONT

**DÉCLARATION D'INTÉRÊT – Loi sur les conflits d'intérêt municipaux**  
**DECLARATION OF INTEREST –Municipal Conflict of Interest Act**

Date \_\_\_\_\_

Nº de l'article et sujet / *Item No and Title:* \_\_\_\_\_

Je / I, \_\_\_\_\_ membre du conseil du Canton de Stormont  
Nord/Township of North Stormont Council Member:

déclare avoir un intérêt pécuniaire potentiel (réputé ☐ / direct ☐ / indirect ☐  
concernant le sujet ci-haut mentionné de l'ordre du jour du Conseil / Comité pour les  
raisons suivantes : \_\_\_\_\_

*declare a potential (deemed ☐ / direct ☐ / indirect ☐ ) pecuniary interest on Council /  
Committee Agenda for the following reason: \_\_\_\_\_*

\_\_\_\_\_  
*Signature*

- Pour un « intérêt pécuniaire indirect » voir l'article 2 de la Loi sur les conflits d'intérêt municipaux.
- For an "indirect pecuniary interest" see Section 2 of the Municipal Conflict of Interest Act.
- Pour un « intérêt pécuniaire réputé » direct ou indirect voir l'article 3 de la Loi sur les conflits d'intérêt municipaux.
- For a "deemed" direct or indirect pecuniary interest see Section 3 of the Municipal Conflict of Interest Act.

### **Intérêt pécuniaire indirect**

**2** Pour l'application de la présente loi, le membre a un intérêt pécuniaire indirect dans une affaire du ressort du conseil ou du conseil local, dans les cas suivants :

- a) le membre, directement ou par personne interposée :
- (i) est actionnaire, administrateur ou dirigeant d'une personne morale dont les valeurs mobilières ne sont pas offertes au public,
  - (ii) détient des intérêts majoritaires dans une personne morale dont les valeurs mobilières sont offertes au public, ou en est administrateur ou dirigeant,
  - (iii) est membre d'un organisme, qui a un intérêt pécuniaire dans l'affaire;
- b) il est l'associé d'une personne ou l'employé d'une personne ou d'un organisme qui a un intérêt pécuniaire dans l'affaire. L.R.O. 1990, chap. M.50, art. 2.

### **Intérêt de certaines personnes réputé celui du membre**

**3** Pour l'application de la présente loi, l'intérêt pécuniaire, direct ou indirect, du père ou de la mère, du conjoint ou d'un enfant d'un membre, est réputé, si le membre en est au courant, un intérêt pécuniaire de celui-ci L.R.O. 1990, chap. M.50, art. 3; 1999, chap. 6, par. 41 (2); 2005, chap. 5, par. 45 (3).

### **Indirect pecuniary interest**

**2** For the purposes of this Act, a member has an indirect pecuniary interest in any matter in which the council or local board, as the case may be, is concerned, if,

- (a) the member or his or her nominee,
- (i) is a shareholder in, or a director or senior officer of, a corporation that does not offer its securities to the public,
  - (ii) has a controlling interest in or is a director or senior officer of, a corporation that offers its securities to the public, or
  - (iii) is a member of a body, that has a pecuniary interest in the matter; or

(b) the member is a partner of a person or is in the employment of a person or body that has a pecuniary interest in the matter. R.S.O. 1990, c. M.50, s. 2.

### **Interest of certain persons deemed that of member**

**3** For the purposes of this Act, the pecuniary interest, direct or indirect, of a parent or the spouse or any child of the member shall, if known to the member, be deemed to be also the pecuniary interest of the member. R.S.O. 1990, c. M.50, s. 3; 1999, c. 6, s. 41 (2); 2005, c. 5, s. 45 (3).



**Township of North Stormont  
MINUTES  
Regular Meeting  
Tuesday, May 18, 2021  
Council Chambers  
6:30 PM**

**COUNCIL PRESENT:** Jim Wert, Mayor  
François Landry, Deputy Mayor  
Randy Douglas, Councillor  
Steve Densham, Councillor  
Roxane Villeneuve, Councillor

**COUNCIL ABSENT:**

**STAFF PRESENT:** Craig Calder, CAO/Clerk  
Blake Henderson, Public Works Superintendent  
Nancy-Ann Gauthier, MLEO  
Carly Wheeler, Director of Finance/Treasurer  
Austin Winters, Deputy Clerk  
Mary McCuaig, Acting CAO/Clerk  
Moe Hammoud, Junior Planner

**1. CALL TO ORDER (Opening Remarks)**

You are invited to a Zoom webinar.

**When: May 18, 2021 06:30 PM Eastern Time (US and Canada)**

**Topic: Regular Council Meeting**

Please click the link below to join the webinar:

<https://zoom.us/j/93203289643?pwd=Ry9rWWpnTURiVINVWmxROE1TMmNBQT09>

Passcode: 268295

Or One tap mobile :

Canada: +17789072071,,93203289643#,,, \*268295# or  
+12042727920,,93203289643#,,, \*268295#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

Canada: +1 778 907 2071 or +1 204 272 7920 or +1 438 809 7799

**Webinar ID: 932 0328 9643**

**Passcode: 268295**

International numbers available: <https://zoom.us/j/advGYrcgV2>



**Open**

**RES-138-2021** Moved by Councillor Douglas, Seconded by Councillor Villeneuve  
Be it resolved that this meeting open for business at 6:30 p.m.  
**CARRIED.**

**2. ADOPTION OF AGENDA (amendments addition or deletions)**

**Adopt**

**RES-139-2021** Moved by Deputy Mayor Landry, Seconded by Councillor Densham  
Be it resolved that the agenda be approved as presented.  
**CARRIED.**

**3. DISCLOSURE OF PECUNIARY INTEREST AND NATURE THEREOF**

**4. DELEGATIONS**

**Township Website Launch - Nancy-Ann Gauthier**

**Update on Complaints Regarding Trucks on Municipal Roads & Asset  
Management Data Works Discussion- Blake Henderson**

**5. ADOPTION OF MINUTES OF PREVIOUS MEETING**

**RES-140-2021** Moved by Deputy Mayor Landry, Seconded by Councillor Douglas  
Be it resolved that the following minutes be approved as presented:  
Regular Council Meeting May 4, 2021  
**CARRIED.**

**6. ADOPTION OF MINUTES OF COMMITTEES AND LOCAL BOARDS**

**7. RECEIVING OF MONTHLY STAFF REPORTS AND RECOMMENDATIONS**

**RES-141-2021** Moved by Councillor Densham, Seconded by Deputy Mayor Landry  
Be it resolved that Council receives the following report:  
Nation Rise Wind Farm Report - May 18, 2021  
**CARRIED.**

**RES-142-2021** Moved by Councillor Densham, Seconded by Councillor Villeneuve  
Be it resolved that Council receives this report from the Public Works  
Department regarding the 2021 Annual Development Allocation Report for the  
Finch, Chrysler, and Moose Creek municipal water & wastewater systems and  
approves the staff recommended Annual Development Allocation for 2021 to  
be the available capacities as shown in Table 1 & 2 of this report.  
**CARRIED.**

**RES-143-2021** Moved by Councillor Villeneuve, Seconded by Councillor Douglas  
Be it resolved that Council receives this report from the Planning Department and approves the recommendation to consider participation in the building of a sewage pumping station on the north side of the South Nation River in Chrysler to support a study for a proposed residential development on lands as described below.

**CARRIED.**

**RES-144-2021** Moved by Councillor Densham, Seconded by Deputy Mayor Landry  
Be it resolved that Council receives this report from the Public Works Department regarding the Intersection Control Review that was conducted by request at the intersection of Valley Street and the 8th Road and approve the recommendation that the Township of North Stormont retain the yield control at this intersection.

**CARRIED.**

**RES-145-2021** Moved by Deputy Mayor Landry, Seconded by Councillor Douglas  
Be it resolved that Council receives the report from the Fire Department and approves the repairs for the Finch Pumper Fire Services vehicle.

**CARRIED.**

**8. MUNICIPAL BY-LAWS**

**9. UNFINISHED BUSINESS**

**RES-146-2021** Moved by Councillor Villeneuve, Seconded by Deputy Mayor Landry  
Be it resolved that Council receives the report from the Public Works Department regarding painting the logo on the Chrysler Water Tower and hereby does not approve to proceed at the estimated cost of \$17,000.00.

**CARRIED.**

**10. NEW BUSINESS**

**11. MOTIONS AND NOTICES OF MOTIONS**

**RES-147-2021** Moved by Councillor Densham, Seconded by Deputy Mayor Landry  
Be it resolved that Council supports Councilor Densham's motion to urge the federal and provincial governments to do more to get an increased number of vaccines to our local health unit so they can continue to vaccinate and help the residents and businesses of Eastern Ontario; and further, that this resolution be forwarded to the Prime Minister, Premier and our federal and provincial representatives demanding their support and action on behalf of the residents of Eastern Ontario.

**CARRIED.**

**RES-148-2021** Moved by Deputy Mayor Landry, Seconded by Councillor Douglas  
Be it resolved that Council supports Deputy Mayor Landry's motion to urge the Federal and Provincial Government to include apparatuses, training, equipment, and structures for fire departments as eligible categories to any further infrastructure programs which will not only provide an immediate stimulus to the local, provincial and federal economies given current economic uncertainty but also ensure the safety of Canadians and dedicated firefighters; and THAT this resolution be forwarded to the Honourable Doug Ford Premier of Ontario, the Honourable Steve Clark, Minister of Municipal Affairs and Housing, the Honourable Laurie Scott, Minister of Infrastructure, local MPP, local MP, the Ontario Fire Marshal, Jon Pegg, and the Ontario Association of Fire Chiefs.

**CARRIED.**

**RES-149-2021** Moved by Councillor Densham, Seconded by Councillor Douglas  
Be it resolved that Council supports the resolution from the Municipality of Chatham Kent in requesting that the Ministry of Government and Consumer Services review MFIPPA, and consider the recommendations noted in the resolution.

**CARRIED.**

<b>Councillor Densham</b>	<b>For</b>
<b>Councillor Douglas</b>	<b>For</b>
<b>Mayor Wert</b>	<b>For</b>
<b>Deputy Mayor Landry</b>	<b>For</b>
<b>Councillor Villeneuve</b>	<b>Against</b>

**RES-150-2021** Moved by Councillor Densham, Seconded by Deputy Mayor Landry  
Be it resolved that Council supports the resolution from MP Eric Duncan to endorse the 988 crisis line initiative; and THAT Staff be directed to send a letter indicating such support to the local MP, MPP, Federal Minister of Health, the CRTC and local area municipalities to indicate our support.

**CARRIED.**

## **12. CORRESPONDENCE**

**RES-151-2021** Moved by Councillor Douglas, Seconded by Deputy Mayor Landry  
Be it resolved that Council receives the correspondence listed as items 12.1 to 12.5 on the agenda.

**CARRIED.**

## **13. SCHEDULING OF MEETINGS**

**June 1 - regular meeting - 6:30 p.m.**

**June 15 - regular meeting - 6:30 p.m.**

## **14. COMING EVENTS**

**15. CLOSED SESSION**

**16. RATIFICATION/CONFIRMING BY-LAW**

**RES-152-2021** *Moved by Deputy Mayor Landry, Seconded by Councillor Densham  
Be it resolved that By-Law No. 32-2021, being a By-Law to ratify and confirm  
the proceedings of Council at its regular meeting of May 18, 2021, be read a  
first, second, and third time, passed, signed, and sealed in Open Council this  
18th day of May 2021.*  
**CARRIED.**

**17. ADJOURNMENT**

**Close**

**RES-153-2021** *Moved by Councillor Douglas, Seconded by Deputy Mayor Landry  
Be it resolved that this regular meeting adjourns at 9:05 p.m.*  
**CARRIED.**

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Craig Calder, CAO/Clerk

---

Jim Wert, Mayor

## **NORTH STORMONT ARENA MAY 2021 REPORT**

- **Attended smt meetings**
- **Met with Jeremy Vezina from Garland Canada Inc. to look at the roof over the ice surface that is leaking in one area.**
- **Cleaned and painted motor frames and pipes in compressor room.**
- **Continued with regular cleaning and summer maintenance.**
- **Sent out for quotes for a power door opener for the library door to meet the accessibility standards.**



## BUILDING PERMIT REPORT FOR THE MONTH OF MAY 2021

TYPE OF BUILDING	Total Permits Issued	Permit Value Income	Construction Value
<i>Number of Residential Units</i>	1	\$2,156.72	\$400,000.00
<i>Additions to Dwellings</i>	1	\$274.20	\$15,000.00
<i>Residential Accessory Storage Building</i>	2	\$499.36	\$270,000.00
<i>Agricultural Accessory Storage Building</i>	3	\$14,028.00	\$540,000.00
<i>Alteration/Renovations</i>	0	\$0.00	\$0.00
<i>Demolition Permit</i>	3	\$450.00	\$0.00
<i>Swimming Pool &amp; Deck</i>	3	\$450.00	\$17,000.00
<i>Temporary Building</i>	0	\$0.00	\$0.00
<i>North Stormont Township</i>	0	\$0.00	\$0.00
<b>Number of Permits issued</b>	<b>13</b>	<b>\$17,858.28</b>	<b>\$1,242,000.00</b>
<b>TOTAL YEAR TO DATE OF 2021</b>	<b>56</b>	<b>\$61,449.14</b>	<b>\$7,688,929.00</b>
NUMBER OF RESIDENTIAL UNITS YEAR TO DATE	14		

38 Inspections were conducted by the CB0

André Brisson  
Chief Building Official



## **MONTHLY ACTIVITY SUMMARY - CAO Craig Calder**

### **MAY 2021**

#### **WORK COMPLETED**

- ✓ Participated in MOH/EOHU regular conference calls/updates for Eastern Ontario
- ✓ Completed AMCTO – Planner Course (Feb – May 2021)
- ✓ Weekly meeting with EDPR and turbine project updates
- ✓ Neuvote Webinar - DemocraSuite Election System
- ✓ Participated County EDO Meeting
- ✓ Township Website Launch
- ✓ City of Ottawa – Meeting to review electronic/website based Marriage License applications – potential options for new Township website (under review).
- ✓ Education Consultant meeting – North Stormont representation on County panel
- ✓ Farmers Market ZOOM Round Table - SDG EDO/Farmers Market representatives/OMAFRA participation
- ✓ LAS (AMO Business Services) – Group Buying Opportunities ZOOM meeting
- ✓ Ontario Trillium Fund - Information Session: Community Building Fund - Operating Stream Information Webinar
- ✓ Participant – ZOOM - Regulatory Proposals under the Conservation Authorities Act
- ✓ Ontario Clean Water Agency (OCWA): Resource Recovery in Wastewater webinar
- ✓ Fire Marshal Office – Emergency Management Capital Sector Spring Meeting

#### **WORK IN PROGRESS**

- ✓ Legal Issues (ongoing)

#### **STRATEGIC PLAN**

- ✓ Natural gas status – Funding announcements pending.
- ✓ Grant submissions – (a) Canada Health Communities Application unsuccessful (Grant Match to resubmit for 2<sup>nd</sup> round opportunity) – limited funding with high (b) Energy Saver Program – Finch Arena submission (minimum must be \$100,000) (c) Community Building Funding – Grant Match is awaiting capital stream (municipally focused funding source).

#### **WATER TOWER REHABILITATION**

- ✓ Tower works have commenced at Crysler Tower as it is most critical. Moose Creek Tower will be completed in summer 2021.





MONTHLY ACTIVITY SUMMARY  
FINANCE DEPARTMENT  
MAY 2021

WORK COMPLETED

- Payroll and Payroll Remittances (WSIB, EHT, OMERS, RRSP)
- Reviewed online payment service options for Township website
- May 6<sup>th</sup> workshop GST/HST training for municipalities
- May 6<sup>th</sup> & May 20<sup>th</sup> Meeting with SDG Asset Management Group
- May 10<sup>th</sup> LAS group buying information session
- April HST monthly reconciliation and remittance
- Review of all deposit postings for cash control and accuracy
- Respond to resident questions on tax and utility accounts
- Final auditing items provided: Building permit deposit and accounts receivable reconciliations
- Prepare municipal drain maintenance by-laws and reconcile drain worksheets for billing prep

WORK IN PROGRESS

- 2020 Year End Audit
- Property tax arrears: final reminder notices
- CRA RT number registration for all Recreation Associations: Crysler Recreation pending
- Seek additional grant opportunities for upcoming projects
- Review options to vest/re-advertise for Tax Sale #18-08 (no tenders received)
- Utility bills payable setup for autopay or EFT
- Trial Balance re-organization and setup additional cost centers for drainage and public works
- 2020 Municipal Drain Maintenance billing



## **Monthly Activity Summary**

### **Fire Department**

May 2021

#### **WORK COMPLETED - Fire Chief**

- Continuous review for 2021, budget, training, staffing.
- Continued communication with Deputy Chiefs.
- Communicate with Training Coordinator re NFPA 1001
- Attend calls.
- Ensure Filing for documentation for Office of the Fire Marshall. (On going)
- Review calls up to May 26, 2021.
- Attend SD&G Fire Chiefs meetings.
- Review OFM prepared documents.
- Completed Various Job descriptions for Fire Department Personnel.
- Completion of Senior Home Safety Specialist program- Age Safe Canada.
- Prepare and initiate plan of action for water restriction in Chrysler and Moose Creek.
- Support D/C Lapp with the needs of the transition of Chrysler hall to a temporary space.

#### **In Progress for June 2021 - Fire Chief**

- Continue assessment of Department needs for training and budget for 2021 on going monthly.
- Review Fire Committee By-Law and make recommendation.
- DZ in house program review. Prepare program.
- Attend calls.
- Prepare for Fire Committee meeting, council meeting.
- Submit Documents for OFM, after review.
- Complete and submit documents for Open Air Permit online. On Hold
- Complete Job description for Fire Department training officer.
- Prepare, review and interview summer student for Risk Assessment.

Nancy-Ann Gauthier,  
Fire Chief

Monthly Activity Report  
May 2021



## Monthly Activity Summary

### Fire Department

INCIDENTS <b>2021</b>	Total Calls	Total Dollars Loss if applicable
Ambulance Assist		
Ditch Fire		
False Alarm	7	
Fireworks		
Medical Calls	1	
Mutual Aid		
Non-Structure Fire	1	\$500
Open Air	3	
Open Air Control	1	
Other	1	
Smoke & CO alarm activation	4	
Structure Fires	4	\$215,000
Vehicle Fire	2	\$10,000
Vehicular Accident	5	
Gas Leak	2	
<b>TOTAL CALLS &amp; LOSS</b>	<b>33</b>	<b>\$225,500</b>

We currently (as of May 26, 2021) are at 33 calls for North Stormont. May saw an increase of 3 calls and \$0 in dollar loss.

Nancy-Ann Gauthier,  
Fire Chief

Monthly Activity Report  
May 2021



# Monthly Activity Summary

## Fire Department

### **WORK COMPLETED – Fire Prevention**

- Ongoing compliance of Care Occupancy, Group Home.
- Completion of fire Safety Plan approval of Care Occupancies. We have three in North Stormont.
- Review of Prevention budget, ongoing.
- Various e-mails and telephone inquiries.
- Inspection for fire code compliance.
- Work in conjunction CBO Brisson with various projects,
- Prepare inspection report(s) or order (9) for compliance of Fire Code.
- Liaise with OFM advisor on various cases and other government agencies.
- Increased social media for prevention with safety messages since more people at home during this pandemic. On Going by Public Education team.
- Writing of investigations reports.
- Attend Webinars and various meetings.

### **WORK IN PROGRESS:**

- Ongoing compliance of Care Occupancies, Group home - corresponding via e-mail only.
- Work with Zoning and Building on Fire Code Compliance fire code issues.
- Inspection of Municipal Building compliance with Fire Code (On going).
- Reviewing monthly with Public Education Officer our events with current situation.
- Review Fire Safety Plan still outstanding due to lack of site visits due to Covid-19.
- Preparing for Public Education with Team for 2021. Virtual programs being discussed. Ongoing
- Inspections have resumed on a case-by-case basis and priority.

Nancy-Ann Gauthier,  
Fire Chief

Monthly Activity Report  
May 2021



## Monthly Activity Summary

### Municipal Law Enforcement Department

May 2021

#### Work completed:

- Following up on existing complaints and their resolution.
- Respond to multiple inquiries regarding various by-laws and writing response to complainer.
- Attended Webinars various Zoom Meetings.
- Attendance at Council Meetings.
- Complete requirements of new website. Payment online portion. And update businesses.
- Complete the hiring process and filing of Recreation summer student.
- Preparation of Various reports for Management and council,
- Open Air permits issued 89 to date. Burn Ban is on.
- Prepare and finalize project for online fire permits for March/April 2021.
- Inspection of Kennel (**hold**). Issuance of their license.
- Dog Tags on going.

<b>Reported Cases-Monthly Basis</b> (does not mean resolved)	<b>Complaint(s) New</b>
Animal Control By-law #062-04 & #070-05	2
Nuisance By-law #20-2016	1
Parking Traffic By-law #22-2017	3
Clean Yards By-law #33-2014	0
Property Standards by Baw #00-72	1
Pool By-law#15-99 & #044-01	0
Zoning By-law#08-2014 & #82-2017	1
Open Air By-law#53-2018	0
Windmill Nuisance By-Law	0

Nancy-Ann Gauthier,  
Municipal Law Enforcement Officer

Monthly Activity Summary  
May 2021




## Monthly Activity Summary

### Municipal Law Enforcement Department

#### WORK IN PROGRESS:

- Following up on existing complaints and their resolution.
- Write notices for new complaints with follow up visits.
- Attendance at Council meeting, and special council meeting as required.
- Attendance of Senior Management weekly meeting.
- Review on MLEO budget – Monthly and ongoing
- Issuance of Open-Air Permits, on going
- Inspection of kennels, **hold**
- Dog license (door to door), **hold**
- Working on new website on going.
- Attend Various Webinars.
- Prepare, review and interview for township office summer student.
- Council Chambers Wireless audio project to be reported to council in June/July pending quotes response.

		<b>The Corporation of the Township of</b> <b>NORTH STORMONT</b>	<b>Report No.</b> CAO-17-2021 <b>File No.</b> CAO-2021
<b>Agenda Date:</b>	June 01, 2021		
<b>Subject:</b>	Nation Rise Wind Farm Report		
<b>Attachments:</b>			

## 1.0 RECOMMENDATION

THAT Council receives and approves the June 1st, 2021 Nation Rise Wind Farm updates for information purposes as requested.

## 2.0 LEGAL DESCRIPTION

N/A

## 3.0 BACKGROUND

As per Council Resolution No. RES-176-2019, passed on March 26th, 2019, Administration is to provide a status report to the progress of the Nation Rise Wind Farm on a regular basis.

## 4.0 POLICY CONSIDERATION

N/A

## 5.0 ANALYSIS

Updates are provided on a weekly basis for ease of reference:

**May 17th-May 21st** - Commissioning activities at Turbine 2. Blade replacement at Turbine 27 remains outstanding and equipment is being installed to complete this replacement. 300 hour maintenance being completed at Turbines 21, 29 and 32. Reclamation works continue at Turbine 54. The removal of the intersection improvement at Goldfield/Concession Roads 3/4 underway. Civic numbering will be installed at each Turbine location. Public Works is preparing numbering signs. Developer will be installing each number



at the entrances during site reclamation works are being completed throughout the summer season.

**May 24th-May 28th** - 300 hour maintenance being completed at Turbines 32,46,56 and 57. The damaged blade has been removed from Turbine 27 and the new blade will be installed as soon as weather permits.

**6.0 ENVIRONMENTAL CONSIDERATIONS**

N/A

**7.0 RECOMMENDED CONDITIONS**

THAT Council receive the Nation Rise Wind Farm update for information

**8.0 ALTERNATIVES**

THAT Council reject the Nation Rise Wind Farm update

**FINANCIAL/STAFFING IMPLICATIONS**

This item has been approved in the current budget:	Yes <input type="checkbox"/>	No <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
This item is within the approved budgeted amount:	Yes <input type="checkbox"/>	No <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
This item is mandated by the Provincial/Federal Government:	Yes <input type="checkbox"/>	No <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>

**Prepared By:**

**Reviewed and  
submitted by:**

**Submitted for Council  
consideration by:**



***Monthly Activity Summary  
Public Works Operations  
May 2021***

**Completed Work:**


- Leaf and yard waste
- Manley Road cross culvert
- MacMillan Road cross culvert
- Catch Basin repair Third Street Crysler
- RFQ-004-2021 Building Supplies Crysler Fire Hall out for Tender
- RFQ-005-2021 Foundation for Crysler Fire Hall out for Tender
- Sale of Tractor Sweeper on Gov Deals
- Grade Gravel Road
- Surface treatment preparation – Asphalt Tolmies corners and Eight Road

**Work in Progress**

- Road Patrol in accordance with MMS
- Calcium Gravel Roads
- Shop Maintenance
- Hard top Patching
- Avonmore Pool Support
- Gravel resurfacing
- Preparation work for Salt shed
- Finch-Winchester Boundary road driveway tie-ins

**June at a glance**

- Pulverizing McMillans Corners Road and Eighth Road (Tracks to Valley)
- Surface treatment - Miller Paving
- Crysler Fire Hall
- Catch Basin Repair Fourth Street

 <b>The Corporation of the Township of NORTH STORMONT</b>		<b>Report No.</b>
		<b>File No.</b>
<b>Agenda Date:</b>	June 1, 2021	
<b>Subject:</b>	Abandonment of a portion of the Jean Paul Sabourin Municipal drain	
<b>Attachments:</b>		

### 1.0 **RECOMMENDATION**

THAT Council, proceeds with passing a by-law to abandon a portion of the Jean Paul Sabourin Municipal drain.

### 2.0 **LEGAL DESCRIPTION**

### 3.0 **BACKGROUND**

The landowners from the E ½ of the W ½ of Lot 19, Concession 10 to the West Part of Lot 22, Concession 10 have requested that the upstream portion of the Jean Paul Sabourin Municipal drain be abandoned across their properties, from station 39+01 to 0+00, and the extension from station 0+00 to 14+87. The landowners would like to enclose the watercourse to allow for more efficient farming practices including the use of a new buried tile drain as opposed to the existing open ditch.

The lower portion of the drain is to remain municipal and will continue to be maintained by the Township of North Stormont

### 4.0 **POLICY CONSIDERATION**

### 5.0 **ANALYSIS**

Section 84 (1) of The Drainage Act specifies the procedures to be followed for abandonment of a drainage works.

Under Section 84 (1) the general procedure to be followed is:

- Upon written request of three-quarters of the owners of land assessed for benefit in respect of a drainage works, council shall forthwith notify all owners of land assessed for the drainage works by prepaid mail of its intention to abandon such works.
- All notified owners are then given the opportunity to request the report of an engineer to be made on such proposed abandonment.
- If, within ten days any objecting owner notifies the clerk, the council shall appoint an engineer to examine the drainage works and report recommendations as to the proposed abandonment.
- If no notice of objection is mailed to the clerk as above, the council may by by-law abandon the drainage works, and thereafter the municipality has no further obligation with respect to the drainage works.

The notices of abandonment were mailed out; no objections or request for the report of an Engineer have been received.

#### **6.0 ENVIRONMENTAL CONSIDERATIONS**

#### **7.0 RECOMMENDED CONDITIONS**

The landowner has been informed that any change to the drainage works must be in compliance with the permit(s) and environmental approvals, including but not limited to a permit(s) from the South Nation Conservation Authority and the Department of Fisheries and Oceans. It shall be the responsibility of the owner(s) to obtain these permits prior to performing any work.

#### **8.0 ALTERNATIVES**

That Council deny the request to abandon a portion of the Jean Paul Sabourin Municipal Drain.

#### **FINANCIAL/STAFFING IMPLICATIONS**

This item has been approved in the current budget:	Yes <input type="checkbox"/>	No <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
This item is within the approved budgeted amount:	Yes <input type="checkbox"/>	No <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
This item is mandated by the Provincial/Federal Government:	Yes <input type="checkbox"/>	No <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>

**Prepared By:**

Sean MacDonald

**Reviewed and  
submitted by:**

Sean MacDonald

**Submitted for Council  
consideration by:**

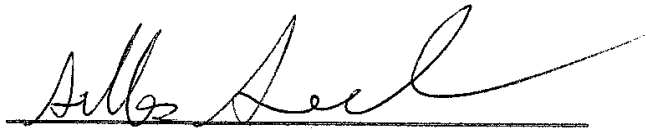
Sean MacDonald

Jean Paul Sabourin Municipal drain

Drainage Act, Section 84 Abandonment request

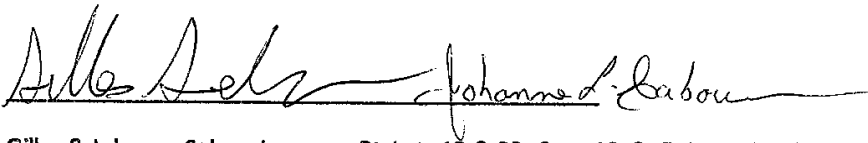
We the owners request that the Township of North Stormont abandon a portion of the Jean Paul Sabourin Municipal drain. The proposed abandonment would be from station 39+01 to 0+00, and the Extension from 0+00 to 14+87 being the E ½ of the W ½ of Lot 19, Concession 10 to the E Pt. Lot 21 Concession 10 former Finch Township. We wish to place a buried tile in the ditch bottom and enclose the drain across our properties which will allow for more efficient cropping operations.

We understand that by abandoning this portion of the drain, the status changes from a Municipal drain to a private ditch where we assume all responsibilities.



Ferme Sabourin

Pt. Lot 19, Conc 10




Gilles & Johanne Sabourin

Pt. Lots 19 & 20, Conc 10 & E. Pt Lot 21, Conc 10



Bretzler Farms Ltd

Pt. Lots 20 & 21, Conc 10 & Pt. Lot 22, Conc 10

 <div> The Corporation of the Township of  <b>NORTH STORMONT</b> </div>		<b>Report No.</b> CAO-16-2021
		<b>File No.</b> CAO-2021
<b>Agenda Date:</b>	June 01, 2021	
<b>Subject:</b>	Amendment to Appointed Building Inspector Designation	
<b>Attachments:</b>		

## 1.0 **RECOMMENDATION**

THAT Council approve the re-designation of Building Inspector Mr. Jacob Rheume.

## 2.0 **LEGAL DESCRIPTION**

Building Code Act  
Municipal Act

## 3.0 **BACKGROUND**

In June 2019, Mr. Rheume had been appointed (38-2019) as a North Stormont Building Inspector. This appointment was completed to support the Chief Building Official, Mr. Brisson, during vacation and other absences. Mr. Rheume would complete required building inspections, within Township boundaries, in Mr. Brisson brief absences to ensure our developers could continue works uninterrupted.

## 4.0 **POLICY CONSIDERATION**

N/A

## 5.0 **ANALYSIS**

Mr. Rheume's current designation status limits his support to the completion of inspections only. Mr. Brisson would like to expand his authorities to allow for a broader range of duties should they be necessary in the future. The change in designation (as per 3(2) of the Building Code Act and Division C - Part III, Section 3.5 of the Building Code Act) would provide expanded authorities to Mr. Rheume to complete administration and enforcement of the Building Code Act. Future, extended absences, by Mr. Brisson, would result in a cessation of

permit reviews and approvals. Mr. Rheaume's enhanced status would provide the ability to review, and approve, permits on an as needed basis and at the discretion/direction of Mr. Brisson (CBO).

Mr. Jacob Rheaume possesses the mandatory training that qualifies him to hold such a position and execute these responsibilities on behalf of the Township. Mr. Rheaume will continue to conduct inspections, in the absence of Mr. Brisson, pertaining to construction activities. Mr. Rheaume will also have the capability, if needed, to conduct/complete plan review and provide assistance to building inquiries if applications are submitted in the absence of Mr. Brisson. This appointment would also provide for personal permit review, approval and issuance for Mr. Brisson, should such permits be required for his personal use in the future. Mr. Rheaume's expanded duties would allow for an objective and impartial review of any future/potential building permit applications that may be received from Mr. Brisson in the future.

The new appointment would ensure a seamless transition of all pertinent duties expected of our Building Services Department and provide a secondary resource to aid our continued development within the Township.

#### **6.0 ENVIRONMENTAL CONSIDERATIONS**

N/A

#### **7.0 RECOMMENDED CONDITIONS**

THAT Council approve the re-designation of Mr. Jacob Rheaume from Building Inspector to Deputy Chief Building Official.

#### **8.0 ALTERNATIVES**

THAT Council not approve the re-designation of Mr. Jacob Rheaume.

#### **FINANCIAL/STAFFING IMPLICATIONS**

This item has been approved in the current budget: Yes ☐ No ☐ N/A ☒

This item is within the approved budgeted amount: Yes ☐ No ☐ N/A ☒

This item is mandated by the Provincial/Federal Government: Yes ☐ No ☐ N/A ☒

**Prepared By:**


**Reviewed and  
submitted by:**

**Submitted for Council  
consideration by:**

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 <div> The Corporation of the Township of  <b>NORTH STORMONT</b> </div>		Report No. FIN-04-2021
		File No. F32-Council and Activity Reports-2021 Council Reports
Agenda Date:	June 01, 2021	
Subject:	Resident Request for Water Rate Reduction	
Attachments:	<input type="checkbox"/> <a href="#">Water Bill Letter-20 Main Street Finch-May 7 2021</a>	

#### 1.0 **RECOMMENDATION**

THAT Council approve/deny the request for a water rate reduction for the property located at 20 Main Street Finch, if approved the rate reduction will commence once the owner submits a request to turn the water off at the roadside curb stop.

#### 2.0 **LEGAL DESCRIPTION**

#### 3.0 **BACKGROUND**

The owner of the property has submitted a letter of request for a reduction of the water rate from the quarterly rate of \$255.73 (2021 rate) to the annual vacant lot rate of \$117.59 (2021 rate). The resident has been billed as per by-law 24-2021 for water and sewer fees and charges section 8 states "there shall be no monetary compensation if the water and/or sewer service has been shut off; flat rate billing applies for all accounts". In order to make an exception to by-law 24-2021, council approval is required.

#### 4.0 **POLICY CONSIDERATION**

By-law 24-2021 to impose fees or charges for the supply of water and sewer services.

#### 5.0 **ANALYSIS**

#### 6.0 **ENVIRONMENTAL CONSIDERATIONS**

#### 7.0 **RECOMMENDED CONDITIONS**

If the reduction request is approved the owner will be responsible for water billing until the Township receives a request from the owner for water turn off at the curb stop. Charges will be pro-rated for the remainder of the current billing cycle and the vacant lot rate pro-rated for the remainder of 2021 and approved until the water is turned back on.

## 8.0 ALTERNATIVES

That council deny the request for water and sewer rate reduction.

### FINANCIAL/STAFFING IMPLICATIONS

This item has been approved in the current budget:

Yes ☐ No ☐ N/A ☒

This item is within the approved budgeted amount:

Yes ☐ No ☐ N/A ☒

This item is mandated by the Provincial/Federal Government:

Yes ☐ No ☐ N/A ☒

**Prepared By:**

**Reviewed and submitted  
by:**

**Submitted for Council  
consideration by:**

Ammonda Alexanc





May 7, 2021

Township of North Stormont  
Canton de Stormont Nord  
15 Rue Union St., P.O. Box 99  
Berwick, ON  
K0C 1G0

Dear Sir/Madam,


I am writing to you regarding the water bill for a commercial property located at 20 Main Street, Finch, Ontario, K0C 1K0. I purchased the commercial property in March 2019. Since I have taken ownership of the property, it has not been used for commercial purposes. The property has been vacant since March 2019 and remains vacant until now. Since purchasing the property, I have, however, been paying the water bill rates for an operating commercial property. I would like this situation to be rectified as soon as possible as I have incurred significant water bill costs since purchasing the property. Going forward, I would like to pay the reduced rate that is applied for commercial properties that are vacant. It is my understanding that the yearly water rate for a vacant commercial property is CAD \$117. Furthermore, I would like to receive a credit for the additional costs that I have incurred since March 2019.

I remain available to provide any additional information on the property and to provide you with copies of the water bills that I have thus far incurred. Please do not hesitate to contact me

Thank you in advance for your consideration.

Best regards,

Owner of 20 Main Street  
Finch, Ontario  
K0C 1K0

 <div> The Corporation of the Township of  <b>NORTH STORMONT</b> </div>		<b>Report No.</b> FIN-05-2021
		<b>File No.</b> F32 - Council and Activity Reports - 2021 Council Reports
<b>Agenda Date:</b>	June 01, 2021	
<b>Subject:</b>	Online Payment Option Approval Request	
<b>Attachments:</b>	<input type="checkbox"/> <a href="#">Paymentus Presentation</a>	

## 1.0 RECOMMENDATION

THAT Council authorize the CAO to execute the agreement with Paymentus for online bill payments.

## 2.0 LEGAL DESCRIPTION

## 3.0 BACKGROUND

Please see attached PowerPoint.

## 4.0 POLICY CONSIDERATION

## 5.0 ANALYSIS

Paymentus will provide residents with an easy and secure option for bill payments through the Township website. This platform is also compatible with VADIM software, which is ideal for managing transactions including refunds, and reconciling online activity to the trial balance. Being that Paymentus is user-fee based, there is no cost associated to register since its the users that are charged a percentage of the amount they wish to pay online. Paymentus offers a variety of payment methods to residents including debit, credit, PayPal and more.

## 6.0 ENVIRONMENTAL CONSIDERATIONS

## 7.0 RECOMMENDED CONDITIONS

## 8.0 ALTERNATIVES

That Council does not approve of Paymentus as the Townships' online payment provider.

**FINANCIAL/STAFFING IMPLICATIONS**

This item has been approved in the current budget:	Yes <input type="checkbox"/>	No <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
This item is within the approved budgeted amount:	Yes <input type="checkbox"/>	No <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>
This item is mandated by the Provincial/Federal Government:	Yes <input type="checkbox"/>	No <input type="checkbox"/>	N/A <input checked="" type="checkbox"/>

**Prepared By:**

**Reviewed and  
submitted by:**

**Submitted for Council  
consideration by:**

Amanda Alexandre

Carl Wheeler

[Signature]



1

PAYMENTUS

Charlotte, NC – Paymentus Headquarters

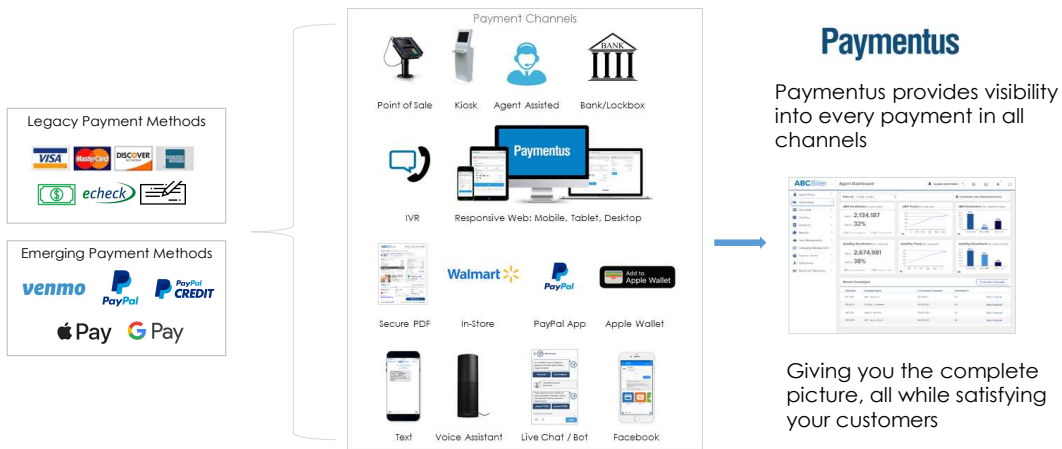
## Why Choose Paymentus

- Leading provider of Customer Engagement and Payment Platform (CEPP) solutions
- 1,900+ clients, over 450 in Canada, with 99.7% client retention rate since 2004
- Most Innovative bill pay solutions to anticipate evolving customer requirements
- Technology expertise – working with over 125 different platforms
- Trusted and Reliable System – 100% Uptime and bank level security
- 24 x7 Support for you; Mon-Fri 12 hour multi-lingual support for your residents

2

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## A Complete Platform



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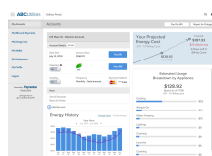
## Recent Innovations And Platform Enhancements

### Bill Scan/Picture Pay



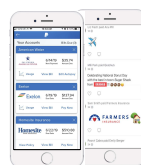
Simply take a picture of bill(s) and another of your payment method

### Advanced Portals



Enhanced portals with usage/consumption information and insights

### PayPal/Venmo Apps



Powering bill pay in PayPal and Venmo apps

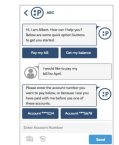
### Amazon Alexa



Powering bill pay in Amazon Alexa

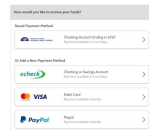
"Your current bill is \$378.43 due on March 5<sup>th</sup>, would you like me to pay this using your Visa Debit ending in 5454?"

### AI-Based Chatbot



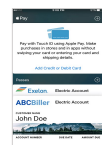
Configurable chatbot for billing, payments and general customer service

### Disbursements With Workflow



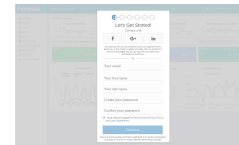
Intuitive payment experience for disbursements

### Wallet-Based Bill Presentation



Bill presentation, reminders and payments from device-native apps

### Self-Onboarding/Configuration



Automated, streamlined onboarding experience for internal and external use

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4

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## We Provide a Comprehensive And Unified Platform

Everything a business needs to improve the customer experience, revenue realization and payment operations

Engagement	Presentment	Empowerment	Methods	Payment Channels	Intelligence
<p>Smart Notifications (based on):</p> <ul style="list-style-type: none"><li>• Geography</li><li>• Account Status</li><li>• Custom Logic</li></ul> <p>Campaign Manager Tool</p> <p>Broadcast Messaging</p> <p>Inbound / Outbound Communication Management:</p> <ul style="list-style-type: none"><li>• View</li><li>• Send</li><li>• Receive</li></ul>	<p>Interoperable Bill and Document Presentment in All Channels:</p> <ul style="list-style-type: none"><li>• Customer Portal</li><li>• Responsive Web</li><li>• Text</li><li>• Secure PDF</li><li>• Email</li><li>• IVR</li><li>• Amazon Alexa</li><li>• PayPal App</li><li>• Chatbot</li></ul>	<p>For Customers:</p> <ul style="list-style-type: none"><li>• Communication Preference Control</li><li>• Multi-Lingual Capabilities</li><li>• Self-Directed Payment Scheduling</li><li>• Multi-Account Management</li><li>• Dispute Management</li></ul> <p>For Your Employees:</p> <ul style="list-style-type: none"><li>• Automated Case Management</li><li>• Configurable Reporting</li><li>• See What They See (SWTS)</li></ul>	<p>Payment Types:</p> <ul style="list-style-type: none"><li>• Credit</li><li>• Debit</li><li>• eCheck/ACH</li><li>• PayPal, Venmo, PayPal Credit</li><li>• Local Payment Methods</li></ul> <p>Payment Methods:</p> <ul style="list-style-type: none"><li>• One-Time Payment</li><li>• Recurring Payment</li><li>• Future-Dated Payment</li><li>• Multi-Pay</li><li>• Payment Plan</li></ul>	<ul style="list-style-type: none"><li>• Customer Portal</li><li>• Responsive Guest</li><li>• Mobile (App &amp; Browser)</li><li>• IVR</li><li>• Text</li><li>• AI (Siri, Amazon, Google)</li><li>• Call Center - Secure Service™</li><li>• Kiosk</li><li>• Counter (EMV/P2PE)</li><li>• Chatbot/Live Agent</li></ul>	<p>Advanced, Actionable Analytics:</p> <ul style="list-style-type: none"><li>• Bill Lifecycle</li><li>• Customer Preference</li><li>• Channel Usage</li><li>• Cost To Collect</li><li>• Red Flag Alerts</li><li>• Paper Suppression</li><li>• Reconciliation</li><li>• Configurable Reporting</li></ul>

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## We are Flexible

- Consume the capabilities in a manner that is best for your organization
- Single sign-on available in all digital channels
- All features and functionality are modular

Fully Hosted	Integrated	Modern API	Hybrid
		APIs available for all communication, bill presentment and payment capabilities	Depending on your target user experience, PCI scope tolerance and IT engagement of our clients, we often utilize multiple consumption models to satisfy all needs

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## Countless Integrations

### Seamless Customer Experience

Paymentus has directly interfaced with more financial, billing, and customer information systems than any other Electronic Billing & Payments vendor.

With over 1,200 clients across a wide range of industries, we have the proven expertise to deliver a seamless, eBill and ePay experience for your customers — while providing you with data-rich reporting and decision-making analytics.

- Simplify integration
- Ensure consistent data
- Streamline reconciliation

#### Some of our Integrations:

Accela • Accelerated Innovations • Active • Advanced • ASI • Banner • Cayenta • CitySourced • CNI • Cognera • Cogisale • CSI • CUSI • Customer Connect • DataWest • Des Lauriers • Eagle • Eden • ETI • Exceleron • Government Outreach • GovPartner • H&L • Hansen • Harris • Incode • Indus Utility • Infor • INHANCE • In-House/Custom Systems • Innoprise • Itraris • LT Systems • Med Solution • MunLink • Municipal Software • Munis • New World • NorthStar • Oasis • Oracle • PCSS • PCSS Courts/Parking • PeopleSoft • Quadra Med • SAP • Starnik • STW • SunGard • Superior • Pentamotion • HTE • Systems & Software • T2 Systems • Tyler • TRAKit • Vermont • Vision • WaterSmart • and many more...

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www.paymentus.com

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BENEFITS OF USING OUR SYSTEM

## Trusted and Reliable System

#### Fail-Safe Architecture

Triple layer redundancy and operating hosted "hot-hot" data centers ensures that the system works in all scenarios.

#### Proven Stability

Paymentus has achieved 100% uptime since 2004.

# 100%

## Uptime

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**OUR SYSTEM**

## Pay-by-Text


Over 80% of Americans use text messaging, making it the top activity performed on a smartphone.



- Yours customers will receive a text message containing their current balance and due date.
- Customer can respond "Pay", allowing them to instantly pay their bill.
- Reduce the number of late payments and collect receivables faster.

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**OUR SYSTEM**

## IVR

- Paymentus IVR has achieved an industry leading 90% success ratio for completed calls and payment transactions.
- Increase your customer service response rates without adding staff – handle calls faster, accept more payments and reach more customers.

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## Outbound Notifications



Paymentus provides a fully hosted platform to support the ability to:

- Send Text, Email and Phone Call Reminders
- Reduce Shut-Off for Non Payment Activity
- Link Outbound phone call to Inbound IVR for Payment
- Enhance Customer Service
- Notify Customers of Outages

### Keep In Touch

Even the most diligent customers can misplace a bill and ultimately forget to make a payment. But that doesn't mean there is nothing that can be done to ensure timely, complete payments. The Paymentus billing and Payment platform includes a full-featured customer notification capability — Enterprise Communication Manager (ECM) to make biller-to-payer communication simple.

### Enterprise Communication Manager

With ECM, you can directly target a specific audience in real-time with custom messaging. It is the ultimate customer service tool. In fact, it can be so effective that we have seen delinquencies decrease by more than 50% from the very first month of use. Alert customers to account enhancements, payment reminders, service interruptions, and more via text (sms), email, and phone!

### BENEFITS

- ✓ Reduce late payments
- ✓ Engage a single customer or thousands and drive desired behavior
- ✓ Remove the cost of manual delinquency processes
- ✓ Develop mutually beneficial customer relationships



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## Customer Communication

Payment Reminder



Dear Stan Smith,

This message is to remind you that payment for ABC Water Corporation for account 6759370 is overdue. Your amount due is \$211.09 and your due date is December 25, 2016.

You can pay your bill at <https://secure1.paymentus.com/cpl/abc>. There are no additional fees for making an online payment.

Payments made online BEFORE 7:00pm will be posted to your account the next business day. Payments made AFTER 7:00pm will be posted to your account in two business days.

We appreciate your business!

Please do not reply to this email. It has been sent from an automated system.

### SAMPLE EMAIL PAYMENT REMINDER

Payment reminders will include option for User to make the payment.

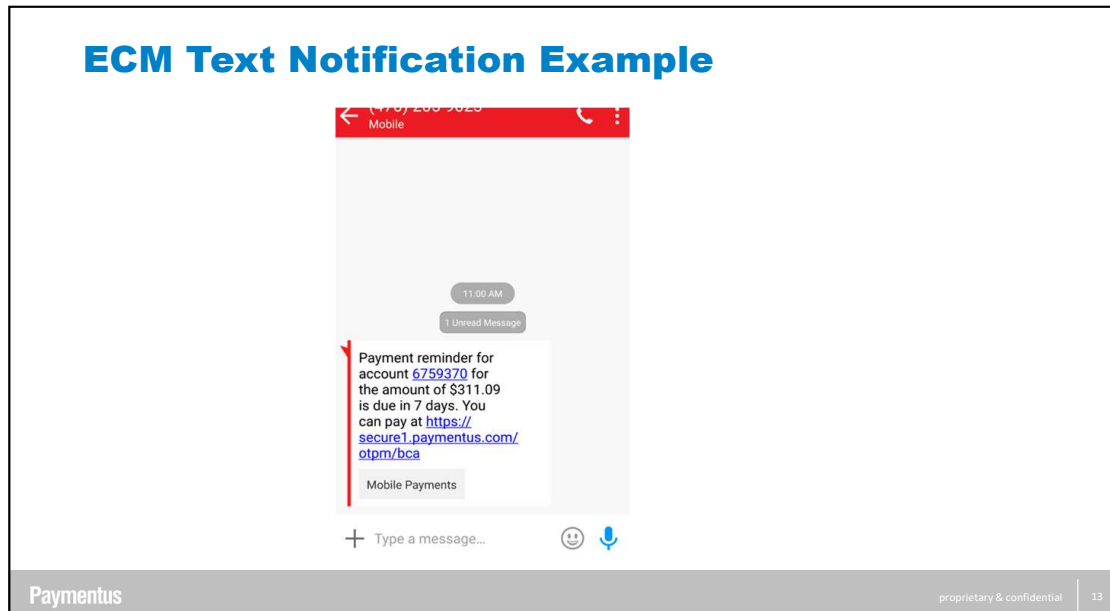
ECM helps Billers to reduce service cut-offs by 50% or more each month.

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OUR SYSTEM

## Agent Assisted

Empower your agents to take payments wherever they are using the Paymentus Agent-Assisted payment feature.

Accept payments over the counter using point-to-point encryption; a PCI Level 1 compliant solution



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WORKING WITH US

### Ease of Project Implementation

**Resources required from the Utility:**

- Business Project Manager who understands the full business requirement
- IT Personnel – for CIF (Customer Integration File) file, Posting File specification & SFTP setup etc.
- staff who will be using the system for UAT testing & training before going live

**Paymentus Includes:**

1. Includes dedicated Project Manager from Paymentus
2. Kickoff call and weekly meetings
3. Project plan with Milestones
4. Test scripts
5. Average < 90 business days for full implementation
6. Go live handoff and testing

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The diagram illustrates the Paymentus Platform architecture and its various integrations. On the left, a 'Fully Integrated IVR Channel' (represented by a phone icon) connects to the 'Paymentus Platform'. The platform is divided into four main sections: 'Agent Dashboard' (Real-time search & reporting, Real-time payment confirmation, Simplified reconciliation, Simplified exception management), 'Simplified Integration – Any System' (Posting file or real-time posting, Customer account information (file or real-time)), 'Business Rules Engine' (Billers' business rules, Advanced payment rules for fraud protection and security), and 'Real-Time Transaction Processing' (Payment Networks: Visa, MasterCard, Discover, American Express, Debit (Visa, MasterCard), ATM debit, Pinless debit, eCheck (Real-time, Check Verification included)). To the right of the platform, a 'Permission-based roles enable designated stakeholders access to relevant system information' box connects to four teams: 'Customer Service Team', 'Collections Team', 'Finance Team', and 'IT/Operations Team'. Below this, an 'OPTIONAL INTEGRATION' section shows 'Customer Account Information is exchanged (File or Real-time)' between the platform and a 'CIS/Billing System'. At the bottom, a 'Direct Funds Settlement' box connects the platform to a 'Bank Account'.

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BENEFITS OF USING OUR SYSTEM **Security**

### Security Certifications

- PCI (Payment Card Industry) 3.1 Level 1
- HIPAA (Health Insurance Portability and Accountability Act)
- FISMA (Federal Information Security Management Act)
- ISO/IEC27002
- SSAE SOC1 Type2
- NIST DOD (Department of Defense Standards)
- 100% SaaS, 99.99% Uptime

**Paymentus**



Two Factor Authentication

Five Layer Intrusion Detection

Red Flag Alert System

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## Security & Disaster Recovery Response

- Security & Incident response plan tested annually
- Disaster Recovery plan tested every 6 months
- Disaster Avoidance testing handled Quarterly
- Strong backup & recovery infrastructure
- Seamless failover capability for web server failures
- In case of Site failure/total loss of primary data center:
  - active-active data centres, real-time backups
  - run parallel recovery process off-site. Ensures live info is available to verify restores throughout the day

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## A Closer Look: Why More Customers are Switching to Paymentus

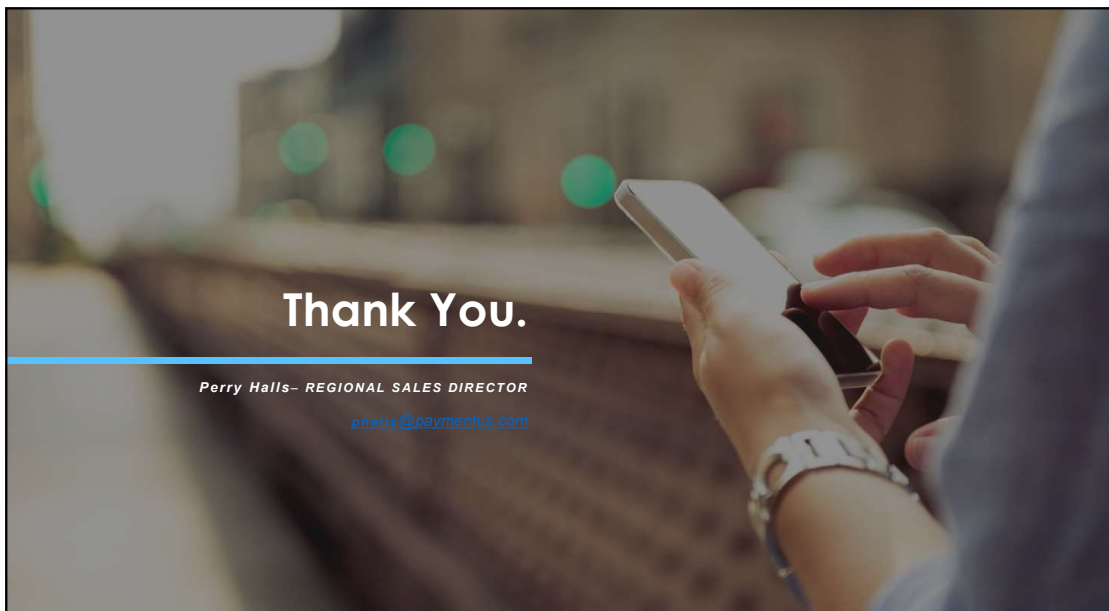
- ✓ 20% increase in payments since switching to Paymentus
- ✓ 62% of payments were made over the One-Time Quick Pay Web channel
- ✓ 39% of customers enrolled in the Customer Portal, set up Auto-Pay/Recurring payments
- ✓ 42% overall payment volume increase YOY
- ✓ Extended significant payment processing cost savings

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 <div> The Corporation of the Township of  <b>NORTH STORMONT</b> </div>		Report No. PW-
		File No.
Agenda Date:	June 01, 2021	
Subject:	Eighth Road Reconstruction	
Attachments:		

### 1.0 **RECOMMENDATION**

That council approves the proposal to reconstruct the the Eighth Road in Moose Creek from Valley Street to the Via Rail crossing.

### 2.0 **LEGAL DESCRIPTION**

### 3.0 **BACKGROUND**

The Eighth Road is surfaced with asphalt that was laid in 1993. With the increased truck traffic and the deterioration of this road surface, Public works is proposing to have this road reconstructed. This road is beyond the state of repair, Public Works has overlaid this road with temporary gravel patches where required due to safety reasons with the road surface.

This road is currently 6.1m wide and will be reconstructed to 7.5m wide. The road will be reconstructed with a new granular base and 50mm of HL3 for the finished surface.

### 4.0 **POLICY CONSIDERATION**

### 5.0 **ANALYSIS**

The Eighth Road from Valley Street to the Via Rail tracks (including the intersection at valley) is 1km long. Public Works will pulverize the road and build the intersection up at valley to decrease in incline approaching the yield sign.

The road would take approximately \$50,000 of gravel which Public Works will apply and finish grade for asphalt. Approximately 1100 ton of asphalt will be needed to complete 50mm of HL3 asphalt, based on previous quotes the



asphalt could be quoted anywhere from \$80-\$90 a ton laid( including the driveway tie-ins)

Please note this project would qualify for the gas tax funding which is double this year.

**6.0 ENVIRONMENTAL CONSIDERATIONS**

**7.0 RECOMMENDED CONDITIONS**

That council approves the proposal to reconstruct the Eighth Road for an approximate amount of \$140,000.00 that is not in the current budget.

**8.0 ALTERNATIVES**

That council refuses this proposal and Public Works would have to pulverize the road, leave it gravel for the remainder of the year and bring it to council for 2022 for a new surface.

**FINANCIAL/STAFFING IMPLICATIONS**

This item has been approved in the current budget:	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>	N/A <input type="checkbox"/>
This item is within the approved budgeted amount:	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>	N/A <input type="checkbox"/>
This item is mandated by the Provincial/Federal Government:	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>	N/A <input type="checkbox"/>


**Prepared By:**

**Reviewed and  
submitted by:**

**Submitted for Council  
consideration by:**

*Carol Keen*

*Carol Keen*

 <div> The Corporation of the Township of  <b>NORTH STORMONT</b> </div>		Report No.
		File No. Water and Sewer Systems
Agenda Date:	June 1, 2021	
Subject:	Water and Sewer Uncommitted Reserve Capacity Study for Finch, Crysler and Moose Creek	
Attachments:	Estimate from EVB Engineering and RV Anderson Associates	

#### 1.0 RECOMMENDATION

THAT Council approves the recommendation to award the contract for an updated water and sewer uncommitted reserve capacity study to R.V. Anderson Associates at the quoted price of \$5,200.00.

#### 2.0 LEGAL DESCRIPTION

Villages of Moose Creek, Crysler and Finch.

#### 3.0 BACKGROUND

In 2014, R.V. Anderson Associates prepared a study for uncommitted reserve capacity for the Villages of Crysler, Finch and Moose Creek. This is badly out of date considering the development that has taken place in the intervening years in Crysler and Moose Creek.

#### 4.0 POLICY CONSIDERATION

By-Law No. 10-2021

#### 5.0 ANALYSIS

Due to the development pressures being felt in all of the serviced areas of the municipality, it is vital that staff have the most current information regarding water and sewer capacities in order to correctly advise developers on the number of units available to them. This information must be updated frequently as building permits are issued.

**6.0 ENVIRONMENTAL CONSIDERATIONS**

None

**7.0 RECOMMENDED CONDITIONS**

None

**8.0 ALTERNATIVES**

Do nothing

**FINANCIAL/STAFFING IMPLICATIONS**

This item has been approved in the current budget: Yes x No ☐ N/A ☐

This item is within the approved budgeted amount: Yes x No ☐ N/A ☐

This item is mandated by the Provincial/Federal Government: Yes No x N/A ☐

**Prepared By:**

  
Mary McCuaig

**Reviewed and  
submitted by:**

  
Craig Calder

**Submitted for Council  
consideration by:**

  
Mary McCuaig



Township of North Stormont  
15 Rue Union Street, P.O. Box 99  
Berwick, Ontario K0C 1G0

May 27<sup>th</sup>, 2021

Attn: Mary McCuaig, A.M.C.T.  
Chief Administrative Officer

Re: Township's Water and Wastewater Treatment Plants  
Uncommitted Reserve Capacity Analysis

Dear Ms. McCuaig:

We are pleased to submit this proposal to provide engineering services relating to the evaluation of the Uncommitted Reserve Capacities (URC) for the Township's water and wastewater infrastructure consisting of the Chrysler Water and Wastewater Treatment Plants, Moose Creek Water and Wastewater Treatment Plants, and the Finch Water Treatment Plant. The preparation of the uncommitted reserve capacity at the water and wastewater treatment plants will be determined on the basis of Procedure D-5-1, as published by the Ministry of the Environment, Conservation and Parks.

We understand that the scope of this project will include the following major tasks:

- Update information regarding the number of committed connections (consisting of a combination of infill and new development);
- Obtain five years of annual flow information from OCWA for each of the water and wastewater systems along with all non-residential water meter flow data;
- Prepare uncommitted reserve capacity calculations and an associated report identifying the number of serviced, committed and uncommitted lots for each system and assist the Township in identifying a plan for the allocation of the uncommitted lots;
- Review report with Township, address any client comments and issue finalized version of report; &
- Present the findings to the Township of North Stormont Council.

Our fee for the scope of work described above is estimated at **\$18,628** (including disbursements, excluding taxes). Billing will be monthly and will be based on actual time and expenses incurred to this upset limit. Your approval will be sought for any changes to the project scope that impact this fee estimate.

Thank you for the opportunity to provide you with this proposal, and we look forward to the opportunity to work with you on this assignment. In the mean time, if you have any questions or require additional information, please contact the undersigned.

Sincerely,  
**EVB Engineering**

A handwritten signature in blue ink, appearing to read 'Marco Vincelli', is written over a light blue circular stamp that contains the text 'EVB Engineering'.

Marco Vincelli, P. Eng.  
Vice-President



TOWNSHIP OF NORTH STORMONT  
Update to the Uncommitted  
Reserve Capacity Assessment

Table 1: Work Plan and Fee Estimate

		MARCO VINCELLI, P.Eng. Project Manager	KEVIN MACCULLOCH, P. Eng. Project Engineer	JOSH EAMON, P.Eng. QA/QC	KEN WHITE Sr. CAD Designer	TOTAL HOURS	Total Task Fees	Expenses	TOTAL TASK COSTS
1. ENGINEERING SERVICES									
1.1	Project Initiation Meeting, Review Work Plan and Schedule with Township	2	2			4	\$630	\$38	\$668
1.2	Review Existing Mapping for Villages of Chrysler, Moose Creek and Finch. Collect Comments from Township regarding Development Since Last Version and Miscellaneous Updates to Previous Mapping	2	8			10	\$1,290	\$77	\$1,367
1.3	Collect Flow Data from Water Treatment Plants and Wastewater Treatment Plants		2		8	10	\$1,116	\$67	\$1,183
1.4	Collect Water Meter Flow Data from Non-residential Users from Township	2	4			6	\$850	\$51	\$901
1.5	Evaluate Data and Update Uncommitted Reserve Capacity Calculations for all WTPs and WWTPs	4	24	2		30	\$3,870	\$232	\$4,102
1.6	Prepare Draft Report and Associated Figures Summarizing Findings	4	24	2	10	40	\$4,990	\$299	\$5,289
1.7	Meet with Township to Review Draft Report	2	2			4	\$630	\$38	\$668
1.8	Prepare and make a presentation to North Stormont Council on the available capacities of their Infrastructure	6		2		8	\$1,640	\$98	\$1,738
1.9	Finalize Report and Submit to Township for Implementation	4	8	2	4	18	\$2,558	\$153	\$2,711
Total Project Hours		26	74	8	22	130			
Total Project Fees		\$5,330	\$8,140	\$1,640	\$2,464		\$17,574	\$1,054	\$18,628



R.V. Anderson Associates Limited  
1750 Courtwood Crescent Suite 220  
Ottawa Ontario K2C 2B5 Canada  
Tel 613 226 1844 Fax 613 226 8930  
www.rvanderson.com

May 27, 2021

RVA 205493

The Township of North Stormont  
15 Rue Union St., P.O. Box 99  
Berwick, Ontario, K0C 1G0

**Attention: Mary McCuaig, A.M.C.T.  
CAO**

**Re: Villages of Crysler, Finch, and Moose Creek - Reserve Study Update  
Fee Proposal**

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R.V. Anderson Associates Limited (RVA) is pleased to provide this proposal for engineering services to The Township of North Stormont for an update to the 2014 Water and Sewer Reserve Study for the Villages of Crysler, Finch, and Moose Creek. This proposal is based on the email request of May 25, 2021. The total cost of this services is **\$5,200.00**, which includes standard disbursements but does not include HST.

#### **PROJECT BACKGROUND AND OBJECTIVES**

The objective of the assignment is to update calculations on the remaining reserve capacity for water and sewer in the three referenced villages, given existing and planned development as per the MECP guidelines for uncommitted reserve capacity. The information is typically used to allocate and track capacity available for new development and infill for planning purposes.

Moose Creek has a water treatment and supply system with a rated capacity of 10.4 L/s (896 m<sup>3</sup>/d), and a sewage collection and treatment system consisting of a sewage pumping station and lagoon.

Finch's water treatment system is capable of delivering 9.0 L/s, and Crysler's water treatment system is capable of delivering 19.5 L/s. Finch and Crysler share a sewage collection and treatment system, consisting of multiple sewage pumping stations and a shared lagoon.

#### **SCOPE OF WORK**

To achieve the objective set out above, our scope of work for the project will include the following:

- Meet with Township and operations staff to discuss updated subdivision/lot information and receive all available data;
- Update water and sewer capacity and flow calculations;
- Prepare updated reserve capacity calculations as per MECP/MMAH requirements;
- Prepare a brief memo summarizing the reserve capacity in lots for the three villages;
- Workshop/Meeting to discuss results and address any questions.



Note that this assignment will be based on available data to be provided by the Township and does not include any modelling of the systems.

### PROFESSIONAL FEES

Our total proposed fee for services described in this proposal is **\$5,200** plus HST. These fees exclude HST but include disbursements.

Fees will be reimbursed on a lump sum basis. Invoices will be submitted upon acceptance of the prescribed deliverable and payment is due 28 days from the client's receipt of the invoice. Interest will be charged at the annual rate of 3% on unpaid invoices, commencing 28 days after receipt of the invoice, in accordance with the Construction Act.

RVA reviews its billing rates annually. Some changes to our billing rates will occur at the beginning of each calendar year; however, billings will be within the total upset limit quoted for the proposed scope of work. Extra work will be undertaken at the rates in effect at that time.

### CLOSURE

We would be pleased to provide this service to you and are prepared to initiate the work upon receiving written authorization (sign back of this proposal). Our Standard Terms and Conditions form part of this proposal and are included at the back of the document. If this proposal is acceptable, please indicate your acceptance by signing at the designated location below. Please return to our attention a copy of this package (letter & attachments) with an affixed original seal/signature. An industry standard MEA/CEO agreement would also be acceptable.

We look forward to working together on this project. Please contact the undersigned at 613-226-1844 or tkealey@rvanderson.com if you have any questions.

Yours very truly,

**R.V. ANDERSON ASSOCIATES LIMITED**



Trevor Kealey, P.Eng.  
Principal, Regional Manager

Attachments:

- Standard Terms and Conditions

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**Client Authorization:**

I, \_\_\_\_\_ on behalf of The Township of North Stormont, am authorized to instruct R.V. Anderson Associates Limited to proceed with the above described work and acknowledge that this engagement will be undertaken in accordance with the attached Standard Terms and Conditions.

\_\_\_\_\_  
Township of North Stormont  
(Signature)

\_\_\_\_\_  
Date



Mr. Charlie Primeau  
Water Compliance Supervisor  
Ministry of the Environment, Conservation and Parks  
[charlie.primeau@ontario.ca](mailto:charlie.primeau@ontario.ca)

May 18, 2021

**Re: Notification of Flow Rate Exceedance - Finch DWS - PTTW #8762-BM6TA5**

This letter provides written notification of non-compliance with respect to the maximum allowable flow rate specified under Condition 3.2 of PTTW #8762-BM6TA5 issued for the village of Finch's municipal wells located at 20 William Street, in the Township of North Stormont. This letter confirms the verbal notification of non-compliance provided by OCWA to the Ontario Ministry of the Environment, Conservation and Parks Spills Action Centre on May 11, 2021 (Reference # 5521-C2HJT3).

The maximum flow rate for Well #1 was exceeded for short durations between February 9, 2021 and April 26, 2021 as demonstrated in the tables attached. A summary of the exceedances for each month is shown below:

Month	Duration (hh:mm:ss)	Peak Flow Rate (L/min)	PTTW Max. Flow Rate (L/min)
February 2021	01:42:59	526.8	479
March 2021	06:16:54	537.0	479
April 2021	00:43:51	526.8	479

In December 2020 a backup submersible well pump sized for the flow rate specified in previously issued Permits to Take Water for Finch's municipal wells was installed in Well #1. The flow control valve was throttled to accommodate the lowered maximum allowable rate of taking specified for the well in the renewed PTTW issued on February 26, 2020. The flow rate exceedances being reported here occurred on well pump start up with spikes of short duration exceeding the maximum flow rate of 7.98 L/s (479 L/min) identified for Well #1 in the 2020 Permit. OCWA had been in contact with the MECP upon receipt of the renewed Permit in 2020 in attempt to have the flow rates revised to reflect the former flow rates specified for the wells since there were no grounds for changes being made to the flow rates for either well (decreased to 479 L/min for Well #1 and increased to 599 L/min for Well #2) during the PTTW renewal. After several follow up attempts with MECP, a revised PTTW with the original 9 L/s (540 L/min) maximum rates of taking for both wells was finally issued on April 28, 2021 (PTTW #8713-C2HJT3).

If you have any questions or concerns, please contact me at (613) 448-3098.

Sincerely,



Dawn Crump  
Process & Compliance Technician  
Seaway Valley Cluster

Cc: Craig Calder, CAO/Clerk, Township of North Stormont  
Mary McCuaig, CAO/Clerk, Township of North Stormont  
Blake Henderson, Public Works Superintendent, Township of North Stormont  
Stephane Barbarie, Senior Operations Manager, OCWA  
Patrick Lalonde, Provincial Officer, MECP

## Finch Water PTTW Exceedance

00:01:00

February 2021	Max (L/s)	Max (L/min)	Start Time	End Time	Duration	Exceedance
8	several 7.98 L/s exceedances, but less than one minute spikes					
9	8.31	498.60	13:37:58	13:39:07	00:01:09	00:00:09
9	8.34	500.40	14:46:55	14:48:04	00:01:09	00:00:09
9	8.17	490.20	15:58:09	15:59:52	00:01:43	00:00:43
9	8.23	493.80	17:12:05	17:13:14	00:01:09	00:00:09
9	8.25	495.00	18:27:19	18:28:27	00:01:08	00:00:08
10	8.40	504.00	00:14:12	00:15:21	00:01:09	00:00:09
10	8.43	505.80	12:59:54	13:00:56	00:01:02	00:00:02
10	8.36	501.60	14:05:54	14:07:36	00:01:42	00:00:42
10	8.26	495.60	15:14:16	15:15:25	00:01:09	00:00:09
10	8.33	499.80	16:25:22	16:26:30	00:01:08	00:00:08
10	8.16	489.60	17:38:52	17:40:35	00:01:43	00:00:43
11	8.39	503.40	00:13:38	00:15:21	00:01:43	00:00:43
11	8.36	501.60	13:09:29	13:10:37	00:01:08	00:00:08
11	8.29	497.40	19:01:30	19:03:13	00:01:43	00:00:43
12	8.23	493.80	00:14:46	00:15:55	00:01:09	00:01:00
12	8.26	495.60	01:24:18	01:26:00	00:01:42	00:01:33
12	8.26	495.60	11:59:57	12:02:14	00:02:17	00:01:17
12	8.30	498.00	13:07:46	13:08:55	00:01:09	00:00:09
12	8.24	494.40	14:22:59	14:24:08	00:01:09	00:00:09
12	8.24	494.40	15:40:29	15:41:38	00:01:09	00:00:09
13	8.22	493.20	00:13:25	00:14:33	00:01:08	00:00:08
13	8.48	508.80	12:08:19	12:10:01	00:01:42	00:00:42
13	8.36	501.60	13:19:41	13:21:23	00:01:42	00:00:42
13	8.16	489.60	14:35:36	14:36:44	00:01:08	00:00:08
14	8.32	499.20	00:14:33	00:16:15	00:01:42	00:00:42
14	8.33	499.80	01:29:53	01:31:01	00:01:08	00:00:08
14	8.29	497.40	12:28:08	12:29:16	00:01:08	00:00:08
14	8.36	501.60	13:40:39	13:41:47	00:01:08	00:00:08
14	8.27	496.20	14:56:33	14:57:41	00:01:08	00:00:08
14	8.30	498.00	18:42:52	18:44:00	00:01:08	00:00:08
14	8.32	499.20	20:00:29	20:01:37	00:01:08	00:00:08
15	8.43	505.80	12:10:35	12:11:43	00:01:08	00:00:08
15	8.39	503.40	13:18:33	13:20:15	00:01:42	00:00:42
16	8.27	496.20	07:25:55	07:27:37	00:01:42	00:00:42
22	8.32	499.20	08:02:11	08:03:18	00:01:07	00:00:07
22	8.63	517.80	08:11:48	08:14:04	00:02:16	00:01:16
22	8.51	510.60	14:04:26	14:07:16	00:02:50	00:01:50
22	8.66	519.60	19:14:35	19:16:51	00:02:16	00:01:16
22	8.61	516.60	20:16:20	20:17:28	00:01:08	00:00:08
22	8.57	514.20	21:18:39	21:19:47	00:01:08	00:00:08
23	8.66	519.60	07:40:05	07:43:29	00:03:24	00:02:24
23	8.68	520.80	08:39:34	08:42:24	00:02:50	00:01:50
23	8.58	514.80	10:51:50	10:54:40	00:02:50	00:01:50
23	8.54	512.40	11:39:59	11:42:49	00:02:50	00:01:50
23	8.51	510.60	12:43:26	12:45:42	00:02:16	00:01:16
23	8.54	512.40	13:46:53	13:48:35	00:01:42	00:00:42
23	8.51	510.60	19:14:35	19:17:59	00:03:24	00:02:24
23	8.60	516.00	20:15:12	20:17:28	00:02:16	00:01:16
23	8.59	515.40	21:17:31	21:19:13	00:01:42	00:00:42
23	8.38	502.80	22:21:15	22:22:57	00:01:42	00:00:42
24	8.49	509.40	08:15:46	08:19:10	00:03:24	00:02:24
24	8.58	514.80	09:15:15	09:18:39	00:03:24	00:02:24
24	8.61	516.60	10:17:51	10:20:07	00:02:16	00:01:16

24	8.56	513.60	11:21:18	11:23:00	00:01:42	00:00:42
24	8.64	518.40	19:10:38	19:14:01	00:03:23	00:02:23
24	8.51	510.60	20:10:40	20:12:56	00:02:16	00:01:16
24	8.59	515.40	21:13:33	21:15:15	00:01:42	00:00:42
24	8.59	515.40	22:17:17	22:19:33	00:02:16	00:01:16
25	8.78	526.80	23:22:26	23:24:08	00:01:42	00:00:42
25	8.75	525.00	11:39:25	11:43:23	00:03:58	00:02:58
25	8.54	512.40	12:38:54	12:41:44	00:02:50	00:01:50
25	8.50	510.00	13:38:54	13:43:29	00:04:35	00:03:35
25	8.53	511.80	14:43:32	14:45:48	00:02:16	00:01:16
25	8.42	505.20	16:52:24	16:54:40	00:02:16	00:01:16
26	8.75	525.00	00:07:45	00:11:09	00:03:24	00:02:24
26	8.68	520.80	01:10:04	01:12:20	00:02:16	00:01:16
26	8.54	512.40	02:14:04	02:16:20	00:02:16	00:01:16
26	8.61	516.60	11:49:37	11:53:35	00:03:58	00:02:58
26	8.66	519.60	12:48:32	12:51:56	00:03:24	00:02:24
26	8.65	519.00	13:51:59	13:54:49	00:02:50	00:01:50
26	8.62	517.20	14:53:43	14:55:59	00:02:16	00:01:16
26	8.66	519.60	17:03:44	17:06:00	00:02:16	00:01:16
26	8.49	509.40	18:10:01	18:12:17	00:02:16	00:01:16
26	8.58	514.80	19:17:25	19:19:41	00:02:16	00:01:16
27	8.57	514.20	00:14:33	00:17:23	00:02:50	00:01:50
27	8.52	511.20	01:17:25	01:20:15	00:02:50	00:01:50
27	8.47	508.20	02:21:26	02:23:42	00:02:16	00:01:16
27	8.69	521.40	11:29:25	11:32:37	00:03:12	00:02:12
27	8.15	489.00	12:32:06	12:33:48	00:01:42	00:00:42
27	8.60	516.00	13:34:59	13:37:49	00:02:50	00:01:50
27	8.53	511.80	14:38:26	14:40:42	00:02:16	00:01:16
27	8.33	499.80	15:43:34	15:45:16	00:01:42	00:00:42
27	8.51	510.60	16:51:50	16:52:58	00:01:08	00:00:08
27	8.47	508.20	17:58:07	18:00:23	00:02:16	00:01:16
27	8.29	497.40	19:06:06	19:07:48	00:01:42	00:00:42
27	8.53	511.80	20:14:38	20:15:46	00:01:08	00:00:08
28	8.65	519.00	00:14:33	00:16:15	00:01:42	00:00:42
28	8.49	509.40	01:19:07	01:20:49	00:01:42	00:00:42
28	8.74	524.40	11:41:07	11:45:05	00:03:58	00:02:58
28	8.67	520.20	12:42:18	12:44:34	00:02:16	00:01:16
28	8.57	514.20	13:45:45	13:48:35	00:02:50	00:01:50
28	8.59	515.40	14:50:20	14:52:02	00:01:42	00:00:42
28	8.41	504.60	15:55:28	15:57:44	00:02:16	00:01:16
28	8.46	507.60	17:03:10	17:06:00	00:02:50	00:01:50
28	8.63	517.80	18:10:01	18:12:17	00:02:16	00:01:16
28	8.61	516.60	19:18:33	19:20:49	00:02:16	00:01:16
28	8.48	508.80	20:24:50	20:26:32	00:01:42	00:00:42

Max = 8.78 526.80

Total = 01:42:59

## Finch Water PTTW Exceedance

00:01:00

March 2021	Max (L/s)	Max (L/min)	Start Time	End Time	Duration	Exceedance
1	8.76	525.60	00:13:59	00:17:23	00:03:24	00:02:24
1	8.60	516.00	01:16:17	01:18:33	00:02:16	00:01:16
1	8.72	523.20	08:02:45	08:07:16	00:04:31	00:03:31
1	8.44	506.40	08:07:50	08:10:40	00:02:50	00:01:50
1	8.76	525.60	09:04:29	09:07:19	00:02:50	00:01:50
1	8.65	519.00	10:08:13	10:10:29	00:02:16	00:01:16
1	8.42	505.20	11:12:48	11:15:04	00:02:16	00:01:16
1	8.73	523.80	19:07:14	19:10:38	00:03:24	00:02:24
1	8.60	516.00	20:07:50	20:10:06	00:02:16	00:01:16
1	8.69	521.40	21:11:17	21:13:33	00:02:16	00:01:16
1	8.44	506.40	22:17:17	22:19:33	00:02:16	00:01:16
1	8.65	519.00	23:22:34	23:26:24	00:03:50	00:02:50
2	8.42	505.20	00:32:06	00:33:48	00:01:42	00:00:42
2	8.81	528.60	11:29:14	11:32:37	00:03:23	00:02:23
2	8.54	512.40	12:29:16	12:32:06	00:02:50	00:01:50
2	8.71	522.60	13:32:43	13:35:33	00:02:50	00:01:50
2	8.67	520.20	14:36:10	14:38:26	00:02:16	00:01:16
2	8.67	520.20	15:43:01	15:45:16	00:02:15	00:01:15
2	8.64	518.40	16:51:16	16:53:32	00:02:16	00:01:16
2	8.59	515.40	17:59:15	18:01:31	00:02:16	00:01:16
2	8.64	518.40	19:07:14	19:09:30	00:02:16	00:01:16
2	8.54	512.40	20:16:54	20:18:02	00:01:08	00:00:08
3	8.59	515.40	00:14:33	00:17:57	00:03:24	00:02:24
3	8.65	519.00	01:16:17	01:19:41	00:03:24	00:02:24
3	8.86	531.60	12:04:21	12:08:53	00:04:32	00:03:32
3	8.73	523.80	13:04:24	13:07:48	00:03:24	00:02:24
3	8.72	523.20	15:09:01	15:11:51	00:02:50	00:01:50
3	8.72	523.20	16:15:35	16:17:51	00:02:16	00:01:16
3	8.34	500.40	17:22:26	17:24:42	00:02:16	00:01:16
3	8.61	516.60	18:28:42	18:31:22	00:02:40	00:01:40
3	8.31	498.60	19:36:07	19:38:23	00:02:16	00:01:16
4	8.55	513.00	12:14:44	12:18:13	00:03:29	00:02:29
4	8.45	507.00	01:16:44	01:19:38	00:02:54	00:01:54
4	8.43	505.80	02:20:29	02:22:48	00:02:19	00:01:19
4	8.85	531.00	13:04:34	13:09:12	00:04:38	00:03:38
4	8.37	502.20	14:04:50	14:07:44	00:02:54	00:01:54
4	8.69	521.40	16:09:34	16:13:03	00:03:29	00:02:29
4	8.65	519.00	17:13:54	17:16:47	00:02:53	00:01:53
4	8.25	495.00	18:18:13	18:20:32	00:02:19	00:01:19
4	8.50	510.00	19:26:01	19:27:45	00:01:44	00:00:44
4	8.58	514.80	20:33:14	20:35:33	00:02:19	00:01:19
5	8.58	514.80	12:14:44	12:17:38	00:02:54	00:01:54
5	8.47	508.20	01:18:29	01:20:13	00:01:44	00:00:44
5	8.83	529.80	11:54:27	11:58:31	00:04:04	00:03:04
5	8.44	506.40	12:55:18	12:58:12	00:02:54	00:01:54
5	8.63	517.80	15:02:12	15:05:06	00:02:54	00:01:54
5	8.28	496.80	16:07:15	16:09:00	00:01:45	00:00:45
5	8.47	508.20	17:13:19	17:15:03	00:01:44	00:00:44
5	8.44	506.40	18:19:57	18:21:41	00:01:44	00:00:44
5	8.53	511.80	19:27:10	19:29:29	00:02:19	00:01:19
6	8.59	515.40	00:14:44	00:18:48	00:04:04	00:03:04
6	8.65	519.00	01:16:44	01:19:03	00:02:19	00:01:19
6	8.61	516.60	11:48:40	11:52:43	00:04:03	00:03:03
6	8.41	504.60	12:50:05	12:52:24	00:02:19	00:01:19

6	8.58	514.80	13:42:40	13:54:59	00:12:19	00:11:19
6	8.51	510.60	14:55:50	14:58:43	00:02:53	00:01:53
6	8.60	516.00	16:00:44	16:02:28	00:01:44	00:00:44
6	8.59	515.40	17:07:31	17:09:50	00:02:19	00:01:19
6	8.43	505.80	18:14:44	18:16:28	00:01:44	00:00:44
6	8.39	503.40	19:22:32	19:24:16	00:01:44	00:00:44
7	8.75	525.00	20:29:43	20:32:01	00:02:18	00:01:18
7	8.52	511.20	19:24:22	19:26:40	00:02:18	00:01:18
7	8.78	526.80	18:19:01	18:21:53	00:02:52	00:01:52
7	8.76	525.60	17:14:49	17:17:07	00:02:18	00:01:18
7	8.72	523.20	16:11:46	16:14:03	00:02:17	00:01:17
7	8.53	511.80	15:07:33	15:10:25	00:02:52	00:01:52
7	8.40	504.00	14:05:38	14:08:30	00:02:52	00:01:52
7	8.65	519.00	13:04:53	13:08:19	00:03:26	00:02:26
7	8.65	519.00	12:03:32	12:07:33	00:04:01	00:03:01
7	8.51	510.60	01:15:46	01:17:29	00:01:43	00:00:43
7	8.44	506.40	00:13:32	00:16:44	00:03:12	00:02:12
8	8.61	516.60	00:14:26	00:18:27	00:04:01	00:03:01
8	8.61	516.60	01:15:12	01:18:38	00:03:26	00:02:26
8	8.84	530.40	07:46:43	07:50:44	00:04:01	00:03:01
15	8.82	529.20	08:28:34	08:32:35	00:04:01	00:03:01
15	8.73	523.80	09:25:54	09:29:20	00:03:26	00:02:26
15	8.63	517.80	10:23:48	10:27:14	00:03:26	00:02:26
15	8.70	522.00	11:23:25	11:26:17	00:02:52	00:01:52
15	8.73	523.80	19:14:15	19:18:47	00:04:32	00:03:32
15	8.66	519.60	20:09:50	20:13:14	00:03:24	00:02:24
15	8.50	510.00	21:07:41	21:11:05	00:03:24	00:02:24
15	8.30	498.00	22:07:06	22:09:22	00:02:16	00:01:16
15	8.72	523.20	23:07:13	23:10:03	00:02:50	00:01:50
16	8.70	522.00	00:07:54	00:10:52	00:02:58	00:01:58
16	8.81	528.60	12:06:12	12:11:52	00:05:40	00:04:40
16	8.81	528.60	13:03:29	13:07:27	00:03:58	00:02:58
16	8.65	519.00	14:00:12	14:03:36	00:03:24	00:02:24
16	8.66	519.60	16:57:00	16:59:50	00:02:50	00:01:50
16	8.46	507.60	17:57:07	17:59:23	00:02:16	00:01:16
16	8.58	514.80	18:58:56	19:01:13	00:02:17	00:01:17
17	8.61	516.60	00:14:08	00:18:40	00:04:32	00:03:32
17	8.60	516.00	01:11:25	01:14:15	00:02:50	00:01:50
17	8.68	520.80	02:10:24	02:13:14	00:02:50	00:01:50
17	8.67	520.20	13:14:49	13:19:56	00:05:07	00:04:07
17	8.85	531.00	14:10:24	14:13:48	00:03:24	00:02:24
17	8.74	524.40	16:07:40	16:09:56	00:02:16	00:01:16
17	8.49	509.40	17:06:39	17:09:29	00:02:50	00:01:50
17	8.57	514.20	18:07:20	18:10:10	00:02:50	00:01:50
17	8.57	514.20	19:08:01	19:10:17	00:02:16	00:01:16
17	8.57	514.20	20:08:08	20:10:24	00:02:16	00:01:16
18	8.69	521.40	00:14:42	00:18:06	00:03:24	00:02:24
18	8.68	520.80	01:13:07	01:15:57	00:02:50	00:01:50
18	8.95	537.00	12:51:34	12:57:48	00:06:14	00:05:14
18	8.76	525.60	13:47:09	13:50:33	00:03:24	00:02:24
18	8.67	520.20	17:40:40	17:43:31	00:02:51	00:01:51
18	8.64	518.40	18:41:56	18:44:12	00:02:16	00:01:16
18	8.62	517.20	19:42:03	19:44:53	00:02:50	00:01:50
18	8.51	510.60	20:42:44	20:45:34	00:02:50	00:01:50
19	8.31	498.60	00:15:50	00:18:40	00:02:50	00:01:50
19	8.54	512.40	01:13:07	01:15:57	00:02:50	00:01:50
19	8.85	531.00	12:39:39	12:45:50	00:06:11	00:05:11
19	8.79	527.40	13:37:30	13:39:47	00:02:17	00:01:17

19	8.83	529.80	14:33:05	14:36:29	00:03:24	00:02:24
19	8.71	522.60	15:32:38	15:35:28	00:02:50	00:01:50
19	8.49	509.40	17:32:38	17:34:26	00:01:48	00:00:48
19	8.62	517.20	18:33:25	18:35:41	00:02:16	00:01:16
19	8.53	511.80	19:34:40	19:37:30	00:02:50	00:01:50
20	8.87	532.20	00:15:07	00:19:27	00:04:20	00:03:20
20	8.64	518.40	01:12:22	01:15:07	00:02:45	00:01:45
20	8.86	531.60	11:35:01	11:39:20	00:04:19	00:03:19
20	8.53	511.80	12:32:12	12:34:54	00:02:42	00:01:42
20	8.69	521.40	13:32:12	13:38:14	00:06:02	00:05:02
20	8.72	523.20	14:29:25	14:32:07	00:02:42	00:01:42
20	8.58	514.80	15:28:17	15:31:31	00:03:14	00:02:14
20	8.69	521.40	16:29:19	16:35:39	00:06:20	00:05:20
20	8.46	507.60	17:30:17	17:33:00	00:02:43	00:01:43
20	8.41	504.60	18:33:29	18:35:39	00:02:10	00:01:10
20	8.60	516.00	19:34:31	19:37:13	00:02:42	00:01:42
20	8.66	519.60	20:37:43	20:40:57	00:03:14	00:02:14
21	8.65	519.00	00:14:14	00:18:01	00:03:47	00:02:47
21	8.72	523.20	01:12:34	01:15:16	00:02:42	00:01:42
21	8.83	529.80	11:12:28	11:16:47	00:04:19	00:03:19
21	8.59	515.40	12:09:11	12:11:53	00:02:42	00:01:42
21	8.54	512.40	13:06:58	13:09:40	00:02:42	00:01:42
21	8.78	526.80	14:06:58	14:09:38	00:02:40	00:01:40
21	8.70	522.00	15:07:54	15:11:08	00:03:14	00:02:14
21	8.62	517.20	16:10:01	16:12:43	00:02:42	00:01:42
21	8.72	523.20	17:11:03	17:13:45	00:02:42	00:01:42
21	8.57	514.20	18:13:10	18:15:19	00:02:09	00:01:09
21	8.60	516.00	19:15:16	19:18:31	00:03:15	00:02:15
21	8.51	510.60	20:17:56	20:20:05	00:02:09	00:01:09
22	8.76	525.60	00:13:50	00:18:10	00:04:20	00:03:20
22	8.84	530.40	01:12:43	01:16:30	00:03:47	00:02:47
22	8.62	517.20	07:30:44	07:32:21	00:01:37	00:00:37
22	8.52	511.20	07:35:04	07:37:46	00:02:42	00:01:42
22	8.74	524.40	08:28:32	08:32:19	00:03:47	00:02:47
22	8.44	506.40	09:27:21	09:30:35	00:03:14	00:02:14
22	8.90	534.00	19:14:20	19:20:17	00:05:57	00:04:57
22	8.79	527.40	20:11:35	20:15:22	00:03:47	00:02:47
22	8.54	512.40	21:09:55	21:13:42	00:03:47	00:02:47
22	8.69	521.40	22:09:20	22:12:34	00:03:14	00:02:14
22	8.77	526.20	23:09:46	23:13:00	00:03:14	00:02:14
23	8.69	521.40	00:11:20	00:14:02	00:02:42	00:01:42
23	8.65	519.00	01:12:22	01:15:04	00:02:42	00:01:42
23	8.95	537.00	11:56:37	12:02:33	00:05:56	00:04:56
23	8.72	523.20	12:54:21	12:57:35	00:03:14	00:02:14
24	8.89	533.40	00:14:14	00:18:01	00:03:47	00:02:47
24	8.76	525.60	01:12:34	01:15:16	00:02:42	00:01:42
24	8.91	534.60	12:39:26	12:45:54	00:06:28	00:05:28
24	8.66	519.60	13:35:36	13:38:50	00:03:14	00:02:14
24	8.79	527.40	14:32:19	14:36:05	00:03:46	00:02:46
24	8.75	525.00	15:32:16	15:35:30	00:03:14	00:02:14
24	8.78	526.80	19:34:11	19:37:25	00:03:14	00:02:14
24	8.50	510.00	20:37:19	20:39:28	00:02:09	00:01:09
25	8.71	522.60	00:14:55	00:18:42	00:03:47	00:02:47
25	8.77	526.20	01:13:15	01:15:57	00:02:42	00:01:42
25	8.66	519.60	11:47:46	11:54:48	00:07:02	00:06:02
25	8.79	527.40	12:45:02	12:49:05	00:04:03	00:03:03
25	8.72	523.20	13:42:46	13:47:05	00:04:19	00:03:19
25	8.60	516.00	14:41:06	14:44:52	00:03:46	00:02:46

25	8.90	534.00	16:41:00	16:44:47	00:03:47	00:02:47
25	8.45	507.00	19:45:07	19:48:22	00:03:15	00:02:15
26	8.32	499.20	00:14:02	00:15:40	00:01:38	00:00:38
26	8.40	504.00	12:32:45	12:34:22	00:01:37	00:00:37
27	8.31	498.60	00:13:42	00:15:19	00:01:37	00:00:37
27	8.24	494.40	11:31:55	11:33:32	00:01:37	00:00:37
27	8.32	499.20	12:44:17	12:45:22	00:01:05	00:00:05
27	8.33	499.80	15:12:13	15:13:18	00:01:05	00:00:05
28	8.06	483.60	00:14:55	00:16:00	00:01:05	00:00:05
28	8.23	493.80	01:27:18	01:28:23	00:01:05	00:00:05
28	8.16	489.60	11:19:41	11:20:46	00:01:05	00:00:05
28	8.23	493.80	12:29:54	12:30:59	00:01:05	00:00:05
28	8.18	490.80	15:00:00	15:01:05	00:01:05	00:00:05
28	8.25	495.00	16:16:42	16:17:46	00:01:04	00:00:04
28	8.02	481.20	17:35:01	17:36:38	00:01:37	00:00:37
28	8.28	496.80	18:54:25	18:55:29	00:01:04	00:00:04
29	8.40	504.00	00:14:35	00:15:40	00:01:05	00:00:05
29	8.57	514.20	08:03:53	08:04:58	00:01:05	00:00:05
<b>Max =</b>		<b>8.95</b>	<b>537.00</b>	<b>Total =</b>		<b>06:16:54</b>



## Finch Water PTTW Exceedance

00:01:00

April 2021	Max (L/s)	Max (L/min)	Start Time	End Time	Duration	Exceedance
12	8.57	514.20	07:14:52	07:17:34	00:02:42	00:01:42
12	8.56	513.60	18:30:59	18:35:18	00:04:19	00:03:19
12	8.29	497.40	21:29:42	21:31:52	00:02:10	00:01:10
12	8.51	510.60	23:32:51	23:35:01	00:02:10	00:01:10
13	8.76	525.60	08:00:27	08:04:46	00:04:19	00:03:19
13	8.72	523.20	13:07:10	13:10:25	00:03:15	00:02:15
13	8.66	519.60	15:08:38	15:11:20	00:02:42	00:01:42
13	8.67	520.20	19:03:00	19:06:14	00:03:14	00:02:14
13	8.61	516.60	20:02:24	20:06:11	00:03:47	00:02:47
14	8.78	526.80	05:25:05	05:28:52	00:03:47	00:02:47
14	8.58	514.80	06:24:30	06:27:12	00:02:42	00:01:42
14	8.57	514.20	07:25:00	07:27:42	00:02:42	00:01:42
14	8.30	498.00	13:14:20	13:15:57	00:01:37	00:00:37
14	8.45	507.00	13:47:17	13:48:22	00:01:05	00:00:05
14	8.36	501.60	14:52:38	14:53:43	00:01:05	00:00:05
14	8.19	491.40	19:07:31	19:08:36	00:01:05	00:00:05
15	8.38	502.80	09:36:23	09:38:00	00:01:37	00:00:37
15	8.29	497.40	10:41:12	10:42:17	00:01:05	00:00:05
15	8.40	504.00	19:14:12	19:15:16	00:01:04	00:00:04
16	8.31	498.60	09:58:08	09:59:45	00:01:37	00:00:37
16	8.35	501.00	11:03:29	11:04:34	00:01:05	00:00:05
17	8.51	510.60	00:14:02	00:15:40	00:01:38	00:00:38
17	8.42	505.20	12:46:47	12:48:25	00:01:38	00:00:38
17	8.15	489.00	13:53:46	13:54:51	00:01:05	00:00:05
18	8.49	509.40	00:14:08	00:15:20	00:01:12	00:00:12
18	8.34	500.40	01:21:48	01:22:55	00:01:07	00:00:07
18	8.44	506.40	12:39:55	12:41:29	00:01:34	00:00:34
18	8.45	507.00	13:44:25	13:45:31	00:01:06	00:00:06
18	8.11	486.60	16:03:03	16:04:45	00:01:42	00:00:42
18	8.18	490.80	18:24:56	18:26:04	00:01:08	00:00:08
19	8.46	507.60	12:14:02	12:15:50	00:01:48	00:00:48
19	8.47	508.20	07:47:18	07:49:06	00:01:48	00:00:48
19	8.36	501.60	08:53:31	08:54:57	00:01:26	00:00:26
19	8.50	510.00	19:13:49	19:15:37	00:01:48	00:00:48
19	8.39	503.40	20:19:42	20:20:47	00:01:05	00:00:05
20	8.27	496.20	13:35:47	13:37:13	00:01:26	00:00:26
20	8.19	491.40	19:30:28	19:31:37	00:01:09	00:00:09
21	8.41	504.60	00:14:15	00:15:59	00:01:44	00:00:44
21	8.38	502.80	01:22:23	01:23:32	00:01:09	00:00:09
21	8.20	492.00	13:44:54	13:46:38	00:01:44	00:00:44
21	8.36	501.60	14:49:34	14:51:18	00:01:44	00:00:44
21	8.29	497.40	15:08:08	15:09:17	00:01:09	00:00:09
21	8.34	500.40	19:33:21	19:34:30	00:01:09	00:00:09
22	8.36	501.60	00:14:13	00:16:23	00:02:10	00:01:10
22	8.55	513.00	12:56:16	12:58:33	00:02:17	00:01:17
22	8.36	501.60	14:02:48	14:03:57	00:01:09	00:00:09
22	8.37	502.20	17:32:30	17:33:39	00:01:09	00:00:09
23	8.46	507.60	08:29:35	08:31:18	00:01:43	00:00:43
23	8.40	504.00	09:35:41	09:37:24	00:01:43	00:00:43
23	8.31	498.60	10:45:47	10:47:09	00:01:22	00:00:22
23	8.25	495.00	11:58:09	11:59:17	00:01:08	00:00:08
23	8.40	504.00	07:13:56	07:15:05	00:01:09	00:00:09

24	8.34	500.40	10:06:28	10:07:36	00:01:08	00:00:08
24	8.32	499.20	12:23:13	12:24:22	00:01:09	00:00:09
25	8.31	498.60	12:48:52	12:50:00	00:01:08	00:00:08
25	8.29	497.40	15:06:38	15:07:46	00:01:08	00:00:08
25	8.23	493.80	17:31:56	17:33:05	00:01:09	00:00:09
26	8.35	501.00	09:48:14	09:49:22	00:01:08	00:00:08
26	8.22	493.20	10:56:02	10:57:45	00:01:43	00:00:43
<b>Max =</b>		<b>8.78</b>	<b>526.80</b>	<b>Total =</b>		<b>00:43:51</b>

May 18, 2021

Ms. Tracy Hart  
District Manager, Ministry of the Environment, Conservation and Parks  
Ottawa District Office  
[tracy.hart@ontario.ca](mailto:tracy.hart@ontario.ca)

**Subject: Moose Creek Sewage Lagoon - Notification of Non-Compliance**

This letter provides written notification of non-compliance with the effluent concentration limit for suspended solids outlined in Condition 12(2) of Certificate of Approval No. 3-1555-91-936. This letter confirms the verbal notification of non-compliance provided by OCWA to the Ontario Ministry of the Environment, Conservation and Parks Spills Action Centre on May 11, 2021 (Reference # 8218-C2WJYA).

The following effluent parameter was exceeded:

Parameter	Type of Limit	Type of Sample	Result	C of A Limit
Suspended Solids	Seasonal Average Concentration	Grab	42.8 mg/L	30.0 mg/L

The spring discharge of Moose Creek's sewage lagoon began on April 21, 2021 and ended on April 30, 2021. Four samples were collected during the discharge. The major contributing factor for elevated suspended solids in the effluent samples was algae growth in the lagoon cells.

All other effluent parameters remained below the C of A limits throughout the discharge. A complete listing of all sample results obtained during the spring discharge can be found in the Lagoon Discharge PAR, attached.

If you have any questions or concerns, please do not hesitate to contact me at (613) 448-3098.

Sincerely,



Dawn Crump  
Process & Compliance Technician  
Seaway Valley Cluster

Cc: Craig Calder, CAO/Clerk, Township of North Stormont  
Mary McCuaig, CAO/Clerk, Township of North Stormont  
Blake Henderson, Public Works Superintendent, Township of North Stormont  
Stephane Barbarie, Senior Operations Manager, OCWA  
Patrick Lalonde, Provincial Officer, MECP

**ONTARIO CLEAN WATER AGENCY  
LAGOON PERFORMANCE ASSESSMENT REPORT**

MUNICIPALITY: **TOWNSHIP OF NORTH STORMONT**  
 PROJECT: **MOOSE CREEK LAGOON SYSTEM**  
 PROJECT #: **6990**  
 DESCRIPTION: **TWO CELL FACULTATIVE AERATED LAGOON SYSTEM WITH ONE SEWAGE PUMPING STATION AND CONTINUOUS ALUM FEED SYSTEM FOR PHOSPHORUS REMOVAL**

YEAR: **2021**  
 WATER COURSE: **SOUTH NATION RIVER**  
 DESIGN CAPACITY: **302 m<sup>3</sup>/day**

GRAB SAMPLE	SAMPLE RESULTS	43,523 m <sup>3</sup>						
	SAMPLE DATE	21-Apr	24-Apr	27-Apr	30-Apr	Average	C OF A OBJECTIVE	C OF A LIMIT
START, END, AND EVERY 0.5 M OF DRAWDOWN DURING DISCHARGE	CBOD	9	3	14	22	12.0	15.0	30
	TSS	68	15	22	66	42.8	20.0	30
	TP	0.33	0.31	0.52	1.13	0.57	0.5	0.7
	NH <sub>3</sub> + NH <sub>4</sub>	11.3	8.66	9.19	12.3	10.4	N/A	15
	H <sub>2</sub> S	0.04	0.04	0.05	<0.1	0.045	ABSENT	0.17
	TKN	13	12.4	16.5	22.7			
	Nitrite	<0.1	<0.1	<0.1	<0.1			
	Nitrate	0.2	0.1	<0.1	<0.1			
AT LAGOON EFFLUENT DISCHARGE OUTFALL STRUCTURE	pH (on site)	8.9	8.47	7.0	8.9			
	Conductivity (on site)	810	800	800	740			
	Temp (on site)	8.1	8.7	8.9	9.0			
	<i>E. coli</i>	430	220	850	800			
	un-ionized NH <sub>3</sub> (calc)**	1.27	0.41	0.016	1.48			
	undissociated H <sub>2</sub> S**	0.001	0.002	0.031	ND			

CBOD/SS/TP exceed when the seasonal average exceeds criteria  
 NH<sub>3</sub>/NH<sub>4</sub> & H<sub>2</sub>S exceed when single sample result exceeds

\*\*Undissociated H<sub>2</sub>S, unionized NH<sub>3</sub>, based on in-house calculations

	AVG. LOADING (KG/D)	C OF A LIMIT
CBOD (kg/d)	44	331
TSS (kg/d)	155	331
TP (kg/d)	2.1	7.7
NH <sub>3</sub> + NH <sub>4</sub> (kg/d)	38	166
H <sub>2</sub> S (kg/d)	0.2	1.9

CELL CONTENTS/ PRE DISCHARGE SAMPLES	SAMPLE DATE	West	East
	24-Mar	24-Mar	
	CBOD (mg/L)	11	9
	TSS (mg/L)	21	40
	TP (mg/L)	0.72	0.62
	NH <sub>3</sub> + NH <sub>4</sub> (mg/L)	18.7	18.7
	TKN (mg/L)	22.2	22.0
	S <sub>2</sub> -	0.08	0.05
	<i>E. coli</i>	5000	1870

UPSTREAM RESULTS					
SAMPLE DATE	21-Apr	24-Apr	27-Apr	30-Apr	
CBOD	<3	<3	<3	<3	
TSS	20	7	<3	4	
TP	0.04	0.03	0.03	0.03	
NH <sub>3</sub> + NH <sub>4</sub>	0.03	0.05	0.05	0.03	
H <sub>2</sub> S	0.01	<0.01	<0.01	<0.01	
TKN	0.7	0.6	0.9	0.5	
Nitrite	<0.1	<0.1	<0.1	<0.1	
Nitrate	3.2	3.7	2.4	1.8	
pH	8.2	8.75	8.6	7.90	
Conductivity	690	880	890	930	
Temp (on site)	7.1	8	8.1	8.8	
<i>E. coli</i>	40	31	172	120	

DOWNSTREAM RESULTS					
SAMPLE DATE	21-Apr	24-Apr	27-Apr	30-Apr	
CBOD	<3	4	5	7	
TSS	14	14	12	24	
TP	0.09	0.25	0.26	0.27	
NH <sub>3</sub> + NH <sub>4</sub>	5.09	4	5.05	2.2	
H <sub>2</sub> S	0.02	0.03	0.03	0.03	
TKN	5.7	6	8.9	4.5	
Nitrite	<0.1	<0.1	<0.1	<0.1	
Nitrate	1.8	2	1.2	1.4	
pH	8	8.85	8.75	7.7	
Conductivity	670	880	890	920	
Temp (on site)	6.9	7.9	8.0	8.8	
<i>E. coli</i>	480	160	460	280	

	21-Apr	22-Apr	23-Apr	24-Apr	25-Apr	26-Apr	27-Apr	28-Apr	29-Apr	30-Apr
DISCHARGE FLOW (m <sup>3</sup> /d)	2,841	5,681	5,335	4,989	4,989	4,989	4,599	4,208	3,998	1,894

Daily Loading	21-Apr	22-Apr	23-Apr	24-Apr	25-Apr	26-Apr	27-Apr	28-Apr	29-Apr	30-Apr	C OF A LIMIT
BOD (kg)	26	17	16	15	70	70	64	93	88	42	331
TSS (kg)	193	85	80	75	110	110	101	278	264	125	331
TP (kg)	0.9	1.8	1.7	1.5	2.6	2.6	2.4	4.8	4.5	2.1	7.7
NH <sub>3</sub> (kg)	32.1	49.2	46.2	43.2	45.8	45.9	42.3	51.8	49.2	23.3	166
H <sub>2</sub> S (kg)	0.11	0.23	0.21	0.20	0.25	0.25	0.23	ND	ND	ND	1.90

# Crysler Drinking Water System

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Waterworks # 220008649  
System Category – Large Municipal Residential

## Annual Report

Township of North Stormont

Reporting Period of January 1<sup>st</sup> – December 31<sup>st</sup> 2020

Issued: February 25, 2021

Revision: 0

Operating Authority:



This report has been prepared to satisfy the annual reporting requirements in O. Reg. 170/03 Section 11 and Schedule 22

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## Report Availability

As Crysler's drinking water system is considered a large municipal residential system under O. Reg. 170/03, this report must be made available to the public. It can be found at the Township of North Stormont's municipal office located at 15 Union Street, Berwick, Ontario and on the Township website (<https://northstormont.ca>).

## Compliance Report Card

Compliance Event	# of Events
Ministry of Environment Inspections	1
Ministry of Labour Inspections	0
QEMS External Audit	1
AWQI's/BWA	0/0
Non-Compliance	2
Spills	0
Watermain Breaks	0

## System Process Description

### Raw Source

Crysler's drinking water system draws water from a groundwater production well (Well #1) located approximately 5 kilometers east of the Village. There is also a standby well (Well #2) located on site. Well #1 is a 250 mm diameter 12.2 m deep drilled well equipped with a submersible turbine pump rated at 19.5 L/s. The standby well is a 250 mm diameter 13.4 m deep drilled well equipped with a submersible turbine pump rated at 19.5 L/s. Crysler's well supply is considered groundwater under the direct influence of surface water (GUDI) with effective in situ filtration.

### Treatment

Raw water enters the pump house and passes through one of two ultra violet (UV) light reactors which provide primary disinfection of the water. UV intensity is monitored continuously. Sodium hypochlorite is then injected to provide secondary disinfection. Contact time is achieved in the transmission pipe. Treated water leaving the plant is continuously monitored for flow, chlorine residual and turbidity.

### Distribution

The water system began supplying water to the Village in 1996. The distribution system consists of an elevated storage tank and approximately 11 kilometers of PVC distribution piping. The elevated tank is

fabricated of steel and mounted on a concrete pedestal. It is located on the north side of County Road 13 approximately 600 m east of Crysler and has a storage capacity of 1238 m<sup>3</sup>. The storage tank provides for peak hour demands and fire flows.

Treatment Chemicals used during the reporting year

Chemical Name	Use	Supplier
Sodium Hypochlorite	Disinfection	Jutzi

## Summary of Non-Compliance

### Adverse Water Quality Incidents

Date	AWQI #	Location	Problem	Details	Legislation	Corrective Action Taken
None to Report						

### Non-Compliance

Legislation	Requirement(s) system failed to meet	Duration of the failure (i.e. date(s))	Corrective Action	Status
None to Report				

### Non-Compliance Identified in a Ministry Inspection

Legislation	requirement(s) system failed to meet	Corrective Action	Status
None to Report			



## Flows

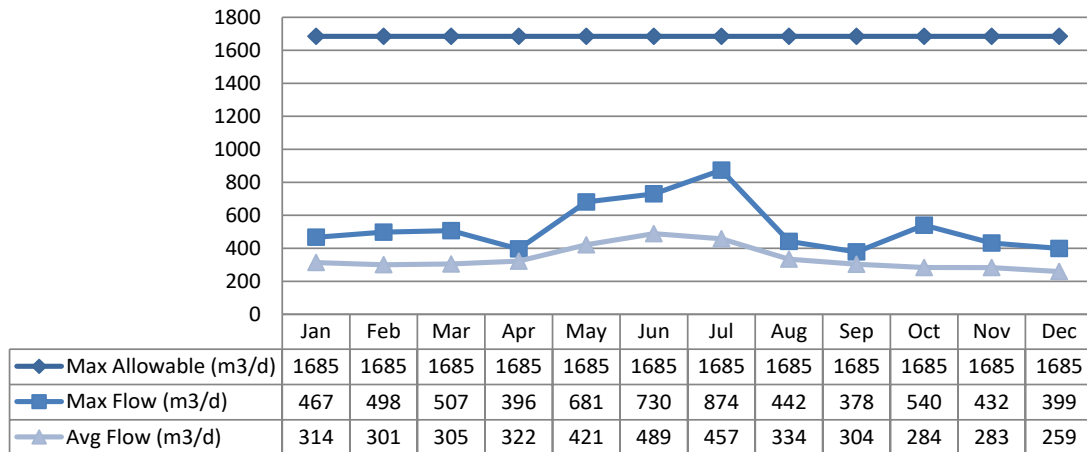
Crysler's drinking water system is operating on average under half the rated capacity.

### Raw Water Flows

Raw water flows are regulated under the Permit to Take Water (PTTW). Raw flow data for 2020 was submitted to the Ministry electronically under Permit #1075-9AENZU. The submission confirmation can be found attached in Appendix A.

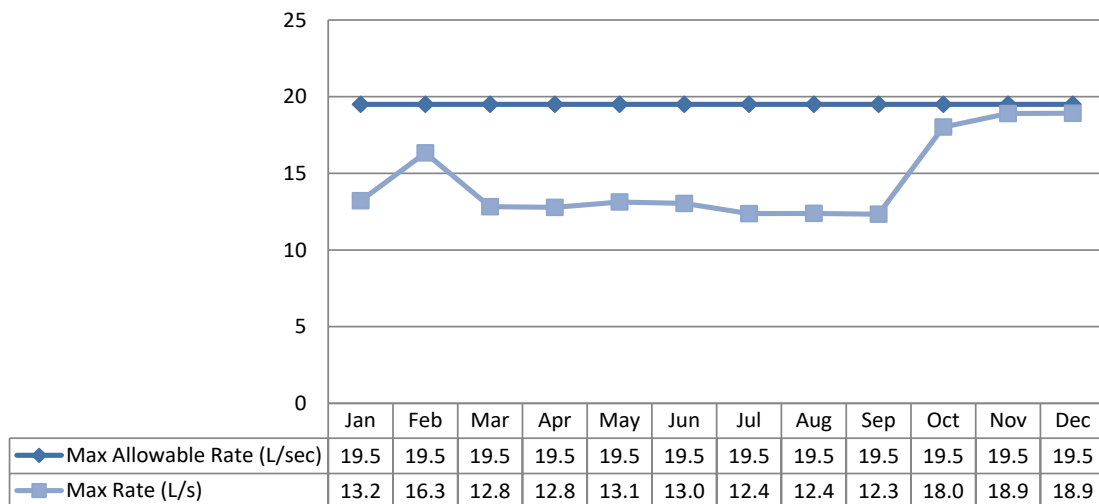
#### Well #1 - Flows

Max. Allowable Flow - PTTW



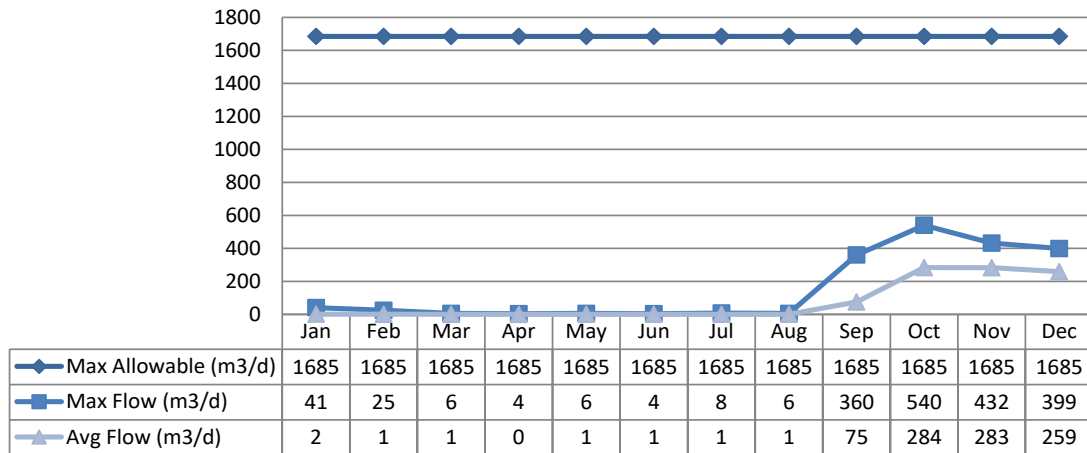
#### Well #1 - Maximum Flow Rates

Max. Allowable Rate - PTTW

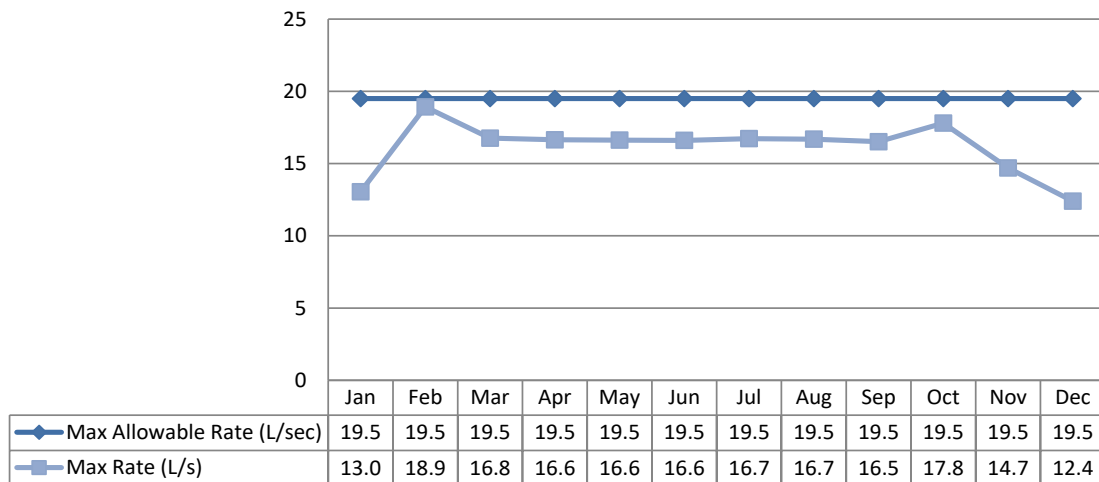


Well #2 (Standby) - Flows

Max. Allowable Flow - PTTW

Well #2 (Standby) - Maximum Flow Rates

Max. Allowable Rate - PTTW

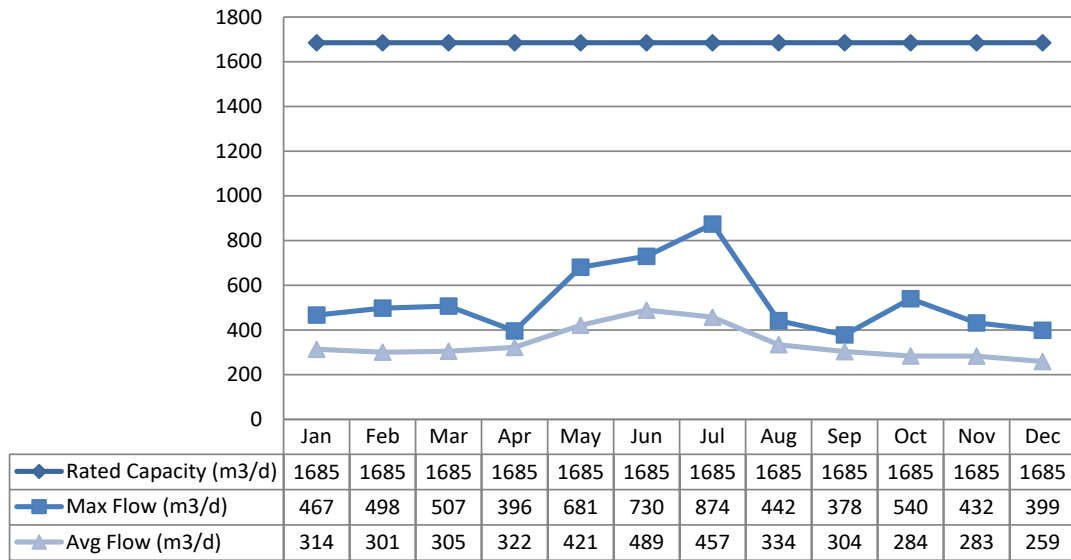
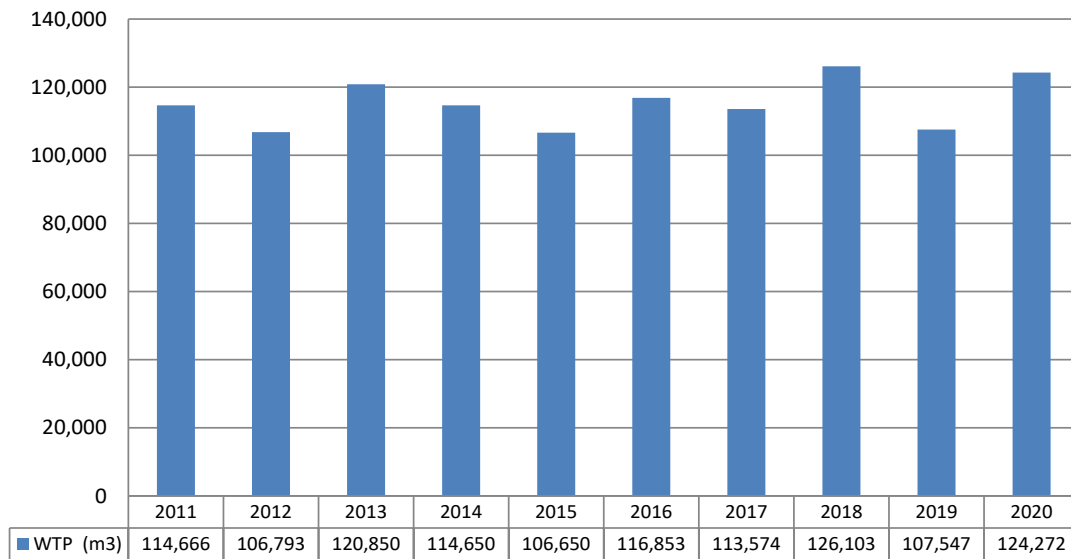


**Treated Water Flows**

Treated water flows are regulated under the Municipal Drinking Water Licence (MDWL).

**Treated Flows**

Rated Capacity - MDWL

**Annual Total Flow Comparison**

## Regulatory Sample Results Summary

### Microbiological Testing

	No. of Samples Collected	Range of E.Coli Results		Range of Total Coliform Results		Range of HPC Results	
		Min	Max	Min	Max	Min	Max
Raw Water	99	0	0	0	38	n/a	n/a
Treated Water	52	0	0	0	0	0	500
Distribution Water	104	0	0	0	0	0	28

### Operational Testing

	No. of Samples Collected	Range of Results	
		Minimum	Maximum
Turbidity, In-House (NTU) - RW1	12	0.30	0.38
Turbidity, In-House (NTU) - RW2	12	0.30	0.38
Free Chlorine Residual, On-Line (mg/L) - TW	8760	0.80	5.00
Free Chlorine Residual, On-Line (mg/L) - DW	8760	0.44	2.34
Free Chlorine Residual, DW Field (mg/L) - DW	52	0.70	2.04
UV Intensity (W/m <sup>2</sup> )	8760	42.1	n/a
UV Transmittance (%)	24	90	97

NOTE: Spikes recorded by on-line instrumentation may result from air bubbles and various maintenance/calibration activities. All spikes are reviewed for compliance with O. Reg. 170/03.

### Inorganic Parameters

These parameters are tested as a requirement under O. Reg. 170/03. Sodium and Fluoride are required to be tested every 60 months. Nitrate and Nitrite are tested quarterly and metals are tested annually as required under O. Reg. 170/03. In the event any parameter exceeds half the maximum allowable concentration the parameter is required to be sampled quarterly.

- MAC = Maximum Allowable Concentration as per O. Reg. 169/03
- MDL = Below the laboratory detection level

	Sample Date (yyyy/mm/dd)	Sample Result	MAC	No. of Exceedances	
				MAC	1/2 MAC
<b>Treated Water</b>					
Antimony: Sb (ug/L) - TW	2020/01/27	0.15	6.0	No	No
Arsenic: As (ug/L) - TW	2020/01/27	<MDL 0.2	10.0	No	No
Barium: Ba (ug/L) - TW	2020/01/27	85.9	1000.0	No	No
Boron: B (ug/L) - TW	2020/01/27	10.0	5000.0	No	No
Cadmium: Cd (ug/L) - TW	2020/01/27	0.033	5.0	No	No
Chromium: Cr (ug/L) - TW	2020/01/27	0.41	50.0	No	No
Mercury: Hg (ug/L) - TW	2020/01/27	<MDL 0.01	1.0	No	No
Selenium: Se (ug/L) - TW	2020/01/27	0.08	50.0	No	No
Uranium: U (ug/L) - TW	2020/01/27	2.58	20.0	No	No

Additional Inorganics					
Fluoride (mg/L) - TW	2017/01/19	0.07	1.5	No	No
Nitrite (mg/L) - TW	2020/01/20	<MDL 0.003	1.0	No	No
Nitrite (mg/L) - TW	2020/04/06	<MDL 0.003	1.0	No	No
Nitrite (mg/L) - TW	2020/07/13	<MDL 0.003	1.0	No	No
Nitrite (mg/L) - TW	2020/10/05	<MDL 0.003	1.0	No	No
Nitrate (mg/L) - TW	2020/01/20	0.21	10.0	No	No
Nitrate (mg/L) - TW	2020/04/06	0.19	10.0	No	No
Nitrate (mg/L) - TW	2020/07/13	0.09	10.0	No	No
Nitrate (mg/L) - TW	2020/10/05	0.31	10.0	No	No
Sodium: Na (mg/L) - TW	2017/01/09	8.72	20*	n/a	n/a

\*There is no "MAC" for Sodium. The aesthetic objective for sodium in drinking water is 200 mg/L. The local Medical Officer of Health should be notified when the sodium concentration exceeds 20 mg/L so that this information may be communicated to local physicians for their use with patients on sodium restricted diets.

#### Schedule 15 Sampling:

The Schedule 15 sampling is required under O. Reg. 170/03. This system is under a reduced sampling schedule. No plumbing samples were collected.

Distribution System	Number of Sampling Points	Number of Samples	Range of Results		MAC (ug/L)	Number of Exceedances
			Minimum	Maximum		
Alkalinity (mg/L)	6	6	143	167	n/a	n/a
pH	6	6	7.76	8.92	n/a	n/a
Lead (ug/l)	2	2	0.02	0.03	10	0

#### Organic Parameters

These parameters are tested annually as a requirement under O. Reg. 170/03. In the event any parameter exceeds half the maximum allowable concentration the parameter is required to be sampled quarterly.

- MAC = Maximum Allowable Concentration as per O. Reg. 169/03
- MDL = Below the laboratory detection level

	Sample Date (yyyy/mm/dd)	Sample Result	MAC	Number of Exceedances	
				MAC	1/2 MAC
Treated Water					
Alachlor (ug/L) - TW	2020/01/27	<MDL 0.02	5.00	No	No
Atrazine + N-dealkylated metabolites (ug/L) - TW	2020/01/27	<MDL 0.01	5.00	No	No
Azinphos-methyl (ug/L) - TW	2020/01/27	<MDL 0.05	20.00	No	No
Benzene (ug/L) - TW	2020/01/27	<MDL 0.32	1.00	No	No
Benzo(a)pyrene (ug/L) - TW	2020/01/27	<MDL 0.004	0.01	No	No
Bromoxynil (ug/L) - TW	2020/01/27	<MDL 0.33	5.00	No	No
Carbaryl (ug/L) - TW	2020/01/27	<MDL 0.05	90.00	No	No
Carbofuran (ug/L) - TW	2020/01/27	<MDL 0.01	90.00	No	No

	Sample Date (yyyy/mm/dd)	Sample Result	MAC	Number of Exceedances	
				MAC	1/2 MAC
Carbon Tetrachloride (ug/L) - TW	2020/01/27	<MDL 0.17	2.00	No	No
Chlorpyrifos (ug/L) - TW	2020/01/27	<MDL 0.02	90.00	No	No
Diazinon (ug/L) - TW	2020/01/27	<MDL 0.02	20.00	No	No
Dicamba (ug/L) - TW	2020/01/27	<MDL 0.2	120.00	No	No
1,2-Dichlorobenzene (ug/L) - TW	2020/01/27	<MDL 0.41	200.00	No	No
1,4-Dichlorobenzene (ug/L) - TW	2020/01/27	<MDL 0.36	5.00	No	No
1,2-Dichloroethane (ug/L) - TW	2020/01/27	<MDL 0.35	5.00	No	No
1,1-Dichloroethylene (ug/L) - TW	2020/01/27	<MDL 0.33	14.00	No	No
Dichloromethane (Methylene Chloride) (ug/L) - TW	2020/01/27	<MDL 0.35	50.00	No	No
2,4-Dichlorophenol (ug/L) - TW	2020/01/27	<MDL 0.15	900.00	No	No
2,4-Dichlorophenoxy acetic acid (2,4-D) (ug/L) - TW	2020/01/27	<MDL 0.19	100.00	No	No
Diclofop-methyl (ug/L) - TW	2020/01/27	<MDL 0.4	9.00	No	No
Dimethoate (ug/L) - TW	2020/01/27	<MDL 0.06	20.00	No	No
Diquat (ug/L) - TW	2020/01/27	<MDL 1.0	70.00	No	No
Diuron (ug/L) - TW	2020/01/27	<MDL 0.03	150.00	No	No
Glyphosate (ug/L) - TW	2020/01/27	<MDL 1.0	280.00	No	No
Malathion (ug/L) - TW	2020/01/27	<MDL 0.02	190.00	No	No
2-Methyl-4-Chlorophenoxyacetic Acid (MCPA) (ug/L) - TW	2020/01/27	<MDL 0.01	100.00	No	No
Metolachlor (ug/L) - TW	2020/01/27	<MDL 0.02	50.00	No	No
Metribuzin (ug/L) - TW	2020/01/27	<MDL 0.3	80.00	No	No
Monochlorobenzene (Chlorobenzene) (ug/L) - TW	2020/01/27	<MDL 1.0	80.00	No	No
Paraquat (ug/L) - TW	2020/01/27	<MDL 0.04	10.00	No	No
PCB (ug/L) - TW	2020/01/27	<MDL 0.15	3.00	No	No
Pentachlorophenol (ug/L) - TW	2020/01/27	<MDL 0.01	60.00	No	No
Phorate (ug/L) - TW	2020/01/27	<MDL 1.0	2.00	No	No
Picloram (ug/L) - TW	2020/01/27	<MDL 0.03	190.00	No	No
Prometryne (ug/L) - TW	2020/01/27	<MDL 0.01	1.00	No	No
Simazine (ug/L) - TW	2020/01/27	<MDL 0.01	10.00	No	No
Terbufos (ug/L) - TW	2020/01/27	<MDL 0.35	1.00	No	No
Tetrachloroethylene (ug/L) - TW	2020/01/27	<MDL 0.2	10.00	No	No
2,3,4,6-Tetrachlorophenol (ug/L) - TW	2020/01/27	<MDL 0.01	100.00	No	No
Triallate (ug/L) - TW	2020/01/27	<MDL 0.44	230.00	No	No
Trichloroethylene (ug/L) - TW	2020/01/27	<MDL 0.25	5.00	No	No
2,4,6-Trichlorophenol (ug/L) - TW	2020/01/27	<MDL 0.02	5.00	No	No
Trifluralin (ug/L) - TW	2020/01/27	<MDL 0.17	45.00	No	No
Vinyl Chloride (ug/L) - TW	2020/01/27	<MDL 0.02	1.00	No	No

Distribution samples are tested quarterly for THM's and HAA's in accordance with O. Reg. 170/03.

	Sample Year	Sample Result	MAC	Number of Exceedances	
				MAC	1/2 MAC
<b>Distribution Water</b>					
Trihalomethane (THM): Total (ug/L) Annual Average - DW	2020	11.4	100	No	No
Haloacetic Acid (HAA): Total (ug/L) Annual Average - DW	2020	5.3	80	No	No

#### Additional Legislated Samples

No additional sampling required.

### Major Maintenance Summary

Description
<ul style="list-style-type: none"> <li>- Rebuilt 3 hydrants</li> <li>- Repaired main valve at Station Road &amp; Champagne Road</li> <li>- Performed camera inspection and rehabilitation of Well #1</li> <li>- Installed new well pump in Well #1</li> <li>- Replaced well pump in Well #2 due to hydro surge</li> <li>- Repaired Well #1 VFD due to hydro surge</li> <li>- Installed victaulic butterfly valves on piping in WTP</li> <li>- Replaced all isolation and check valves on piping in WTP</li> <li>- Purchased chlorine pump rebuild kit</li> <li>- Replaced bulbs and sleeves on both UV Unit # 1 and #2</li> </ul>

## Appendix A

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### WTRS Submission Confirmation



**Water Taking Data submitted successfully.**

**Confirmation:**

Thank you for submitting your water taking data online.

Permit Number: 1075-9AENZU

Permit Holder: THE CORPORATION OF THE TOWNSHIP OF NORTH STORMONT.

Received on: Feb 25, 2021 9:15 AM

This confirmation indicates that your data has been received by the Ministry, but should not be construed as acceptance of this data if it differs from that specified on the Permit Number, assigned to the Permit Holder stated above.

[Print Confirmation](#)

[Return to Main Page](#)

KAYLEE SAAR | 2021/02/25  
version: v4.5.0.21 (build#: 22)  
Last modified: 2018/09/18

# Crysler Wastewater System

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Sewage Works #110002960

## Annual Report

Prepared for: Township of North Stormont

Reporting Period of January 1<sup>st</sup> – December 31<sup>st</sup> 2020

Issued: March 31, 2021

Revision: 0

Operating Authority:



This report has been prepared to meet the requirements of ECA #9170-9PXLXZ

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## Operations and Compliance Reliability Indices

Compliance Event	# of Events
Ministry of Environment Inspections	0
Ministry of Labour Inspections	0
Non-Compliance	0
Spills/Bypasses/Overflows	1
Sewer Main Blockages	0

## System Process Description

Crysler's wastewater system consists of a gravity fed sanitary sewage collection system, one pumping station and a wastewater treatment lagoon. The system also receives municipal wastewater from the Village of Finch. Finch has three small sewage pumping stations and one main pumping station (SPS #1) where ferric chloride is injected before the wastewater is pumped to Chrysler. The sewage from Finch takes up about 45% of Chrysler's sewer and pump station capacity. Upgrades to Chrysler's SPS were completed in 2014 to increase the pumping capacity of the station from 35 l/s to 46 l/s.

The combined sewage from Chrysler and Finch is pumped over a distance of 2.7 kilometers from Chrysler's SPS to the sewage lagoon located on the north bank of the South Nation River. A chemical injection building is located on site housing a 20,000 litre alum storage tank and two chemical feed pumps (one duty and one standby). Aluminum sulphate is injected for phosphorus control as wastewater is pumped to the lagoon. The total capacity of the lagoon system is 297,600 m<sup>3</sup>. The west facultative cell (Cell #1) has an operating volume of 61,700 m<sup>3</sup>, and the east facultative cell (Cell #2) has an operating volume of 87,900 m<sup>3</sup>. The center cell (Cell #3) is equipped with aeration and has an operating volume of 148,000 m<sup>3</sup>. Effluent is discharged from the center cell through a 675 mm outfall to the South Nation River.

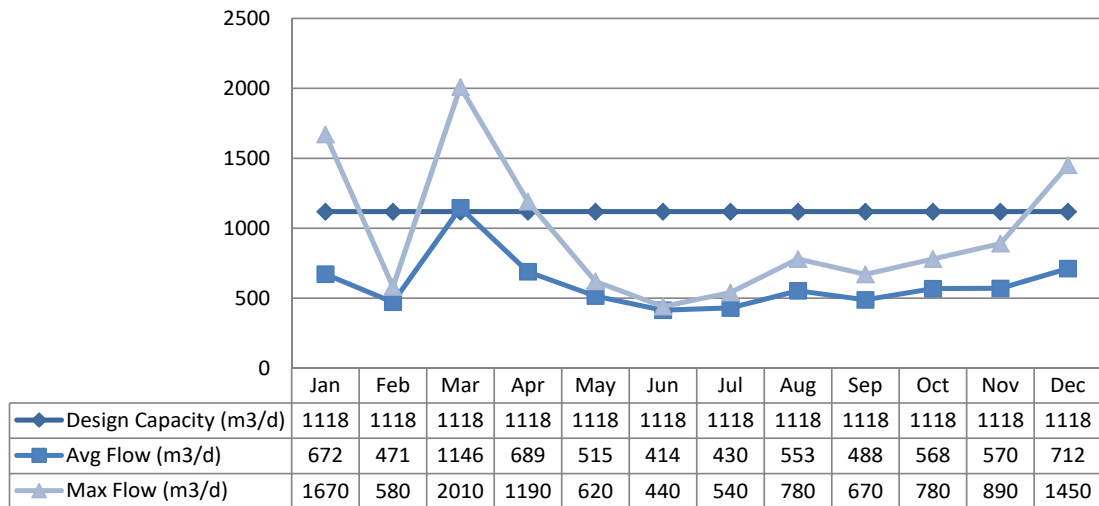
The lagoon can be operated on a semi-annual discharge basis in accordance with the ECA which allows effluent to be discharged in the spring and in the fall. Currently, only the spring discharge window is utilized.

## Wastewater System Flows

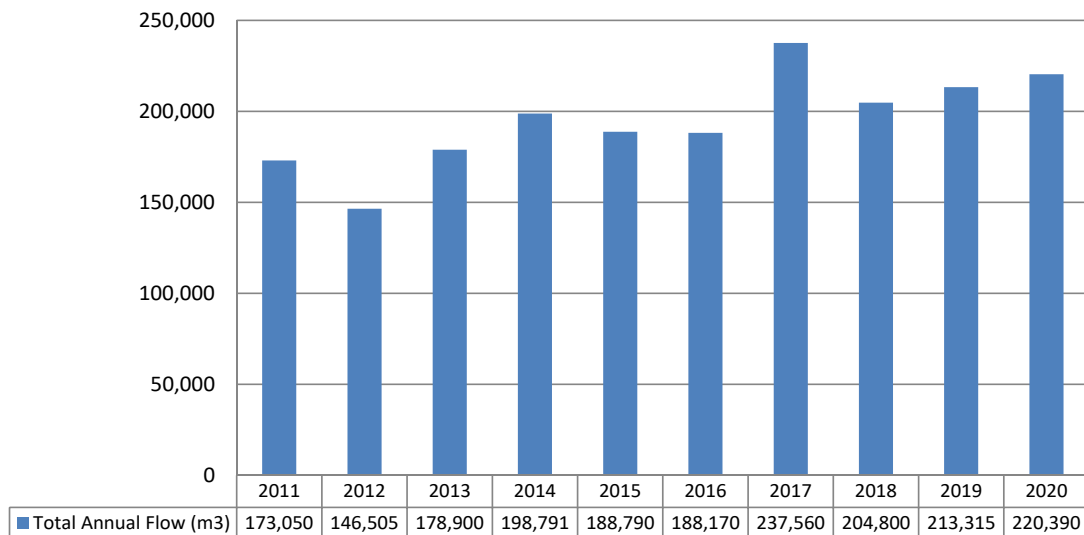
The hydraulic flows reaching the sewage lagoons in 2020 averaged 602 m<sup>3</sup>/day which represents 54% of the 1,118 m<sup>3</sup>/day design capacity.

### Raw Flows

2020 Raw Flows:



Annual Raw Flow Comparison:



### **Effluent Flow**

A total of 286,667 m<sup>3</sup> was discharged from Chrysler's sewage lagoons in the spring of 2020.

### **Effluent Quality Assurance or Control Measures**

Effluent control measures include pre-discharge sampling and testing of lagoon cell contents prior to discharge. The samples are collected by the Ontario Clean Water Agency's competent and licensed staff using approved methods and protocols for sampling including those specified in the Ministry's Procedure F-10-1, "Procedures for Sampling and Analysis Requirements for Municipal and Private Sewage Treatment Works", the Ministry's publication, "Protocol for the Sampling and Analysis of Industrial/Municipal Wastewater" and the publication, "Standard Methods for the Examination of Water and Wastewater".

All effluent samples collected during the reporting period were submitted to Caduceon in Ottawa for analysis, with the exception of pH and temperature. Caduceon is accredited by the Canadian Association for Laboratory Accreditation (CALA). Accredited labs must meet strict provincial guidelines including an extensive quality assurance/quality control program. By choosing this laboratory, OCWA is ensuring appropriate control measures are undertaken during sample analysis.

The pH and temperature were analyzed in the field at the time of sample collection by certified operators to ensure accuracy and precision of the results obtained.

### **Effluent Quality**

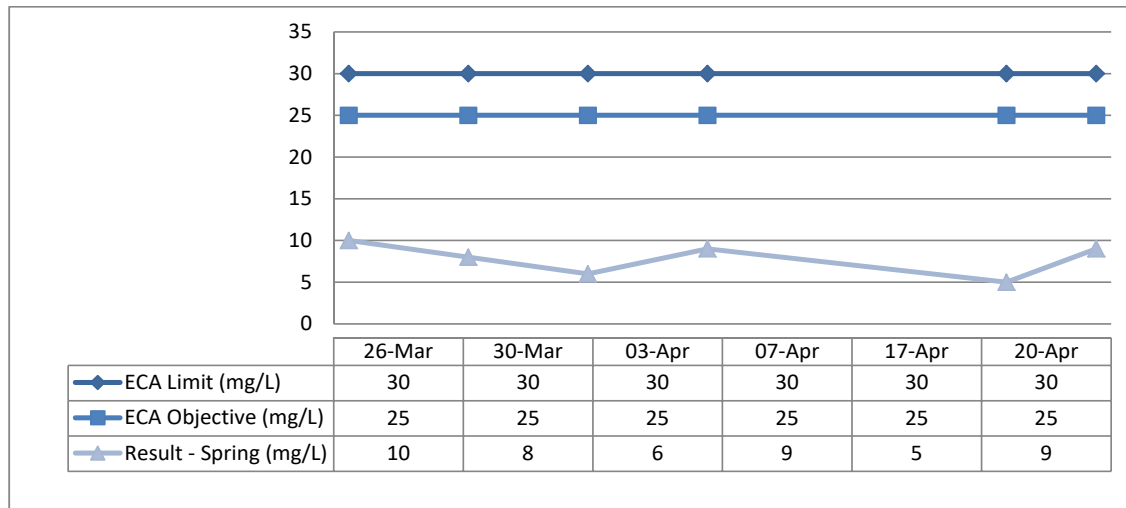
There were no exceedances of the seasonal average concentration objectives or limits outlined in the ECA during the 2020 discharge period. Correspondingly, none of the seasonal waste loadings were exceeded.

The results from the spring discharge are tabulated below. Please refer to the Performance Assessment Reports in Appendix A for details.

### Carbonaceous Biochemical Oxygen Demand (5-Day)

Discharge Period	Seasonal Average	ECA Limit	ECA Objective	Exceedance
Spring	7.8	30	25	No

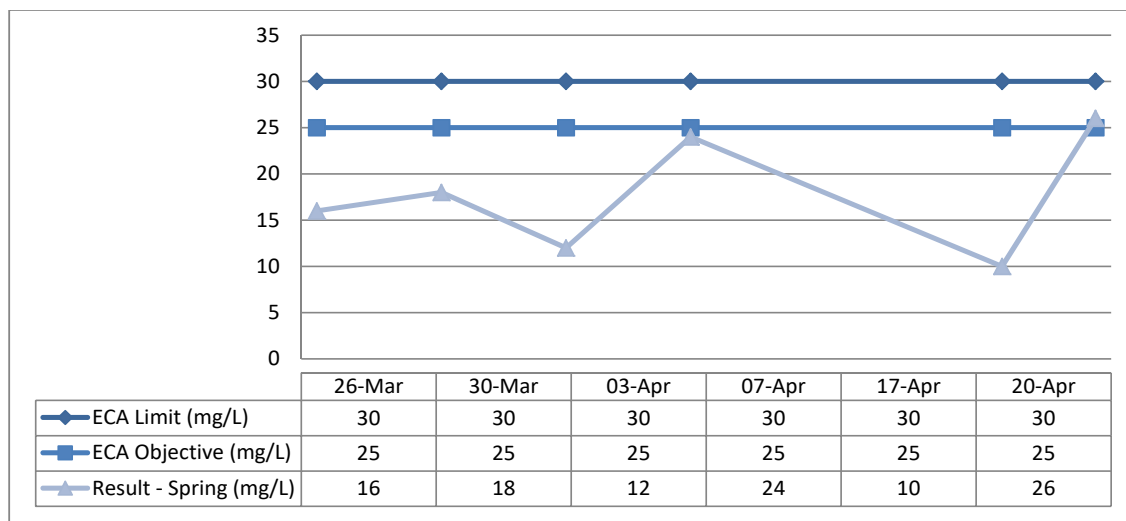
Effluent CBOD<sub>5</sub> Results:



### Total Suspended Solids

Discharge Period	Seasonal Average	ECA Limit	ECA Objective	Exceedance
Spring	17.7	30	25	No

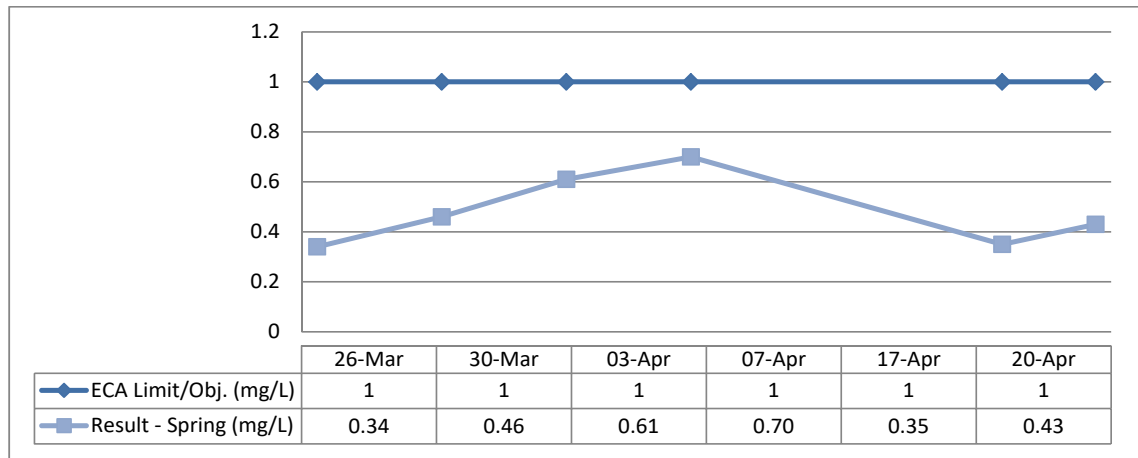
Effluent TSS Results:



### Total Phosphorus

Discharge Period	Seasonal Average	ECA Limit	ECA Objective	Exceedance
Spring	0.50	1.0	1.0	No

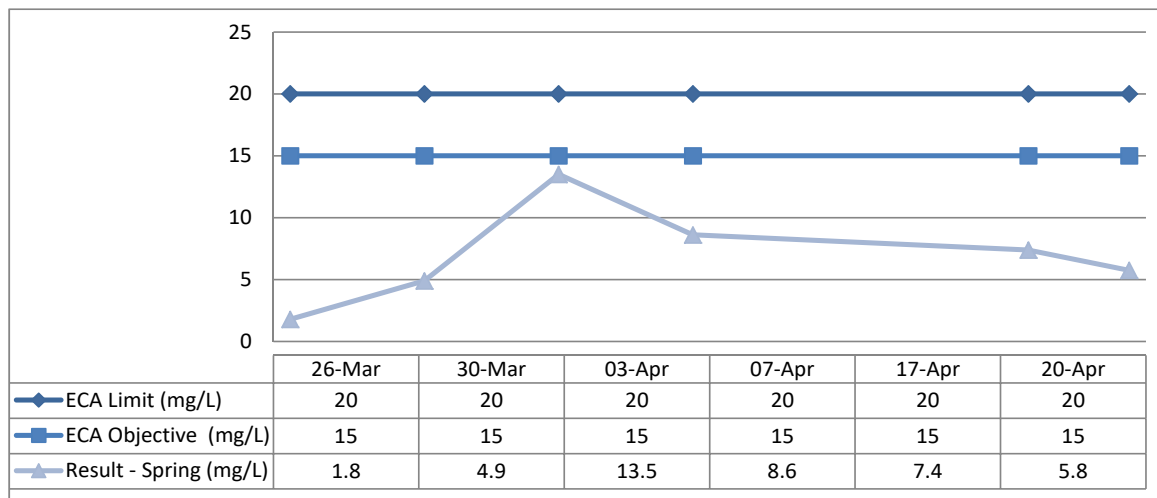
Effluent TP Results:



### Total Ammonia Nitrogen

Discharge Period	Seasonal Average	ECA Limit	ECA Objective	Exceedance
Spring	7.0	20	15	No

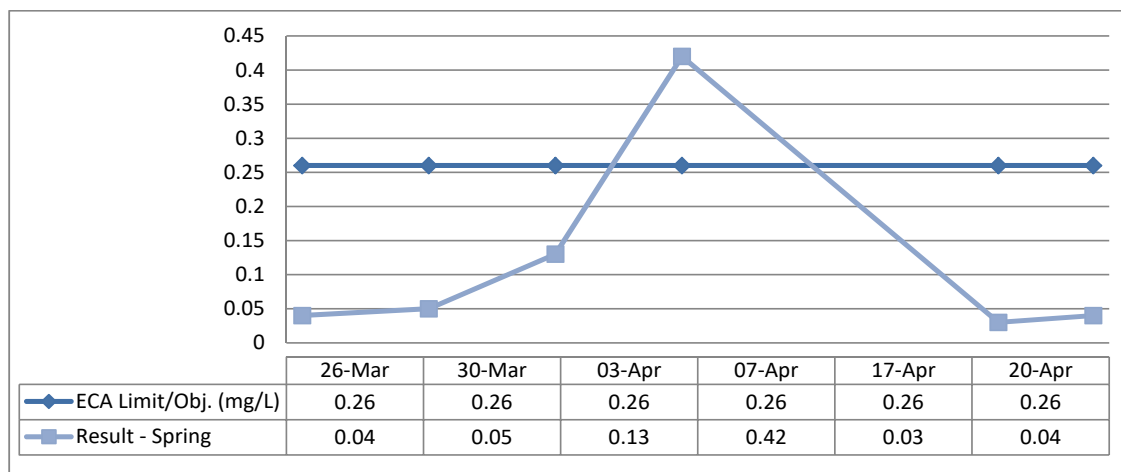
Effluent TAN Results:





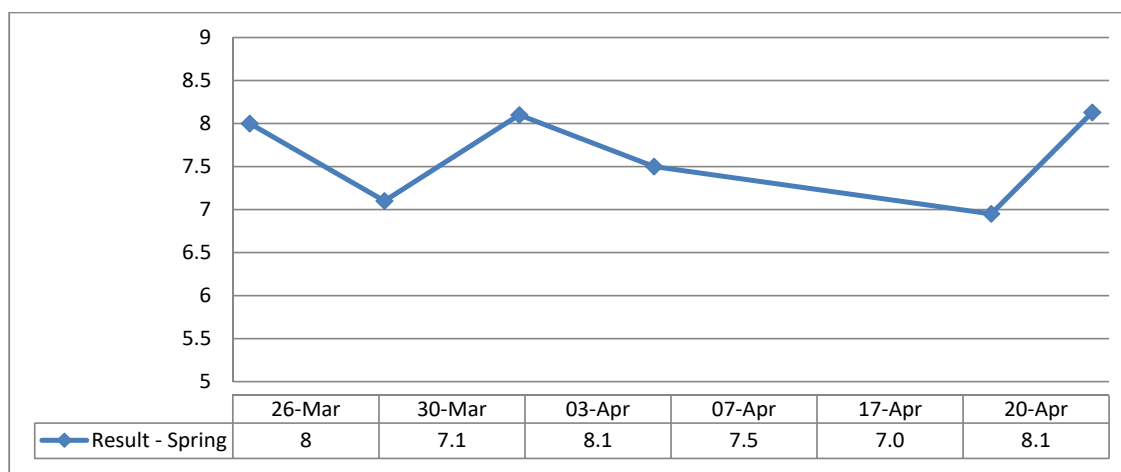
**Hydrogen Sulphide**

Discharge Period	Seasonal Average	ECA Limit	ECA Objective	Exceedance
Spring	0.12	0.26	0.26	No

Effluent H<sub>2</sub>S Results:**pH**

Discharge Period	Seasonal Average	ECA Limit	ECA Objective	Exceedance
Spring	7.63	n/a	n/a	n/a

Effluent pH Results:



There are no ECA limits or objectives specified for pH.

## Operating Issues

None to report during the reporting period.

## Maintenance

### Flow Meter Calibration and Maintenance

A copy of the flow meter calibration certificate for 2020 is attached in Appendix B.

### Maintenance Summary

Description
<ul style="list-style-type: none"><li>- performed routine sewer flushing and wet well cleaning</li><li>- performed routine camera inspection of sewer mains</li><li>- repaired alum line</li><li>- began upgrades to SCADA system at Chrysler's sewage pumping station; expected to be completed in 2021</li><li>- repaired lagoon berm</li></ul>

### Notice of Modifications

Date	Process	Modification	Status
None to report.			

## Sludge Generation

Sludge depth is monitored periodically, and plans for sludge removal are made as required for optimal operation of the lagoon system.

## Summary of Complaints

None to report during the reporting period.

## Summary of Abnormal Discharge Events

### Bypass/Overflow/Spills

One spill occurred in 2020 from a leak in the berm the Chrysler Lagoon. The leak was believed to be the result of muskrat activity. Please refer to the bypass/unauthorized deposit notification to the Ministry and Environment Canada attached in Appendix C.

Date	Location	Duration (hh:mm)	Estimated Volume (m3)	SAC Ref. #
December 23, 2020	Crysler Sewage Lagoon	144:00	750	4273- BWRM42

## Appendix A

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### Performance Assessment Reports

# **ONTARIO CLEAN WATER AGENCY PERFORMANCE ASSESSMENT REPORT**

**MUNICIPALITY:** TOWNSHIP OF NORTH STORMONT  
**PROJECT:** CRYSLER/FINCH LAGOON SYSTEM  
**PROJECT NUM.:** 6053  
**WORKS NUM.:** 110002960  
**DESCRIPTION:** A SINGLE SEWAGE PUMPING STATION EQUIPPED WITH A STANDBY POWER DIESEL

**YEAR:** 2020  
**WATER COURSE:** SOUTH NATION RIVER  
**DESIGN CAPACITY:** 1.118 x 1000 m<sup>3</sup>/d

GENERATOR SET AND TWO FACULTATIVE LAGOONS HAVING A TOTAL OPERATING VOLUME OF 149,600 m<sup>3</sup> AND A POST AERATION CELL HAVING AN OPERATING CAPACITY OF 148,000 m<sup>3</sup>

MONTH	FLOWS			ALUM	EFFLUENT		BIOCHEMICAL O <sub>2</sub> DEMAND			TOTAL SUSPENDED SOLIDS			PHOSPHORUS			TKN
	TOTAL FLOW (m <sup>3</sup> )	AVG DAY FLOW (m <sup>3</sup> )	MAX DAY FLOW (m <sup>3</sup> )	AVG DOSE (mg/L)	EFFLUENT FLOW (m <sup>3</sup> )	DISCHARGE DURATION (days)	AVG RAW BOD (mg/L)	AVG EFF CBOD (mg/L)	PERCENT REMOVAL (%)	AVG RAW TSS (mg/L)	AVG EFF TSS (mg/L)	PERCENT REMOVAL (%)	AVG RAW PHOS. (mg/L)	AVG EFF PHOS. (mg/L)	PERCENT REMOVAL (%)	AVG RAW TKN (mg/L)
JAN	20,820	672	1,670	102.2			118			210			3.4			31.3
FEB	13,670	471	580	84.4			109			170			5.6			52.7
MAR	35,520	1,146	2,010	75.5	88,131	6	42	9.0		110	17.0		1.8	0.40		19.2
APR	20,670	689	1,190	82.1	198,536	20	89	7.3		140	18.0		2.8	0.52		23.3
MAY	15,960	515	620	67.4			137			200			5.4			54.0
JUN	12,420	414	440	76.6			227			320			7.9			97.3
JUL	13,330	430	540	73.1			191			220			7.0			72.2
AUG	16,580	553	780	66.4			98			135			2.3			31.2
SEPT	14,650	488	670	78.4			128			150			0.4			43.3
OCT	17,600	568	780	29.9			134			200			8.9			55.2
NOV	17,100	570	890	47.0			137			180			4.3			40.6
DEC	22,070	712	1,450	82.0			111			165			3.4			30.8
TOTAL	220,390		SPRING		286,667	26										
TOTAL			FALL		0	0										
AVG		602		72.1			127	7.8	93.8	183	17.7	90.3	4.4	0.50	88.7	45.9
MAX			2,010							320			8.9			
CRITERIA		1,118	SPRING		295,650			30			30			1		
CRITERIA			FALL		112,420			15			25			0.5		

COMPLIANCE	YES	SPRING		YES			YES			YES			YES			
COMPLIANCE		FALL		N/A			N/A			N/A			N/A			

	SPRING			FALL		
	Actual	Criteria	Compliance	Actual	Criteria	Compliance
START DATE	Mar. 26	Mar. 15	YES	N/A	Nov. 4	N/A
END DATE	Apr. 20	Apr. 30	YES	N/A	Dec. 17	N/A

**COMMENTS:** Percent removal based on 12 months of raw sewage grab samples

# **ONTARIO CLEAN WATER AGENCY** **LAGOON PERFORMANCE ASSESSMENT REPORT**

**MUNICIPALITY:** TOWNSHIP OF NORTH STORMONT  
**PROJECT:** CRYSLER/FINCH LAGOON SYSTEM  
**PROJECT NUM.:** 6053  
**DESCRIPTION:** TWO FACULTATIVE LAGOON CELLS HAVING A TOTAL OPERATING  
VOLUME OF 149,600 m<sup>3</sup> AND POST AERATION HAVING AN OPERATING CAPACITY OF 148,000 m<sup>3</sup>

**YEAR:** 2020  
**WATER COURSE:** SOUTH NATION RIVER  
**DESIGN CAPACITY:** 1.118 x 1000 m<sup>3</sup>/d

SAMPLE RESULTS		SPRING							286,667 m <sup>3</sup>	
Date		26-Mar	30-Mar	03-Apr	07-Apr	17-Apr	20-Apr	Average	ECA Objective	ECA LIMIT
Samples Collected at Start, 25%, 50%, 75% and End of the Discharge Period	CBOD (mg/L)	10	8	6	9	5	9	7.8	25	30
	TSS (mg/L)	16	18	12	24	10	26	17.7	25	30
	TP (mg/L)	0.34	0.46	0.61	0.7	0.35	0.43	0.5	1.0	1.0
	NH <sub>3</sub> (mg/L)	1.79	4.9	13.5	8.61	7.39	5.75	7.0	15	20
	S2- (mg/L)	0.04	0.05	0.13	0.42	0.03	0.04	0.12	<0.26	0.26
	TKN (mg/L)	6	8.5	10.8	13.10	11.50	10.10			
	NO <sub>2</sub> (mg/L)	<0.1	<0.1	<0.1	<0.1	<0.1	<0.1			
	NO <sub>3</sub> (mg/L)	0.1	<0.1	<0.1	<0.1	0.2	<0.1			
	pH (on site)	8	7.1	8.1	7.5	7.0	8.1			
	Temp (on site)	5	7.3	6.0	7.3	10.0	8.8			
	E.coli (cfu/100mL)	61	176	164	2120	118	18			

	TOTAL LOADING	C OF A LIMIT
BOD (kg)	2246	8870
SS (kg)	5064	8870
TP (kg)	138	296
NH <sub>3</sub> (kg)	2004	5930
H <sub>2</sub> S (kg)	34	77

## **Appendix B**

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### **Flow Meter Calibration Certificate**



**Ontario Clean Water Agency**  
**Agence Ontarienne Des Eaux**

<b>Work Order #</b>	1661689	Meter Flow Verification (1y) 6053	<b>Status</b>	COMP
<b>Job Plan #</b>	METFLO01-A	METER FLOW ANNUAL GENERIC		
<b>Project</b>	NORSTY6053-M100			
<b>Type</b>	PM		<b>Scheduled Start Date</b>	03-Mar-20
<b>Criticality</b>	3			
<b>Class</b>	Calibration			

**Location** 6053, Chrysler Wastewater Treatment Lagoon

**Reported By** MAXADMIN  
**Lead**  
**Crew Work Group** 1225 Meter Flow Verification Team 2 Chesterville

Sequence	Asset	Location	Inspected
1	0000101150 METER FLOW RAW SEWAGE SPS	6053-WLCR-P-PC 6053, Chrysler Wastewater Treatment Lagoon, Process, Process Control & Monitoring	<input checked="" type="checkbox"/>
2	0000170829 METER FLOW EFFLUENT	6053-WLCR-P-PC 6053, Chrysler Wastewater Treatment Lagoon, Process, Process Control & Monitoring	<input checked="" type="checkbox"/>

**Safety Message**

This Work Order (and accompanying Maintenance Procedure) have been developed to aid field personnel in the care and maintenance of the specified equipment. However, maintenance personnel are expected to look for and correct any defects which are not anticipated in the procedure. This document may not provide all the technical information that may be required, and it may be necessary to refer to the manufacturer's manual for further details.

The "As Found" and "As Left" readings, as well as any abnormalities found and any repairs carried out, are to be recorded in the Maximo WMS System.

Isolate and de-energize equipment in accordance with the lock-out procedure.

Take time to identify hazards and plan how each hazard will be eliminated or controlled. Work practices must be in accordance with the Occupational Health & Safety Act and the Ontario Clean Water Agency safety manual.

Ensure direct supervisor or their designate have been notified of entry into the site. This notification should provide approximate time and duration. On completion of duties notification is to be given that site has been vacated and secured.





Task	Description
10	<b>RUNNING CHECKS</b>  1) Verify calibration parameters and programming parameters where applicable.  2) Ensure proper connections and grounding.  3) Check display for any alarm or error codes.
20	<b>HAVE QUALIFIED TECHNICIAN CALIBRATE UNIT</b>  1. Have a qualified technician calibrate the unit, using actual flow method or flow simulator. 2. Calibration records must be kept for a period of five years. 3. Records shall include the level of accuracy of the equipment as found and as left. 4. Calibration test equipment shall be certified annually and certification dates recorded on the calibration record. Some test equipment may not require calibration
30	<b>RECORD ADJUSTMENTS AND VERIFY OUTPUTS</b>  1. Record any adjustments, modifications or replacements made to the equipment during the calibration. 2. Verify accuracy of electronic outputs to the end device as required based on theoretical versus actual values . {Chart recorders, SCADA, Outpost 5}. 3. Ensure all nameplate data is recorded and entered in WMS.
40	<b>COMPLETE A VERIFICATION SHEET FOR EACH FLOW METER, POST IT AND ATTACH TO WORK ORDER</b>  Note: Calibration sheet must be signed and original kept on site in the SOP binder.

For Field-Use Only - Completion Elements:

Work Log: *Annual Inspection & Calibration of Flow Meters*

Labour			
Date	Reg/Prem.	Hours	Memo



**Ontario Clean Water Agency**  
**Agence Ontarienne Des Eaux**

Completed By

Please Print Name

Stephane Barbaree

Signature

Stephane Barbaree

Date

April 14, 2020

6/22/20 10:07:43

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<b>Work Order #</b>	1661359	Meter Flow Verification (1y) 6043	<b>Status</b>	COMP
<b>Job Plan #</b>	METFLO01-A	METER FLOW ANNUAL GENERIC		
<b>Project</b>	NORSTY6043-M100			
<b>Type</b>	PM		<b>Scheduled Start Date</b>	03-Mar-20
<b>Criticality</b>	3			
<b>Class</b>	Calibration			

<b>Location</b>	6043, Finch Sewage, Process, Process Controls
-----------------	---

<b>Reported By</b>	MAXADMIN
<b>Lead</b>	
<b>Crew Work Group</b>	1225 Meter Flow Verification Team 2 Chesterville

#### Safety Message

This Work Order (and accompanying Maintenance Procedure) have been developed to aid field personnel in the care and maintenance of the specified equipment. However, maintenance personnel are expected to look for and correct any defects which are not anticipated in the procedure. This document may not provide all the technical information that may be required, and it may be necessary to refer to the manufacturer's manual for further details.

The "As Found" and "As Left" readings, as well as any abnormalities found and any repairs carried out, are to be recorded in the Maximo WMS System.

Isolate and de-energize equipment in accordance with the lock-out procedure.

Take time to identify hazards and plan how each hazard will be eliminated or controlled. Work practices must be in accordance with the Occupational Health & Safety Act and the Ontario Clean Water Agency safety manual.

Ensure direct supervisor or their designate have been notified of entry into the site. This notification should provide approximate time and duration. On completion of duties notification is to be given that site has been vacated and secured.



Task	Description
10	<b>RUNNING CHECKS</b>  1) Verify calibration parameters and programming parameters where applicable.  2) Ensure proper connections and grounding.  3) Check display for any alarm or error codes.
20	<b>HAVE QUALIFIED TECHNICIAN CALIBRATE UNIT</b>  1. Have a qualified technician calibrate the unit, using actual flow method or flow simulator. 2. Calibration records must be kept for a period of five years. 3. Records shall include the level of accuracy of the equipment as found and as left. 4. Calibration test equipment shall be certified annually and certification dates recorded on the calibration record. Some test equipment may not require calibration
30	<b>RECORD ADJUSTMENTS AND VERIFY OUTPUTS</b>  1. Record any adjustments, modifications or replacements made to the equipment during the calibration. 2. Verify accuracy of electronic outputs to the end device as required based on theoretical versus actual values .{Chart recorders, SCADA, Outpost 5}. 3. Ensure all nameplate data is recorded and entered in WMS.
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For Field-Use Only - Completion Elements:

Work Log: *Annual Inspection & Calibration of Flow meters*

Labour			
Date	Reg/Prem.	Hours	Memo



**Ontario Clean Water Agency**  
**Agence Ontarienne Des Eaux**

Completed By

Please Print Name

Stephane Barbaree

Signature

Stephane Barbaree

Date

Apr. 14, 2020

22/06/20 09:45:41

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## Appendix C

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### Ministry Correspondence

Charlie Primeau  
Water Compliance Supervisor  
Ministry of the Environment, Conservation and Parks  
[charlie.primeau@ontario.ca](mailto:charlie.primeau@ontario.ca)

Wastewater Program  
Environment Canada  
[Ec.FA-LP-On.ec@canada.ca](mailto:Ec.FA-LP-On.ec@canada.ca)

January 6<sup>th</sup> 2021,

**Re: Notification of Spill/Unauthorized Deposit – Crysler Sewage Lagoon**

On behalf of the Township of North Stormont, OCWA is submitting this written notification in accordance with the terms and conditions of the *Ontario Water Resources Act*, the *Environmental Protection Act*, the *Fisheries Act* and amended ECA # 9170-9PXLXZ.

This written notice confirms the verbal notification provided by OCWA on December 29<sup>th</sup>, 2020 to the Ontario Ministry of the Environment, Conservation and Parks' Spills Action Centre (Reference #4273-BWRM42).

**Details:**

On December 29<sup>th</sup>, 2020 at 9:09 AM OCWA received a page from Falcon Security indicating a leak in the berm of Cell #1 at the Crysler Sewage Lagoon (Works # 110002960) that had entered a receiving ditch. The estimated volume below is the worst case scenario as the actual start date is unknown, OCWA last checked the lagoon on December 23<sup>rd</sup> and no leak was found.

Location	Estimated Volume (m3)	Start Date and Time	End Date and Time	Duration (h)	Discharge Receiver	Disinfection Provided
Crysler Sewage Lagoon (4 Queen St Crysler)	750 m <sup>3</sup>	December 23 2020	December 29 2020 11:20 AM	144 hrs	South Nation River	No

**Action Taken:**

OCWA staff responded on site and the Lagoon berm was repaired by the Township of North Stormont at 11:20 AM. It is believed the hole was created from muskrat activity. Verbal notification was provided forthwith to MECP SAC, and the Eastern Ontario Health Unit. Two sets of samples were collected during the event (results attached).

If you have any questions or concerns, please contact me at (613) 448-3098.

Sincerely,



Kaylee Saar  
Process & Compliance Technician  
Seaway Valley Cluster

Cc: Craig Calder, CAO, Township of North Stormont  
Patrick Lalonde, Provincial Officer, MECP  
Stéphane Barbarie, Senior Operations Manager, OCWA

# Finch Drinking Water System

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Waterworks # 210003912  
System Category – Large Municipal Residential

## Annual Report

Township of North Stormont

Reporting Period of January 1<sup>st</sup> – December 31<sup>st</sup> 2020

Issued: February 25, 2021

Revision: 0

Operating Authority:



This report has been prepared to satisfy the annual reporting requirements in O. Reg. 170/03 Section 11 and Schedule 22



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## Report Availability

As Finch's drinking water system is considered a large municipal residential system under O. Reg. 170/03, this report must be made available to the public. It can be found at the Township of North Stormont's municipal office, 15 Union Street, Berwick, Ontario and on the Township website ([www.northstormont.ca](http://www.northstormont.ca)).

## Compliance Report Card

Compliance Event	# of Events
Ministry of Environment Inspections	1
Ministry of Labour Inspections	0
QEMS External Audit	1
AWQI's/BWA	2/0
Non-Compliance	1
Spills	0
Watermain Breaks	0

## System Process Description

### Raw Source

Finch's drinking water system draws water from two groundwater production wells completed in bedrock (Well #1 and Well #2). Well #1 is a 200 mm diameter 54 m deep drilled well located inside the treatment building equipped with a submersible well pump rated at 5 L/s at 50 m total dynamic head (TDH). Well #2 is a 200 mm diameter 54 m deep drilled well located inside the treatment building equipped with a submersible well pump rated at 9.5 L/s at 44.5 m total dynamic head (TDH).

### Treatment

The treatment plant is designed for 777.6 m<sup>3</sup> per day. Contact time is provided in the plant piping, clear well and filters. The treatment facility houses a forced draft aeration tower with capacity of 8 L/s equipped with plastic packing. Sodium hypochlorite is used for primary and secondary disinfection. Sodium hypochlorite is injected by one of two chemical feed pumps prior to entry into the clear well. The clear well is constructed of reinforced concrete and has a minimum operating volume of 20.5 m<sup>3</sup>. Two high lift pumps, each with a capacity of 5 L/s at a TDH of 60 m, deliver water from the clear well to two dual media pressure filters and then to the distribution system. Operation of the high lift pumps is controlled by the water level in the elevated storage tank. The dual media pressure filters are operated in parallel. Each filter has a flow rate of 4 L/s at a filtration rate of approximately 9 m/h. The treatment plant also houses a 1.5 m diameter baffled pressure vessel for flocculation (presently unused) with a

volume of approximately 4 m<sup>3</sup>. The pressure vessel provides a detention time of 8 minutes at a design flow of 8 L/s. Backwash wastewater is collected in a surge tank of approximately 15 m<sup>3</sup> capacity. The wastewater is pumped directly from the surge tank to the sanitary sewer. Water leaving the treatment plant is continuously monitored for flow, chlorine residual and turbidity.

### Distribution

The distribution system consists of an elevated storage tank and approximately 9 km of PVC distribution piping installed in the 1970's. The elevated tank is located across the street from the water treatment plant and has a storage capacity of 580 m<sup>3</sup>. It provides for peak hour demands and fire flows.

### Treatment Chemicals used during the reporting year

Chemical Name	Use	Supplier
Sodium Hypochlorite	Disinfection	Jutzi

## Summary of Non-Compliance

### Adverse Water Quality Incidents

Date	AWQI #	Location	Problem	Corrective Action Taken
01-27-2020	149510	Finch DWS – Hydrant #2	Lead MAC exceedance - 17.4 ug/L	A resample was collected from Hydrant #2 on February 3, 2020. Sample result was 0.15 ug/L indicating no issue with water quality.
08-26-2020	151577	Finch DWS - Smith Cartage (83 Front St.)	Total Coliform detected - 1 cfu/100 mL	Resampled upstream, downstream and AWQI location on July 28, 2020. Sample results indicated no issue with water quality.

### Non-Compliance

Legislation	requirement(s) system failed to meet	duration of the failure (i.e. date(s))	Corrective Action	Status
3.2 of PTTW #8762-BM6TA5	The maximum flow rate for Well #1 (479 L/min) was exceeded twice on December 9 <sup>th</sup> 2020	75 seconds at 479.5 L/min, and 135 seconds at 480.6 L/min	Further throttled the flow control valve to 7 L/s (420 L/min).	Complete

### Non-Compliance Identified in a Ministry Inspection

Legislation	requirement(s) system failed to meet	duration of the failure (i.e. date(s))	Corrective Action	Status
None to report				

## Flows

Finch's drinking water system is operating on average under half the rated capacity.

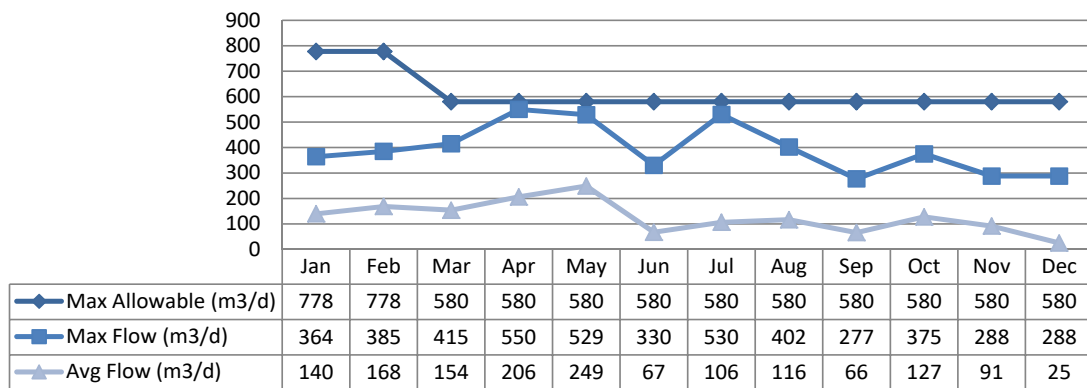
### Raw Water Flows

Raw flow data for January 1<sup>st</sup> to February 26<sup>th</sup> 2020 was submitted to the Ministry electronically under Permit #7327-83ZL7J and from February 27<sup>th</sup> to December 31<sup>st</sup> 2020 under Permit #8762-BM6TA5. The submission confirmations can be found attached in Appendix A.

*\*It should be noted that Table A under Section 3 in Permit #8762-BM6TA5 issued in 2020 is under review. There should have been no change in the well rates of taking, hours pumped, etc. from the previously issued permits for Finch's municipal wells. The Ministry has acknowledged the error, and OCWA has been working with them to get a revised permit; however, it has yet to be received.*

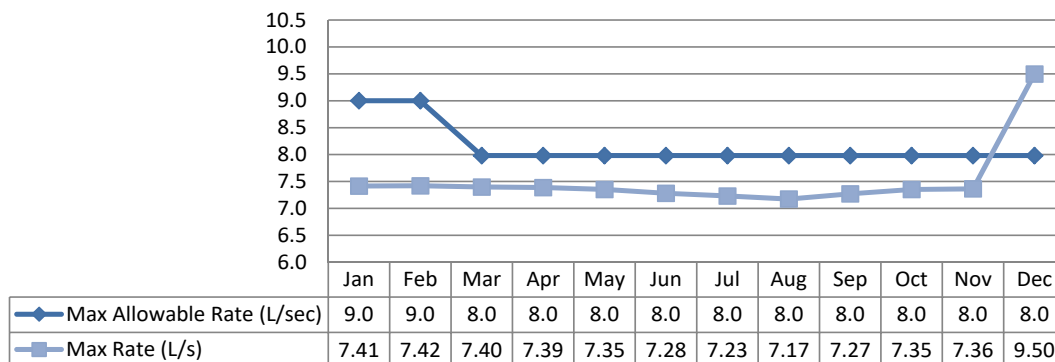
#### Well #1 - Flows

Max. Allowable Flow - PTTW



#### Well #1 - Maximum Flow Rates

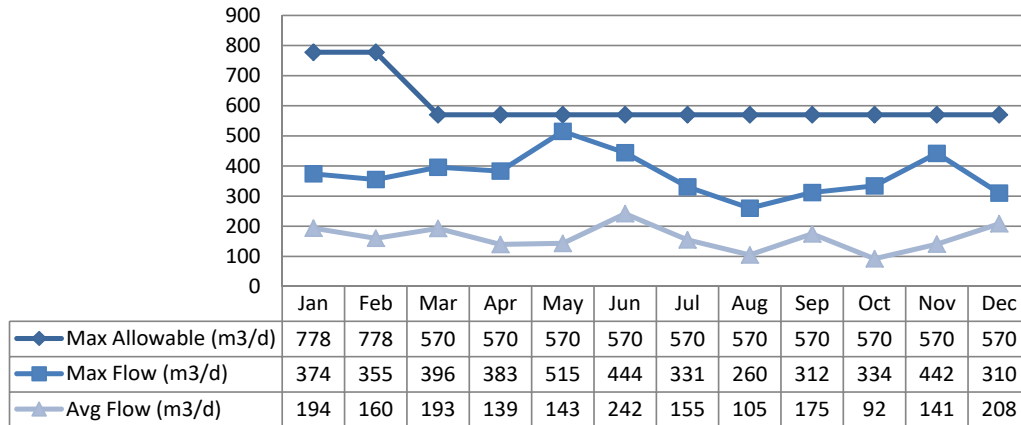
Max. Allowable Rate - PTTW



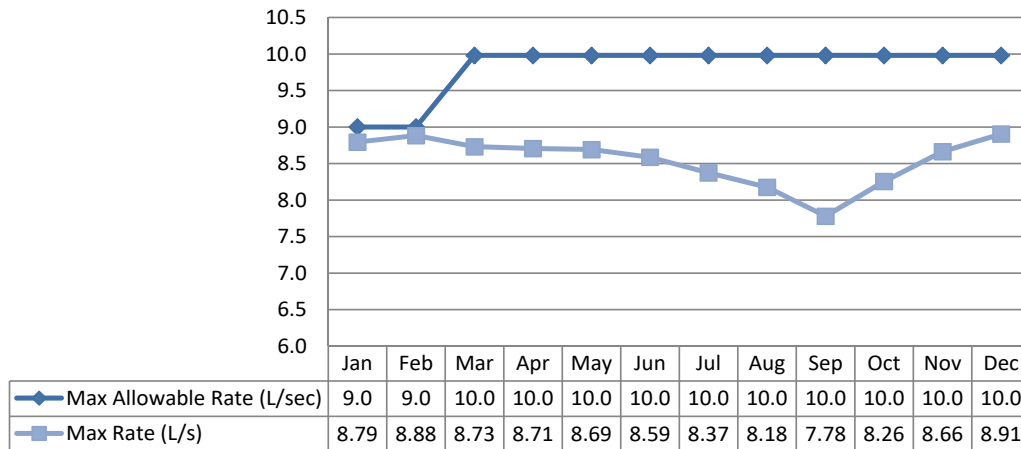
*\* Well #1 – PTTW exceedances on December 9<sup>th</sup> 2020 for one minute 15 seconds and later two minutes and 15 seconds under the most recent PTTW which is under review, as mentioned above.*

Well #2 - Flows

Max. Allowable Flow - PTTW

Well #2 - Maximum Flow Rates

Max. Allowable Rate - PTTW

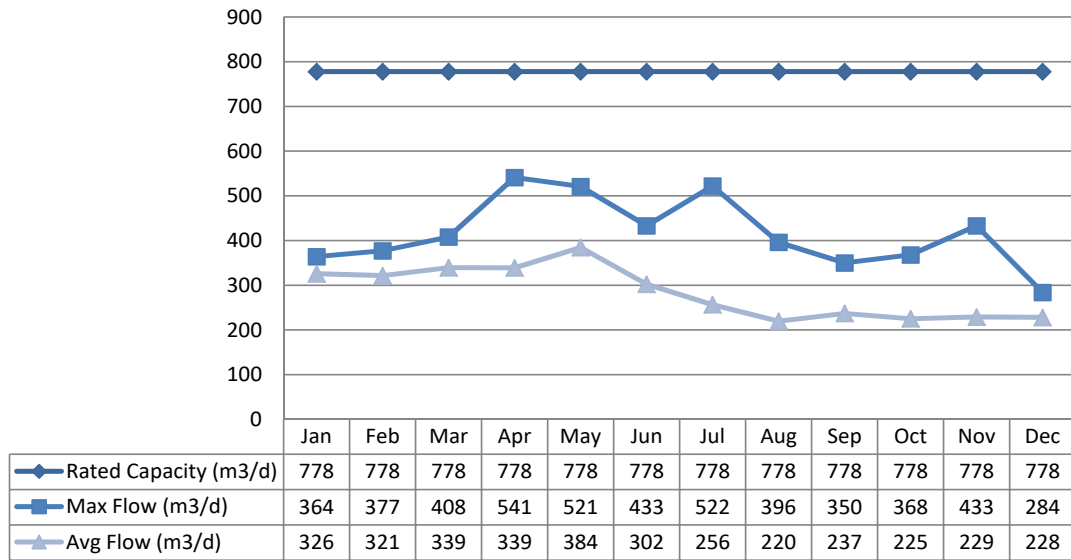
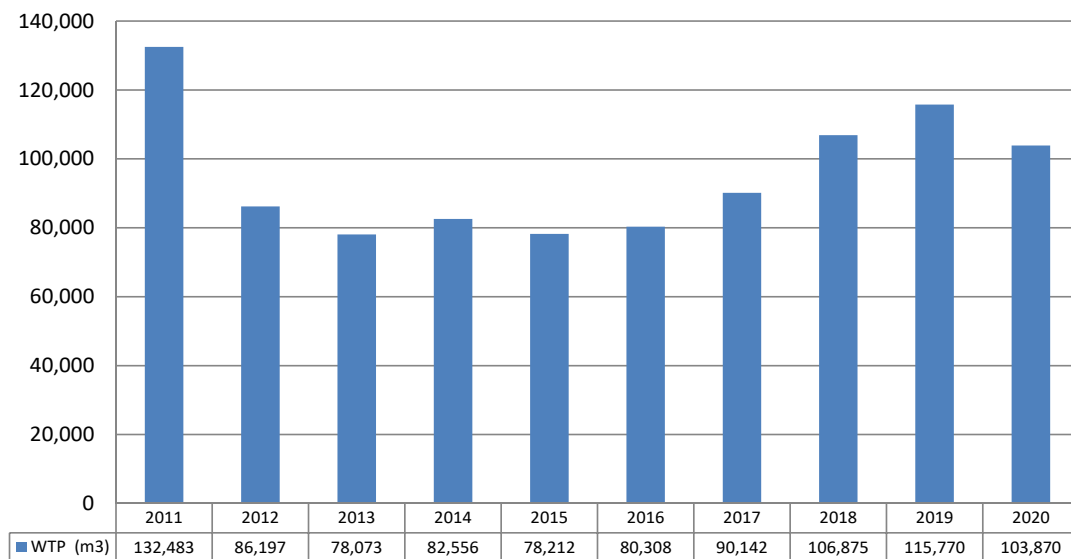


**Treated Water Flows**

Treated water flows are regulated under the Municipal Drinking Water Licence (MDWL).

**Treated Flows**

Rated Capacity - MDWL

**Annual Total Flow Comparison**

## Regulatory Sample Results Summary

### Microbiological Testing

	No. of Samples Collected	Range of E.Coli Results		Range of Total Coliform Results		Range of HPC Results	
		Min	Max	Min	Max	Min	Max
Raw Water	103	0	0	0	0	n/a	n/a
Treated Water	52	0	0	0	0	0	1200
Distribution Water	107	0	0	0	1	0	500

### Operational Testing

	No. of Samples Collected	Range of Results	
		Minimum	Maximum
Turbidity, In-House (NTU) - RW1	12	0.31	0.36
Turbidity, In-House (NTU) - RW2	12	0.32	0.35
Free Chlorine Residual, On-Line (mg/L) - TW	8760	0.42	5.00
Free Chlorine Residual, On-Line (mg/L) - DW1	8760	0.40	2.94
Free Chlorine Residual, In-House (mg/L) - DW1	52	0.87	1.94
Free Chlorine Residual, In-House (mg/L) - DW2	52	0.50	1.95

NOTE: Spikes recorded by on-line instrumentation may result from air bubbles and various maintenance/calibration activities. All spikes are reviewed for compliance with O. Reg. 170/03

### Inorganic Parameters

These parameters are tested as a requirement under O. Reg. 170/03. Sodium and Fluoride are required to be tested every 60 months. Nitrate and Nitrite are tested quarterly and metals are tested every 36 months as required under O. Reg. 170/03. In the event any parameter exceeds half the maximum allowable concentration the parameter is required to be sampled quarterly.

- MAC = Maximum Allowable Concentration as per O. Reg. 169/03
- MDL = Below the laboratory detection level

	Sample Date (yyyy/mm/dd)	Sample Result	MAC	No. of Exceedances	
				MAC	1/2 MAC
<b>Treated Water</b>					
Antimony: Sb (ug/L) - TW	2018/01/22	0.13	6.0	No	No
Arsenic: As (ug/L) - TW	2018/01/22	<MDL 0.2	10.0	No	No
Barium: Ba (ug/L) - TW	2018/01/22	403	1000.0	No	No
Boron: B (ug/L) - TW	2018/01/22	181	5000.0	No	No
Cadmium: Cd (ug/L) - TW	2018/01/22	0.016	5.0	No	No
Chromium: Cr (ug/L) - TW	2018/01/22	0.12	50.0	No	No
Mercury: Hg (ug/L) - TW	2018/01/22	<MDL 0.01	1.0	No	No
Selenium: Se (ug/L) - TW	2018/01/22	<MDL 0.04	50.0	No	No
Uranium: U (ug/L) - TW	2018/01/22	0.115	20.0	No	No

Additional Inorganics					
Fluoride (mg/L) - TW	2017/01/09	0.47	1.5	No	No
Nitrite (mg/L) - TW	2020/01/20	<MDL 0.003	1.0	No	No
Nitrite (mg/L) - TW	2020/04/06	<MDL 0.003	1.0	No	No
Nitrite (mg/L) - TW	2020/07/13	<MDL 0.003	1.0	No	No
Nitrite (mg/L) - TW	2020/10/05	0.006	1.0	No	No
Nitrate (mg/L) - TW	2020/01/20	0.129	10.0	No	No
Nitrate (mg/L) - TW	2020/04/06	0.155	10.0	No	No
Nitrate (mg/L) - TW	2020/07/13	0.117	10.0	No	No
Nitrate (mg/L) - TW	2020/10/05	0.129	10.0	No	No
Sodium: Na (mg/L) - TW	2017/01/16	90.6	20*	n/a	n/a

\*There is no "MAC" for Sodium. The aesthetic objective for sodium in drinking water is 200 mg/L. The local Medical Officer of Health should be notified when the sodium concentration exceeds 20 mg/L so that this information may be communicated to local physicians for their use with patients on sodium restricted diets.

### Schedule 15 Sampling:

The Schedule 15 Sampling is required under O. Reg. 170/03. This system is under reduced sampling. No plumbing samples were collected.

Distribution System	Number of Sampling Points	Number of Samples	Range of Results		MAC (ug/L)	Number of Exceedances
			Minimum	Maximum		
Alkalinity (mg/L)	4	5	197	329	n/a	-
pH	4	5	8.05	8.90	n/a	-
Lead (ug/l)	1	2	0.15	17.4*	10	0

\*AQWI #149510 addressed Lead MAC exceedance

### Organic Parameters

These parameters are tested every 36 months as a requirement under O. Reg. 170/03. In the event any parameter exceeds half the maximum allowable concentration the parameter is required to be sampled quarterly.

- MAC = Maximum Allowable Concentration as per O. Reg. 169/03
- MDL = Below the laboratory detection level

	Sample Date (yyyy/mm/dd)	Sample Result	MAC	Number of Exceedances	
				MAC	1/2 MAC
Treated Water					
Alachlor (ug/L) - TW	2018/01/22	<MDL 0.02	5.00	No	No
Atrazine + N-dealkylated metabolites (ug/L) - TW	2018/01/22	<MDL 0.01	5.00	No	No
Azinphos-methyl (ug/L) - TW	2018/01/22	<MDL 0.05	20.00	No	No
Benzene (ug/L) - TW	2018/01/22	<MDL 0.32	1.00	No	No
Benzo(a)pyrene (ug/L) - TW	2018/01/22	<MDL 0.004	0.01	No	No
Bromoxynil (ug/L) - TW	2018/01/22	<MDL 0.33	5.00	No	No
Carbaryl (ug/L) - TW	2018/01/22	<MDL 0.05	90.00	No	No
Carbofuran (ug/L) - TW	2018/01/22	<MDL 0.01	90.00	No	No



	Sample Date (yyyy/mm/dd)	Sample Result	MAC	Number of Exceedances	
				MAC	1/2 MAC
Carbon Tetrachloride (ug/L) - TW	2018/01/22	<MDL 0.16	2.00	No	No
Chlorpyrifos (ug/L) - TW	2018/01/22	<MDL 0.02	90.00	No	No
Diazinon (ug/L) - TW	2018/01/22	<MDL 0.02	20.00	No	No
Dicamba (ug/L) - TW	2018/01/22	<MDL 0.2	120.00	No	No
1,2-Dichlorobenzene (ug/L) - TW	2018/01/22	<MDL 0.41	200.00	No	No
1,4-Dichlorobenzene (ug/L) - TW	2018/01/22	<MDL 0.36	5.00	No	No
1,2-Dichloroethane (ug/L) - TW	2018/01/22	<MDL 0.35	5.00	No	No
1,1-Dichloroethylene (ug/L) - TW	2018/01/22	<MDL 0.33	14.00	No	No
Dichloromethane (Methylene Chloride) (ug/L) - TW	2018/01/22	<MDL 0.35	50.00	No	No
2,4-Dichlorophenol (ug/L) - TW	2018/01/22	<MDL 0.15	900.00	No	No
2,4-Dichlorophenoxy acetic acid (2,4-D) (ug/L) - TW	2018/01/22	<MDL 0.19	100.00	No	No
Diclofop-methyl (ug/L) - TW	2018/01/22	<MDL 0.4	9.00	No	No
Dimethoate (ug/L) - TW	2018/01/22	<MDL 0.03	20.00	No	No
Diquat (ug/L) - TW	2018/01/22	<MDL 1.0	70.00	No	No
Diuron (ug/L) - TW	2018/01/22	<MDL 0.03	150.00	No	No
Glyphosate (ug/L) - TW	2018/01/22	<MDL 1.0	280.00	No	No
Malathion (ug/L) - TW	2018/01/22	<MDL 0.02	190.00	No	No
2-Methyl-4-Chlorophenoxyacetic Acid (MCPA) (ug/L) - TW	2018/01/22	<MDL 0.12	100.00	No	No
Metolachlor (ug/L) - TW	2018/01/22	<MDL 0.01	50.00	No	No
Metribuzin (ug/L) - TW	2018/01/22	<MDL 0.02	80.00	No	No
Monochlorobenzene (Chlorobenzene) (ug/L) - TW	2018/01/22	<MDL 0.3	80.00	No	No
Paraquat (ug/L) - TW	2018/01/22	<MDL 1.0	10.00	No	No
PCB (ug/L) - TW	2018/01/22	<MDL 0.04	3.00	No	No
Pentachlorophenol (ug/L) - TW	2018/01/22	<MDL 0.15	60.00	No	No
Phorate (ug/L) - TW	2018/01/22	<MDL 0.01	2.00	No	No
Picloram (ug/L) - TW	2018/01/22	<MDL 1.0	190.00	No	No
Prometryne (ug/L) - TW	2018/01/22	<MDL 0.03	1.00	No	No
Simazine (ug/L) - TW	2018/01/22	<MDL 0.01	10.00	No	No
Terbufos (ug/L) - TW	2018/01/22	<MDL 0.01	1.00	No	No
Tetrachloroethylene (ug/L) - TW	2018/01/22	<MDL 0.35	10.00	No	No
2,3,4,6-Tetrachlorophenol (ug/L) - TW	2018/01/22	<MDL 0.2	100.00	No	No
Triallate (ug/L) - TW	2018/01/22	<MDL 0.01	230.00	No	No
Trichloroethylene (ug/L) - TW	2018/01/22	<MDL 0.44	5.00	No	No
2,4,6-Trichlorophenol (ug/L) - TW	2018/01/22	<MDL 0.25	5.00	No	No
Trifluralin (ug/L) - TW	2018/01/22	<MDL 0.02	45.00	No	No
Vinyl Chloride (ug/L) - TW	2018/01/22	<MDL 0.17	1.00	No	No

Distribution samples are tested quarterly for THM's and HAA's in accordance with O. Reg. 170/03.

	Sample Year	Sample Result	MAC	No. of Exceedances	
				MAC	1/2 MAC
<b>Distribution Water</b>					
Trihalomethane (THM): Total (ug/L) Annual Average - DW	2020	59.5	100	No	Yes
Haloacetic Acid (HAA): Total (ug/L) Annual Average - DW	2020	21.3	80	No	No

#### Additional Legislated Samples

No additional sampling required.

### Major Maintenance Summary

Description
<ul style="list-style-type: none"> <li>- Rebuilt 4 hydrants</li> <li>- Repaired 1 curb stop</li> <li>- Emergency repair: replaced Well Pump #1</li> <li>- Replaced aeration stack blower</li> <li>- Replaced treated water chlorine analyzer</li> <li>- Replaced backwash basin discharge piping</li> <li>- Recoated floor in chlorine room</li> <li>- Cleaned and inspected clearwell</li> </ul>

## Appendix A

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### WTRS Submission Confirmation

**Water Taking Data submitted successfully.**

**Confirmation:**

Thank you for submitting your water taking data online.

Permit Number: 7327-83ZL7J

Permit Holder: THE CORPORATION OF THE TOWNSHIP OF NORTH STORMONT.

Received on: Feb 3, 2021 11:11 AM

This confirmation indicates that your data has been received by the Ministry, but should not be construed as acceptance of this data if it differs from that specified on the Permit Number, assigned to the Permit Holder stated above.

[Print Confirmation](#)

[Return to Main Page](#)

KAYLEE SAAR | 2021/02/03  
version: v4.5.0.21 (build#: 22)  
Last modified: 2018/09/18

**Water Taking Data submitted successfully.**

**Confirmation:**

Thank you for submitting your water taking data online.

Permit Number: 8762-BM6TA5

Permit Holder: THE CORPORATION OF THE TOWNSHIP OF NORTH STORMONT.

Received on: Feb 3, 2021 11:33 AM

This confirmation indicates that your data has been received by the Ministry, but should not be construed as acceptance of this data if it differs from that specified on the Permit Number, assigned to the Permit Holder stated above.

[Print Confirmation](#)

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KAYLEE SAAR | 2021/02/03  
version: v4.5.0.21 (build#: 22)  
Last modified: 2018/09/18

# **Moose Creek Drinking Water System**

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Waterworks # 220008033  
System Category – Large Municipal Residential

## **Annual Report**

Township of North Stormont

Reporting Period of January 1<sup>st</sup> – December 31<sup>st</sup> 2020

Issued: February 25, 2021

Revision: 0

Operating Authority:



This report has been prepared to satisfy the annual reporting requirements in O. Reg. 170/03 Section 11 and Schedule 22

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## Report Availability

As Moose Creek's drinking water system is considered a large municipal residential system under O. Reg. 170/03, this report must be made available to the public. It can be found at the Township of North Stormont's municipal office located at 15 Union Street, Berwick, Ontario and on the Township website ([www.northstormont.ca](http://www.northstormont.ca)).

## Compliance Report Card

Compliance Event	# of Events
Ministry of Environment Inspections	1
Ministry of Labour Inspections	0
QEMS External Audit	1
AWQI's/BWA	0/0
Non-Compliance	1
Spills	0
Watermain Breaks	0

## System Process Description

### Raw Source

Moose Creek's drinking water system draws water from three wells completed in overburden sediments. Well #1R is a 200 mm diameter 15.2 m deep drilled groundwater production well equipped with a submersible well pump rated at 7.43 L/s at 14.3 m total dynamic head (TDH). Well #2 is a 200 mm diameter 30.8 m deep drilled groundwater production well equipped with a submersible well pump rated at 3.5 L/s at 40 m total dynamic head (TDH). Well #3 is a 200 mm diameter 32 m deep drilled groundwater production well equipped with a submersible well pump rated at 3.5 L/s at 42 m total dynamic head (TDH). Water from the three wells is conveyed in separate 50 mm diameter pipes to the pump house for treatment.

### Treatment

Sodium hypochlorite is used for both primary and secondary disinfection. It is injected prior to discharge into a mixing chamber. After passing through the mixing chamber, the chlorinated water enters two clearwells. Two high lift pumps, each rated at 10.4 L/s at 58 m TDH, convey water from the clearwells to the distribution system. Water leaving the treatment plant is continuously monitored for flow and free chlorine residual.



**Distribution**

The distribution system consists of an elevated tank and approximately 7 km of PVC distribution piping installed in 1993 and 1994. The elevated storage tank is fabricated of steel and mounted on a concrete pedestal. It is located along County Road 15, west of the Village of Moose Creek and has a storage capacity of 622 m<sup>3</sup>. The storage tank provides for peak hour demands and fire flows.

**Treatment Chemicals used during the reporting year**

Chemical Name	Use	Supplier
Sodium Hypochlorite	Disinfection	Jutzi

**Summary of Non-Compliance****Adverse Water Quality Incidents**

Date	AWQI #	Location	Problem	Details	Legislation	Corrective Action Taken
None to Report						

**Non-Compliance**

Legislation	requirement(s) system failed to meet	duration of the failure (i.e. date(s))	Corrective Action	Status
None to Report				

**Non-Compliance Identified in a Ministry Inspection**

Legislation	requirement(s) system failed to meet	Corrective Action	Status
None to Report			

## Flows

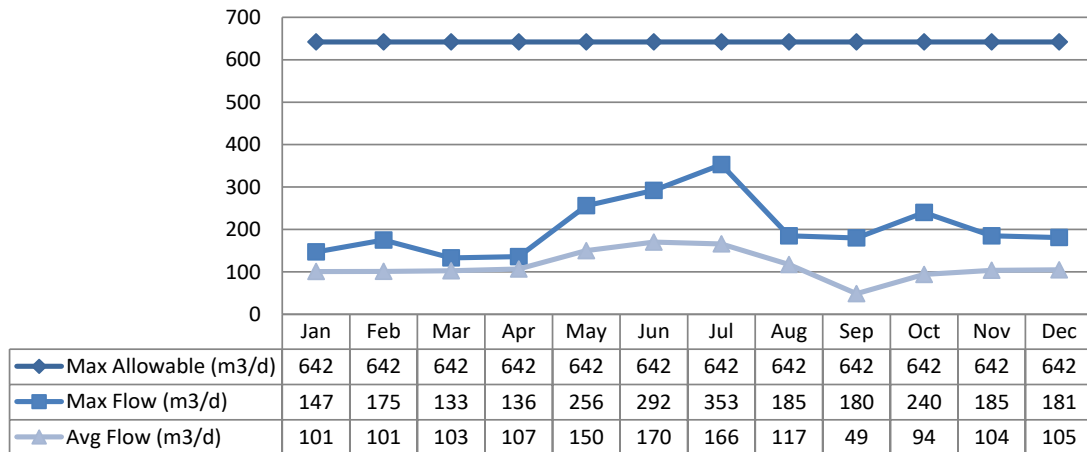
Moose Creek's drinking water system is operating on average under half the rated capacity.

### Raw Water Flows

Raw water flows are regulated under the Permit to Take Water (PTTW). Raw flow data for 2020 was submitted to the Ministry electronically under Permit #4000-9YGLJP. The submission confirmation can be found attached in Appendix A.

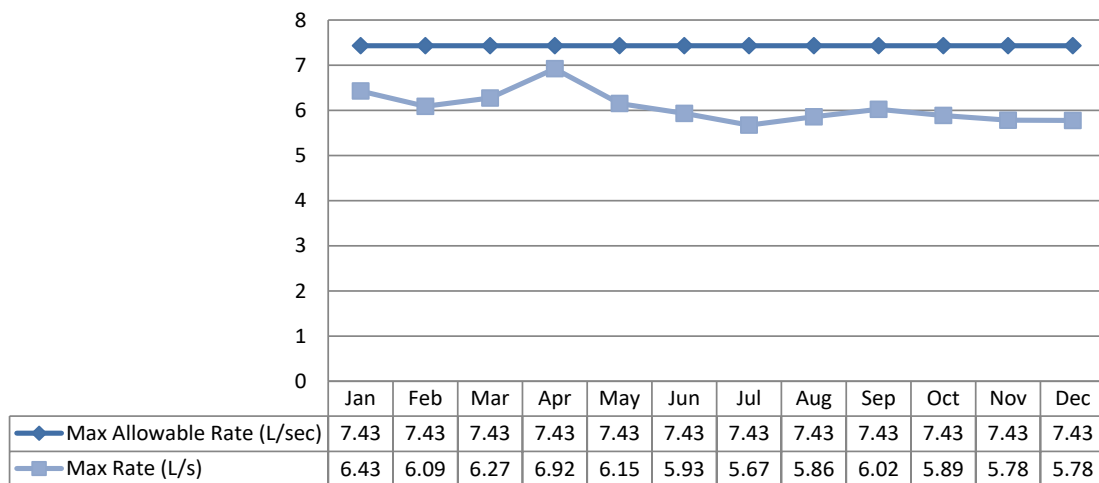
#### Well #1 - Flows

Max. Allowable Flow - PTTW



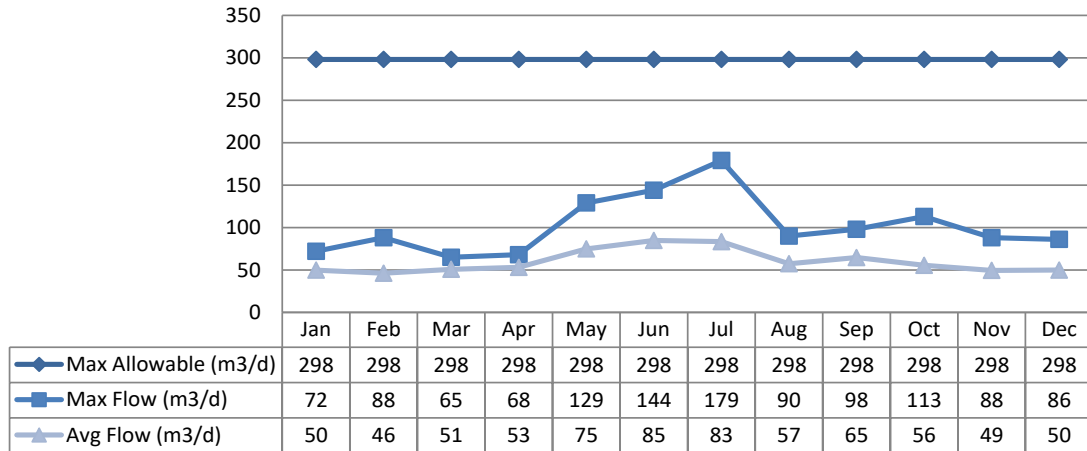
#### Well #1 - Maximum Flow Rates

Max. Allowable Rate - PTTW

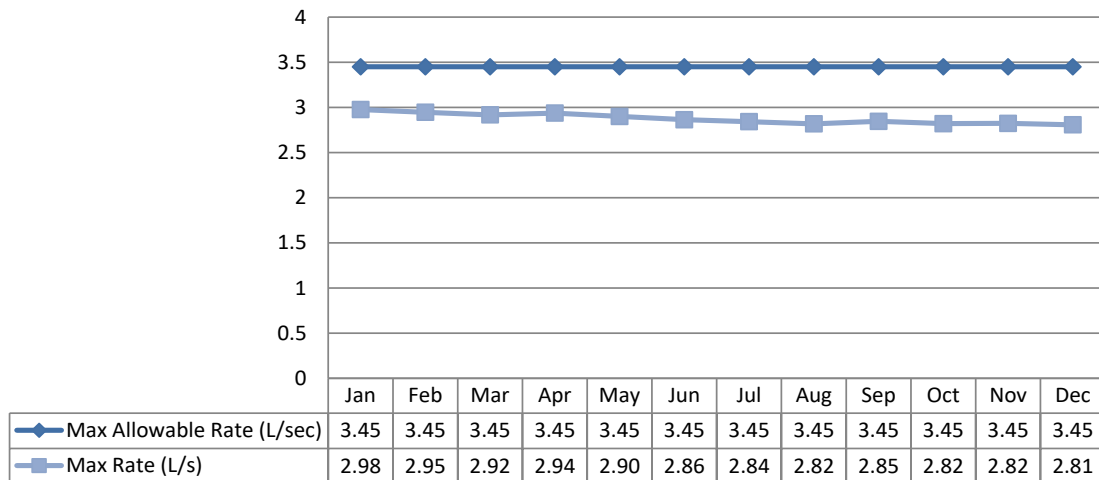


Well #2 - Flows

Max. Allowable Flow - PTTW

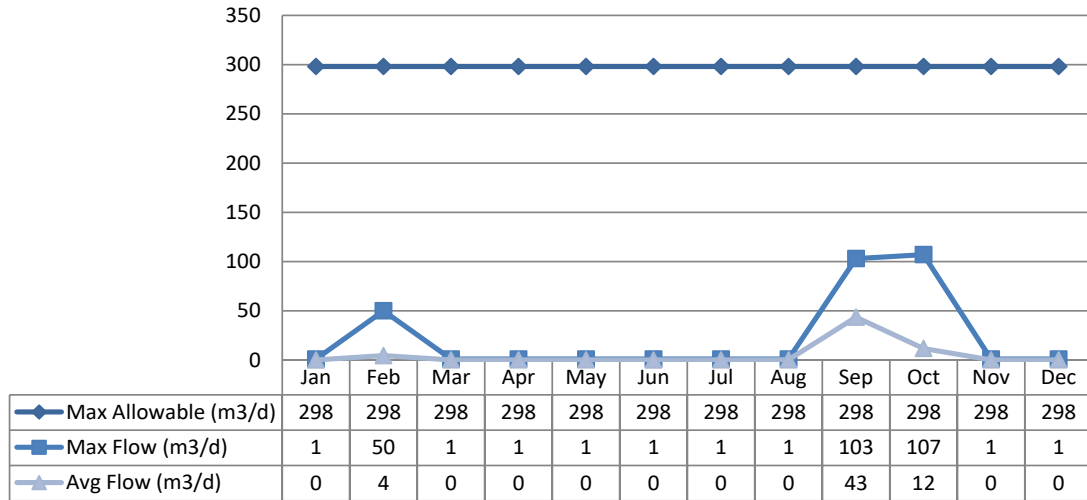
Well #2 - Maximum Flow Rates

Max. Allowable Rate - PTTW

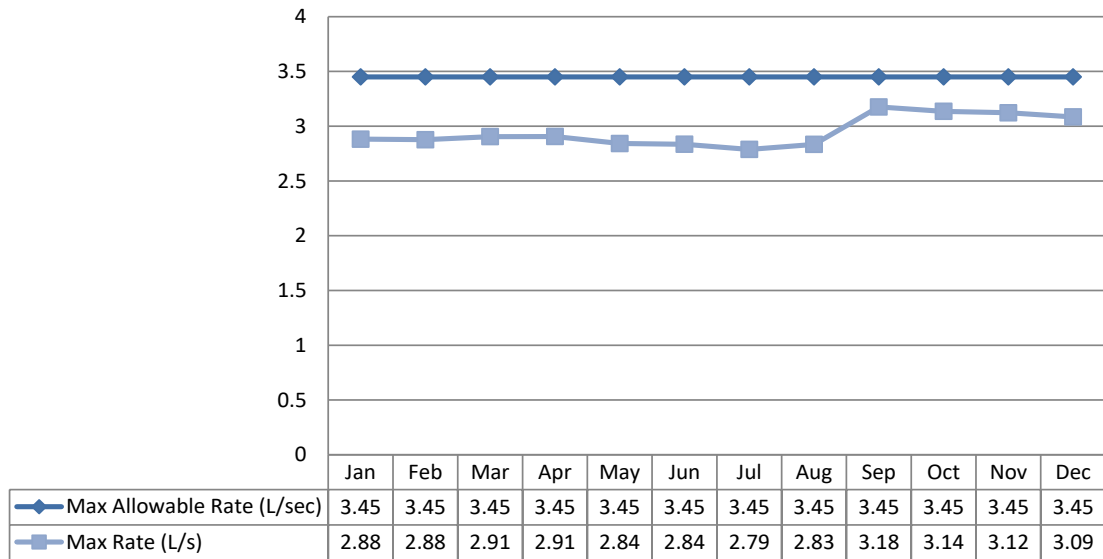


Well #3 - Flows

Max. Allowable Flow - PTTW

Well #3 - Maximum Flow Rates

Max. Allowable Rate - PTTW

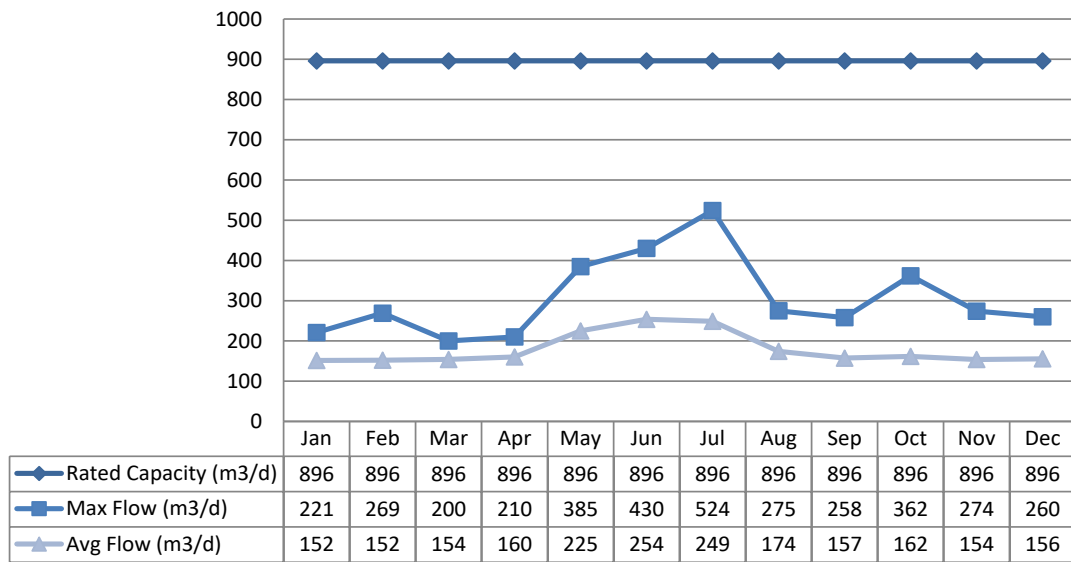
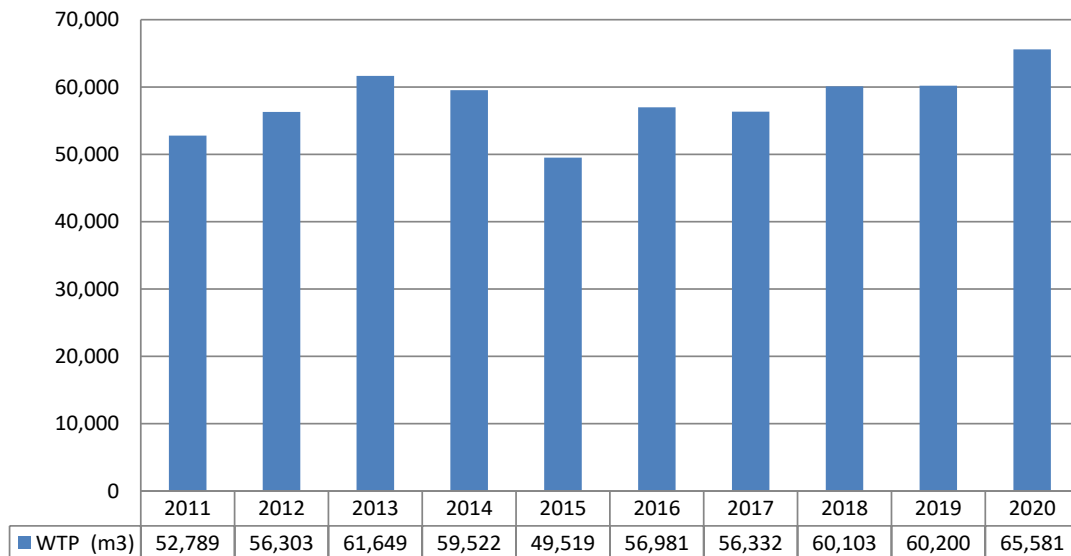


**Treated Water Flows**

Treated water flows are regulated under the Municipal Drinking Water Licence (MDWL).

**Treated Flows**

Rated Capacity - MDWL

**Annual Total Flow Comparison**

## Regulatory Sample Results Summary

### Microbiological Testing

	No. of Samples Collected	Range of E.Coli Results		Range of Total Coliform Results		Range of HPC Results	
		Min	Max	Min	Max	Min	Max
Raw Water	154	0	0	0	1	n/a	n/a
Treated Water	52	0	0	0	0	0	28
Distribution Water	104	0	0	0	0	0	89

### Operational Testing

	No. of Samples Collected	Range of Results	
		Minimum	Maximum
Turbidity, In-House (NTU) - RW1	12	0.30	1.31
Turbidity, In-House (NTU) - RW2	12	0.32	0.35
Turbidity, In-House (NTU) - RW3	12	0.35	0.38
Free Chlorine Residual, On-Line (mg/L) - TW	8760	1.19	5.00
Free Chlorine Residual, On-Line (mg/L) - DW	8760	0.32	1.98
Free Chlorine Residual, DW Field (mg/L) - DW	104	0.64	1.84

NOTE: Spikes recorded by on-line instrumentation may result from air bubbles and various maintenance/calibration activities. All spikes are reviewed for compliance with O. Reg. 170/03

### Inorganic Parameters

These parameters are tested as a requirement under O. Reg. 170/03. Sodium and Fluoride are required to be tested every 60 months. Nitrate and Nitrite are tested quarterly and metals are tested every 36 months as required under O. Reg. 170/03. In the event any parameter exceeds half the maximum allowable concentration the parameter is required to be sampled quarterly.

- MAC = Maximum Allowable Concentration as per O. Reg. 169/03
- MDL = Below the laboratory detection level

	Sample Date (yyyy/mm/dd)	Sample Result	MAC	No. of Exceedances	
				MAC	1/2 MAC
Treated Water					
Antimony: Sb (ug/L) - TW	2018/01/22	<MDL 0.02	6.0	No	No
Arsenic: As (ug/L) - TW	2018/01/22	<MDL 0.2	10.0	No	No
Barium: Ba (ug/L) - TW	2018/01/22	157.0	1000.0	No	No
Boron: B (ug/L) - TW	2018/01/22	49.0	5000.0	No	No
Cadmium: Cd (ug/L) - TW	2018/01/22	<MDL 0.003	5.0	No	No
Chromium: Cr (ug/L) - TW	2018/01/22	0.06	50.0	No	No
Mercury: Hg (ug/L) - TW	2018/01/22	<MDL 0.01	1.0	No	No
Selenium: Se (ug/L) - TW	2018/01/22	<MDL 0.04	50.0	No	No
Uranium: U (ug/L) - TW	2018/01/22	0.298	20.0	No	No

Additional Inorganics					
Fluoride (mg/L) - TW	2017/01/09	0.24	1.5	No	No
Nitrite (mg/L) - TW	2020/01/20	<MDL 0.003	1.0	No	No
Nitrite (mg/L) - TW	2020/04/06	<MDL 0.003	1.0	No	No
Nitrite (mg/L) - TW	2020/07/13	<MDL 0.003	1.0	No	No
Nitrite (mg/L) - TW	2020/10/05	<MDL 0.003	1.0	No	No
Nitrate (mg/L) - TW	2020/01/20	0.016	10.0	No	No
Nitrate (mg/L) - TW	2020/04/06	0.008	10.0	No	No
Nitrate (mg/L) - TW	2020/07/13	<MDL 0.006	10.0	No	No
Nitrate (mg/L) - TW	2020/10/05	0.019	10.0	No	No
Sodium: Na (mg/L) - TW	2017/01/16	32.3	20*	n/a	n/a

\*There is no "MAC" for Sodium. The aesthetic objective for sodium in drinking water is 200 mg/L. The local Medical Officer of Health should be notified when the sodium concentration exceeds 20 mg/L so that this information may be communicated to local physicians for their use with patients on sodium restricted diets.

#### Schedule 15 Sampling:

The Schedule 15 Sampling is required under O. Reg. 170/03. This system is under a reduced sampling schedule. No plumbing samples were collected.

Distribution System	Number of Sampling Points	Number of Samples	Range of Results		MAC (ug/L)	Number of Exceedances
			Minimum	Maximum		
Alkalinity (mg/L)	4	4	196	210	n/a	-
pH	4	4	7.49	8.63	n/a	-
Lead (ug/l)	1	1	0.30	0.30	10	0

#### Organic Parameters

These parameters are tested every 36 months as a requirement under O. Reg. 170/03. In the event any parameter exceeds half the maximum allowable concentration the parameter is required to be sampled quarterly.

- MAC = Maximum Allowable Concentration as per O. Reg. 169/03
- MDL = Below the laboratory detection level

	Sample Date (yyyy/mm/dd)	Sample Result	MAC	Number of Exceedances	
				MAC	1/2 MAC
Treated Water					
Alachlor (ug/L) - TW	2018/01/22	<MDL 0.02	5.0	No	No
Atrazine + N-dealkylated metabolites (ug/L) - TW	2018/01/22	<MDL 0.01	5.0	No	No
Azinphos-methyl (ug/L) - TW	2018/01/22	<MDL 0.05	20.0	No	No
Benzene (ug/L) - TW	2018/01/22	<MDL 0.32	1.0	No	No
Benzo(a)pyrene (ug/L) - TW	2018/01/22	<MDL 0.004	0.01	No	No
Bromoxynil (ug/L) - TW	2018/01/22	<MDL 0.33	5.0	No	No
Carbaryl (ug/L) - TW	2018/01/22	<MDL 0.05	90.0	No	No

	Sample Date (yyyy/mm/dd)	Sample Result	MAC	Number of Exceedances	
				MAC	1/2 MAC
Carbofuran (ug/L) - TW	2018/01/22	<MDL 0.01	90.0	No	No
Carbon Tetrachloride (ug/L) - TW	2018/01/22	<MDL 0.16	2.0	No	No
Chlorpyrifos (ug/L) - TW	2018/01/22	<MDL 0.02	90.0	No	No
Diazinon (ug/L) - TW	2018/01/22	<MDL 0.02	20.0	No	No
Dicamba (ug/L) - TW	2018/01/22	<MDL 0.2	120.0	No	No
1,2-Dichlorobenzene (ug/L) - TW	2018/01/22	<MDL 0.41	200.0	No	No
1,4-Dichlorobenzene (ug/L) - TW	2018/01/22	<MDL 0.36	5.0	No	No
1,2-Dichloroethane (ug/L) - TW	2018/01/22	<MDL 0.35	5.0	No	No
1,1-Dichloroethylene (ug/L) - TW	2018/01/22	<MDL 0.33	14.0	No	No
Dichloromethane (Methylene Chloride) (ug/L) - TW	2018/01/22	<MDL 0.35	50.0	No	No
2,4-Dichlorophenol (ug/L) - TW	2018/01/22	<MDL 0.15	900.0	No	No
2,4-Dichlorophenoxy acetic acid (2,4-D) (ug/L) - TW	2018/01/22	<MDL 0.19	100.0	No	No
Diclofop-methyl (ug/L) - TW	2018/01/22	<MDL 0.4	9.0	No	No
Dimethoate (ug/L) - TW	2018/01/22	<MDL 0.03	20.0	No	No
Diquat (ug/L) - TW	2018/01/22	<MDL 1.0	70.0	No	No
Diuron (ug/L) - TW	2018/01/22	<MDL 0.03	150.0	No	No
Glyphosate (ug/L) - TW	2018/01/22	<MDL 1.0	280.0	No	No
Malathion (ug/L) - TW	2018/01/22	<MDL 0.02	190.0	No	No
2-Methyl-4-Chlorophenoxyacetic Acid (MCPA) (ug/L) - TW	2018/01/22	<MDL 0.01	50.0	No	No
Metolachlor (ug/L) - TW	2018/01/22	<MDL 0.02	80.0	No	No
Metribuzin (ug/L) - TW	2018/01/22	<MDL 0.3	80.0	No	No
Monochlorobenzene (Chlorobenzene) (ug/L) - TW	2018/01/22	<MDL 2.0	10.0	No	No
Paraquat (ug/L) - TW	2018/01/22	<MDL 0.04	3.0	No	No
PCB (ug/L) - TW	2018/01/22	<MDL 0.15	60.0	No	No
Pentachlorophenol (ug/L) - TW	2018/01/22	<MDL 0.01	2.0	No	No
Phorate (ug/L) - TW	2018/01/22	<MDL 1.0	190.0	No	No
Picloram (ug/L) - TW	2018/01/22	<MDL 0.03	1.0	No	No
Prometryne (ug/L) - TW	2018/01/22	<MDL 0.01	10.0	No	No
Simazine (ug/L) - TW	2018/01/22	<MDL 0.01	1.0	No	No
Terbufos (ug/L) - TW	2018/01/22	<MDL 0.35	10.0	No	No
Tetrachloroethylene (ug/L) - TW	2018/01/22	<MDL 0.2	100.0	No	No
2,3,4,6-Tetrachlorophenol (ug/L) - TW	2018/01/22	<MDL 0.01	230.0	No	No
Triallate (ug/L) - TW	2018/01/22	<MDL 0.44	5.0	No	No
Trichloroethylene (ug/L) - TW	2018/01/22	<MDL 0.25	5.0	No	No
2,4,6-Trichlorophenol (ug/L) - TW	2018/01/22	<MDL 0.02	45.0	No	No
Trifluralin (ug/L) - TW	2018/01/22	<MDL 0.17	1.0	No	No
Vinyl Chloride (ug/L) - TW	2018/01/22	<MDL 0.02	5.0	No	No



Distribution samples are tested quarterly for THM's and HAA's in accordance with O. Reg. 170/03.

	Sample Year	Sample Result	MAC	No. of Exceedances	
				MAC	1/2 MAC
<b>Distribution Water</b>					
Trihalomethane (THM): Total (ug/L) Annual Average - DW	2020	75.75	100	No	Yes
Haloacetic Acid (HAA): Total (ug/L) Annual Average - DW	2020	44.2	80	No	Yes

#### Additional Legislated Samples

No additional sampling required.

### Major Maintenance Summary

Description
<ul style="list-style-type: none"> <li>- Rebuilt 6 hydrants</li> <li>- Replaced High Lift Pump #2</li> <li>- Performed camera inspection and rehabilitation of Well #1</li> <li>- Installed new well pump in Well #1</li> </ul>

## Appendix A

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### WTRS Submission Confirmation

**Water Taking Data submitted successfully.**

**Confirmation:**

Thank you for submitting your water taking data online.

Permit Number: 4000-9YGLJP

Permit Holder: THE CORPORATION OF THE TOWNSHIP OF NORTH STORMONT.

Received on: Feb 3, 2021 2:04 PM

This confirmation indicates that your data has been received by the Ministry, but should not be construed as acceptance of this data if it differs from that specified on the Permit Number, assigned to the Permit Holder stated above.

[Print Confirmation](#)

[Return to Main Page](#)

KAYLEE SAAR | 2021/02/03  
version: v4.5.0.21 (build#: 22)  
Last modified: 2018/09/18

# **Moose Creek Wastewater System**

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Sewage Works #120002193

## **Annual Report**

Prepared for: Township of North Stormont

Reporting Period of January 1<sup>st</sup> – December 31<sup>st</sup> 2020

Issued: March 31, 2021

Revision: 0

Operating Authority:



This report has been prepared to meet the requirements of Certificate of Approval #3-1555-91-936

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## Operations and Compliance Reliability Indices

Compliance Event	# of Events
Ministry of Environment Inspections	0
Ministry of Labour Inspections	0
Non-Compliance	0
Spills/Bypasses/Overflows	0
Sewer Main Blockages	0

## System Process Description

Moose Creek's wastewater system began operation in 1995. It consists of a gravity fed sanitary sewage collection system, one pumping station and a wastewater treatment lagoon. The pumping station is located on Simeon Lane in Moose Creek and pumps wastewater from the collection system to the lagoon.

Moose Creek's sewage lagoon system consists of two facultative cells of equal size equipped with mechanical aeration. The cells are constructed with a high density polyethylene geomembrane liner and an underdrain system with an associated groundwater pumping station to prevent uplift of the liner. The total capacity of the lagoon system is 110,376 m<sup>3</sup>. A chemical injection building is located on site housing a 10,000 litre storage tank and two chemical feed pumps (one duty and one standby). Aluminum sulphate is injected for phosphorus control as wastewater is pumped to the lagoons.

The lagoon operates on an annual discharge basis in accordance with the Certificate of Approval. Effluent is discharged through a 400 mm outfall to the Moose Creek Drain.

## Groundwater Monitoring Program

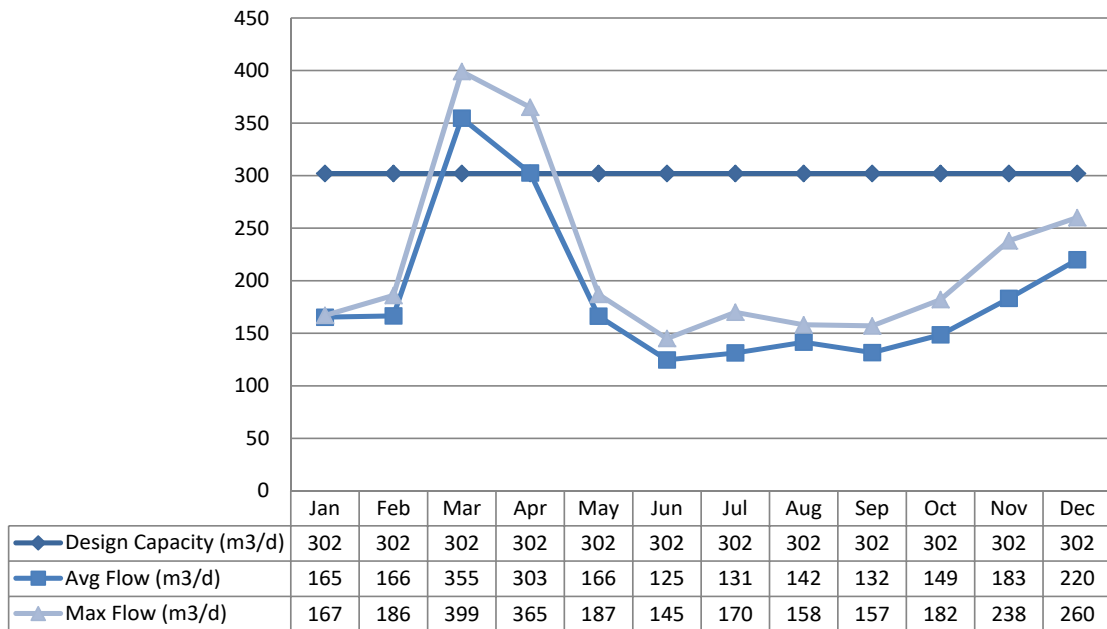
A groundwater monitoring/liner integrity program was initiated in 1995 as required under Condition 16 of the facility's Certificate of Approval. The initial findings indicated that groundwater at the lagoon site was characterized by nitrate and bacteriological contamination, likely associated with the historical agricultural use of the property. Appendix B contains the results of the 2020 Groundwater Monitoring Program carried out in accordance with the protocol set out in Golder Associates' report dated April 16, 2002. The report sets the lagoon liner leak trigger mechanism at >0.33 mg/L nitrite or >3.36 mg/L nitrate at the underdrain. Spring and fall underdrain nitrite levels were both <0.10 mg/L while the nitrate levels were 0.60 mg/L and <0.10 mg/L, respectively. Groundwater sample results have remained fairly consistent over the duration of the program. The overall consistency of the data indicates that the lagoons have not adversely affected the quality of the groundwater.

The charts in Appendix B illustrate historical spring and fall groundwater elevations in the lagoon's monitoring wells since 2002. The monitoring wells are arranged on the charts based on groundwater flow direction. The data indicates that the difference in elevation as the groundwater flows down gradient has remained relatively consistent over the duration of the monitoring program. It is expected that if groundwater mounding occurred at the site, the difference in elevation as the water flowed down gradient would begin to diminish. OCWA will continue to utilize the existing groundwater monitoring program in 2021.

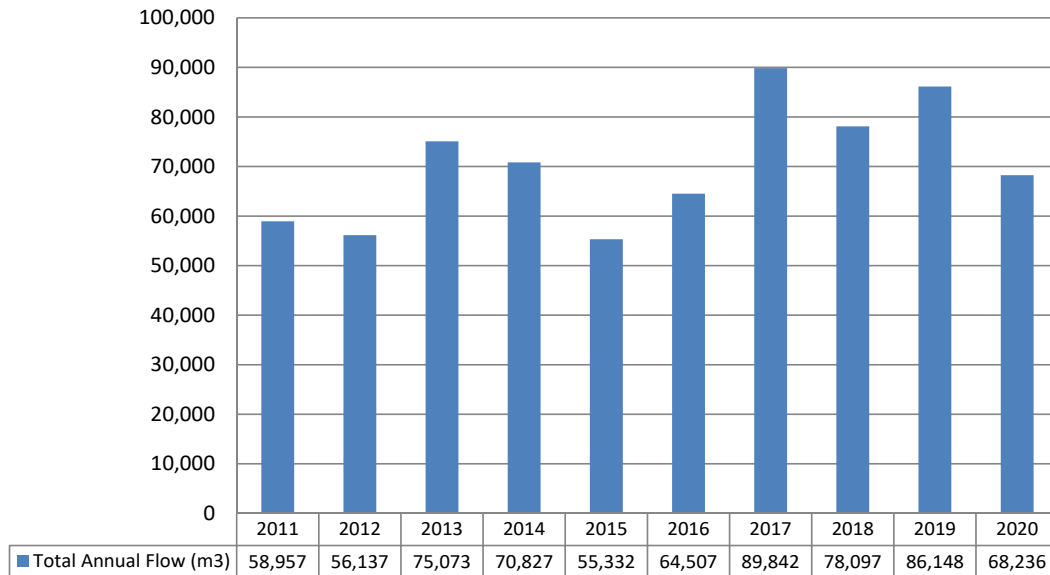
## Wastewater System Flows

The hydraulic flows reaching the sewage lagoons in 2020 averaged 186 m<sup>3</sup>/day which represents 62% of the 302 m<sup>3</sup>/day design capacity.

### Raw Flows



## Annual Raw Flow Comparison:

**Effluent Flow**

An estimated total of 110,981 m<sup>3</sup> was discharged from Moose Creek's sewage lagoons in the spring of 2020, although an issue with the newly installed effluent flowmeter at the lagoon caused errors in the volume readings recorded. Please see the 'Operating Issues' section of this report for details.

**Effluent Quality Assurance or Control Measures**

Effluent control measures include pre-discharge sampling and testing of lagoon cell contents prior to discharge. The samples are collected by the Ontario Clean Water Agency's competent and licensed staff using approved methods and protocols for sampling including those specified in the Ministry's Procedure F-10-1, "Procedures for Sampling and Analysis Requirements for Municipal and Private Sewage Treatment Works", the Ministry's publication, "Protocol for the Sampling and Analysis of Industrial/Municipal Wastewater" and the publication, "Standard Methods for the Examination of Water and Wastewater".

Based on the total phosphorus results from cell contents sampling prior to discharge, this lagoon system may be batched dosed with aluminum sulphate for phosphorus control.

All effluent samples collected during the reporting period were submitted to Caduceon laboratories in Ottawa for analysis, with the exception of pH and temperature. Caduceon is accredited by the Canadian Association for Laboratory Accreditation (CALA). Accredited labs must meet strict provincial guidelines including an extensive quality assurance/quality control program. By choosing these laboratories, OCWA is ensuring appropriate control measures are undertaken during sample analysis.



The pH and temperature were analyzed in the field at the time of sample collection by certified operators to ensure accuracy and precision of the results obtained.

## Effluent Quality

The seasonal average concentrations of carbonaceous biochemical oxygen demand 5-day (CBOD<sub>5</sub>), total phosphorus (TP), and total ammonia nitrogen (TAN) remained below the objectives and limits outlined in the Certificate of Approval during the 2020 discharge. Correspondingly, none of the seasonal waste loadings were exceeded.

Although the limit was not exceeded, the average concentration of total suspended solids (TSS) exceeded the objective of 20 mg/L during the 2020 lagoon discharge period. Please refer to the 'Operating Issues' section of this report for details.

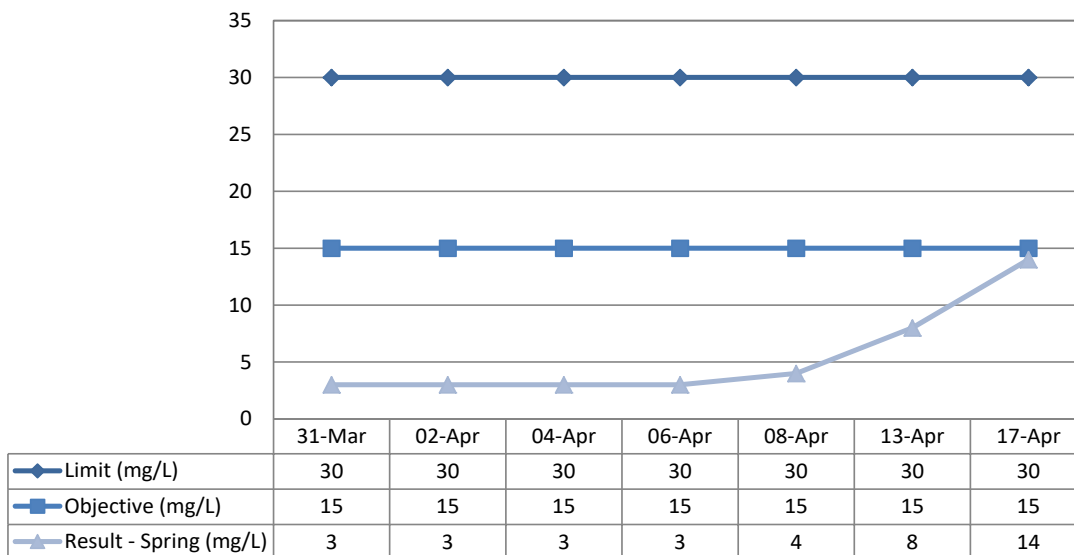
The objective of non-detectable was exceeded for undissociated hydrogen sulphide (H<sub>2</sub>S) during the lagoon discharge, although the measured concentrations remained quite low.

The effluent results from the spring discharge are tabulated below. For more detail on the sample results, including the upstream and downstream sample results, please refer to the Lagoon Performance Assessment Report in Appendix A.

### Carbonaceous Biochemical Oxygen Demand (5-Day)

Discharge Period	Seasonal Average	Limit	Objective	Exceedance
Spring	6.4	30	15	No

Effluent CBOD<sub>5</sub> Results:

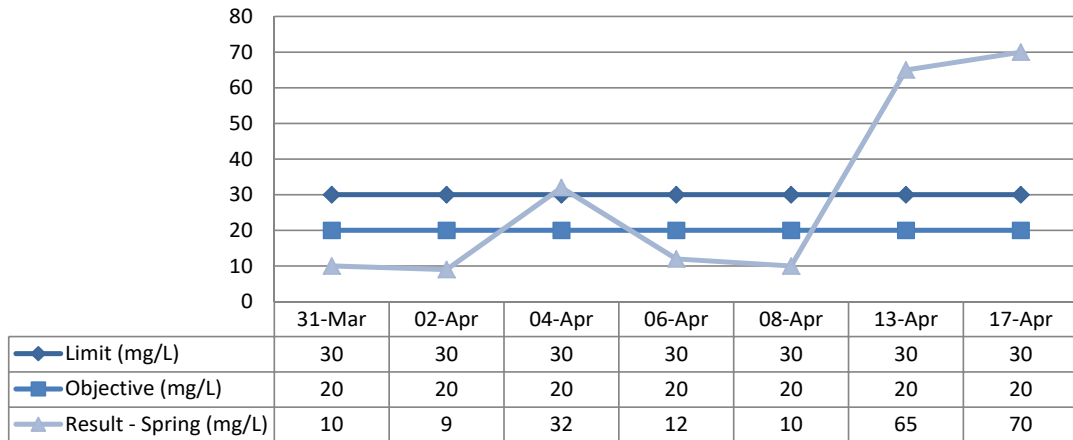


**Total Suspended Solids**

Discharge Period	Seasonal Average	Limit	Objective	Exceedance
Spring	29.7	30	20	Yes – Objective*

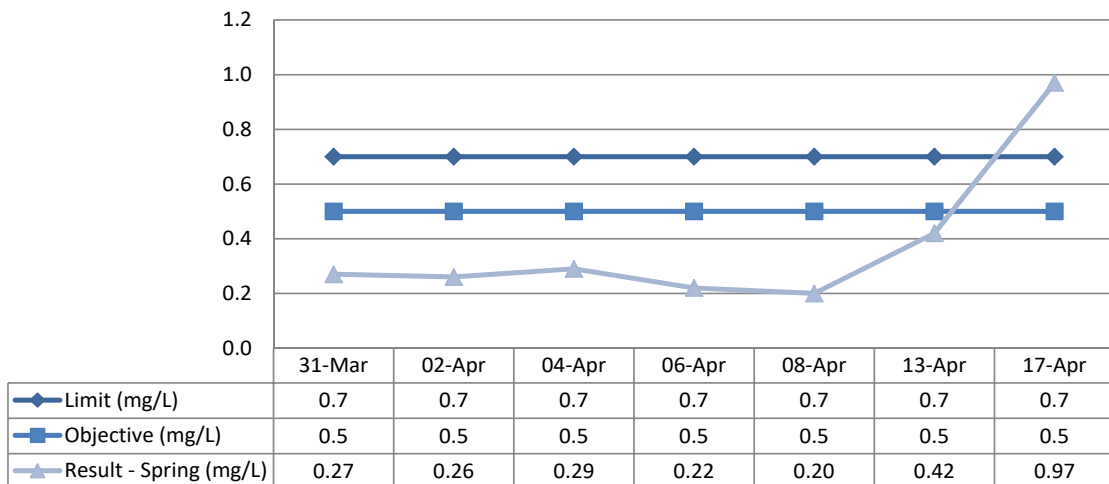
\*Please refer to the 'Operating Issues' section of this report for details.

Effluent TSS Results:

**Total Phosphorus**

Discharge Period	Seasonal Average	Limit	Objective	Exceedance
Spring	0.38	0.7	0.5	No

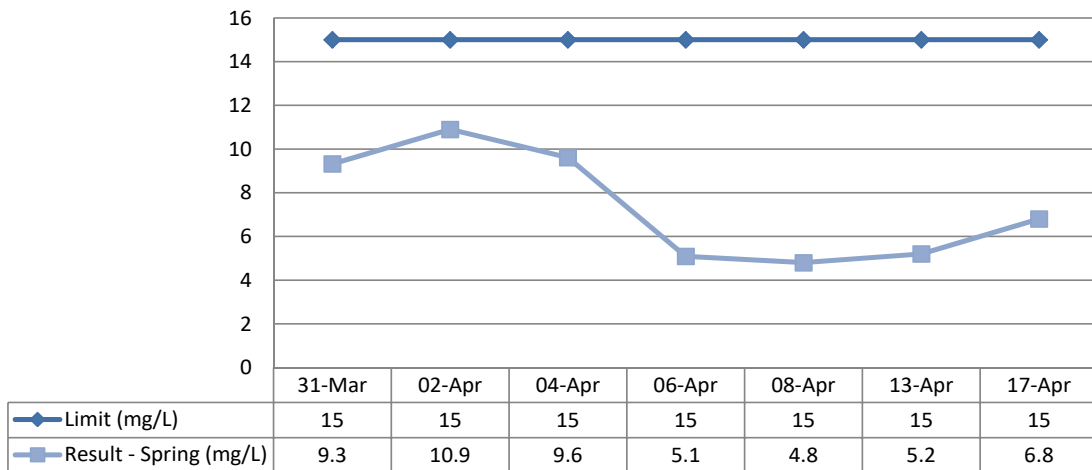
Effluent TP Results:



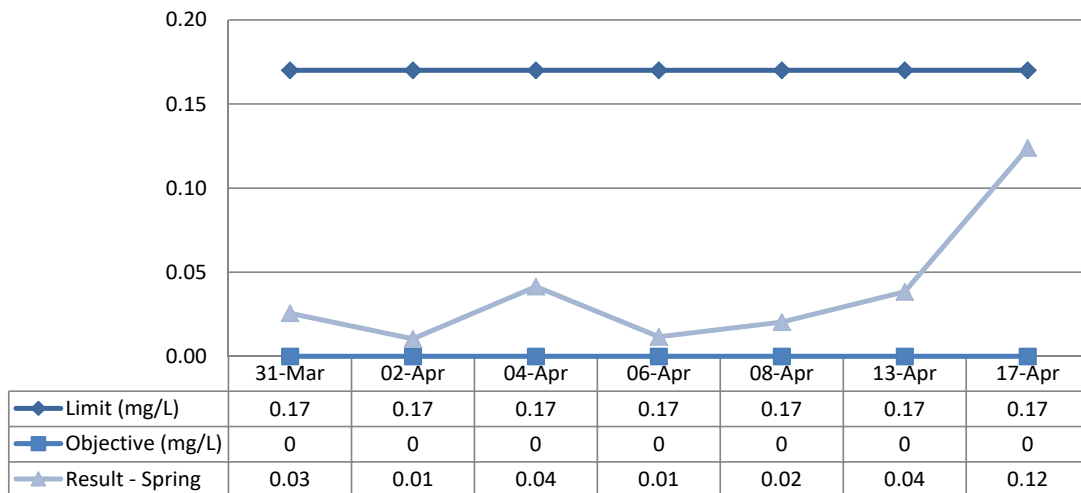
**Total Ammonia Nitrogen**

Discharge Period	Seasonal Average	Limit	Objective	Exceedance
Spring	7.4	15	n/a	No

Effluent TAN Results:

**Hydrogen Sulphide**

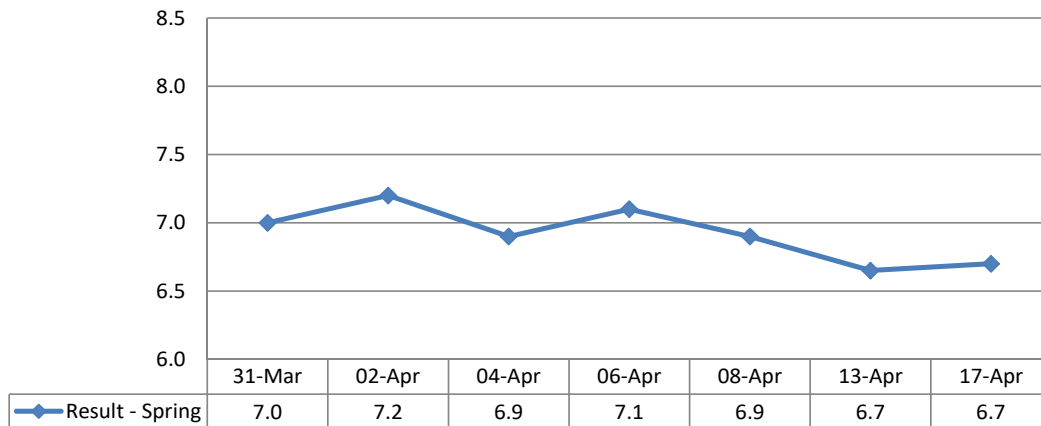
Discharge Period	Seasonal Average	Limit	Objective	Exceedance
Spring	0.039	0.17	Absent	Yes - Objective

Effluent Undissociated H<sub>2</sub>S Results:

**pH**

Discharge Period	Seasonal Average	Limit	Objective	Exceedance
Spring	6.9	n/a	n/a	n/a

Effluent pH Results:

**Operating Issues**

The seasonal average objective for TSS was exceeded during the spring discharge in 2020. The TSS concentration in effluent from the lagoon system has been a challenge in the past due to algae growth.

An issue with the newly installed effluent flow meter at Moose Creek's sewage lagoon caused inaccurate values to be recorded for effluent flow during the 2020 spring discharge. OCWA has since had Capital Controls on site to investigate the cause of the issue and corrective actions are being implemented. Because the total flow recorded exceeded the lagoon capacity by approximately 30%, a factor was applied to the daily flow data logged by the flowmeter to bring the total value discharged down to the maximum volume the lagoon cells can hold. As such, the flows presented likely still exceed what was discharged, but provides a worst case scenario for flow during the discharge period.

**Maintenance****Flow Meter Calibration and Maintenance**

Copies of the flow meter calibration certificates for 2020 are attached in Appendix C.

### Maintenance Summary

Description
<ul style="list-style-type: none"><li>- performed routine sewer flushing and wet well cleaning</li><li>- repaired alum lines</li></ul>

### Notice of Modifications

Date	Process	Modification	Status
None to report.			

## Sludge Generation

Sludge depth is monitored periodically, and plans for sludge removal are made as required for optimal operation of the lagoon system.

## Summary of Complaints

There were no complaints documented during the reporting period.

## Summary of Abnormal Discharge Events

### Bypass/Overflow

No bypasses or overflows occurred during the reporting period.

### Spills

No spills occurred during the reporting period.

## Appendix A

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### Performance Assessment Reports

# **ONTARIO CLEAN WATER AGENCY PERFORMANCE ASSESSMENT REPORT**

MUNICIPALITY: TOWNSHIP OF NORTH STORMONT  
 PROJECT: MOOSE CREEK WASTEWATER TREATMENT FACILITY  
 PROJECT NUM.: 6990  
 WORKS NUM.: 120002193  
 DESCRIPTION: TWO CELL FACULATATIVE AERATED LAGOON SYSTEM C/W ONE SEWAGE PUMPING STATION AND CONTINUOUS ALUM FEED SYSTEM FOR PHOSPHORUS REMOVAL

YEAR: 2020  
 WATER COURSE: MOOSE CREEK  
 DESIGN CAPACITY: 302 m<sup>3</sup>/d

MONTH	FLOWS					ALUM	BIOCHEMICAL O2 DEMAND			SUSPENDED SOLIDS			PHOSPHORUS			TKN
	TOTAL FLOW (m <sup>3</sup> )	AVG DAY FLOW (m <sup>3</sup> )	MAX DAY FLOW (m <sup>3</sup> )	EFFLUENT FLOW (m <sup>3</sup> )	DISCHARGE DURATION (days)	AVG DOSE (mg/L)	AVG RAW BOD (mg/L)	AVG EFF CBOD (mg/L)	PERCENT REMOVAL (%)	AVG RAW SS (mg/L)	AVG EFF SS (mg/L)	PERCENT REMOVAL (%)	AVG RAW PHOS. (mg/L)	AVG EFF PHOS. (mg/L)	PERCENT REMOVAL (%)	AVG RAW TKN (mg/L)
JAN	5,123	165	167			132.3	261			180			6.60			64.1
FEB	4,828	166	186			95.0	163			380			7.47			87.0
MAR	10,995	355	399	2,054	1	71.1	50	3		90	10		2.22	0.27		21.5
APR	9,075	303	365	108,927	17	98.9	81	7.3		50	33		2.83	0.39		19.4
MAY	5,153	166	187			91.7	135			210			6.32			69.8
JUN	3,739	125	145			89.9	87			150			7.66			91.6
JUL	4,070	131	170			93.2	170			240			8.77			90.9
AUG	4,388	142	158			85.9	102			145			4.45			32.1
SEPT	3,947	132	157			83.1	160			150			6.68			65.0
OCT	4,604	149	182			89.2	289			190			9.97			114.0
NOV	5,495	183	238			89.3	185			280			6.71			57.4
DEC	6,819	220	260			91.6	80			125			3.2			28.0
TOTAL	68,236			110,981	18											
AVG		186				92.6	147	5.0	96.6	183	29.7	83.7	6.07	0.38	93.7	61.7
MAX			399				289			380			9.97			
CRITERIA		302			20			30			30			0.7		
COMPLIANCE		YES			YES			YES			YES			YES		

	ACTUAL	CRITERIA	COMPLIANCE
START DATE	Mar. 31	Mar. 15	YES
END DATE	Apr. 17	Apr. 30	YES
MAX DURATION (DAYS)	18	20	YES

COMMENTS: PERCENT REMOVAL BASED ON 12 MONTHS OF RAW COMPOSITE SAMPLES

ONTARIO CLEAN WATER AGENCY  
LAGOON PERFORMANCE ASSESSMENT REPORT

MUNICIPALITY: TOWNSHIP OF NORTH STORMONT  
PROJECT: MOOSE CREEK LAGOON SYSTEM

PROJECT #: 8004

DESCRIPTION: TWO CELL FACULTATIVE AERATED LAGOON SYSTEM WITH ONE SEWAGE PUMPING STATION AND CONTINUOUS ALUM FEED SYSTEM  
FOR PHOSPHORUS REMOVAL

YEAR: 2020  
WATER COURSE: SOUTH NATION RIVER  
DESIGN CAPACITY: 302 m<sup>3</sup>/day

GRAB SAMPLE	SAMPLE RESULTS										110.981 m <sup>3</sup>
	SAMPLE DATE	31-Mar	02-Apr	04-Apr	06-Apr	08-Apr	13-Apr	17-Apr	Average	C OF A OBJECTIVE	C OF A LIMIT
START, END, AND EVERY 0.5 M OF DRAWDOWN DURING DISCHARGE	CBOD	<3	3	<3	4	8	14	5.9	15.9	30	30
	TSS	10	9	32	12	10	65	70	29.7	20.0	30
	TP	0.27	0.26	0.29	0.22	0.20	0.42	0.97	0.38	0.5	0.7
	NH <sub>3</sub> + NH <sub>4</sub>	9.32	10.9	9.61	5.09	4.8	5.2	6.8	7.4	N/A	15
	H <sub>2</sub> S	0.04	0.02	0.06	0.02	0.03	0.05	0.16	0.05	ABSENT	0.17
	TKN	12.8	13.6	14.4	7.6	7.5	9.3	13.6			
	Nitrite	<0.1	<0.1	<0.1	<0.1	<0.1	<0.1	<0.1			
	Nitrate	0.1	0.1	0.1	0.2	0.3	1.3	1.1			
	pH (on site)	7	7.2	6.9	7.1	6.9	6.65	6.7			
	Conductivity (on site)	760	710	700	730	680	660	610			
AT LAGOON EFFLUENT DISCHARGE OUTFALL STRUCTURE	Temp (on site)	6.1	7.1	6.1	6.3	7.5	8.1	7			
	E. coli	212	460	63	15	720	1920	248			
	un-ionized NH <sub>3</sub> (calc)**	9.32	10.9	9.61	5.09	4.8	5.2	6.8			
	undissociated H <sub>2</sub> S**	0.03	0.01	0.04	0.01	0.02	0.04	0.12			

CBOD/SS/TP exceed when the seasonal average exceeds criteria

NH<sub>3</sub>/NH<sub>4</sub> & H<sub>2</sub>S exceed when single sample result exceed

\*\*Undissociated H<sub>2</sub>S, un-ionized NH<sub>3</sub>, based on in-house calculations

	AVG. LOADING (KG/D)	C OF A LIMIT
CBOD (kg/d)	38	331
TSS (kg/d)	247	331
TP (kg/d)	2.6	7.7
NH <sub>3</sub> + NH <sub>4</sub> (kg/d)	41	166
H <sub>2</sub> S (kg/d)	0.27	1.9

CELL CONTENTS/ PRE DISCHARGE SAMPLES	SAMPLE DATE	West	East
	17-Mar	23-Mar	
	CBOD (mg/L)	5	ND
	TSS (mg/L)	14	11
	TP (mg/L)	0.3	0.35
	NH <sub>3</sub> + NH <sub>4</sub> (mg/L)	5.2	9.56
	TKN (mg/L)	7.6	15.5
	SD	0.04	0.03
	E. coli	204	7

UPSTREAM RESULTS							
SAMPLE DATE	31-Mar	02-Apr	04-Apr	06-Apr	08-Apr	13-Apr	17-Apr
CBOD	<3	<3	<3	<3	<3	<3	<3
TSS	58	16	11	10	11	26	12
TP	0.11	0.05	0.05	0.03	0.08	0.06	0.04
NH <sub>3</sub> + NH <sub>4</sub>	0.07	0.03	0.04	0.04	1.26	0.03	0.02
H <sub>2</sub> S	0.02	0.01	0.01	0.01	0.02	0.01	0.01
TKN	1	0.7	0.8	0.7	2.2	0.8	0.6
Nitrite	<0.1	<0.1	<0.1	<0.1	<0.1	<0.1	<0.1
Nitrate	3.8	5	4.6	4.5	3.2	4.3	4.1
pH	6.9	7.5	8.10	7.90	8.6	8.25	7.90
Conductivity	820	900	840	860	900	820	780
Temp (on site)	5.7	6.3	5.9	6.1	7.3	7.3	8
E. coli	63	6	1	0	112	22	<2

DOWNSTREAM RESULTS							
SAMPLE DATE	31-Mar	02-Apr	04-Apr	06-Apr	08-Apr	13-Apr	17-Apr
CBOD	<3	<3	<3	<3	<3	<3	<3
TSS	42	11	11	12	10	26	22
TP	0.12	0.06	0.08	0.06	0.04	0.09	0.25
NH <sub>3</sub> + NH <sub>4</sub>	0.79	1.05	1.06	1.07	0.04	0.42	1.22
H <sub>2</sub> S	0.02	0.01	0.01	0.01	0.01	0.02	0.04
TKN	1.6	1.8	2.1	2	0.6	1.5	3
Nitrite	<0.1	<0.1	<0.1	<0.1	<0.1	<0.1	<0.1
Nitrate	0.1	4.5	3.6	3.6	4.2	4.1	3.5
pH	8.6	8	7.5	7.9	8.2	8.30	8.05
Conductivity	800	900	900	880	790	800	810
Temp (on site)	5.7	6.4	5.9	6.0	7.1	7.3	8.1
E. coli	56	200	106	2	22	740	1000

	31-Mar	1-Apr	2-Apr	3-Apr	4-Apr	5-Apr	6-Apr	7-Apr	8-Apr	9-Apr	10-Apr	11-Apr	12-Apr	13-Apr	14-Apr	15-Apr	16-Apr	17-Apr
DISCHARGE FLOW (m <sup>3</sup> /d)	2054	5816	7138	7080	6977	6690	7300	7513	7249	7219	7065	6764	6551	6367	6235	6088	5611	1264

Daily Loading*	31-Mar	1-Apr	2-Apr	3-Apr	4-Apr	5-Apr	6-Apr	7-Apr	8-Apr	9-Apr	10-Apr	11-Apr	12-Apr	13-Apr	14-Apr	15-Apr	16-Apr	17-Apr
BOD (kg)	6	9	11	21	21	10	11	30	29	58	57	54	52	51	27	85	79	18
TSS (kg)	21	52	64	227	223	60	85	75	72	469	459	440	426	414	436	426	353	88
TP (kg)	0.6	1.5	1.9	2	2	1	2	3	2	3	3	3	3	3	3	6	6	1
NH <sub>3</sub> (kg)	16.1	63.4	77.8	68	67	34	36	36	35	36	37	35	34	33	43	42	38	9
H <sub>2</sub> S (kg)	0.09	0.06	0.07	0.29	0.29	0.08	0.08	0.15	0.15	0.28	0.27	0.26	0.25	0.24	3.77	0.75	0.69	0.16

\* BOD, TSS, TP non-compliance when average concentration over 3 consecutive samples times effluent flow exceeds the loading

\* NH<sub>3</sub> or H<sub>2</sub>S non-compliance when concentration times flow for the day exceeds the loading



## **Appendix B**

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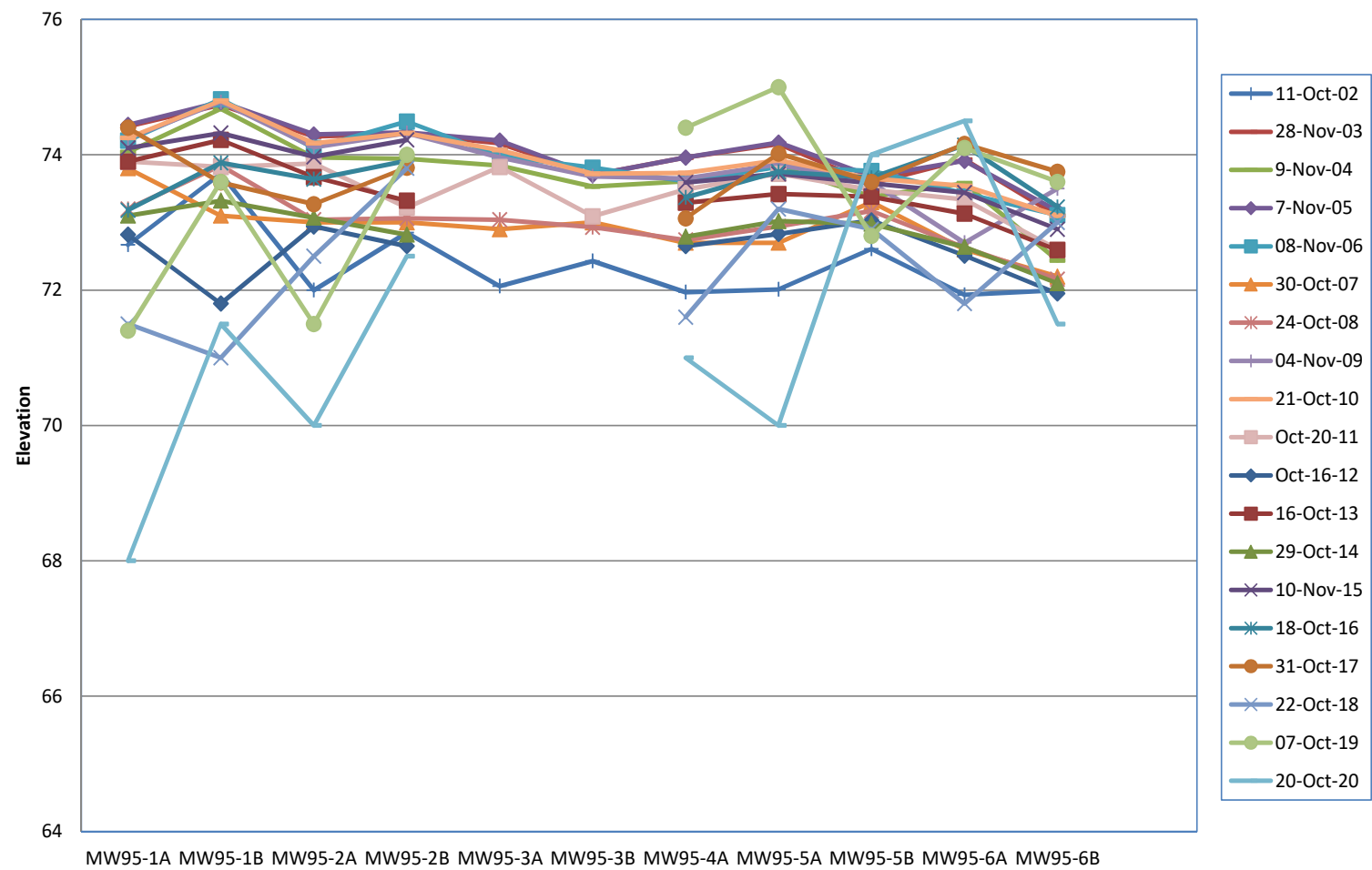
### **Groundwater Monitoring Results**

## Lagoon Underdrain Ground Water Monitoring - Lab Results

	DATE	20-Apr-16	18-Oct-16	31-Oct-17	10-Apr-18	22-Oct-18	24-Apr-19	7-Oct-19	15-Apr-20	20-Oct-20
<b>Monitor 95-1A</b>										
	Total Coliforms	<10	<10	1600	50	<10	*	0	0	0
	Faecal Coli	<10	<10	<10	<10	<10	<2	0	0	0
	DRP	0.04	0.02	0.03	<0.03	<0.03	0.348	0.991	0.607	0.027
	Ammonia (N-NH3)	0.324	0.184	0.65	0.36	0.35	0.12	2.8	0.07	0.66
	Nitrite (N-NO2)	<0.10	<0.10	<0.10	<0.10	<0.10	<0.10	0.1	<0.1	<0.1
	Nitrate (N-NO3)	<0.10	<0.10	<0.10	0.36	0.12	<0.1	0.3	0.3	0.3
	Total Phosphorus	0.96	2	0.24	1.2	1.05	0.4	1.33	0.75	1.2
	Conductivity	399	614	378	398	412	396	403	389	367
	pH	8.16	7.87	8.23	8.28	8.15	8.23	8.17	8.2	8.19
<b>Monitor 95-1B</b>										
	Total Coliforms	<10	<10	300	<10	20	*	25	0	0
	Faecal Coli	<10	<10	<10	<10	<10	<2	0	0	0
	DRP	0.03	0.03	<0.03	<0.03	<0.03	2.5	2.45	0.414	0.027
	Ammonia (N-NH3)	0.066	0.197	0.19	0.23	0.46	0.27	0.55	0.15	0.03
	Nitrite (N-NO2)	<0.10	<0.10	<0.10	<0.10	<0.10	<0.10	<0.10	<0.1	<0.1
	Nitrate (N-NO3)	<0.10	<0.10	<0.10	<0.10	<0.10	<0.10	0.1	<0.1	0.1
	Total Phosphorus	0.44	1.39	0.33	1.02	11.7	3.81	4.51	0.6	3.45
	Conductivity	721	405	959	896	830	875	941	937	974
	pH	0.03	8.13	7.56	7.72	8.15	7.55	7.76	7.89	7.96
<b>MCL-2000</b>										
<b>Lagoon in Use</b>										
	Total Coliforms	140	140	38000	3910	8000	*	1160	9600	4200
	Faecal Coli	<10	<10	4920	1480	4900	1900	196	840	1420
	DRP	<0.01	0.78	0.11	1.25	0.03	0.173	0.05	0.201	0.079
	Ammonia (N-NH3)	<0.025	12.3	3.38	9.3	7.54	11.3	2.4	6.68	2.75
	Nitrite (N-NO2)	<0.10	<0.10	<0.10	<0.10	<0.10	<0.10	<0.10	<0.1	<0.1
	Nitrate (N-NO3)	<0.10	<0.10	0.1	<0.10	<0.10	<0.10	0.1	0.3	<0.1
	Total Phosphorus	<0.01	3.62	1.41	1.5	0.17	0.44	0.41	0.67	14.1
	Conductivity	655	1020	636	798	902	824	879	788	807
	pH	8.07	7.58	7.89	7.9	8.04	8.08	8.15	8.04	7.83
<b>MCL-1000</b>										
<b>Lagoon Underdrain</b>										
	Total Coliforms	<10	<10	250	70	30	*	39	0	0
	Faecal Coli	<10	<10	<10	<10	<10	<2	0	0	0
	DRP	<0.01	<0.01	<0.03	<0.03	<0.03	0.038	0.05	0.003	0.009
	Ammonia (N-NH3)	0.517	<0.025	0.13	0.12	0.11	0.8	0.15	0.02	0.02
Trigger >0.33mg/L	Nitrite (N-NO2)	<0.10	<0.10	<0.10	<0.10	<0.10	<0.10	<0.10	<0.1	<0.1
Trigger >3.36mg/L	Nitrate (N-NO3)	<0.10	0.25	0.45	0.36	<0.10	0.7	0.1	0.6	<0.1
	Total Phosphorus	0.070	0.012	0.04	0.07	0.02	0.05	0.07	0.03	0.22
	Conductivity	872	884	872	385	974	823	1050	804	849
	pH	7.48	7.77	7.91	7.96	7.96	7.42	7.54	7.74	7.78

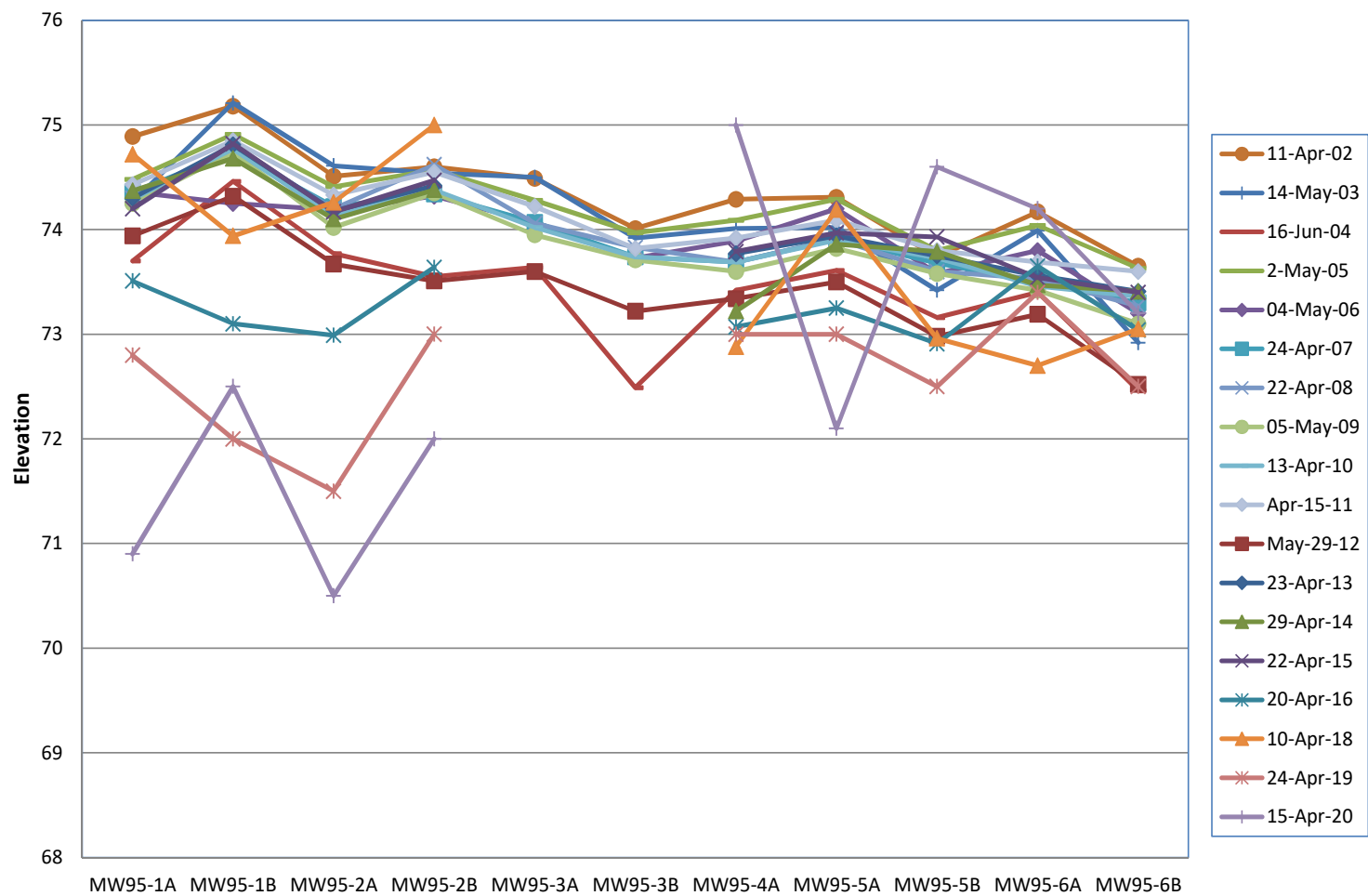
\*April 2019, lab did not analyze TC although it was indicated on the CoC

Appendix B: Fall Groundwater Elevations



\* No levels available from MW95-3A & MW95-3B since fall 2012 as the wells were damaged

## Appendix B: Spring Groundwater Elevations



\* No levels available from MW95-3A & MW95-3B since fall 2012 as the wells were damaged.

## Appendix C

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### Flow Meter Calibration Certificates



**Ontario Clean Water Agency**  
**Agence Ontarienne Des Eaux**

<b>Work Order #</b>	1661699	Meter Flow Verification (1y) 6990	<b>Status</b>	COMP
<b>Job Plan #</b>	METFLO01-A	METER FLOW ANNUAL GENERIC		
<b>Project</b>	NORSTY6990-M100			
<b>Type</b>	PM		<b>Scheduled Start Date</b>	03-Mar-20
<b>Criticality</b>	3			
<b>Class</b>	Calibration			

<b>Location</b>	6990, Moose Creek WW Lagoon & CS
-----------------	----------------------------------

<b>Reported By</b>	MAXADMIN
<b>Lead</b>	
<b>Crew Work Group</b>	1225 Meter Flow Verification Team 2 Chesterville

Sequence	Asset	Location	Inspected
1	0000061208 METER FLOW RAW SEWAGE TOSHIBA 4"	6990-WLMO-P-PC 6990, Moose Creek WW Lagoon & CS, Process, Process Control & Monitoring	<input checked="" type="checkbox"/>
2	0000061209 METER FLOW LAGOON EFFLUENT TOSHIBA 6"	6990-WLMO-P-PC 6990, Moose Creek WW Lagoon & CS, Process, Process Control & Monitoring	<input checked="" type="checkbox"/>

**Safety Message**

This Work Order (and accompanying Maintenance Procedure) have been developed to aid field personnel in the care and maintenance of the specified equipment. However, maintenance personnel are expected to look for and correct any defects which are not anticipated in the procedure. This document may not provide all the technical information that may be required, and it may be necessary to refer to the manufacturer's manual for further details.

The "As Found" and "As Left" readings, as well as any abnormalities found and any repairs carried out, are to be recorded in the Maximo WMS System.

Isolate and de-energize equipment in accordance with the lock-out procedure.

Take time to identify hazards and plan how each hazard will be eliminated or controlled. Work practices must be in accordance with the Occupational Health & Safety Act and the Ontario Clean Water Agency safety manual.

Ensure direct supervisor or their designate have been notified of entry into the site. This notification should provide approximate time and duration. On completion of duties notification is to be given that site has been vacated and secured.



Task	Description
10	<b>RUNNING CHECKS</b>  1) Verify calibration parameters and programming parameters where applicable.  2) Ensure proper connections and grounding.  3) Check display for any alarm or error codes.
20	<b>HAVE QUALIFIED TECHNICIAN CALIBRATE UNIT</b>  1. Have a qualified technician calibrate the unit, using actual flow method or flow simulator. 2. Calibration records must be kept for a period of five years. 3. Records shall include the level of accuracy of the equipment as found and as left. 4. Calibration test equipment shall be certified annually and certification dates recorded on the calibration record. Some test equipment may not require calibration
30	<b>RECORD ADJUSTMENTS AND VERIFY OUTPUTS</b>  1. Record any adjustments, modifications or replacements made to the equipment during the calibration. 2. Verify accuracy of electronic outputs to the end device as required based on theoretical versus actual values .{Chart recorders, SCADA, Outpost 5}. 3. Ensure all nameplate data is recorded and entered in WMS.
40	<b>COMPLETE A VERIFICATION SHEET FOR EACH FLOW METER, POST IT AND ATTACH TO WORK ORDER</b>  Note: Calibration sheet must be signed and original kept on site in the SOP binder.

For Field-Use Only - Completion Elements:

Work Log: *Annual Inspection & Calibration of Flow Meters*

Labour			
Date	Reg/Prem.	Hours	Memo



**Ontario Clean Water Agency**  
**Agence Ontarienne Des Eaux**

Completed By

Please Print Name

Stephane Barbaree

Signature

Stephane Barbaree

Date

April 17, 2020



**CORPORATION OF THE TOWNSHIP OF NORTH STORMONT**

**BY-LAW NO. 33-2021**

**BEING** a By-Law to amend By-Law 38-2019 to appoint additional Building Inspectors.

**WHEREAS**, under c.25 of the Municipal Act, 2001, Council passed By-Law No. 38-2019 appointing Jacob Rheume as a Building Inspector,

**AND WHEREAS**, it is deemed necessary to amend this appointment;

**THEREFORE**, the Council of the Corporation of the Township of North Stormont enacts as follows:

- 1) That Section 1 of By-Law No. 38-2019 be deleted in its entirety and replaced with the following:  
“1) That Jacob Rheume be and is hereby appointed as Deputy Chief Building Official and is empowered to perform all the duties of the Chief Building Official in his absence.”
- 2) That all other sections of By-Law 38-2019 remain in effect.

**READ A FIRST, SECOND AND THIRD TIME, PASSED, SIGNED AND SEALED IN Open Council this 1<sup>st</sup> day of June 2021.**

_____ Jim Wert, Mayor	_____ Craig Calder, CAO/Clerk
	SEAL

**THE CORPORATION OF THE TOWNSHIP OF NORTH STORMONT**

**BY-LAW NO. 34-2021**

**BEING** a by-law to provide for the abandonment of a portion of the Jean Paul Sabourin Municipal drain from Station 39+01 to 0+00, and the Extension from station 0+00 to 14+87.

**WHEREAS** Section 84(5) of the Drainage Act, RSO 1990, provides that the Council of a Municipality may by by-law abandon a drainage works;

**AND WHEREAS** Council of the Township of North Stormont has received a written request from landowners requesting to abandon a portion of the Jean Paul Sabourin Municipal drain from Station 39+01 to 0+00, and the Extension from station 0+00 to 14+87.

**AND WHEREAS** Section 84(1) of the Drainage Act, RSO 1990, requires that, upon the written request of three-quarters of the owners of land assessed for benefit in respect of a drainage works, who, according to the last assessment roll, own not less than three-quarters of the area assessed for benefit as shown in the by-law under which the drainage works exists, send a request asking for the abandonment of such drainage works, the administration shall notify all owners of the land assessed for the drainage works of its intention to abandon such drainage works, unless any owner within ten days of the mailing of such notice, gives to the CAO/Clerk of municipality written notice that he requires a report of an engineer to be made on such proposed abandonment;

**AND WHEREAS** the requestors own all the upstream lands assessed for the drainage works on the upstream portion of the Jean Paul Sabourin Municipal drain, and no notice was logged with the CAO/Clerk that a report of an engineer is requested or required;

**NOW THEREFORE** the Council of the Township of North Stormont, pursuant to the Drainage Act, RSO 1990, Section 84, enacts as follows:

1. THAT from station 39+01 to 0+00, and the Extension from station 0+00 to 14+87 of the Jean Paul Sabourin Municipal drain be abandoned and the Municipality has no further obligation with respect to the drainage works.
2. THAT the Clerk of the Township of North Stormont is hereby authorized to make minor modifications or corrections of a grammatical or typographical nature to the By-Law and schedule, after the passage of this By-Law, where such modifications or corrections do not alter the intent of the By-Law or its associated schedule.
3. THAT this by-law comes in to force on the passing thereof and may be cited as portion of the Jean Paul Sabourin Municipal Drain Abandonment By-Law No. 34-2021.

**READ A FIRST, SECOND AND THIRD TIME**, passed, signed and sealed in open Council this 1st day of June 2021.

\_\_\_\_\_  
Jim Wert, Mayor

\_\_\_\_\_  
Craig Calder, CAO/Clerk

SEAL

CORPORATION OF THE TOWNSHIP OF NORTH STORMONT

BY-LAW NO. 35-2021

**BEING** a By-Law to stop up and close a portion of Minto Street, in the Village of Finch.

**WHEREAS**, Section 34 of the Municipal Act, 2001 as amended requires that a By-Law be passed to stop up and close a highway (including road allowances) and a certified true copy shall be registered in the appropriate Land Registry Office;

**AND WHEREAS**, Council has received a request to permanently close and sell a portion of Minto Street in the Village of Finch.

**THEREFORE**, the Council of the Corporation of the Township of North Stormont enacts as follows:

- 1) That part of Minto Street, Plan 23, being Parts 3 and 4 of Registered Plan 52R-8395, geographic Village of Finch, now the Township of North Stormont, County of Stormont be stopped up and closed.
- 2) That Part 3 and 4 be sold to the Estate of Lyle Lyon Heagle for the sum of \$1.00.
- 3) That Part 3 shall remain subject to a permanent easement in favour of the Corporation of the Township of North Stormont as described in Instrument No. 290112.
- 4) That a certified copy of this By-Law shall be registered in the Land Registry Office upon receiving three readings and final passing.

**READ A FIRST, SECOND AND THIRD TIME, PASSED, SIGNED AND SEALED IN Open Council this 1<sup>st</sup> day of June 2021.**

Jim Wert, Mayor

Craig Calder, CAO/Clerk

SEAL

I, Craig Calder, CAO/Clerk of the Corporation of the Township of North Stormont, hereby certify that this is a true, certified copy of By-Law No. 35-2021 passed in Open Council on June 1<sup>st</sup> 2021.

Craig Calder, CAO/Clerk

**THE CORPORATION OF THE TOWNSHIP OF NORTH STORMONT**

**BY-LAW NO. 36-2021**

**BEING** a by-law to authorize the levying of the amount paid for the maintenance completed on the Blair Mcrae Steele McEleran Municipal Drain, which was constructed in accordance with By-law 394 of the former Township of Roxborough .

**WHEREAS** the Municipal Act, 2001, c. 25 s. 5 (1) provides that the powers of a municipal corporation are to be exercised by its council;

**AND WHEREAS** the Municipal Act, 2001, c. 25 s. 5 (3) provides that the powers of every council are to be exercised by by-law;

**REFERENCE:** Section 74 of the *Drainage Act*, R.S.O. 1990, c. D.17

**AND WHEREAS** a request was received from certain property owners along the drain, that maintenance and repairs be made on the Blair Mcrae Steele McEleran Municipal Drain.

**AND WHEREAS** the actual cost of the maintenance was \$1,754.75 less the grant portion of \$245.20;

**NOW THEREFORE** the Council of The Corporation of the Township of North Stormont hereby enacts as follows:

1. **THAT** MacDonald Technical Services Inc., Drainage Superintendent was ordered to proceed with the maintenance of the Blair Mcrae Steele McEleran Municipal Drain, according to the existing plan and profile of said drain.
2. **THAT** the actual assessable cost of \$1,509.55 for maintenance of the Blair Mcrae Steele McEleran Municipal Drain be assessed to the upstream lands and roads in the Township of North Stormont in proportions determined by By-Law# 394 (original report), all as described in the Schedule of Assessments attached to and forming part of this By-Law as Schedule "A";
3. **THAT** each owner assessed \$500.00 or more will be invoiced and be given until September 30<sup>th</sup>, 2021 to pay the net cost as outlined in column of the Schedule of Assessments entitled "Net Maintenance Cost" and all assessments of \$499.99 or less will be added to the 2021 municipal taxes in one installment. Accounts of \$500.00 or more not paid by the due date shall be added to the 2022 municipal taxes with principal and interest at the rate of 1.25% per month.

**READ A FIRST, SECOND AND THIRD TIME**, passed, signed, and sealed in open Council this 1<sup>st</sup> day of June 2021.

\_\_\_\_\_  
Jim Wert, Mayor

\_\_\_\_\_  
Craig Calder, CAO/Clerk

SEAL

SCHEDULE "A" & "B" JAN. 11TH, 1966, STIDWILL & ASSOCIATES LTD.  
BLAIR-McRAE DRAIN (BY-LAW # 394)  
TOWNSHIP OF NORTH STORMONT (ROXBOROUGH & FINCH TWP.)  
SCHEDULE OF ASSESSMENT 2020 MAINTENANCE

SCHEDULE "A" to BY-LAW 36-2021

REF.	CON.- LOT.	ROLL #	RTC	PRESENT OWNER	OWNER LAST REPORT	ACRES OWNED	ACRES DRAINED	MAINTENANCE	ORIGINAL ASSESSMENT	2020 ASSESSMENT	1/3 GRANT	NET ASSESSMENT
<b>TOWNSHIP OF ROXBOROUGH</b>												
53	4-34	07-34500	*	C. YELLE	C. ALGUIRE	10.01		\$3.87	\$3.87	\$1.31		\$1.31
54	4-34	07-34000	*	G. HUSK	"	14.99		\$0.48	\$0.48	\$0.16		\$0.16
52	4-34	07-35000	F	RUTTERDON FARM LTD.	A. McINTYRE	48.89		\$4.86	\$4.86	\$1.64	\$0.55	\$1.09
51	4-35	07-36000	F	RUTTERDON FARM LTD.	A. McINTYRE	100.00		\$10.99	\$10.99	\$3.72	\$1.24	\$2.48
50	4-35&36	07-39500	F	N. MacINTOSH	L. McINTOSH	114.42		\$22.74	\$22.74	\$7.70	\$2.57	\$5.13
49	4-36	07-40050	F	N. MacINTOSH & K. AIKMAN	H. THOMPSON	58.66		\$22.50	\$22.50	\$7.62	\$2.54	\$5.08
48	4-37	07-42000	*	M & R. HA	H. THOMPSON	10.58		\$0.86	\$0.86	\$0.29		\$0.29
	4-37	07-42003	F	N. MACINTOSH	"	40.64		\$6.81	\$6.81	\$2.30	\$0.77	\$1.53
47	4-37	07-37000	*	G. & C. SCOTT	A.A. McMILLAN	50.00		\$4.09	\$4.09	\$1.38		\$1.38
46	4-38	07-47000	*	I. & H. BOBZIN	C. ALGUIRE	18.47		\$1.02	\$1.02	\$0.35		\$0.35
43	5-31	08-16000	*	D. JACKSON & A. SURPRENANT-JACKSON	E. JACKSON & D.D. CAMERON	90.53		\$84.32	\$84.32	\$28.54		\$28.54
44	5-31	08-15500	*	C. LALONDE	"	5.83		\$1.00	\$1.00	\$0.34		\$0.34
42	5-32	08-20200	*	N.R.M.	D. McRAE & D. McRAE	100.00		\$193.48	\$193.48	\$65.49		\$65.49
41	5-32	08-21000	F	A. & S. LADOUCEUR	"	100.00		\$26.38	\$26.38	\$8.93	\$2.98	\$5.95
39	5-33	08-22000	*	C.A.S.N.	R. EAMER	97.58		\$24.16	\$24.16	\$8.18		\$8.18
39A	5-33	08-22400	*	N.R.M.	"	100.00		\$217.43	\$217.43	\$73.59		\$73.59
38	5-34	08-23000	*	N.R.M.	MRS. W. DEVANEY	100.00		\$187.27	\$187.27	\$63.38		\$63.38
37	5-34	08-24000	*	N.R.M.	R. BRULE	100.00		\$274.19	\$274.19	\$92.80		\$92.80
35	5-35	08-25000	*	C. LEROUX & W. JACQUES	H. STEELE	49.82		\$105.78	\$105.78	\$35.80		\$35.80
36	5-35	08-27000	*	N.R.M.	H. RUPERT	50.00		\$207.72	\$207.72	\$70.30		\$70.30
34	5-35	08-26000	*	K. & A. LEGUE	H. STEELE	29.18		\$77.21	\$77.21	\$26.13		\$26.13
32	5-36	08-28400	*	BRETZLER FARMS LTD.	N. THOMPSON & H. STEELE	263.78		\$472.28	\$472.28	\$159.85		\$159.85
33	5-36	08-28000	*	C. GIROUX	"	7.04		\$10.39	\$10.39	\$3.52		\$3.52
31	5-37	08-29000	*	CORNWALL GRAVEL	R. McRAE	197.00		\$284.67	\$284.67	\$96.35		\$96.35
30	5-38	08-30000	*	CORNWALL GRAVEL	M. LANDRY	68.00		\$85.00	\$85.00	\$28.77		\$28.77
28	6-29	09-02000	F	E SABOURIN	W. BOISVENUE	33.58		\$0.16	\$0.16	\$0.05	\$0.02	\$0.03
29	6-29	09-03000	*	J. HART & J. QUEJADA	"	0.50		\$0.16	\$0.16	\$0.05		\$0.05
27	6-29	09-00501	*	G. SCOTT	J. BLAIR	133.52		\$7.35	\$7.35	\$2.49		\$2.49
25	6-30	09-06500	F	P. DESJARDINS	W. BOISVENUE & W. BOISVENUE	3.70		\$2.29	\$2.29	\$0.78	\$0.26	\$0.52
	6-30	09-06520	F	P. VANDEREWIELEN	"	61.36		\$10.07	\$10.07	\$3.41	\$1.14	\$2.27
26	6-30	09-06000	*	S. MALLETT & M. LALONDE	"	65.00		\$6.18	\$6.18	\$2.09		\$2.09
23	6-30	09-07000	F	R. THEORET	V. BRITTON	60.47		\$7.84	\$7.84	\$2.65	\$0.88	\$1.77
24	6-30	09-07500	F	G. & D. MacDONELL	"	34.00		\$20.92	\$20.92	\$7.08	\$2.36	\$4.72
22	6-31	09-09000	F	K. MacMILLAN	I. McMILLAN	67.04		\$57.52	\$57.52	\$19.47	\$6.49	\$12.98
19	6-31	09-11000	F	K. MacMILLAN	B. McRAE	47.00		\$124.63	\$124.63	\$42.18	\$14.06	\$28.12
20	6-31	09-11200	F	K. MacMILLAN	B. McRAE	51.79		\$5.11	\$5.11	\$1.73	\$0.58	\$1.15
21	6-31	09-11400	*	S. & I. MacNEIL	"	1.21		\$1.28	\$1.28	\$0.43		\$0.43
18	6-32	09-12000	F	P. BLAIR	A. BLAIR	100.00		\$164.90	\$164.90	\$55.81	\$18.60	\$37.21
17	6-32	09-13000	F	P. BLAIR	E. BLAIR	100.00		\$177.04	\$177.04	\$59.92	\$19.97	\$39.95
15	6-33 & 34	09-15000	F	P. BLAIR	M.F. McRAE	172.69		\$567.55	\$567.55	\$192.09	\$64.03	\$128.06
16	6-33	09-14000	F	P. BLAIR	A. BLAIR	50.00		\$6.39	\$6.39	\$2.16	\$0.72	\$1.44
12	6-34	09-16000	*	A. L. BLAIR CONS. LTD.	A. BLAIR & A. BLAIR	126.04		\$116.72	\$116.72	\$39.50		\$39.50
13	6-34	09-16500	*	T. BLAIR	"	0.97		\$3.13	\$3.13	\$1.06		\$1.06
14	6-34	09-16800	F	K. McELHERAN	L. McELHERAN	50.00		\$149.56	\$149.56	\$50.62	\$16.87	\$33.75
9	6-35	09-19000	F	M. DUMAS	M. McELHERAN & M. McELHERAN	96.33	96.33	\$151.45	\$151.45	\$51.26	\$17.09	\$34.17
	6-35	09-19005	F	M. DUMAS & T. LAMOUREUX	"	3.67	3.67	\$5.77	\$5.77	\$1.95	\$0.65	\$1.30
11	6-35	09-17000	*	A. L. BLAIR CONS. LTD.	K. McGILLIVRAY	50.00		\$10.23	\$10.23	\$3.46		\$3.46
10	6-35	09-18000	*	A.L. BLAIR CONS. LTD	E. BRAY	50.00		\$8.31	\$8.31	\$2.81		\$2.81
8	6-36	09-20000	F	J. McELHERAN	L. McELHERAN	47.52		\$49.79	\$49.79	\$16.85	\$5.62	\$11.23
7	6-36	09-20050	*	S. MCMAHON	"	2.38		\$2.62	\$2.62	\$0.89		\$0.89
6	6-36	09-21400	*	R. & E. PRODONICK	MRS. W.J. McELHERAN	50.00		\$2.88	\$2.88	\$0.97		\$0.97
4	6-36	09-22000	*	D. & D. PRODONICK	B. McRAE	48.00		\$54.33	\$54.33	\$18.39		\$18.39
3	6-37	09-23000	F	K. McELHERAN	L. McELHERAN	45.57		\$53.69	\$53.69	\$18.17	\$6.06	\$12.11
2	6-37	09-24000	*	C.A.S.N.	A. BLAIR	148.04		\$34.51	\$34.51	\$11.68		\$11.68
1	6-38	09-25000	F	K. MacMILLAN	I. McMILLAN	92.00		\$11.50	\$11.50	\$3.89	\$1.30	\$2.59

NT

SCHEDULE "A" & "B" JAN. 11TH, 1966, STIDWILL & ASSOCIATES LTD.  
 BLAIR-McRAE DRAIN (BY-LAW # 394)  
 TOWNSHIP OF NORTH STORMONT (ROXBOROUGH & FINCH TWP.)  
 SCHEDULE OF ASSESSMENT 2020 MAINTENANCE

SCHEDULE "A" to BY-LAW 36-2021

REF.	CON.- LOT.	ROLL #	RTC	PRESENT OWNER	OWNER LAST REPORT	ACRES OWNED	ACRES DRAINED	MAINTENANCE	ORIGINAL ASSESSMENT	2020 ASSESSMENT	1/3 GRANT	NET ASSESSMENT
<u>TOWNSHIP OF FINCH</u>												
62	4-24	03-10000	*	N.R.M.	WM. DINGWALL	66.66	18.00	\$48.45	\$48.45	\$16.40		\$16.40
63	4-24	03-11000	F	TED MORAN & SONS LTD.	J. BENTON	131.33	38.00	\$178.29	\$178.29	\$60.34	\$20.10	\$40.24
55	5-24	03-83000	F	TED MORAN & SONS LTD.	C. McELHERAN	190.26	71.00	\$334.71	\$334.71	\$113.29	\$37.75	\$75.54
<u>TOWNSHIP ROADS</u>												
			*	MUNICIPAL ROADS	ROXBOROUGH			\$355.34	\$355.34	\$120.27		\$120.27
			*	ROAD BTWN. CONS. 4-5	FINCH		3.00	\$11.38	\$11.38	\$3.85		\$3.85
			*	1/2 BOUNDARY ROAD	FINCH		2.50	\$105.75	\$105.75	\$35.79		\$35.79
<u>UNITED COUNTIES OF S.D. &amp; G.</u>												
			*	COUNTY ROAD # 9 & 15	ROXBOROUGH			\$7.22	\$7.22	\$2.48		\$2.48
RTS = REALTY TAX CLASS - FARMLAND - F												
* = NON-AGRICULTURE LAND												
						TOTALS		\$5,184.52	\$5,184.52	\$1,754.75	\$245.20	\$1,509.55

RTC = REALTY TAX CLASS - FARMLAND - F  
 \* = NON-AGRICULTURE LAND

NT

**THE CORPORATION OF THE TOWNSHIP OF NORTH STORMONT**

**BY-LAW NO. 37-2021**

**BEING** a by-law to authorize the levying of the amount paid for the maintenance completed on the Payne Municipal Drain, which was constructed in accordance with By-law 901 of the former Township of Roxborough.

**WHEREAS** the Municipal Act, 2001, c. 25 s. 5 (1) provides that the powers of a municipal corporation are to be exercised by its council;

**AND WHEREAS** the Municipal Act, 2001, c. 25 s. 5 (3) provides that the powers of every council are to be exercised by by-law;

**REFERENCE:** Section 74 of the *Drainage Act*, R.S.O. 1990, c. D.17

**AND WHEREAS** a request was received from certain property owners along the drain, that maintenance and repairs be made on the Payne Municipal Drain.

**AND WHEREAS** the actual cost of the maintenance was \$16,105.78 less the grant portion of \$4,057.32 and South Nation Conservation grant of \$5,000.00;

**NOW THEREFORE** the Council of The Corporation of the Township of North Stormont hereby enacts as follows:

1. **THAT** MacDonald Technical Services Inc., Drainage Superintendent was ordered to proceed with the maintenance of the Payne Municipal Drain, according to the existing plan and profile of said drain.
2. **THAT** the actual assessable cost of \$7,048.46 for maintenance of the Payne Municipal Drain be assessed to the upstream lands and roads in the Township of North Stormont in proportions determined by By-Law 901(original report), all as described in the Schedule of Assessments attached to and forming part of this By-Law as Schedule "A";
3. **THAT** each owner assessed \$500.00 or more will be invoiced and be given until September 30<sup>th</sup>, 2021 to pay the net cost as outlined in column of the Schedule of Assessments entitled "Net Maintenance Cost" and all assessments of \$499.99 or less will be added to the 2021 municipal taxes in one installment. Accounts of \$500.00 or more not paid by the due date shall be added to the 2022 municipal taxes with principal and interest at the rate of 1.25% per month.

**READ A FIRST, SECOND AND THIRD TIME**, passed, signed, and sealed in open Council this 1<sup>st</sup> day of June 2021.

\_\_\_\_\_  
Jim Wert, Mayor

\_\_\_\_\_  
Craig Calder, CAO/Clerk

SEAL



SCHEDULE REVISED JULY 19TH, 1984, A.J. GRAHAM ENGINEERING CONSULTANT LTD.  
 PAYNE MUNICIPAL DRAIN (BY-LAW # 901)  
 TOWNSHIP OF NORTH-STORMONT (ROXBOROUGH TWP)  
 SCHEDULE OF ASSESSMENT 2020 MAINTENANCE

SCHEDULE "A" to BY-LAW 37-2021

REF.	CON. & LOT.	ROLL #	RTC	PRESENT OWNER	OWNER LAST REPORT	ACRES OWNED	ACRES DRAINED	HECTARES DRAINED	BENEFIT	OUTLET	ORIGINAL ASSESSMENT	2020 ASSESSMENT	1/3 GRANT	NET ASSESSMENT	LESS: 5000 SNC GRANT	FINAL NET ASSESSMENT
TOWNSHIP OF ROXBOROUGH																
2	1-25	00-880-00	-	M.E.&C.A. Ronkainen	R. Harris	101.34	2.00	0.81		\$61.32	\$61.32	\$1.14		\$1.14	-0.36	0.78
3	1-26	00-920-00	F	J. G. & R. Canham	D.L.&J. Shuffelbotham	99.62	2.99	1.21		\$91.98	\$91.98	\$1.72	\$0.57	\$1.15	-0.53	0.62
4	1-29	01-000-00	-	T. & J. Alguire	B. Alguire & H. Alguire	100.00	12.00	4.86		\$367.92	\$367.92	\$6.86		\$6.86	-2.13	4.73
5&6	1-29	01-070-00	F	P. Borque & R. Boer	Alfred Marsh Farm	48.94	29.00	11.74		\$878.94	\$878.94	\$16.40	\$5.47	\$10.93	-5.09	5.84
7	1-32	01-140-00	F	R & C. Adamowski	R. Frenette	75.00	49.97	20.23		\$1,533.04	\$1,533.04	\$28.60	\$9.53	\$19.07	-8.88	10.19
8&9	1-32&33	01-150-00	F	M & L. LE GUE	D. McMillan & D. McMillan	99.66	51.97	21.04		\$1,389.96	\$1,389.96	\$25.93	\$8.64	\$17.29	-8.05	9.24
0,11,12,1	1-33&34&35	01-160-00	-	L. Legue	B. Veilleux & Alfred Marsh Farm	213.33	203.95	82.57		\$4,897.84	\$4,897.84	\$91.38		\$91.38	-28.37	63.01
14	1-35	01-200-00	-	L. Legge & S. Quesnel	H. Fetterly	12.00	12.00	4.86		\$355.13	\$355.13	\$6.63		\$6.63	-2.06	4.57
15	1-36	01-210-00	F	B. HENDERSON	S. Ferguson	40.00	12.00	4.86		\$315.67	\$315.67	\$5.89	\$1.96	\$3.93	-1.83	2.1
16&18	2-20&21	02-100-00	F	B. & C. McDonald	B. McDonald & B. McDonald	149.43	69.09	27.97		\$1,973.47	\$1,973.47	\$36.82	\$12.27	\$24.55	-11.43	13.12
16&18A	2-20&21	02-105-00	F	D. Vespa	"	99.62	9.88	4.00		\$282.23	\$282.23	\$5.27	\$1.76	\$3.51	-1.63	1.88
17	2-20&21	02-110-00	-	M. Lafave	W.A. Johnston	49.81	32.18	13.03		\$1,094.88	\$1,094.88	\$20.43		\$20.43	-6.34	14.09
18A	2-21&22	02-120-00	F	R.B.&S.M. Lefebvre	"	99.24	16.80	6.80		\$571.39	\$571.39	\$10.66	\$3.55	\$7.11	-3.31	3.8
19	2-21	02-118-00	F	S. Bowness	G. Welch	100.00	100.00	40.47		\$2,765.78	\$2,765.78	\$51.60	\$17.20	\$34.40	-16.02	18.38
20&23	2-22&23	02-140-10	F	J.D. Gordon	L. & D. Latulippe & I. McDonald	59.25	59.25	23.98		\$1,890.64	\$1,890.64	\$35.27	\$11.76	\$23.51	-10.95	12.56
20&23A	2-22&23	02-140-00	F	B. & C. McDonald	"	50.00	5.76	2.33		\$183.70	\$183.70	\$3.43	\$1.14	\$2.29	-1.06	1.23
21	2-22	02-130-00	-	I. McKeon	A. McKeon	52.00	4.00	1.62		\$136.02	\$136.02	\$2.54		\$2.54	-0.79	1.75
22	2-22	02-128-00	-	P. Kilpatrick	E. Lancot	38.97	30.00	12.14		\$1,020.17	\$1,020.17	\$19.03		\$19.03	-5.91	13.12
24	2-23	02-151-00	-	R.R.C.A	Domtar Inc.	52.00	6.47	2.62		\$208.61	\$208.61	\$3.89		\$3.89	-1.21	2.68
24A	2-23	02-150-00	-	B. Chang-Fong	"	5.54	5.54	2.24		\$178.62	\$178.62	\$3.33		\$3.33	-1.03	2.3
24B	2-23	02-652-02	-	W. & L. Mackey	"	33.00	32.97	13.35		\$1,063.67	\$1,063.67	\$19.85		\$19.85	-6.16	13.69
25&27	2-23&24	02-160-00	F	F. & D. Johnston	V&F Johnston	56.51	35.20	14.25		\$1,033.43	\$1,033.43	\$19.28	\$6.43	\$12.85	-5.99	6.86
25&27	2-23&24	02-160-02	F	M. Stucki	"	45.30	28.78	11.65		\$845.54	\$845.54	\$15.78	\$5.26	\$10.52	-4.9	5.62
26	2-24	02-185-00	-	J. Deroy	W. & M. Campbell	2.86	2.00	0.81		\$40.88	\$40.88	\$0.76		\$0.76	-0.24	0.52
28	2-24	02-180-00	-	B. & C. McDonald	W. & M. Campbell	52.31	44.98	18.21		\$1,184.43	\$1,184.43	\$22.10		\$22.10	-6.86	15.24
29&34&35	2-25,26,27	02-240-00	-	T. Joustra	T&R Joustra	101.29	101.27	41.00		\$2,811.78	\$2,811.78	\$52.46		\$52.46	-16.29	36.17
25, 26, 27-2	02-240-05	F	Ashburn Farms Ltd		183.67	183.60	74.33		\$5,100.30	\$5,100.30	\$95.16	\$31.72	\$63.44	-29.54	33.9	
		-	Township North-Stormont (GF)			16.01	79.88	32.34		\$2,595.06	\$2,595.06	\$48.42		\$48.42	-15.03	33.39
		-	J. & F. SABOURIN			11.90	11.90	4.82		\$330.56	\$330.56	\$6.17		\$6.17	-1.91	4.26
30	2-25	02-210-00	-	M.E.&C.A. Ronkainen	R. Harris	41.00	41.00	16.59		\$950.49	\$950.49	\$17.73		\$17.73	-5.51	12.22
31	2-25	02-170-00	-	G. & A. ROWE	W. & M. Campbell	6.48	6.47	2.62		\$177.50	\$177.50	\$3.31		\$3.31	-1.03	2.28
31B	2-25	02-170-05	F	M. Stucki	"	40.03	40.01	16.20		\$1,097.52	\$1,097.52	\$20.48	\$6.83	\$13.65	-6.36	7.29
31A	2-25	02-175-00	F	D. Chipman & S. Beaudette		37.49	5.48	2.22		\$150.40	\$150.40	\$2.81	\$0.94	\$1.87	-0.87	1
32	2-25	02-220-00	-	A. Milburn & B. Ouderikirk	L. Burtenshaw	0.50	0.50	0.20		\$15.33	\$15.33	\$0.29		\$0.29	-0.09	0.2
33	2-26	02-270-00	-	J. WILSON	J. Breyer	49.81	49.96	20.23		\$1,277.53	\$1,277.53	\$23.84		\$23.84	-7.4	16.44
35&36	2-27&28	02-300-00	-	J. Menard & A. Archambault	J. Joustra	68.05	65.33	26.45		\$1,917.96	\$1,917.96	\$35.78		\$35.78	-11.11	24.67
	2-28	02-301-00	-	J. Menard & A. Archambault	"	1.48	1.48	0.60		\$43.51	\$43.51	\$0.81		\$0.81	-0.25	0.56
	2-27	02-315-10	-	S. MacDonnick	"	1.58	1.58	0.64		\$46.41	\$46.41	\$0.87		\$0.87	-0.27	0.6
	2-27	02-315-00	-	N. McCormick	"	1.56	1.56	0.64		\$46.41	\$46.41	\$0.87		\$0.87	-0.27	0.6
37	2-27	02-280-00	-	A. & N. Plette	J.P.&C.W. Larocque	1.82	0.99	0.40		\$30.66	\$30.66	\$0.57		\$0.57	-0.18	0.39
38	2-27	02-290-00	F	J. G.R. Canham	D&L Shuffelbotham	21.99	22.18	8.98		\$598.55	\$598.55	\$11.17	\$3.72	\$7.45	-3.47	3.98
38A	2-27	02-290-10	-	T. Ferguson	"	2.82	2.82	1.14		\$75.99	\$75.99	\$1.42		\$1.42	-0.44	0.98
40	2-27	02-310-00	F	M&R. Stucki	G. McRae	48.00	48.00	19.43		\$1,441.06	\$1,441.06	\$26.89	\$8.96	\$17.93	-8.35	9.58
41	2-28	02-331-00	-	J. & D. PIKE	J. Fisher & H. Fisher	35.69	35.69	14.45		\$1,060.41	\$1,060.41	\$19.78		\$19.78	-6.14	13.64
41A	2-28	02-335-00	-	M. & R. Cote	"	11.72	11.72	4.74		\$347.84	\$347.84	\$6.49		\$6.49	-2.01	4.48
46	2-28	02-320-00	-	C. Lajoie	"	47.28	47.28	19.14		\$1,404.57	\$1,404.57	\$26.21		\$26.21	-8.14	18.07
46A	2-28	02-336-00	-	K. & W. Marsolais	"	1.38	1.38	0.56		\$41.09	\$41.09	\$0.77		\$0.77	-0.24	0.53
42	2-28	02-349-00	-	M. Stucki	J. Neusy & C. Chartrand	47.44	47.44	19.20		\$1,454.55	\$1,454.55	\$27.14		\$27.14	-8.42	18.72
43	2-28	02-340-00	-	J. Wyman	J. Wyman	1.00	1.00	0.40		\$30.66	\$30.66	\$0.57		\$0.57	-0.18	0.39
44	2-28	02-330-00	-	M. & C. Tessier	D&E Stephenson	1.73	1.73	0.70		\$53.04	\$53.04	\$0.99		\$0.99	-0.31	0.68
45	2-28	02-324-00	-	S. BRAZEAU & K. RIEL	M El Gazzar	47.00	47.00	19.02		\$1,410.40	\$1,410.40	\$26.31		\$26.31	-8.17	18.14
47	2-29	02-370-00	-	B. Alguire	B. Alguire	68.00	68.00	27.52		\$2,003.17	\$2,003.17	\$37.37		\$37.37	-11.6	25.77
48	2-29	02-360-00	F	M. Stucki	J&N Thuot	42.48	42.52	17.21		\$1,197.72	\$1,197.72	\$22.35	\$7.45	\$14.90	-6.94	7.96
48A	2-29	02-360-02	-	J. Leroux & C. Anderson	"	2.49	2.49	1.00		\$69.59	\$69.59	\$1.30		\$1.30	-0.4	0.9
49	2-29	02-350-00	-	M. & A. El Gazzar	M El Gazzar	42.87	42.85	17.35		\$1,217.11	\$1,217.11	\$22.71		\$22.71	-7.05	15.66
49A	2-29	02-350-02	-	M. & A. El Gazzar	"	2.86	2.87	1.16		\$80.86	\$80.86	\$1.51		\$1.51	-0.47	1.04
50	2-29	02-354-00	F	J.E. Canham	J.E. Canham	46.00	46.00	18.62		\$1,410.40	\$1,410.40	\$26.31	\$8.77	\$17.54	-8.17	9.37
51	2-30	02-450-00	-	R. Dickenson	C. Boyd	0.65	0.49	0.20		\$15.33	\$15.33	\$0.29		\$0.29	-0.09	0.2
52	2-30	02-460-00	-	B. Alguire	W. Alguire	14.00	14.00	5.67		\$367.93	\$367.93	\$6.86		\$6.86	-2.13	4.73
53	2-30	02-480-00	-	D. LASCELLE & E. CARON	H. Alguire	15.35	15.49	6.27		\$475.24	\$475.24	\$8.87		\$8.87	-2.75	6.12
54	2-30	02-400-00	-	A. Galipeau	C&A Graham	7.62	7.61	3.08		\$233.36	\$233.36	\$4.35		\$4.35	-1.35	3
54A	2-30	02-400-04	F	Silvercrest Farms Inc.	"	30.64	30.88	12.50		\$947.08	\$947.08	\$17.67	\$5.89	\$11.78	-5.49	6.29
55	2-30	02-405-00	F	L. BLAKE	J. Theoret & E. & A. Greeley	59.53	59.48	24.08		\$1,829.20	\$1,829.20	\$34.13	\$11.38	\$22.75	-10.59	12.16
57	2-30	02-380-00	-	D&K Wattie	D&K Wattie	24.00	24.00	9.71		\$613.22	\$613.22	\$11.44		\$11.44	-3.55	7.89
58	2-30	02-430-00	-	C. Petzak	M. Parke & D. Alguire	2.81	2.81	1.14		\$91.49	\$91.49	\$1.71		\$1.71	-0.53	1.18
58A	2-30	02-431-00	-	C. Gagne	"	2.84	3.19	1.29		\$92.47	\$92.47	\$1.73		\$1.73	-0.54	1.19
59	2-30	02-472-00	F	L. Feek	L. Feek	38.00	38.00	15.38		\$1,062.91	\$1,062.91	\$19.83	\$6.61	\$13.22	-6.16	7.06

REF.	CON. & LOT.	ROLL #	RTC	PRESENT OWNER	OWNER LAST REPORT	ACRES OWNED	ACRES DRAINED	HECTARES DRAINED	BENEFIT	OUTLET	ORIGINAL ASSESSMENT	2020 ASSESSMENT	1/3 GRANT	NET ASSESSMENT	LESS: 5000 SNC GRANT	FINAL NET ASSESSMENT	
60	2-30	02-440-00	-	S. & C. DOUGLAS	R. Kohne	3.31	3.31	1.34		\$98.35	\$98.35	\$1.83		\$1.83		-0.57	1.26
60A	2-30	02-432-00	-	M. Lafave	*	0.95	0.95	0.38		\$28.22	\$28.22	\$0.53		\$0.53		-0.16	0.37
60B	2-30	02-433-00	-	K. Duval	*	0.90	0.90	0.36		\$26.73	\$26.73	\$0.50		\$0.50		-0.15	0.35
61	2-30	02-410-00	-	Presbyterian Church	Presbyterian Church	2.73	2.99	1.21		\$91.98	\$91.98	\$1.72		\$1.72		-0.53	1.19
62	2-30	02-420-00	-	United Church	United Church	0.43	2.00	0.81		\$61.32	\$61.32	\$1.14		\$1.14		-0.36	0.78
63	2-30	02-390-00	-	J. Ingram	S. Elstorpff	0.97	0.97	0.39		\$29.65	\$29.65	\$0.55		\$0.55		-0.17	0.38
64	2-31	02-550-00	F	Silvercrest Farms Inc.	S. Feek & S. Feek	61.56	61.11	24.74		\$1,593.28	\$1,593.28	\$29.73	\$9.91	\$19.82		-9.23	10.59
	2-31	02-550-10	F	S. & K. White	S. Feek	21.90	21.88	8.86		\$615.52	\$615.52	\$11.48	\$3.83	\$7.65		-3.57	4.08
65	2-31	02-570-00	-	Bell Canada	Bell Canada	3.19	3.19	1.29		\$97.50	\$97.50	\$1.82		\$1.82		-0.56	1.26
66	2-31	02-520-00	-	P. Amsing	P. Amsing	12.98	12.98	5.25		\$397.98	\$397.98	\$7.43		\$7.43		-2.31	5.11
68	2-31	02-530-00	-	P.J. McTeer	J. & P. Jephcott	3.36	3.36	1.36		\$103.06	\$103.06	\$1.92		\$1.92		-0.6	1.32
	2-31	02-530-02	*	J. HENNESSY	*	7.96	7.96	3.22		\$244.02	\$244.02	\$4.55		\$4.55		-1.41	3.14
69	2-31	02-500-00	-	C. & I. McGillis	C. & M. McGillis	1.50	1.50	0.61		\$45.99	\$45.99	\$0.86		\$0.86		-0.27	0.59
70	2-31	02-510-00	-	C. Bradshaw	L. & P. Jackson	1.10	1.10	0.45		\$33.73	\$33.73	\$0.63		\$0.63		-0.2	0.43
71 & 76	2-31&32	02-590-00	F	J. Canham	J.C.Canham & J.Banyai & W. Stinovic	95.76	82.60	33.44		\$2,210.57	\$2,210.57	\$41.24	\$13.75	\$27.49		-12.8	14.69
67	2-31	02-540-00	-	D. Adams & E. Marchal	*	5.35	5.35	2.17		\$142.60	\$142.60	\$2.66		\$2.66		-0.83	1.83
	2-31	02-595-00	-	G. & B. Canham	*	1.15	1.15	0.47		\$30.88	\$30.88	\$0.58		\$0.58		-0.18	0.4
	2-31	02-519-00	-	C. Amsing	*	1.31	1.31	0.53		\$20.37	\$20.37	\$0.38		\$0.38		-0.12	0.26
72	2-31	02-512-00	F	J. Canham	E. Canham	16.94	16.94	6.86		\$519.39	\$519.39	\$9.69	\$3.23	\$6.46		-3.01	3.45
73	2-31	02-580-00	-	R. & K. Lague	A&D McCormick	0.50	0.22	0.09		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
75	2-32	02-648-00	-	Silvercrest Farms Inc.	A. & M. Sobering	19.63	19.63	7.94		\$601.87	\$601.87	\$11.23		\$11.23		-3.49	7.74
75A	2-32	02-647-00	-	Silvercrest Farms Inc.	*	1.45	1.45	0.59		\$44.46	\$44.46	\$0.83		\$0.83		-0.26	0.57
77	2-32	02-645-00	-	N. Audy	E. & P. Leroux	10.65	10.65	4.31		\$326.54	\$326.54	\$6.09		\$6.09		-1.89	4.2
	2-32	02-575-00	-	A. Belanger	*	3.48	3.48	1.41		\$106.70	\$106.70	\$1.99		\$1.99		-0.62	1.37
	2-32	02-574-50	-	C & J. LEGER	*	3.51	3.51	1.42		\$107.62	\$107.62	\$2.01		\$2.01		-0.62	1.39
	2-32	02-574-00	-	A. Lalonde	*	3.51	3.51	1.42		\$107.62	\$107.62	\$2.01		\$2.01		-0.62	1.39
78&80	2-32&33	02-610-00	F	Silvercrest Farms Inc.	J.C. Canham	99.01	49.99	20.24		\$1,368.43	\$1,368.43	\$25.53	\$8.51	\$17.02		-7.93	9.09
78A	2-32	02-610-50	-	J. & M. Canham	*	0.61	0.61	0.25		\$17.31	\$17.31	\$0.32		\$0.32		-0.1	0.22
79	2-32	02-600-00	F	J. & R. CANHAM	A&J McKenzie	114.54	59.48	24.08		\$1,677.42	\$1,677.42	\$31.30	\$10.43	\$20.87		-9.72	11.15
	2-32	02-600-10	-	D. CANHAM	*	2.06	2.06	0.83		\$57.85	\$57.85	\$1.08		\$1.08		-0.34	0.74
	2-32	02-600-05	-	R. McKenzie	*	2.00	2.00	0.83		\$57.85	\$57.85	\$1.08		\$1.08		-0.34	0.74
97	3-13	04-310-00	-	J. HARVEY	S. Villeneuve	0.71	0.71	0.28		\$25.85	\$25.85	\$0.48		\$0.48		-0.15	0.33
98	3-13	04-318-00	F	M&M Robinson	M&M Robinson	120.17	18.99	7.69		\$701.63	\$701.63	\$13.09	\$4.36	\$8.73		-4.06	4.67
98A	3-13	04-320-00	-	D. MASSIA	*	1.00	1.00	0.40		\$36.93	\$36.93	\$0.69		\$0.69		-0.21	0.48
99	3-14	04-325-00	F	K. Jackson	P. Jackson	133.00	41.99	17.00		\$1,550.97	\$1,550.97	\$28.94	\$9.65	\$19.29		-8.98	10.31
100	3-15	04-330-00	F	C. FREI & L. LAUZON	L. Jackson	131.61	90.95	36.82		\$3,359.96	\$3,359.96	\$62.69	\$20.90	\$41.79		-19.46	22.33
100A	3-15	04-331-00	-	S. Jackson	*	1.01	1.01	0.41		\$37.41	\$37.41	\$0.70		\$0.70		-0.22	0.48
101	3-16	04-390-00	F	J. & C. BENDER	P&S Stephens	28.40	6.50	2.63		\$240.03	\$240.03	\$4.48	\$1.49	\$2.99		-1.39	1.6
101A	3-16	04-380-00	-	A. McDonald	*	6.50	6.50	2.63		\$240.03	\$240.03	\$4.48		\$4.48		-1.39	3.09
101B	3-16	04-370-00	F	S. Jackson	*	66.81	12.99	5.26		\$480.07	\$480.07	\$8.96	\$2.99	\$5.97		-2.78	3.19
102&103	3-17&18	04-430-00	F	J. & C. BENDER	P&S Stephens	101.50	79.95	32.37		\$2,954.23	\$2,954.23	\$55.12	\$18.37	\$36.75		-17.11	19.64
104	3-18	04-460-00	-	J. MacQueen	J.C. & S. MacPhail	38.59	17.09	6.92		\$569.96	\$569.96	\$10.63		\$10.63		-3.3	7.33
	3-18	04-461-00	-	G. Benoit	*	3.13	3.11	1.26		\$103.70	\$103.70	\$1.93		\$1.93		-0.6	1.33
104A	3-18	04-464-00	-	N. LAMARCHE	*	0.92	0.92	0.37		\$30.64	\$30.64	\$0.57		\$0.57		-0.18	0.39
104B	3-18	04-465-30	-	R. & W. Gray	*	4.14	4.14	1.68		\$137.89	\$137.89	\$2.57		\$2.57		-0.8	1.77
104I	3-18	04-465-40	-	T. & S. McIntyre	*	4.72	4.72	1.91		\$157.19	\$157.19	\$2.93		\$2.93		-0.91	2.02
104J	3-18	04-165-50	-	A. Brisson & M. Sabourin	*	3.14	3.16	1.28		\$105.34	\$105.34	\$1.97		\$1.97		-0.61	1.36
104K	3-18	04-461-01	-	B. & H. Emond	*	3.15	3.16	1.28		\$105.34	\$105.34	\$1.97		\$1.97		-0.61	1.36
104C	3-18	04-465-20	-	S. Fraser	*	1.72	1.72	0.70		\$57.29	\$57.29	\$1.07		\$1.07		-0.33	0.74
104D	3-18	04-465-10	-	M. Lang & E. Porter	*	1.72	1.72	0.70		\$57.29	\$57.29	\$1.07		\$1.07		-0.33	0.74
104E	3-18	04-465-00	-	J. NORMAN	*	2.15	2.15	0.87		\$71.61	\$71.61	\$1.34		\$1.34		-0.41	0.93
104F	3-18	04-463-50	-	P. & L. SEGUIN	*	1.72	1.72	0.70		\$57.29	\$57.29	\$1.07		\$1.07		-0.33	0.74
104G	3-18	04-463-40	-	R. & P. Hutt	*	1.72	1.72	0.70		\$57.29	\$57.29	\$1.07		\$1.07		-0.33	0.74
104H	3-18	04-463-00	-	D. & G. Housh	*	5.64	5.64	2.28		\$187.85	\$187.85	\$3.50		\$3.50		-1.09	2.41
105	3-19	04-490-00	F	B. COLEMAN	R&P Barker	12.53	12.33	4.99		\$402.87	\$402.87	\$7.52	\$2.51	\$5.01		-2.33	2.68
105A	3-19	04-490-05	-	D. Coleman	*	11.23	11.21	4.54		\$366.54	\$366.54	\$6.84		\$6.84		-2.12	4.72
105B	3-19	04-490-10	-	B. COLEMAN	*	2.45	2.45	0.99		\$79.93	\$79.93	\$1.49		\$1.49		-0.46	1.03
106	3-19	04-510-00	-	D.A. Heuston	D. Heuston	37.80	7.68	3.11		\$283.24	\$283.24	\$5.28		\$5.28		-1.64	3.64
106A	3-19	04-510-02	-	A. & M. Adams	*	7.49	7.46	3.02		\$275.85	\$275.85	\$5.15		\$5.15		-1.6	3.55
106B	3-19	04-510-10	-	D. Heuston	*	6.76	6.77	2.74		\$250.37	\$250.37	\$4.67		\$4.67		-1.45	3.22
106C	3-19	04-510-20	-	C. & B. Heuston	*	6.08	6.08	2.46		\$224.52	\$224.52	\$4.19		\$4.19		-1.3	2.89
107	3-19	04-504-00	F	P. Physk	P. & E. Physk	56.51	56.66	22.94		\$1,852.41	\$1,852.41	\$34.56	\$11.52	\$23.04		-10.73	12.31
107B	3-19	04-504-05	-	M. Robinson	*	1.23	1.23	0.50		\$40.37	\$40.37	\$0.75		\$0.75		-0.23	0.52
107A	3-19	04-505-00	-	N. Rajewski & N. Parker	*	2.07	2.07	0.84		\$67.82	\$67.82	\$1.27		\$1.27		-0.39	0.88
108	3-19	04-500-00	-	Roxborough Bus Lines	M.U. Thompson	7.35	3.09	1.25		\$105.22	\$105.22	\$1.96		\$1.96		-0.61	1.35
108A	3-19	04-500-10	-	M. & E. Begg	*	7.34	1.90	0.77		\$64.81	\$64.81	\$1.21		\$1.21		-0.38	0.83
109	3-20	04-530-00	F	K. & S. Bourbonnais	J.&C.MacLennan&N.McKinnon	98.01	79.95	32.37		\$2,590.47	\$2,590.47	\$48.33	\$16.11	\$32.22		-15	17.22
111	3-20	04-540-00	F	Stanlee Farms Inc.	D. Monck	17.00	17.66	7.15	\$218.52	\$470.42	\$688.94	\$12.85	\$4.28	\$8.57		-3.99	4.58

SCHEDULE REVISED JULY 19TH, 1984, A.J. GRAHAM ENGINEERING CONSULTANT LTD.  
 PAYNE MUNICIPAL DRAIN (BY-LAW # 901)  
 TOWNSHIP OF NORTH-STORMONT (ROXBOROUGH TWP)  
 SCHEDULE OF ASSESSMENT 2020 MAINTENANCE

SCHEDULE "A" to BY-LAW 37-2021

REF.	CON. & LOT.	ROLL #	RTC	PRESENT OWNER	OWNER LAST REPORT	ACRES OWNED	ACRES DRAINED	HECTARES DRAINED	BENEFIT	OUTLET	ORIGINAL ASSESSMENT	2020 ASSESSMENT	1/3 GRANT	NET ASSESSMENT	LESS: 5000 SNC GRANT	FINAL NET ASSESSMENT	
111A	3-20	04-539-00	-	Ghislain Chartrand Excavation	*	25.00	25.00	10.12	\$321.35	\$691.79	\$1,013.14	\$18.90		\$18.90		-5.87	13.03
		04-545-00	-	K. Laclelle	*	27.91	27.91	11.30	\$363.37	\$782.23	\$1,145.60	\$21.37		\$21.37		-6.64	14.73
		04-545-50	-	KJM Construction	*	27.38	27.38	11.09	\$356.46	\$767.38	\$1,123.84	\$20.97		\$20.97		-6.51	14.46
112	3-21	04-560-00	F	J. & N. Wert	S. Wert	192.29	192.29	77.82	\$12,395.98	\$5,890.52	\$18,286.50	\$341.17	\$113.72	\$227.45		-105.92	121.53
112A	3-21	04-561-00	-	M. Wert	*	1.71	1.71	0.69		\$52.38	\$52.38	\$0.98		\$0.98		-0.3	0.68
113	3-22	04-562-00	-	HYDRO ONE	Ontario Hydro	0.52	0.51	0.20		\$17.21	\$17.21	\$0.32		\$0.32		-0.1	0.22
114	3-22	04-570-00	F	C. Wert	J.S. Wert	95.34	95.34	38.59	\$4,523.09	\$3,097.42	\$7,620.51	\$142.18	\$47.39	\$94.79		-44.14	50.65
114A	3-22	04-579-00	-	C. & K. Wert	*	1.14	1.14	0.46		\$37.04	\$37.04	\$0.69		\$0.69		-0.21	0.48
115	3-22	04-580-00	F	I. & E. McKeon	A. McKeon	22.57	22.55	9.13		\$760.96	\$760.96	\$14.20	\$4.73	\$9.47		-4.41	5.06
115A	3-22	04-581-00	F	Stanlee Farms Inc.	*	26.43	26.43	10.70		\$891.81	\$891.81	\$16.64	\$5.55	\$11.09		-5.17	5.92
115B	3-22	04-582-00	F	Stanlee Farms Inc.	*	48.00	47.99	19.43	\$4,504.45	\$1,619.42	\$6,123.87	\$114.25	\$38.08	\$76.17		-35.47	40.7
116	3-23	04-590-00	F	STANLEE FARMS INC.	D. Blair	43.67	43.62	17.66	\$3,598.88	\$1,458.46	\$5,057.34	\$94.36	\$31.45	\$62.91		-29.29	33.62
116A	3-23	04-590-01	F	Stanlee Farms Inc.	*	26.61	26.55	10.75	\$2,190.72	\$887.79	\$3,078.51	\$57.44	\$19.15	\$38.29		-17.83	20.46
116B	3-23	04-590-02	-	C. Cayen	*	1.86	1.80	0.73		\$60.29	\$60.29	\$1.12		\$1.12		-0.35	0.77
117	3-23	04-594-00	F	Stanlee Farms Inc.	E. Blacklock	74.00	74.00	29.95	\$5,777.25	\$2,392.55	\$8,169.80	\$152.43	\$50.81	\$101.62		-47.32	54.3
118	3-23	04-592-00	-	U.C.D.S.B.	City Board Education	24.06	24.06	9.71		\$804.10	\$804.10	\$15.00		\$15.00		-4.66	10.34
119	3-23	04-600-00	F	W. Murphy	W. Murphy	25.00	25.00	10.12		\$831.42	\$831.42	\$15.51	\$5.17	\$10.34		-4.82	5.52
120	3-24	04-610-00	F	Stanlee Farms Inc.	S. Wert	97.00	97.00	39.26	\$11,925.11	\$2,778.56	\$14,703.67	\$274.33	\$91.44	\$182.89		-85.16	97.73
121	3-24	04-620-00	F	Stanlee Farms Inc.	G. Campbell	72.89	75.06	30.39	\$9,785.12	\$2,043.38	\$11,828.50	\$220.69	\$73.56	\$147.13		-68.51	78.62
121A	2-24	04-620-06	-	R. Flaro	*	0.91	0.91	0.37		\$24.88	\$24.88	\$0.46		\$0.46		-0.14	0.32
122	3-24	04-615-00	F	Stanlee Farms Inc.	J. & K. Munz	23.01	23.01	9.31		\$775.38	\$775.38	\$14.47	\$4.82	\$9.65		-4.65	5.16
123	3-25	04-632-00	-	K&T Holland	K&T Holland	1.16	1.16	0.47		\$38.65	\$38.65	\$0.72		\$0.72		-0.22	0.5
124	3-25	04-640-00	F	J. & A. LAFOREST	D. Rainey	46.34	46.31	18.75		\$1,393.55	\$1,393.55	\$26.00	\$8.67	\$17.33		-8.07	9.26
124A	3-25	04-640-50	F	M. Stucki	*	145.33	145.33	58.84	\$17,843.95	\$4,373.18	\$22,217.13	\$414.51	\$138.17	\$276.34		-128.68	147.66
124B	3-25	04-640-10	-	D. McINTYRE & D. BACKS	*	2.08	2.08	0.84		\$62.43	\$62.43	\$1.16		\$1.16		-0.36	0.8
125	3-26	04-650-00	F	M. STUCKI	O. Montgomery & O. Montgomery	183.15	183.08	74.12	\$26,195.38	\$5,741.67	\$31,937.05	\$595.85	\$198.62	\$397.23		-184.98	212.25
127	3-26	04-670-00	-	S. Sullivan	*	7.85	7.85	3.18		\$246.33	\$246.33	\$4.60		\$4.60		-1.43	3.17
126	3-26	04-660-00	-	B. & L. Eamer	G. & L. Boszormenyi	2.48	2.59	1.05		\$79.72	\$79.72	\$1.49		\$1.49		-0.46	1.03
128	3-27	04-680-00	F	M&R. Stucki	G. McRae	65.00	65.00	26.31	\$13,590.69	\$1,995.41	\$15,586.10	\$290.79	\$96.93	\$193.86		-90.28	103.58
129	3-27	04-700-00	F	R. Stucki	W. Murphy	27.89	27.90	11.29		\$1,196.13	\$1,196.13	\$22.32	\$7.44	\$14.88		-6.93	7.95
129A	3-27	04-700-05	-	M. & R. Stucki	*	1.00	0.99	0.40		\$30.30	\$30.30	\$0.57		\$0.57		-0.18	0.39
130	3-27	04-710-00	F	M&R. Stucki	G. McRae	96.00	96.00	38.85	\$15,667.93	\$2,874.18	\$18,542.11	\$345.94	\$115.31	\$230.63		-107.4	123.23
131	3-27	04-690-00	-	T. BAYLY	G. Duff	0.63	1.24	0.50		\$27.79	\$27.79	\$0.52		\$0.52		-0.16	0.36
131A	3-27	04-690-05	-	J. BRADY & J. SINCLAIR	*	0.76	0.76	0.31		\$33.53	\$33.53	\$0.63		\$0.63		-0.19	0.44
132	3-28	04-730-00	-	M. & B. Sproul	M. Sproule	1.05	1.00	0.40		\$30.66	\$30.66	\$0.57		\$0.57		-0.18	0.39
133	3-28	04-720-00	F	M&R. Stucki	O. & K. Flanagan	96.00	96.00	38.87	\$10,126.99	\$2,733.69	\$12,860.68	\$239.94	\$79.98	\$159.96		-74.49	85.47
133A	3-28	04-740-00	F	M&R. Stucki	93.87	93.87	38.00	\$9,902.29	\$2,673.02	\$12,575.31	\$234.62	\$78.21	\$156.41		-72.84	83.57	
134	3-28	04-745-00	-	E. & A. McIntosh	O. & M. Flanagan	1.13	1.13	0.46		\$34.65	\$34.65	\$0.65		\$0.65		-0.2	0.45
135	3-29	04-750-00	F	R. STUCKI	H. Delany	55.01	34.59	14.00	\$6,762.77	\$1,069.83	\$7,832.60	\$146.13	\$48.71	\$97.42		-45.37	52.05
135B	3-29	04-750-04	-	S. Stucki	*	1.40	1.41	0.57		\$43.56	\$43.56	\$0.81		\$0.81		-0.25	0.56
135A	3-29	04-750-50	-	K. MELOCHE & N. HARVEY	*	1.50	1.50	0.61		\$40.43	\$40.43	\$0.75		\$0.75		-0.23	0.52
136	3-29	04-790-00	-	S. Nugent, R. Buors & S. Howard	I. Smythe	11.18	11.18	4.53	\$1,422.09	\$289.59	\$1,711.68	\$31.94		\$31.94		-9.91	22.03
136A	3-29	04-752-00	-	M. Stucki	*	18.53	18.53	7.50	\$2,357.02	\$479.98	\$2,837.00	\$52.93		\$52.93		-16.43	36.5
137	3-29	04-808-00	F	Valley Avon Farms Inc.	M. Flanagan	68.76	68.76	27.83	\$2,998.17	\$2,097.10	\$5,095.27	\$95.06	\$31.69	\$63.37		-29.51	33.86
137A	3-29	04-811-00	F	Stanlee Farms Inc.	*	17.91	17.91	7.25	\$780.94	\$546.23	\$1,327.17	\$24.76	\$8.25	\$16.51		-7.69	8.82
138	3-29	04-760-00	-	C. & P. Aubin	J. & A. Bush	0.88	2.00	0.81		\$62.52	\$62.52	\$1.17		\$1.17		-0.36	0.81
139	3-29	04-770-00	-	N. Bakker	B&E McIntyre	0.44	0.44	0.18		\$14.35	\$14.35	\$0.27		\$0.27		-0.08	0.19
139A	3-29	04-780-00	-	J. TINKNESS	*	0.25	0.25	0.10		\$8.16	\$8.16	\$0.15		\$0.15		-0.05	0.1
140	3-29	04-820-00	-	C. Villeneuve	D&D McRae	0.44	0.49	0.20		\$15.26	\$15.26	\$0.28		\$0.28		-0.09	0.19
141	3-29	04-802-00	-	L. RASKOUSKY & M. DUROUCHIE	W. & L. Campbell	0.53	0.40	0.16		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
142	3-29	04-800-00	-	A. DAVIDSON	H. & Y. Delaney	0.48	0.89	0.36		\$30.33	\$30.33	\$0.57		\$0.57		-0.18	0.39
144	3-29	04-806-00	-	B. Chilcott & A. MacLean	W. Hare	4.57	4.57	1.85		\$140.18	\$140.18	\$2.62		\$2.62		-0.81	1.81
145	3-29	04-810-00	-	B. & J. LALONDE	W.M. Campbell	0.63	0.40	0.16		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
146&147	3-29	04-812-00	-	B. Anger & K. Schutt	Roxborough Twp.	0.75	0.75	0.30		\$46.00	\$46.00	\$0.86		\$0.86		-0.27	0.59
148	3-30	04-880-00	F	J. & S. Spichtig	H. Tinkess	28.47	27.39	11.09	\$3,138.18	\$780.10	\$3,918.28	\$73.10	\$24.37	\$48.73		-22.69	26.04
148B	3-30	04-855-00	F	Stanlee Farms Inc.	*	36.75	36.73	14.87	\$4,207.81	\$1,046.00	\$5,253.81	\$98.02	\$32.67	\$65.35		-30.43	34.92
148C	3-30	04-855-02	-	A. & S. Densham	*	1.85	1.85	0.75	\$212.23	\$52.76	\$264.99	\$4.94		\$4.94		-1.53	3.41
	3-30	05-488-50	-	W. & S. McGimpsey	S. Goodman	7.75	7.76	3.14		\$228.59	\$228.59	\$4.26		\$4.26		-1.32	2.94
	3-30	04-488-55	-	M. Barkley	*	1.00	0.99	0.40		\$21.12	\$21.12	\$0.39		\$0.39		-0.12	0.27
150A	3-30	06-200-10	-	M. & V. Butzer	*	0.53	0.53	0.21		\$16.19	\$16.19	\$0.30		\$0.30		-0.09	0.21
150B	3-30	06-200-20	-	J. Vallance & K. McIntyre	*	0.78	0.78	0.32		\$23.83	\$23.83	\$0.44		\$0.44		-0.14	0.3
150C	3-30	06-200-25	-	J. Currier	*	0.52	0.52	0.21		\$15.89	\$15.89	\$0.30		\$0.30		-0.09	0.21
152	3-30	04-914-00	F	Valley Avon Farms Inc.	Blair & Millar in Trust	11.62	11.62	4.69		\$358.26	\$358.26	\$6.68	\$2.23	\$4.45		-2.08	2.37
153	3-30	04-830-00	-	M. BANGERT	I. & R. Poapst	0.14	0.49	0.20		\$15.44	\$15.44	\$0.29		\$0.29		-0.09	0.2
154	3-30	04-840-00	-	K. & S. Lalonde	R. Mills	0.17	0.17	0.07		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
155	3-3-																

SCHEDULE REVISED JULY 19TH, 1984, A.J. GRAHAM ENGINEERING CONSULTANT LTD.  
 PAYNE MUNICIPAL DRAIN (BY-LAW # 901)  
 TOWNSHIP OF NORTH-STORMONT (ROXBOROUGH TWP)  
 SCHEDULE OF ASSESSMENT 2020 MAINTENANCE

SCHEDULE "A" to BY-LAW 37-2021

REF.	CON. & LOT.	ROLL #	RTC	PRESENT OWNER	OWNER LAST REPORT	ACRES OWNED	ACRES DRAINED	HECTARES DRAINED	BENEFIT	OUTLET	ORIGINAL ASSESSMENT	2020 ASSESSMENT	1/3 GRANT	NET ASSESSMENT	LESS: 5000 SNC GRANT	FINAL NET ASSESSMENT	
157	3-30	04-890-00	-	R. SHENEY	M. Watson	0.44	0.48	0.20		\$15.44	\$15.44	\$0.29		\$0.29		-0.09	0.2
158	3-30	04-915-00	F	M. BLAIR	A. Thibeault	29.44	1.00	0.40		\$15.00	\$15.00	\$0.28	\$0.09	\$0.19		-0.09	0.1
159	3-30	04-920-00	-	N. TREMBALY	H. Kennedy	0.25	0.25	0.10		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
160	3-30	04-930-00	-	A&S Blair	R. & A. Paul	1.05	1.05	0.42		\$32.43	\$32.43	\$0.61		\$0.61		-0.19	0.42
161	3-30	04-935-00	-	T.D.&G.A. McRae	M. & M. Watkins	1.02	1.02	0.41		\$31.50	\$31.50	\$0.59		\$0.59		-0.18	0.41
162	3-30	04-940-00	-	D.A.&M.E. Vallance	A. & J. MacDonald	0.91	0.91	0.37		\$28.11	\$28.11	\$0.52		\$0.52		-0.16	0.36
163	3-30	04-950-00	-	D. VALLANCE	E. McElhem	0.41	0.41	0.16		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
164	3-30	04-980-00	-	C. JODOIN & M. GAREAU	B. & R. Looyen	0.15	0.15	0.06		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
165	3-30	04-960-00	-	E. Denny	S. Lang	0.36	0.36	0.14		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
166	3-30		-	Township North-Stormont (GF)	J. MacMillan Exec	0.15	0.15	0.06		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
167	3-30	05-044-00	-	S. Merrit	J. & E. Tinkess	0.60	0.60	0.24		\$18.53	\$18.53	\$0.35		\$0.35		-0.11	0.24
168	3-30	04-990-00	-	W. Doyle & M. McIntosh	D. Ferguson	0.60	0.79	0.32		\$24.71	\$24.71	\$0.46		\$0.46		-0.14	0.32
169	3-30	05-010-00	-	D. PAULHUS	M. Grant	0.59	0.59	0.23		\$17.60	\$17.60	\$0.33		\$0.33		-0.1	0.23
170	3-30	05-020-00	-	C. & J. Scott	W.M. Stevenson	0.34	0.30	0.12		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
171 TO 171	3-30	05-030-00	-	J. PELLETIER & L. POULIN	R. & V. Pollock	0.48	0.48	0.19		\$45.00	\$45.00	\$0.84		\$0.84		-0.26	0.58
174	3-30	05-040-00	-	D. & N. McMillan	J. Ferguson	0.22	0.22	0.09		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
175	3-30	05-070-00	-	E. Ferguson	C. & C. Hewston	0.50	0.50	0.20		\$15.44	\$15.44	\$0.29		\$0.29		-0.09	0.2
	3-30	05-061-00	-	R. & W. McMillan	E. BENNET	0.80	0.50	0.20		\$15.44	\$15.44	\$0.29		\$0.29		-0.09	0.2
177&178	3-30	05-090-00	-	Unit Church of Canada	Unit Church of Canada	1.29	1.01	0.41		\$35.69	\$35.69	\$0.67		\$0.67		-0.21	0.46
179	3-30	05-110-00	-	D. JAMIESON	L&M Worrall	0.29	0.29	0.12		\$9.04	\$9.04	\$0.17		\$0.17		-0.05	0.12
	3-30	05-110-05	-	R. & T. Mills	+	0.31	0.31	0.13		\$9.80	\$9.80	\$0.18		\$0.18		-0.06	0.12
180	3-30	05-120-00	-	A. Jamieson	A. McIntyre	0.15	0.15	0.06		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
181	3-30	05-130-00	-	Avonmore Pharmacy Inc.	A&S Silversky	0.08	0.08	0.03		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
182	3-30	05-134-00	-	B. McHugh & K. Wild	P&J Sinclair	0.65	0.65	0.26		\$19.95	\$19.95	\$0.37		\$0.37		-0.12	0.25
183	3-30	05-140-00	-	C. Couturier	S. Lang	2.27	2.99	1.21		\$92.65	\$92.65	\$1.73		\$1.73		-0.54	1.19
184	3-30	05-141-00	-	Twp Roxborough Housing	M. Bryan	3.41	4.74	1.92		\$127.17	\$127.17	\$2.37		\$2.37		-0.74	1.63
184A	3-30	05-142-00	-	J. & S. Gervais	+	1.80	1.80	0.73		\$67.12	\$67.12	\$1.25		\$1.25		-0.39	0.86
184B	3-30	05-142-50	-	T. Dingwall & K. McRae	+	1.25	1.25	0.51		\$46.61	\$46.61	\$0.87		\$0.87		-0.27	0.6
185	3-30	05-150-00	-	K. MELOCHE	H. Delaney	0.26	0.26	0.11		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
186	3-30	06-200-50	-	R. & P. Bourbonnais	D. McRAE	0.31	0.31	0.13		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
187	3-30	05-170-00	-	T. Rutley	G. McElheran	0.20	0.20	0.08		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
188	3-30	05-180-00	-	B. & A. McCormick	B. McCormick	0.20	0.12	0.05		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
189	3-30	05-190-00	-	K. Shea & M. Durand	M. MacMillan	0.39	0.39	0.16		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
190	3-30	05-200-00	-	B. Pensom	D&B Welford & R. CAMPEAU	0.60	0.60	0.24		\$30.00	\$30.00	\$0.56		\$0.56		-0.17	0.39
191	3-30	05-210-00	-	B. Pensom	E. & J. Langabeer	0.17	0.17	0.07		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
193	3-30	05-240-00	-	J. & L. Webster	J&E Beehler	0.36	0.36	0.15		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
194	3-30	05-250-00	-	J. & L. Webster	J&E Beehler	0.36	0.36	0.15		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
195	3-30	05-260-00	-	C. Pensom	G. & C. Rashotte	0.26	0.26	0.11		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
196	3-30	05-270-00	-	D. MacDonald	D. MacDonald	0.26	0.26	0.11		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
197	3-30	05-275-00	-	C&N Seguin	C&N Seguin	0.26	0.26	0.11		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
198	3-30	05-280-00	-	C. Labelle	J. McGregor	0.18	0.18	0.07		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
199	3-30	05-277-00	-	C. & N. SEguin	G. Kirkey	0.27	0.27	0.11		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
200	3-30	05-290-00	-	J&L Obrien	J&L Obrien	0.19	0.19	0.08		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
201	3-30	05-310-00	-	J&L Obrien	J&L Obrien	0.17	0.17	0.07		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
202	3-30	05-330-00	-	C. MacDonald	J. Banyai	0.18	0.25	0.10		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
203	3-30	05-340-00	-	V. McLeod	D. McIntyre	0.18	0.18	0.07		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
204	3-30	05-350-00	-	C. Hachey	C. & B. Warner	0.18	0.18	0.07		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
205	3-30	05-360-00	-	J. & G. Roussel	A. Morrison	0.18	0.18	0.07		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
206	3-30	05-370-00	-	K. Konink	F.A. Cornish	0.18	0.18	0.07		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
207	3-30	05-380-00	-	D. CAREW	R. & P. Bourbonnais	0.18	0.18	0.07		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
208	3-30	05-390-00	-	H. Mills	E. Mills	0.18	0.18	0.07		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
209	3-30	05-410-00	-	D. & J. Gervais	J. & M. Ferguson	0.18	0.22	0.09		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
210	3-30	05-420-00	-	P. & Y. Haller	R&D Alguire	0.18	0.18	0.07		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
211	3-30	05-430-00	-	S. & C. MacMILLAN	H. Runions	0.18	0.18	0.07		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
212	3-30	05-440-00	-	S. & C. MacMILLAN	N. & E. McEwen	0.24	0.47	0.19		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
213	3-30	05-450-00	-	O. & R. Lapierre	B. & D. St John	0.18	0.18	0.07		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
214	3-30	05-460-00	-	T. McNAIRN	W. Robillard	0.36	0.36	0.14		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
215	3-30	05-470-00	-	R. Durocher	C. Goodman	0.84	0.84	0.34		\$25.63	\$25.63	\$0.48		\$0.48		-0.15	0.33
216	3-30	05-485-00	-	B. McIntosh	D. McDougald	0.53	0.53	0.21		\$16.37	\$16.37	\$0.31		\$0.31		-0.09	0.22
218	3-30	05-500-00	-	M. Bonhomme	M. Vada	0.28	0.28	0.11		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
219	3-30	05-480-00	-	E. & M. Schwerdtfeger	D&L Ladouceur	0.53	0.49	0.20		\$15.44	\$15.44	\$0.29		\$0.29		-0.09	0.2
220	3-31	06-200-35	-	M. McMillan	D. McRae	0.31	0.31	0.13		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
221	3-31	05-060-00	-	H. Duffy	E. Bennett	0.50	0.50	0.20		\$15.44	\$15.44	\$0.29		\$0.29		-0.09	0.2
222	3-31	05-580-00	-	J. Pilon	B&I Van Wout	0.33	0.25	0.10		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
223	3-31	05-530-00	-	S. Tanner (Goodman)	S. Goodman	0.33	0.33	0.13		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
224	3-31	05-540-00	-	M. BLAIR	E. Eamer	2.05	0.96	0.39	\$188.96	\$29.65	\$218.61	\$4.08		\$4.08		-1.27	2.81
225	3-31	05-560-00	-	H. TRINQUE	G. & G. Robertson	0.35	0.35	0.14		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
226	3-31	05-570-00	-	R. GUINDON & M. ST-DENIS	G. Roderick	0.30	0.44	0.18		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19

SCHEDULE REVISED JULY 19TH, 1984, A.J. GRAHAM ENGINEERING CONSULTANT LTD.  
 PAYNE MUNICIPAL DRAIN (BY-LAW # 901)  
 TOWNSHIP OF NORTH-STORMONT (ROXBOROUGH TWP)  
 SCHEDULE OF ASSESSMENT 2020 MAINTENANCE

SCHEDULE "A" to BY-LAW 37-2021

REF.	CON. & LOT.	ROLL #	RTC	PRESENT OWNER	OWNER LAST REPORT	ACRES OWNED	ACRES DRAINED	HECTARES DRAINED	BENEFIT	OUTLET	ORIGINAL ASSESSMENT	2020 ASSESSMENT	1/3 GRANT	NET ASSESSMENT	LESS: 5000 SNC GRANT	FINAL NET ASSESSMENT	
227	3-31	05-590-00	-	TOWNSHIP OF NORTH-STORMONT	A. Blair	1.21	1.34	0.54		\$41.39	\$41.39	\$0.77		\$0.77		-0.24	0.53
228	3-31	05-610-00	-	M. TROTTIER	F. Barkley	0.33	0.33	0.13		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
229	3-31	05-620-00	-	K. Adams	FWW MacMillan	0.14	0.57	0.23		\$17.60	\$17.60	\$0.33		\$0.33		-0.1	0.23
230	3-31	05-630-00	-	K. ADAMS	J&L Worrall	0.50	0.50	0.20		\$15.44	\$15.44	\$0.29		\$0.29		-0.09	0.2
231	3-31	05-640-00	-	M. Nurse	E. Fetterly	0.37	0.32	0.13		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
232	3-31	05-660-00	-	C. Hebert	E. Urquhart	0.25	0.25	0.10		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
233	3-31	05-670-00	-	S. Leduc	G. & W. Saucier	0.25	0.25	0.10		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
234	3-31	05-680-00	-	D. Brownell	R. & M. Cardinal	0.47	0.47	0.19		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
235	3-31	05-690-00	-	D. WARD	D. & K. Wattie	0.21	0.21	0.08		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
236	3-31	05-700-00	-	A. Jamieson	R&L Robinson	0.36	0.36	0.15		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
237	3-31	05-710-00	-	Township North-Stormont	Roxborough Twp.	2.10	2.10	0.85		\$64.86	\$64.86	\$1.21		\$1.21		-0.38	0.83
238	3-31	05-720-00	-	J. & E. Alexander	D. & G. Robertson	0.33	0.33	0.13		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
239	3-31	05-730-00	-	M. & J. Brown	F. Barkley	0.16	0.16	0.06		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
240	3-31	05-740-00	-	W. Pike & E. Gains	E. McHugh	0.24	0.24	0.10		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
241	3-31	05-750-00	-	R. Gauley	N. Crossman	0.21	0.21	0.08		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
242	3-31	05-760-00	-	M. Steele	J. & J. Brozincevic	0.42	0.42	0.17		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
243&244	3-31	05-770-00	-	R. Mills & T. Rutley	Avonmore Library & Roxborough Twp.	2.00	2.00	0.81		\$73.06	\$73.06	\$1.36		\$1.36		-0.42	0.94
245	3-31	05-780-00	-	Bell Canada	Bell Canada	0.29	0.29	0.12		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
246	3-31	05-790-00	-	D. Adam & S. Beaudoin	E. Park	0.25	0.25	0.10		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
247	3-31	05-800-00	-	J. & K. Ladouceur	J. & M. King	0.14	0.14	0.06		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
248	3-31	05-810-00	-	J. Roy	E. Robinson	0.30	0.30	0.12		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
249&250	3-31	05-830-00	-	J. LANGABEER	C. McRae & J. Johnstone	0.24	0.40	0.16		\$30.00	\$30.00	\$0.56		\$0.56		-0.17	0.39
251	3-31	05-840-00	-	K. & J. Smith	C. Rielly	0.37	0.37	0.15		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
252	3-31	05-860-00	-	R. Ringuette	J. Bush	0.15	0.15	0.06		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
253	3-31	05-870-00	-	Canada Post Corp.	Canada Public Works	0.15	0.15	0.06		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
254	3-31	05-880-00	-	J. Wheeler	B.J. Alexander	0.19	0.19	0.08		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
255	3-31	05-890-00	-	L. Bray	Roxborough Twp.	0.21	0.15	0.06		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
256	3-31	05-900-00	-	J. SEGUIN	M. Cameron	0.21	0.21	0.08		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
257	3-31	05-799-00	-	Township North-Stormont	Roxborough Twp.	0.49	1.19	0.48		\$31.81	\$31.81	\$0.59		\$0.59		-0.18	0.41
258	3-31	05-920-00	-	M. CARRIERE	Anglican Church	0.17	0.17	0.08		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
259	3-31	06-203-00	-	H. Cole & J. Archambeault	M. & E. Duderikirk	0.18	0.18	0.07		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
260	3-31	06-206-00	-	W. & D. Tinkess	H&J Veenstra	0.36	0.36	0.15		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
261	3-31	06-192-00	-	J.I. Blair	I. McElheran	0.91	0.69	0.28		\$21.00	\$21.00	\$0.39		\$0.39		-0.12	0.27
262	3-31	05-930-00	-	E. & B. GLOVER	F. Poapst	0.15	0.15	0.06		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
263	3-31	05-940-00	-	M. CARRIERE	C. Morrison	0.34	0.34	0.14		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
264	3-31	05-960-00	-	C. & V. Escobar	H. Wert	0.17	0.16	0.06		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
265	3-31	05-970-00	-	Presbyterian Manse	Presbyterian Manse	0.59	0.25	0.10		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
266	3-31	05-950-00	-	Presbyterian Church	Presbyterian Church	0.34	0.17	0.07		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
267	3-31	05-980-00	-	T. MACMILLAN	H. McRae	0.36	0.22	0.09		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
268	3-31	05-990-00	-	R. GUINDON & M. ST-DENIS	E. Filion	0.08	0.32	0.13		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
269	3-31	06-000-00	-	R. GUINDON & M. ST-DENIS	E. Filion	0.17	0.17	0.07		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
270	3-31	06-020-00	-	J. RUSSELL	B. Henderson	0.17	0.17	0.07		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
271	3-31	06-030-00	-	R. Kingma	R. Steele	0.17	0.17	0.07		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
272	3-31	06-040-00	-	B. Chaddock	S. McRae	0.17	0.17	0.07		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
273	3-31	06-050-00	-	R. Viaw	G&B McIntyre	0.35	0.17	0.07		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
274	3-31	06-060-00	-	O.A.H.S.S.C.	J. Jacques	0.17	0.17	0.07		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
275	3-31	06-065-00	-	J.O. Pecore & B. LANGLOIS	G. & L. Radford	0.15	0.15	0.06		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
276	3-31	06-070-00	-	R. LAUZON	G&M Robertson	0.34	0.17	0.07		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
277	3-31	06-080-00	-	L.HILL	J&D Blair	0.34	0.17	0.07		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
278	3-31	06-094-00	-	L. & H. Cromie	A. & G. Arbuthnot	0.36	0.36	0.15		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
279	3-31	06-100-00	-	P&C Tinkess	P&C Tinkess	0.34	0.15	0.06		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
280	3-31	06-190-00	-	F. Champagne	P. Van Leishout	0.15	0.15	0.06		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
281	3-31	06-110-00	-	K. & T. Holland	B. McLeod	0.15	0.15	0.06		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
282&283	3-31	06-120-00	-	A. Wood & B. HARRISON	J. McElheran & J. Wood J. Marjerisior	0.14	0.84	0.34		\$36.31	\$36.31	\$0.68		\$0.68		-0.21	0.47
284	3-31	05-550-00	-	R. Fraser	M. Barkley	0.43	0.27	0.11		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
285	3-31	06-140-00	-	B. MAJOR	M. Blair	0.17	0.17	0.07		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
286	3-31	06-150-00	-	R. Massia	A. Bromley	0.17	0.17	0.07		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
287	3-31	06-204-00	-	M.A. Asselin & A. Pelletier	J&L Wood	0.18	0.18	0.07		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
288	3-31	06-205-00	-	M.A. Asselin & A. Pelletier	J&L Wood	0.36	0.36	0.15		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
289	3-31	06-160-00	-	J. BRANCHAUD	M. Flanagan	0.17	0.17	0.07		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
290	3-31	04-910-00	-	G. Ledoux	C. Welford	0.81	0.82	0.33		\$25.19	\$25.19	\$0.47		\$0.47		-0.15	0.32
290A	3-31	05-590-00	-	TOWNSHIP OF NORTH-STORMONT	*	1.21	4.84	1.96		\$149.62	\$149.62	\$2.79		\$2.79		-0.87	1.92
292	3-31	06-172-00	-	J. Lafrance	G&B McIntyre	0.34	0.34	0.14		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
293	3-31	06-214-00	-	S.B.&L.L. Henderson	J. McRae	0.34	0.34	0.14		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
294	3-31	06-220-00	-	D. McMillan	G. McMillan	0.37	0.33	0.13		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
295	3-31	06-230-00	-	D. & L. Mayer	M. Robinson	0.27	0.27	0.11		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
296	3-31	06-240-00	-	D. & J. Bender	N. Bush	0.50	0.50	0.20		\$15.44	\$15.44	\$0.29		\$0.29		-0.09	0.2
297	3-31	04-915-00	F	M. BLAIR	L. Feek	29.44	33.99	13.76	\$1,889.55	\$1,043.54	\$2,933.09	\$54.72	\$18.24	\$36.48	-16.99	19.49	

SCHEDULE REVISED JULY 19TH, 1984, A.J. GRAHAM ENGINEERING CONSULTANT LTD.  
 PAYNE MUNICIPAL DRAIN (BY-LAW # 901)  
 TOWNSHIP OF NORTH-STORMONT (ROXBOROUGH TWP)  
 SCHEDULE OF ASSESSMENT 2020 MAINTENANCE

SCHEDULE "A" to BY-LAW 37-2021

REF.	CON. & LOT.	ROLL #	RTC	PRESENT OWNER	OWNER LAST REPORT	ACRES OWNED	ACRES DRAINED	HECTARES DRAINED	BENEFIT	OUTLET	ORIGINAL ASSESSMENT	2020 ASSESSMENT	1/3 GRANT	NET ASSESSMENT	LESS: 5000 SNC GRANT	FINAL NET ASSESSMENT	
298	3-31	04-917-00	-	M. BLAIR	E. Eamer	4.37	4.37	1.77	\$755.82	\$134.12	\$889.94	\$16.60		\$16.60		-5.15	11.45
299	3-31	04-916-00	F	Valley Avon Farms Inc.	B. Henderson	21.50	21.34	8.64		\$632.58	\$632.58	\$11.80	\$3.93	\$7.87		-3.66	4.21
	3-31	04-916-52	-	1470310 Ontario Ltd	*	1.46	1.46	0.59		\$46.89	\$46.89	\$0.87		\$0.87		-0.27	0.6
	3-31	04-916-56	-	L. THEEDE	*	4.13	4.13	1.67		\$132.72	\$132.72	\$2.48		\$2.48		-0.77	1.71
299A	3-31	04-916-50	-	1965302 Ontario Ltd	*	1.82	1.82	0.74		\$69.92	\$69.92	\$1.30		\$1.30		-0.4	0.9
300	3-31	06-210-00	F	Dale Coleman Construction	C. & E. Henderson	6.92	6.92	2.80	\$1,518.38	\$203.38	\$1,721.76	\$32.12	\$10.71	\$21.41		-9.97	11.44
300B	3-31	06-210-03	-	J. & N. Lavalee	*	1.51	1.51	0.61		\$44.31	\$44.31	\$0.83		\$0.83		-0.26	0.57
	3-31	06-210-10	-	TOWNSHIP OF NORTH-STORMONT	*	0.82	1.04	0.42	\$178.95	\$30.51	\$209.46	\$3.91		\$3.91		-1.21	2.7
300A	3-31	06-211-00	F	M.R.&B.K. Niederkorn	*	42.19	42.19	17.08	\$9,262.09	\$1,240.64	\$10,502.73	\$195.95	\$65.32	\$130.63		-60.83	69.8
301	3-31	06-250-00	-	Roxborough Agr. Soc.	Roxborough Agr. Soc.	44.64	37.17	15.05		\$1,000.54	\$1,000.54	\$18.67		\$18.67		-5.8	12.87
301A	3-31	06-250-50	-	TOWNSHIP OF NORTH-STORMONT	*	5.81	5.81	2.35		\$156.23	\$156.23	\$2.91		\$2.91		-0.9	2.01
302	3-32	06-270-00	F	Sunnyfield Farm Inc	A. Armour	65.27	24.74	10.00		\$631.23	\$631.23	\$11.78	\$3.93	\$7.85		-3.66	4.19
302A	3-32	06-272-00	-	T. & A. McRae	*	8.83	2.47	1.00		\$63.12	\$63.12	\$1.18		\$1.18		-0.37	0.81
303	3-32	06-256-00	-	B. Generoux	M. Blair	0.63	0.63	0.25		\$18.91	\$18.91	\$0.35		\$0.35		-0.11	0.24
304	3-32	06-258-00	-	M. Blair	M.J. Blair	0.71	1.21	0.49		\$36.03	\$36.03	\$0.67		\$0.67		-0.21	0.46
305	3-32	06-257-00	-	D&G Robertson	S. & C. Gupta	0.34	0.34	0.14		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
306	3-32	06-257-50	-	C. Tait & E. Karlsen	M. Nalepa	0.34	0.34	0.14		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
307	3-32	06-259-00	F	M. AUBE	L. Blair	3.00	3.00	1.21		\$89.86	\$89.86	\$1.68	\$0.56	\$1.12		-0.52	0.6
	3-32	06-259-05	-	M. BLAIR	*	0.76	0.76	0.31		\$23.02	\$23.02	\$0.43		\$0.43		-0.13	0.3
308	3-32	06-260-00	F	M. Blair	M. Blair	148.17	98.00	39.66	\$36,277.70	\$4,365.62	\$40,643.32	\$758.29	\$252.76	\$505.53		-235.41	270.12
309	3-32	06-262-00	-	C. BRYAN	H. Meldrum	0.34	0.34	0.14		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
310	3-32	06-274-00	-	U.C.D.S.B.	S.D&G Board of Edu.	7.74	7.74	3.13		\$232.46	\$232.46	\$4.34		\$4.34		-1.35	2.99
311	3-32		-	Township North-Stormont (GF)	M.T.C.	0.11	0.11	0.04		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
312	3-33	06-280-00	F	M. Blair	M. Blair	42.09	42.33	17.13		\$1,208.23	\$1,208.23	\$22.54	\$7.51	\$15.03		-7	8.03
312A	3-33	06-280-02	-	Blair Auctions & Equipment	*	5.74	5.76	2.33		\$164.34	\$164.34	\$3.07		\$3.07		-0.95	2.12
313	3-33	06-290-00	F	P. & Y. Haller	J. Jans	91.01	12.35	5.00	\$1,192.03	\$352.64	\$1,544.67	\$28.82	\$9.61	\$19.21		-8.95	10.26
329	4-5	06-552-00	-	K. Bourbonnais & N. Leduc	F. & G. Temperton	37.56	12.99	5.26		\$535.25	\$535.25	\$9.99		\$9.99		-3.1	6.89
330	4-5	06-555-00	-	R. & A. CARDINAL	F. Ducross	36.33	19.98	8.09		\$713.66	\$713.66	\$13.31		\$13.31		-4.13	9.18
331	4-6	06-565-00	-	C & N. Allaire	L. Kalau	25.26	19.76	8.00		\$542.62	\$542.62	\$10.12		\$10.12		-3.14	6.98
331A	4-6	06-565-05	-	P. Marcl	*	12.56	12.23	4.95		\$335.74	\$335.74	\$6.26		\$6.26		-1.94	4.32
332	4-6	06-570-00	-	C.A.S.N.	S.N.C.A.	100.00	37.99	15.38		\$1,564.57	\$1,564.57	\$29.19		\$29.19		-9.06	20.13
333	4-7	06-590-00	-	E.L. Blair Estate	L. Blair Est	50.00	44.98	18.21		\$1,235.19	\$1,235.19	\$23.05		\$23.05		-7.15	15.9
334	4-7	06-610-00	-	Cornwall Gravel Co.	F. Lapierre	50.00	50.00	20.23		\$1,372.43	\$1,372.43	\$25.61		\$25.61		-7.95	17.66
335	4-7	06-600-00	-	C.A.S.N.	S.N.C.A.	100.00	89.96	36.42		\$2,470.37	\$2,470.37	\$46.09		\$46.09		-14.31	31.78
336	4-8	06-636-00	-	Cornwall Gravel Co.	Cornwall Gravel Co.	99.81	67.97	27.52		\$1,866.50	\$1,866.50	\$34.82		\$34.82		-10.81	24.01
337	4-8	06-630-00	-	C.A.S.N.	S.N.C.A.	40.00	40.00	16.19		\$1,097.94	\$1,097.94	\$20.48		\$20.48		-6.36	14.12
338	4-8	06-637-00	F	B. RUTLEY	B. Rutley & G. Dexter	60.00	50.98	20.64		\$1,399.88	\$1,399.88	\$26.12	\$8.71	\$17.41		-8.11	9.3
340&341	4-9&10	06-640-00	F	A.L. Blair Construction Ltd.	J. Heemskerk	298.04	255.92	103.61	\$27,839.44	\$8,210.41	\$36,049.85	\$672.59	\$224.20	\$448.39		-208.8	239.59
342	4-10	06-650-00	F	B. & J. Haley	H. Haley	100.00	91.96	37.23	\$3,779.11	\$2,773.14	\$6,552.25	\$122.25	\$40.75	\$81.50		-37.95	43.55
343	4-11	06-660-00	-	C.A.S.N.	S.N.C.A.	100.00	94.97	38.45	\$6,424.49	\$2,825.28	\$9,249.77	\$172.57		\$172.57		-53.58	118.99
344	4-11	06-670-00	F	B. Prosser	B. Rutley & G. Dexter	98.75	96.23	38.96	\$7,054.34	\$3,259.20	\$10,313.54	\$192.42	\$64.14	\$128.28		-59.74	68.54
344A	4-11	06-740-00	-	L. Allard	*	0.75	0.75	0.30		\$25.40	\$25.40	\$0.47		\$0.47		-0.15	0.32
345	4-11	06-690-00	-	Presbyterian Church	M. McRae	1.00	1.00	0.40		\$39.83	\$39.83	\$0.74		\$0.74		-0.23	0.51
346	4-11	06-680-00	-	N.R.&L.E. Allard	R. Secord	0.48	0.48	0.20		\$19.82	\$19.82	\$0.37		\$0.37		-0.11	0.26
347	4-12	06-700-00	-	A & T. Schorn	L. Presley	0.50	0.50	0.20		\$19.73	\$19.73	\$0.37		\$0.37		-0.11	0.26
348	4-12	06-750-00	-	J. Corke	R. Tremblay	0.50	0.40	0.16		\$15.78	\$15.78	\$0.29		\$0.29		-0.09	0.2
349	4-12	06-760-00	-	J. Parent	R. Parent	33.98	33.98	13.75		\$1,016.86	\$1,016.86	\$18.97		\$18.97		-5.89	13.08
350	4-12	06-710-00	F	M.F. & M. Haley	H. Haley	48.00	48.00	19.43	\$6,298.52	\$1,763.98	\$8,062.50	\$150.42	\$50.14	\$100.28		-46.7	53.58
351	4-12	06-776-00	F	J. Begg	J. Begg	44.00	44.00	17.81		\$1,381.15	\$1,381.15	\$25.77	\$8.59	\$17.18		-8	9.18
352	4-12	06-730-00	F	L. & A. Jackson	L. Jackson	69.97	69.88	28.23	\$7,810.16	\$2,611.33	\$10,421.49	\$194.44	\$64.81	\$129.63		-60.36	69.27
353	4-13	06-810-00	-	Cornwall Gravel Co.	Cornwall Gravel Co.	39.00	39.00	15.78		\$1,537.54	\$1,537.54	\$28.69		\$28.69		-8.91	19.78
354	4-13	06-790-00	-	P. Amising	Gravel Ridge Ltd	16.77	16.77	6.79		\$655.05	\$655.05	\$12.22		\$12.22		-3.79	8.43
355	4-13	06-780-00	F	J. Begg	J. Begg	144.33	144.33	58.42	\$28,917.82	\$5,565.06	\$34,482.88	\$643.35	\$214.45	\$428.90		-199.73	229.17
356	4-13	06-800-00	-	T.L. Schorn	E. Enright	4.00	2.99	1.21		\$117.11	\$117.11	\$2.18		\$2.18		-0.68	1.5
357	4-13	06-785-00	-	C. Begg	D. Begg	1.01	1.01	0.41		\$39.43	\$39.43	\$0.74		\$0.74		-0.23	0.51
358	4-13	06-820-00	-	A. Schorn	L. Michaud	0.86	0.99	0.40		\$39.04	\$39.04	\$0.73		\$0.73		-0.23	0.5
359	4-14	06-830-00	-	K.S.&L.J. Brown	W. & K. Thurgood	70.11	66.76	27.03	\$8,132.72	\$2,120.46	\$10,253.18	\$191.29		\$191.29		-59.39	131.9
360	4-14&15	06-840-00	-	2481638 Ontario Inc C/O GFL Environmental	389541 Ontario Ltd	66.00	66.00	26.71		\$1,862.81	\$1,862.81	\$34.75		\$34.75		-10.79	23.96
361&362	4-14&15	06-848-00	-	Warren Paving & Mtls Group	Dbblee Const.	115.00	115.00	46.54	\$11,710.28	\$3,767.02	\$15,477.30	\$288.76		\$288.76		-89.65	199.11
361&362	4-14&15	06-850-02	F	A. Leduc	L. Crawford	48.52	48.95	19.81	\$4,912.84	\$1,868.02	\$6,780.86	\$126.51	\$42.17	\$84.34		-39.28	45.06
363	4-14	06-850-00	-	B.A. Crawford	*	2.04	2.05	0.83		\$78.27	\$78.27	\$1.46		\$1.46		-0.45	1.01
364	4-15	06-860-00	-	R. KOZLAN & B. NORMAN	G. Jackson	49.19	49.20	19.92	\$6,655.75	\$1,609.97	\$8,265.72	\$154.21		\$154.21		-47.88	106.33
364B	4-15	06-860-05	F	M. Robinson	*	49.94	50.07	20.27	\$6,772.69	\$1,638.25	\$8,410.94	\$156.92	\$52.31	\$104.61		-48.72	55.89
364A	4-15	06-860-10	-	D&D Jackson	*	0.69	0.69	0.28		\$22.63	\$22.63	\$0.42		\$0.42		-0.13	0.29
365&366	4-16	06-870-00	F	A. & S. Leduc	L. Jackson & P. Jackson	181.82	181.50	73.48	\$29,673.65	\$6,393.32	\$36,066.97	\$672.91	\$224.30	\$448.61		-208.9	239.71
365&366	4-16	06-870-02	-	A. Blair	*	18.18	18.18	7.36		\$640.38	\$640.38	\$11.95		\$11.95		-3.71	8.24
367&370	4-17&18	06-910-00	F	F. & M. Hakvoort	E. Loewen & Emard Bros. Lumber	219.28											

SCHEDULE REVISED JULY 19TH, 1984, A.J. GRAHAM ENGINEERING CONSULTANT LTD.  
 PAYNE MUNICIPAL DRAIN (BY-LAW # 901)  
 TOWNSHIP OF NORTH-STORMONT (ROXBOROUGH TWP)  
 SCHEDULE OF ASSESSMENT 2020 MAINTENANCE

SCHEDULE "A" to BY-LAW 37-2021

REF.	CON. & LOT.	ROLL #	RTC	PRESENT OWNER	OWNER LAST REPORT	ACRES OWNED	ACRES DRAINED	HECTARES DRAINED	BENEFIT	OUTLET	ORIGINAL ASSESSMENT	2020 ASSESSMENT	1/3 GRANT	NET ASSESSMENT	LESS: 5000 SNC GRANT	FINAL NET ASSESSMENT	
369	4-18	06-900-00	-	M. & C. Comtois	*	6.00	6.00	2.43		\$171.06	\$171.06	\$3.19		\$3.19		-0.99	2.2
370A	4-18	06-910-20	-	E. Loewen	*	62.16	40.11	16.24	\$9,278.67	\$1,143.20	\$10,421.87	\$194.44		\$194.44		-60.36	134.08
	4-18	06-910-22	-	T. Blair & K. Bankley	*	10.00	10.01	4.05		\$285.09	\$285.09	\$5.32		\$5.32		-1.65	3.67
368	4-17	06-902-00	-	S.D.G Unit. Counties	S.D.G Unit. Counties	50.20	50.20	20.32	\$13,604.80	\$1,613.74	\$15,218.54	\$283.93		\$283.93		-88.15	195.78
371	4-18	06-920-05	-	A. Ouimet	E. Physk	30.97	30.97	12.53	\$9,069.86	\$1,057.86	\$10,127.72	\$188.95		\$188.95		-58.66	130.29
372	4-18	06-920-00	-	L.J.&S.K. McDonald	C. & N. Constant	1.84	1.84	0.74		\$67.95	\$67.95	\$1.27		\$1.27		-0.39	0.88
373	4-18	06-915-00	-	K. BROWN	GAUV Loewen	1.42	1.42	0.57		\$52.44	\$52.44	\$0.98		\$0.98		-0.3	0.68
374&375	4-18&19	06-940-00	F	C. & M. Hakvoort	A. Hakvoort	231.51	232.18	94.00	\$43,081.85	\$7,670.23	\$50,752.08	\$946.89	\$315.63	\$631.26		-293.96	337.3
374A	4-18	06-925-00	-	R. Wert	*	0.74	0.74	0.30		\$24.44	\$24.44	\$0.46		\$0.46		-0.14	0.32
376	4-20	06-950-00	-	S.D.G Unit. Counties	S.D.G Unit. Counties	100.00	100.00	40.47	\$6,046.58	\$2,326.17	\$8,372.75	\$156.21		\$156.21		-48.5	107.71
377	4-20	06-960-00	-	I. & N. SOLOMON	J. & I. Millar	62.25	62.25	25.19	\$1,007.76	\$1,417.18	\$2,424.94	\$45.24		\$45.24		-14.05	31.19
378	4-20	06-965-00	-	G.D. Mulligan	R. Pethke	37.75	37.94	15.36	\$5,413.57	\$910.24	\$6,323.81	\$117.98		\$117.98		-36.63	81.35
379	4-21&22	06-970-00	F	C. & M. Hakvoort	A. & C. Hakvoort	65.00	65.00	26.29	\$6,415.66	\$1,947.65	\$8,363.31	\$156.04	\$52.01	\$104.03		-48.44	55.59
379A	4-21&22	06-982-00	F	C. & M. Hakvoort	*	130.59	130.59	52.87	\$12,889.55	\$3,912.99	\$16,802.54	\$313.49	\$104.50	\$208.99		-97.32	111.67
380	4-21	06-971-00	-	M. Paquette	E&A Lalonde	35.00	35.00	14.16		\$786.62	\$786.62	\$14.68		\$14.68		-4.56	10.12
381	4-21	06-980-00	-	M. PERRAS	R. Villeneuve	1.51	1.51	0.61		\$52.85	\$52.85	\$0.99		\$0.99		-0.31	0.68
382	4-21	06-981-00	-	F. Racine	N&F Racine	0.89	0.89	0.36		\$31.36	\$31.36	\$0.59		\$0.59		-0.18	0.41
383	4-22	06-990-00	F	C. & M. Hakvoort	A. & C. Hakvoort	25.56	25.56	10.34	\$4,887.90	\$885.22	\$5,773.12	\$107.71	\$35.90	\$71.81		-33.44	38.37
384	4-22	07-000-00	-	C.A.S.N.	L. Andre	97.00	97.00	39.26		\$3,045.34	\$3,045.34	\$56.82		\$56.82		-17.64	39.18
385	4-22	07-010-00	F	Stanlee Farms Inc.	R. & M. Marjerrison	31.82	31.99	12.95	\$4,560.38	\$841.25	\$5,401.63	\$100.78	\$33.59	\$67.19		-31.29	35.9
385A	4-22	07-010-02	-	D. & J. Cote	*	1.01	1.01	0.41		\$26.63	\$26.63	\$0.50		\$0.50		-0.15	0.35
386	4-23	07-020-00	F	J. Marjerrison	R. Marjerrison	17.87	18.00	7.28		\$606.82	\$606.82	\$11.32		\$3.77		-3.51	4.04
387	4-23	07-040-00	F	E. MCINTOSH	R. Marjerrison	98.88	99.45	40.25	\$8,793.23	\$3,181.60	\$11,974.83	\$223.42	\$74.47	\$148.95		-69.36	79.59
388	4-23	07-040-05	-	J. LADOUCEUR	E.M. Marjerrison	0.52	0.52	0.21		\$17.53	\$17.53	\$0.33		\$0.33		-0.1	0.23
390	4-23 & 24	07-050-00	F	U. & S. Loos	V&I Loos	199.56	189.67	76.79	\$1,889.55	\$6,006.49	\$7,896.04	\$147.32	\$49.11	\$98.21		-45.73	52.48
391	4-24	07-060-00	-	E.&P.M. Sabatini	G. Hollingdrake	27.35	27.34	11.07	\$2,070.13	\$1,567.62	\$3,637.75	\$67.87		\$67.87		-21.07	46.8
391A	4-24	07-600-02	-	E.&P.M. Sabatini	*	33.23	33.22	13.45	\$2,515.19	\$1,904.65	\$4,419.84	\$82.46		\$82.46		-25.6	56.86
391B	4-24	07-600-04	-	R. Pellerin & T. Wendzich	*	12.71	12.70	5.14		\$727.87	\$727.87	\$13.58		\$13.58		-4.22	9.36
391C	4-24	07-600-03	-	E.&P.M. Sabatini	*	24.67	6.72	2.72		\$385.18	\$385.18	\$7.19		\$7.19		-2.23	4.96
392	4-25	07-080-00	F	U. & S. Loos	E. Cameron	97.73	64.89	26.27	\$4,585.32	\$2,188.60	\$6,773.92	\$126.38	\$42.13	\$84.25		-39.23	45.02
392A	4-25	07-081-00	-	U. & S. Loos	*	2.08	2.08	0.84		\$70.12	\$70.12	\$1.31		\$1.31		-0.41	0.9
393	4-25	07-095-00	F	D.A. Boyle	H. & C. Prodonick	64.00	65.97	26.71	\$655.05	\$2,004.46	\$2,659.51	\$49.62	\$16.54	\$33.08		-15.4	17.68
394	4-26	07-110-00	F	M. Stucki	O. Montgomery	55.00	37.06	15.00		\$998.38	\$998.38	\$18.63	\$6.21	\$12.42		-5.78	6.64
396	4-27	07-120-00	F	G. Armour	G. Armour	200.00	37.05	15.00		\$1,208.92	\$1,208.92	\$22.55	\$7.52	\$15.03		-7	8.03
397A	4-28	07-131-00	-	B.G.&M.E. Sauve	R.M Rowlands	60.00	4.94	2.00		\$181.99	\$181.99	\$3.40		\$3.40		-1.05	2.35
421	5-5	07-600-00	*	B. & T. Tait	B. Tait	77.00	18.99	7.69		\$521.52	\$521.52	\$9.73		\$9.73		-3.02	6.71
422	5-6	07-620-30	-	W. VAN RIEL & B. RUSSELL-VAN RIEL	W. & Y. Sauve	42.45	41.99	17.00		\$1,152.84	\$1,152.84	\$21.51		\$21.51		-6.68	14.83
423 & 424	5-7	07-640-00	-	M. AUBE	E. McEwen & P. & D. McDUGALL	82.00	60.98	24.69		\$1,674.36	\$1,674.36	\$31.24		\$31.24		-9.7	21.54
425	5-8 & 7	07-650-00	-	I. & P. Cowan	P. & D. McDUGALL	77.44	25.98	10.52		\$713.66	\$713.66	\$13.31		\$13.31		-4.13	9.18
426	5-8	07-660-20	-	L. CROSS & V. Caughey	G. McEWEN	62.23	29.99	12.14		\$823.46	\$823.46	\$15.36		\$15.36		-4.77	10.59
427	5-9	07-672-00	F	B. PARE	J. & R. STEWART	90.19	42.98	17.40		\$1,174.87	\$1,174.87	\$21.92	\$7.31	\$14.61		-6.8	7.81
428	5-10	07-685-00	-	G. & L. VILLENEUVE	J. & N. MITCHELL	50.00	19.98	8.09		\$543.65	\$543.65	\$10.14		\$10.14		-3.15	6.99
429	5-10	07-690-00	-	S. Thompson	H. & J. LOVESEY	100.00	12.99	5.26		\$351.72	\$351.72	\$6.56		\$6.56		-2.04	4.52
430	5-11	07-705-00	F	P. & W. FREELAND	B. CAMPBELL	107.08	25.00	10.12		\$672.69	\$672.69	\$12.55	\$4.18	\$8.37		-3.9	4.47
431	5-12	07-740-00	-	597059 Ontario Ltd	B. CAMPBELL	42.78	16.01	6.48		\$420.92	\$420.92	\$7.85		\$7.85		-2.44	5.41
432	5-14	07-800-00	-	1091900 ONTARIO LTD.	L. ANDRE	47.01	34.98	14.16		\$786.62	\$786.62	\$14.68		\$14.68		-4.56	10.12
433	5-22	07-980-00	-	M. Gates & M. Bols	F. ROUSELLE	9.39	4.99	2.02		\$168.56	\$168.56	\$3.14		\$3.14		-0.98	2.16
434	5-23	08-000-00	-	S.N.C.A	DOMTAR INC.	89.18	4.00	1.62		\$134.85	\$134.85	\$2.52		\$2.52		-0.78	1.74
	5-23	08-005-00	-	D. & C. Sadler	*	10.48	4.00	1.62		\$134.85	\$134.85	\$2.52		\$2.52		-0.78	1.74
																0	0
435	1&2-36 TO 41		-		Twp. Road		12.00	4.86		\$685.37	\$685.37	\$12.79		\$12.79		-3.97	8.82
436	1&2-25 TO 31		-		Twp. Road		6.99	2.83		\$429.25	\$429.25	\$8.01		\$8.01		-2.49	5.52
437	38 TO 41		-		Boundary Road		10.50	4.25		\$669.62	\$669.62	\$12.49		\$12.49		-3.88	8.61
438	2-25 TO 30		-		Twp. Road		17.98	7.28		\$1,157.30	\$1,157.30	\$21.59		\$21.59		-6.7	14.89
439	2-33 TO 36		-		Twp. Road		10.99	4.45		\$661.74	\$661.74	\$12.35		\$12.35		-3.83	8.52
440	3-31		-		Twp. Road		4.00	1.62		\$288.26	\$288.26	\$5.38		\$5.38		-1.67	3.71
441	3-28&29		-		Old Hwy#43 Twp. Road		4.50	1.82		\$326.84	\$326.84	\$6.10		\$6.10		-1.89	4.21
442	3-37&38		-		Twp. Road		2.00	0.81		\$111.83	\$111.83	\$2.09		\$2.09		-0.65	1.44
443	3-38		-		Highway #43		52.98	21.45		\$3,838.61	\$3,838.61	\$71.62		\$71.62		-22.23	49.39
444	3-24&25		-		Twp. Road		19.98	8.09		\$1,270.27	\$1,270.27	\$23.70		\$23.70		-7.36	16.34
445	3&4-30		-		Road Allowance		0.10	0.04		\$9.75	\$9.75	\$0.18		\$0.18		-0.06	0.12
446	4-12&13		-		Highway #138		16.99	6.88		\$1,537.61	\$1,537.61	\$28.69		\$28.69		-8.91	19.78
447	4-22 TO 25		-		Twp. Road		12.00	4.86		\$846.10	\$846.10	\$15.79		\$15.79		-4.9	10.89
448	4-12 TO 18		-		Twp. Road		12.00	4.86		\$886.27	\$886.27	\$16.54		\$16.54		-5.13	11.41
449	4&5-21		-		Unopened Road Allow.		0.10	0.04		\$15.00	\$15.00	\$0.28		\$0.28		-0.09	0.19
450	4-18&19		-		Twp. Road		16.01	6.48		\$1,147.95	\$1,147.95	\$21.42		\$21.42		-6.65	14.77
451	4&5-17 TO 23		-		Twp. Road		10.99	4.45		\$784.69	\$784.69	\$14.52		\$14.52		-4.54	9.98
452	6-30&31		-		Cty Road #15		34.98	14.16		\$2,127.67	\$2,127.67	\$39.70		\$39.70		-12.32	27.38

SCHEDULE REVISED JULY 19TH, 1984, A.J. GRAHAM ENGINEERING CONSULTANT LTD.  
 PAYNE MUNICIPAL DRAIN (BY-LAW # 901)  
 TOWNSHIP OF NORTH-STORMONT (ROXBOROUGH TWP)  
 SCHEDULE OF ASSESSMENT 2020 MAINTENANCE

SCHEDULE "A" to BY-LAW 37-2021

REF.	CON. & LOT.	ROLL #	RTC	PRESENT OWNER	OWNER LAST REPORT	ACRES OWNED	ACRES DRAINED	HECTARES DRAINED	BENEFIT	OUTLET	ORIGINAL ASSESSMENT	2020 ASSESSMENT	1/3 GRANT	NET ASSESSMENT	LESS: 5000 SNC GRANT	FINAL NET ASSESSMENT
453	3-29&30		-		C.P. Railway		51.97	21.04		\$3,249.08	\$3,249.08	\$60.62		\$60.62	-18.82	41.8
							TOTALS		\$550,806.83	\$312,443.57	\$863,250.40	\$16,105.78	\$4,057.32	\$12,048.46	-5000	7048.46

RTC = REALTY TAX CLASS - FARMLAND - F  
 \* = NON-AGRICULTURE LAND



**CORPORATION OF THE TOWNSHIP OF NORTH STORMONT**

**BY-LAW NO. 38-2021**

**BEING A BY-LAW TO AUTHORIZE THE LEVYING OF THE AMOUNT PAID FOR THE MAINTENANCE COMPLETED ON THE ALEX RUTLEY MUNICIPAL DRAIN, WHICH WAS CONSTRUCTED IN ACCORDANCE WITH BY-LAW #26-1979 OF THE FORMER TOWNSHIP OF FINCH.**

**WHEREAS** the Municipal Act, 2001, c. 25 s. 5 (1) provides that the powers of a municipal corporation are to be exercised by its council;

**AND WHEREAS** the Municipal Act, 2001, c. 25 s. 5 (3) provides that the powers of every council are to be exercised by by-law;

**REFERENCE:** Section 74 of the *Drainage Act*, R.S.O. 1990, c. D.17

**AND WHEREAS** a request was received from certain property owners along the drain, that maintenance and repairs be made on the Alex Rutley Municipal Drain.

**AND WHEREAS** the actual cost of the maintenance was \$6,816.07 less the grant portion of \$2,203.25;

**NOW THEREFORE** the Council of The Corporation of the Township of North Stormont hereby enacts as follows:

1. **THAT** MacDonald Technical Services Inc., Drainage Superintendent was ordered to proceed with the maintenance of the Alex Rutley Municipal Drain, according to the existing plan and profile of said drain.
2. **THAT** the actual assessable cost of \$2,541.66 for maintenance of the Alex Rutley Municipal Drain be assessed to the upstream lands and roads in the Township of North Stormont in proportions determined by By-Law #26-1979 (original report), all as described in the Schedule of Assessments attached to and forming part of this By-Law as Schedule "A";
3. **THAT** each owner assessed \$500.00 or more will be invoiced and be given until September 30<sup>th</sup> 2021 to pay the net cost as outlined in column of the Schedule of Assessments entitled "Net Maintenance Cost" and all assessments of \$499.00 or less will be added to the 2021 municipal taxes in one installment. Accounts of \$500.00 or more not paid by the due date shall be added to the 2022 municipal taxes with principal and interest at the rate of 1.25% per month.

**READ** a first, second and third time and duly enacted this 1<sup>st</sup> day of June 2021.

\_\_\_\_\_  
Jim Wert, MAYOR

\_\_\_\_\_  
Craig Calder, CLERK

SEAL

SCHEDULE "A" APRIL 3TH, 1979, STIDWILL & ASSOCIATES LTD.  
ALEX RUTLEY DRAIN (BYLAW # 26-1979)  
TOWNSHIP OF NORTH STORMONT (FINCH TWP.)  
SCHEDULE OF ASSESSMENT 2020 MAINTENANCE

SCHEDULE "A" to BY-LAW 38-2021

SCHEDULE OF ASSESSMENT 2020 MAINTENANCE											2019			2020			
REF.	CON.- LOT.	ROLL #	RTC	PRESENT OWNER	OWNER LAST REPORT	ACRES OWNED	ACRES DRAINED	OUTLET	BENEFIT	ORIGINAL ASSESSMENT	2019 ASSESSMENT	1/3 GRANT	NET ASSESSMENT	2020 ASSESSMENT	1/3 GRANT	NET ASSESSMENT	
1	4-11	02-72000	F	D. DINGWALL	C. McRAE	100.00	8.00	\$170.59		\$170.59	\$18.72	\$6.24	\$12.48	\$29.34	\$9.78	\$19.56	
2	4-12	02-73000	F	HOG HAVEN INC.	N. DIRVEN	75.00	23.00	\$488.12		\$488.12	\$53.55	\$17.85	\$35.70	\$83.96	\$27.99	\$55.97	
18	5-9	03-41000	F	B. GLAUDE	C. ROBERTSON	94.42	1.00	\$34.12		\$34.12	\$3.74	\$1.25	\$2.49	\$5.87	\$1.96	\$3.91	
17	5-9	03-41400	*	A. & J. PRESLEY	A. PRESLEY	1.41	1.00	\$34.12		\$34.12	\$3.74		\$3.74	\$5.87		\$5.87	
15	5-10	03-46000	F	GLAUDALE FARMS INC.	M. GLAUDE	160.91	41.00	\$1,344.97	\$2,950.88	\$4,295.85	\$471.30	\$157.10	\$314.20	\$738.89	\$246.30	\$492.59	
16	5-10	03-46500	*	M & B. GLAUDE	*	1.00	1.00	\$32.80		\$32.80	\$3.60		\$3.60	\$5.64		\$5.64	
12	5-10 & 11	03-47000	F	R. & M. RUTLEY	G. RUTLEY	135.72	124.49	\$3,370.77	\$3,508.38	\$6,879.15	\$754.71	\$251.57	\$503.14	\$1,183.21	\$394.40	\$788.81	
13	5-10	03-48010	*	C. DESROCHES	*	0.50	0.50	\$13.53		\$13.53	\$1.48		\$1.48	\$2.33		\$2.33	
14	5-11	03-47500	*	J. RUTLEY & D. ARDERN	*	1.01	1.01	\$27.34		\$27.34	\$3.00		\$3.00	\$4.70		\$4.70	
11	5-11	03-50000	*	P. KULCZYCKI & D. LARGIE	G. READY	0.79	0.84	\$20.99		\$20.99	\$2.30		\$2.30	\$3.61		\$3.61	
10	5-11	03-49000	F	M. KEARNS	L. KEARNS	98.86	99.00	\$2,434.07	\$3,393.04	\$5,827.11	\$639.29	\$213.10	\$426.19	\$1,002.26	\$334.09	\$668.17	
9	5-12	03-52000	F	M. RUTLEY	G. DESCHAMPS	99.66	100.00	\$2,165.08	\$2,576.02	\$4,741.10	\$520.15	\$173.38	\$346.77	\$815.47	\$271.82	\$543.65	
10	5-12	03-51500	F	A. & M. HAKVOORT	A. HAKVOORT	87.21	43.00	\$733.62	\$612.01	\$1,345.63	\$0.00	\$0.00	\$0.00	\$231.45	\$77.15	\$154.30	
101	6-11	04-12000	F	J. & J. KROL	J. LEYX	193.90	10.00	\$192.14		\$192.14	\$21.08	\$7.03	\$14.05	\$33.05	\$11.02	\$22.03	
102	6-12	04-17200	F	M. KEARNS	L. KEARNS	47.31	1.00	\$12.99		\$12.99	\$1.43	\$0.48	\$0.95	\$2.23	\$0.74	\$1.49	
104	6-12	04-16900	*	D & L. HARKNESS	C. HANEY	1.40	0.70	\$11.76		\$11.76	\$1.29		\$1.29	\$2.02		\$2.02	
			*	UNOPENED ROAD ALLOW. LOTS 12 & 13, CON. 5			2.70	\$45.92		\$45.92	\$5.04		\$5.04	\$7.90		\$7.90	
			*	ROAD ALLOW BETW. CON. 4 & 5			4.00	\$66.92		\$66.92	\$7.34		\$7.34	\$11.51		\$11.51	
			*	COUNTY ROAD NO. 9			5.33	\$272.92	\$128.16	\$401.08	\$66.01		\$66.01	\$68.99		\$68.99	
TOTALS								\$11,472.77	\$13,168.49	\$24,641.26	\$2,577.77	\$828.00	\$828.00	\$1,749.77	\$4,238.30	\$1,375.25	\$2,863.05

RTC = REALTY TAX CLASS - FARMLAND - F

\* = NON-AGRICULTURE LAND

RTC = REALTY TAX CLASS - FARMLAND - F  
\* = NON-AGRICULTURE LAND

**THE CORPORATION OF THE TOWNSHIP OF NORTH STORMONT**

**BY-LAW NO. 39-2021**

**BEING** a by-law to authorize the levying of the amount paid for the maintenance completed on the Morrow Branch of Cumming Municipal Drain, which was constructed in accordance with By-law 18-1985 of the former Township of Roxborough.

**WHEREAS** the Municipal Act, 2001, c. 25 s. 5 (1) provides that the powers of a municipal corporation are to be exercised by its council;

**AND WHEREAS** the Municipal Act, 2001, c. 25 s. 5 (3) provides that the powers of every council are to be exercised by by-law;

**REFERENCE:** Section 74 of the *Drainage Act*, R.S.O. 1990, c. D.17

**AND WHEREAS** a request was received from certain property owners along the drain, that maintenance and repairs be made on the Morrow Branch of Cumming Municipal Drain.

**AND WHEREAS** the actual cost of the maintenance was \$3,048.85 less the grant portion of \$761.25;

**NOW THEREFORE** the Council of The Corporation of the Township of North Stormont hereby enacts as follows:

1. **THAT** MacDonald Technical Services Inc., Drainage Superintendent was ordered to proceed with the maintenance of the Morrow Branch of Cumming Municipal Drain, according to the existing plan and profile of said drain.
2. **THAT** the actual assessable cost of \$2,287.60 for maintenance of the Morrow Branch of Cumming Municipal Drain be assessed to the upstream lands and roads in the Township of North Stormont in proportions determined by By-Law 18-1985 (original report), all as described in the Schedule of Assessments attached to and forming part of this By-Law as Schedule "A";
3. **THAT** each owner assessed \$500.00 or more will be invoiced and be given until September 30<sup>th</sup>, 2021 to pay the net cost as outlined in column of the Schedule of Assessments entitled "Net Maintenance Cost" and all assessments of \$499.99 or less will be added to the 2021 municipal taxes in one installment. Accounts of \$500.00 or more not paid by the due date shall be added to the 2022 municipal taxes with principal and interest at the rate of 1.25% per month.

**READ A FIRST, SECOND AND THIRD TIME**, passed, signed, and sealed in open Council this 1<sup>st</sup> day of June 2021.

\_\_\_\_\_  
Jim Wert, Mayor

\_\_\_\_\_  
Craig Calder, CAO/Clerk

SEAL

SCHEDULE "B" JULY 17TH, 1985, STIDWILL AND ASSOCIATES LTD.  
MORROW BRANCH OF CUMMING DRAIN (BYLAW NO. 18-1985)  
TOWNSHIP OF NORTH-STORMONT (ROXBOROUGH TWP.)  
SCHEDULE OF ASSESSMENT 2020 MAINTENANCE

SCHEDULE "A" to BY-LAW 39-2021

REF.	CON. LOT	ROLL #	RTC	PRESENT OWNER	OWNER LAST REPORT	ACRES OWNED	ACRES DRAINED	HECTARES DRAINED	OUTLET	BENEFIT	ORIGINAL ASSESSMENT	2020 ASSESSMENT	1/3 GRANT	NET ASSESSMENT
1	6-1	08-38000	F	A. BEAUDETTE	A. Beaudette	97.53	5.93	2.40	\$ 5.32		\$ 5.32	\$ 16.22	\$ 5.41	\$ 10.81
2	6-1	08-39000	F	D. & C. CUMMING	D. CUMMING	22.37	22.37	9.05	\$ 23.17		\$ 23.17	\$ 70.64	\$ 23.55	\$ 47.09
2A	6-1	08-39005	F	AUDALE FARMS LTD.	" "	89.48	43.61	17.65	\$ 45.16	\$ 62.95	\$ 108.11	\$ 329.61	\$ 109.87	\$ 219.74
3	6-A	08-36000	F	O. BEAUDETTE	A. Beaudette	59.32	36.61	14.82	\$ 22.15		\$ 22.15	\$ 67.53	\$ 22.51	\$ 45.02
3A	6-A	08-36002	*	A. MCDONELL	" "	0.93	0.93	0.38	\$ 0.57		\$ 0.57	\$ 1.74		\$ 1.74
4	6-A & B	08-35000	F	J. & L. MORROW	H. MORROW	115.67	115.67	46.81	\$ 109.53	\$ 146.78	\$ 256.31	\$ 781.44	\$ 260.48	\$ 520.96
4A	6-A & B	08-35002	F	H. & F. VANDERWEILLAN FARM INC	" "	67.33	67.33	27.25	\$ 63.76	\$ 85.44	\$ 149.20	\$ 454.88	\$ 151.63	\$ 303.25
5	6-B	08-34000	*	12055597 CANADA INC	B. Allnut	52.82	56.29	22.78	\$ 26.31		\$ 26.31	\$ 80.21		\$ 80.21
5A	6-B	08-34200	*	12055597 CANADA INC	" "	1.32	1.00	0.40	\$ 0.46		\$ 0.46	\$ 1.40		\$ 1.40
5B	6-B	08-34010	*	12055597 CANADA INC	" "	0.78	0.78	0.32	\$ 0.40		\$ 0.40	\$ 1.22		\$ 1.22
8	6-B	08-32100	*	J. CRITES	G. Crites	2.63	2.63	1.06	\$ 1.92		\$ 1.92	\$ 5.85		\$ 5.85
8A	6-B	08-32102	F	STRYDE FARMS INC.	" "	10.32	10.32	4.18	\$ 7.55		\$ 7.55	\$ 23.02	\$ 7.67	\$ 15.35
8B	6-B	08-32000	F	T. & M. VANDERWEILLAN	" "	19.00	19.00	7.69	\$ 13.91		\$ 13.91	\$ 42.41	\$ 14.14	\$ 28.27
9	7-A	09-29000	F	INTOSHOME FARMS INC	G. CRITES	298.02	22.98	9.30	\$ 9.90	\$ 90.88	\$ 100.78	\$ 307.26	\$ 102.42	\$ 204.84
10	7-B	09-27000	F	M. & R. MCINTOSH	H. Hunter	82.56	2.63	0.30	\$ 0.59	\$ 11.39	\$ 11.98	\$ 36.52	\$ 12.17	\$ 24.35
			*	Given Road Through Conc 6				0.20	\$ 0.64		\$ 0.64	\$ 1.95		\$ 1.95
			*	Sideline Road Between Lots A & 1				2.60	\$ 13.46	\$ 20.98	\$ 34.44	\$ 105.00		\$ 105.00
			*	Unopened Road Allowance, Conc 6 & 7				0.60	\$ 2.19	\$ 11.42	\$ 13.61	\$ 41.49		\$ 41.49
			*	S.D.G County Rd 22				2.60	\$ 22.45	\$ 110.16	\$ 132.61	\$ 404.30		\$ 404.30
			*	Canadian National Railway				2.50	\$ 17.61		\$ 17.61	\$ 53.69		\$ 53.69
								SUB-TOTALS	\$ 387.05	\$ 540.00	\$ 927.05	\$ 2,826.38	\$ 709.85	\$ 2,116.53
				<u>Township of Kenyon</u>										
			F	Agricultural Owners				34.50	\$ 50.58		\$ 50.58	\$ 154.21	\$ 51.40	\$ 102.81
			*	Non Agricultural owners				5.00	\$ 6.93		\$ 6.93	\$ 21.13		\$ 21.13
			*	S.D.G COUNTY RD 22				0.80	\$ 5.01		\$ 5.01	\$ 15.27		\$ 15.27
			*	CANADIAN NATIONAL RAILWAY LOTS 14-16				2.00	\$ 10.44		\$ 10.44	\$ 31.86		\$ 31.86
								SUB-TOTALS	\$ 72.96	\$ -	\$ 72.96	\$ 222.47	\$ 51.40	\$ 171.07
								TOTALS	\$ 460.01	\$ 540.00	\$ 1,000.01	\$ 3,048.85	\$ 761.25	\$ 2,287.60

RTC= REALTY TAX CLASS - FARM LAND -F  
\* = NON-AGRICULTURE LAND

**THE CORPORATION OF THE TOWNSHIP OF NORTH STORMONT**

**BY-LAW NO. 40-2021**

**BEING** a by-law to authorize the levying of the amount paid for the maintenance completed on the Sanders Pumping Station Municipal Drain, which was constructed in accordance with By-law 53-1988 of the former Township of Finch.

**WHEREAS** the Municipal Act, 2001, c. 25 s. 5 (1) provides that the powers of a municipal corporation are to be exercised by its council;

**AND WHEREAS** the Municipal Act, 2001, c. 25 s. 5 (3) provides that the powers of every council are to be exercised by by-law;

**REFERENCE:** Section 74 of the *Drainage Act*, R.S.O. 1990, c. D.17

**AND WHEREAS** a request was received from certain property owners along the drain, that maintenance and repairs be made on the Sanders Pumping Station Municipal Drain.

**AND WHEREAS** the actual cost of the maintenance was \$551.58 less the grant portion of \$192.17;

**NOW THEREFORE** the Council of The Corporation of the Township of North Stormont hereby enacts as follows:

1. **THAT** MacDonald Technical Services Inc., Drainage Superintendent was ordered to proceed with the maintenance of the Sanders Pumping Station Municipal Drain, according to the existing plan and profile of said drain.
2. **THAT** the actual assessable cost of \$384.34 for maintenance of the Sanders Pumping Station Municipal Drain be assessed to the upstream lands and roads in the Township of North Stormont in proportions determined by By-Law 53-1988 (original report), all as described in the Schedule of Assessments attached to and forming part of this By-Law as Schedule "A";
3. **THAT** each owner assessed \$500.00 or more will be invoiced and be given until September 30<sup>th</sup>, 2021 to pay the net cost as outlined in column of the Schedule of Assessments entitled "Net Maintenance Cost" and all assessments of \$499.99 or less will be added to the 2021 municipal taxes in one installment. Accounts of \$500.00 or more not paid by the due date shall be added to the 2022 municipal taxes with principal and interest at the rate of 1.25% per month.

**READ A FIRST, SECOND AND THIRD TIME**, passed, signed, and sealed in open Council this 1<sup>st</sup> day of June 2021.

\_\_\_\_\_  
Jim Wert, Mayor

\_\_\_\_\_  
Craig Calder, CAO/Clerk

SEAL

SCHEDULE NOVEMBER 18TH, 1988. STIDWILL ENGINEERING.  
SANDERS PUMPING SCHEME (BY-LAW # 53-1988)  
TOWNSHIP OF NORTH STORMONT (FINCH TWP.)  
SCHEDULE OF ASSESSMENT 2020 MAINTENANCE

SCHEDULE "A" to BY-LAW 40-2021

REF.	CON.- LOT.	ROLL #	RTC	PRESENT OWNER	OWNER LAST REPORT	ACRES OWNED	ACRES DRAINED	OUTLET	BENEFIT	ORIGINAL ASSESSMENT	2020 ASSESSMENT	1/3 GRANT	NET ASSESSMENT
	3-7	01-82000	F	P. & V. BURRI	A. SANDERS	187.40	13.00	\$3,459.32	\$3,580.70	\$7,040.02	\$576.51	\$192.17	\$384.34
							TOTALS	\$3,459.32	\$3,580.70	\$7,040.02	\$576.51	\$192.17	\$384.34

RTC = REALTY TAX CLASS - FARMLAND - F  
\* = NON-AGRICULTURE LAND

**THE CORPORATION OF THE TOWNSHIP OF NORTH STORMONT**

**BY-LAW NO. 41-2021**

**BEING** a by-law to authorize the levying of the amount paid for the maintenance completed on the Morrison Munro Municipal Drain, which was constructed in accordance with By-law 765 of the former Township of Roxborough.

**WHEREAS** the Municipal Act, 2001, c. 25 s. 5 (1) provides that the powers of a municipal corporation are to be exercised by its council;

**AND WHEREAS** the Municipal Act, 2001, c. 25 s. 5 (3) provides that the powers of every council are to be exercised by by-law;

**REFERENCE:** Section 74 of the *Drainage Act*, R.S.O. 1990, c. D.17

**AND WHEREAS** a request was received from certain property owners along the drain, that maintenance and repairs be made on the Morrison Munro Municipal Drain.

**AND WHEREAS** the actual cost of the maintenance was \$1,097.6 less the grant portion of \$362.73;

**NOW THEREFORE** the Council of The Corporation of the Township of North Stormont hereby enacts as follows:

1. **THAT** MacDonald Technical Services Inc., Drainage Superintendent was ordered to proceed with the maintenance of the Morrison Munro Municipal Drain, according to the existing plan and profile of said drain.
2. **THAT** the actual assessable cost of \$734.87 for maintenance of the Morrison Munro Municipal Drain be assessed to the upstream lands and roads in the Township of North Stormont in proportions determined by By-Law 765 (original report), all as described in the Schedule of Assessments attached to and forming part of this By-Law as Schedule "A";
3. **THAT** each owner assessed \$500.00 or more will be invoiced and be given until September 30<sup>th</sup>, 2021 to pay the net cost as outlined in column of the Schedule of Assessments entitled "Net Maintenance Cost" and all assessments of \$499.99 or less will be added to the 2021 municipal taxes in one installment. Accounts of \$500.00 or more not paid by the due date shall be added to the 2022 municipal taxes with principal and interest at the rate of 1.25% per month.

**READ A FIRST, SECOND AND THIRD TIME**, passed, signed, and sealed in open Council this 1<sup>st</sup> day of June 2021.

\_\_\_\_\_  
Jim Wert, Mayor

\_\_\_\_\_  
Craig Calder, CAO/Clerk

SEAL

ANNEX "D" FEBRUARY 16TH, 1976. A.J. GRAHAM P. ENG  
MORRISON-MUNRO DRAIN (BY-LAW # 765)  
TOWNSHIP OF NORTH-STORMONT (ROXBOROUGH TWP.)  
SCHEDULE OF ASSESSMENT 2020 MAINTENANCE

SCHEDULE "A" to BY-LAW 41-2021

REF.	CON. LOT.	ROLL #	RTC	PRESENT OWNER	OWNER LAST REPORT	ACRES OWNED	ACRES DRAINED	BENEFIT	OUTLET	ORIGINAL ASSESSMENT	2020 ASSESSMENT	1/3 GRANT	NET ASSESSMENT
TOWNSHIP OF ROXBOROUGH													
6	3-1	02-93000	F	GLENGARRY STOCK FARMS	W. MORRISON	146.00	8.00		\$56.00	\$56.00	\$4.77	\$1.59	\$3.18
8	3-1	02-94000	*	D. POIRIER	"	2.00	2.00		\$14.00	\$14.00	\$1.19		\$1.19
5	3-A	02-91000	F	GLENGARRY STOCK FARMS	W. MORRISON	198.00	130.00		\$910.00	\$910.00	\$77.50	\$25.83	\$51.67
4	3-B	02-90000	F	GLENGARRY STOCK FARMS	W. MORRISON	98.00	100.00	\$945.00	\$700.00	\$1,645.00	\$140.09	\$46.70	\$93.39
2	3-C & D	02-89000	F	11132903 CANADA INC.	S. IVENS	329.00	185.00	\$9,012.00	\$1,155.00	\$10,167.00	\$865.82	\$288.61	\$577.21
			*	TOWNSHIP ROAD	BETWEEN LOT 1 & A		3.00		\$63.00	\$63.00	\$5.36		\$5.36
			*	HWY 43	HWY 43		2.25		\$33.75	\$33.75	\$2.87		\$2.87
TOTALS								\$9,957.00	\$2,931.75	\$12,888.75	\$1,097.60	\$362.73	\$734.87

RTC = REALTY TAX CLASS - FARMLAND - F  
\* = NON-AGRICULTURE LAND



**THE CORPORATION OF THE TOWNSHIP OF NORTH STORMONT**

**BY-LAW NO. 42-2021**

**BEING** a by-law to authorize the levying of the amount paid for the maintenance completed on the Fraser Creek Municipal Drain, which was constructed in accordance with By-law 762 of the former Township of Roxborough.

**WHEREAS** the Municipal Act, 2001, c. 25 s. 5 (1) provides that the powers of a municipal corporation are to be exercised by its council;

**AND WHEREAS** the Municipal Act, 2001, c. 25 s. 5 (3) provides that the powers of every council are to be exercised by by-law;

**REFERENCE:** Section 74 of the *Drainage Act*, R.S.O. 1990, c. D.17

**AND WHEREAS** a request was received from certain property owners along the drain, that maintenance and repairs be made on the Fraser Creek Municipal Drain.

**AND WHEREAS** the actual cost of the maintenance was \$2,992.52 less the grant portion of \$605.82;

**NOW THEREFORE** the Council of The Corporation of the Township of North Stormont hereby enacts as follows:

1. **THAT** MacDonald Technical Services Inc., Drainage Superintendent was ordered to proceed with the maintenance of the Fraser Creek Municipal Drain, according to the existing plan and profile of said drain.
2. **THAT** the actual assessable cost of \$2,386.70 for maintenance of the Fraser Creek Municipal Drain be assessed to the upstream lands and roads in the Township of North Stormont in proportions determined by By-Law 762 (original report), all as described in the Schedule of Assessments attached to and forming part of this By-Law as Schedule "A";
3. **THAT** each owner assessed \$500.00 or more will be invoiced and be given until September 30<sup>th</sup>, 2021 to pay the net cost as outlined in column of the Schedule of Assessments entitled "Net Maintenance Cost" and all assessments of \$499.99 or less will be added to the 2021 municipal taxes in one installment. Accounts of \$500.00 or more not paid by the due date shall be added to the 2022 municipal taxes with principal and interest at the rate of 1.25% per month.

**READ A FIRST, SECOND AND THIRD TIME**, passed, signed, and sealed in open Council this 1<sup>st</sup> day of June 2021.

\_\_\_\_\_  
Jim Wert, Mayor

\_\_\_\_\_  
Craig Calder, CAO/Clerk

SEAL

SCHEDULE "D" REVISED MARCH 22,1976. A.J. GRAHAM, P. ENG.  
FRASER CREEK MUNICIPAL DRAIN (BY-LAW # 762)  
TOWNSHIP OF NORTH-STORMONT (ROXBOROUGH TWP.)  
SCHEDULE OF ASSESSMENT 2020 MAINTENANCE

SCHEDULE "A" to BY-LAW 42-2021

REF.	CON. LOT	ROLL #	RTC	PRESENT OWNER	OWNER LAST REPORT	ACRES OWNED	ACRES DRAINED	BENEFIT	OUTLET	ORIGINAL ASSESSMENT	2020 ASSESSMENT	1/3 GRANT	NET ASSESSMENT
1	7-9	009-500-00	*	S. BEACH	G. THEORET	19.35	12.00		\$117.00	\$117.00	\$4.77		\$4.77
2	7-10&11	009-510-00	*	N. AVERY	A.R.D.A. & M.N.R.	38.85	27.00		\$252.02	\$252.02	\$10.28		\$10.28
	7-11	009-511-00	*	J. & L. McCOURT	"	29.33	28.00		\$261.36	\$261.36	\$10.66		\$10.66
3	7-11	009-520-05	*	D. & M. HARVEY	"	2.99	2.00		\$22.82	\$22.82	\$0.93		\$0.93
4	7-11	009-522-00	*	N. SIEBER	"	1.69	1.00		\$11.41	\$11.41	\$0.47		\$0.47
4A	7-11	009-522-05	*	J. & C. SHARPLEY	"	1.13	1.00		\$11.41	\$11.41	\$0.47		\$0.47
4B	7-11	009-522-10	*	S. BRISSON	"	1.19	1.00		\$11.41	\$11.41	\$0.47		\$0.47
8	7-11&12	009-562-00	*	N.R.M.	M.N.R. & M.N.R.	69.00	41.62		\$400.71	\$400.71	\$16.35		\$16.35
8A	7-11	009-530-00	F	A. VANDERWEILEN	"	97.55	2.50		\$23.90	\$23.90	\$0.98	\$0.33	\$0.65
5	7-11	009-540-00	*	G. & T. VAN RIEL	"	4.00	3.50		\$33.68	\$33.68	\$1.37		\$1.37
7	7-11	009-560-00	*	G. & D. LEBRUN	"	1.11	1.00		\$9.62	\$9.62	\$0.39		\$0.39
9	7-12	009-554-00	*	J. & A. COLEMAN	"	0.38	0.38		\$3.66	\$3.66	\$0.15		\$0.15
10	7-12	009-570-00	F	A. & D. McLEAN	V. MCDIARMID	94.75	25.00		\$230.00	\$230.00	\$9.38	\$3.13	\$6.25
11	7-13	009-620-00	*	R. & G. LEMIEUX	A. TESSIER	8.99	6.62		\$57.17	\$57.17	\$2.33		\$2.33
11A	7-13	009-620-10	*	D. DELHEY	"	15.38	15.38		\$132.83	\$132.83	\$5.42		\$5.42
12	7-13&14	009-691-00	F	T.R.P. READY MIX LTD.	A.R.D.A. & A.R.D.A.	66.21	48.00		\$424.62	\$424.62	\$17.33	\$5.78	\$11.55
13	7-14	009-692-00	*	F. EMBURG	"	4.60	4.00		\$35.38	\$35.38	\$1.44		\$1.44
14	7-15	009-702-00	*	P. & J. LAWSON	J. BROZINCEVIC	27.50	20.00		\$144.00	\$144.00	\$5.88		\$5.88
15	7-15	009-710-00	F	C. SABOURIN	R.BAKER	70.00	20.00		\$160.00	\$160.00	\$6.53	\$2.18	\$4.35
16	7-16	009-721-00	*	M. & D. FINNERTY	G. ATKINS	38.90	38.90		\$285.63	\$285.63	\$11.65		\$11.65
17	7-16	009-720-50	*	D. & L. CONWAY	"	0.79	0.79		\$5.80	\$5.80	\$0.24		\$0.24
18	7-16	009-725-00	*	C.S.D.C.E.O.	"	6.07	6.07		\$44.57	\$44.57	\$1.82		\$1.82
20	7-17	009-750-00	*	R. LEDOUX	S.D.G SCHOOL BOARD	3.92	3.92		\$28.00	\$28.00	\$1.14		\$1.14
21	7-17	009-760-00	*	A. & F. SABOURIN	A. SABOURIN	3.02	3.00		\$21.00	\$21.00	\$0.86		\$0.86
19	7-17	009-732-00	F	N. CASTONGUAY	S. MACLEAN	18.33	18.33		\$126.00	\$126.00	\$5.14	\$1.71	\$3.43
22	7-17	009-733-00	F	A. & G. JEAN-LOUIS	W. WRIGHT	21.84	13.00		\$91.00	\$91.00	\$3.71	\$1.24	\$2.47
23	8-9	012-430-00	F	S. MACGREGOR	E. McDIARMID	100.00	40.00		\$405.00	\$405.00	\$16.52	\$5.51	\$11.01
24	8-9 & 10	012-470-00	F	D. & S. MacGREGOR	A. MacGregor & E. MacGregor	297.50	225.00	\$7,341.00	\$2,335.00	\$9,676.00	\$394.80	\$131.60	\$263.20
26	8-11	012-480-00	F	DOMAR FARMS LTD.	M. LEGAULT	198.09	161.00	\$5,185.00	\$1,606.00	\$6,791.00	\$277.08	\$92.36	\$184.72
27	8-12	012-490-00	F	D. & S. MACGREGOR	A. MacGREGOR	50.00	14.00		\$111.00	\$111.00	\$4.53	\$1.51	\$3.02
28	8-12	012-495-00	*	N.R.M.	M.N.R.	50.00	50.00	\$2,210.00	\$404.00	\$2,614.00	\$106.66		\$106.66
29	8-12	012-510-00	F	D. & S. MACGREGOR	A. MacGREGOR	95.02	67.00	\$2,193.00	\$580.00	\$2,773.00	\$113.14	\$37.71	\$75.43
30	8-13	012-540-00	F	DOMAR FARMS LTD.	M. RACINE	118.71	52.84	\$4,995.00	\$462.35	\$5,457.35	\$222.67	\$74.22	\$148.45
	8-13	012-540-05	*	M. & T. RACINE	"	11.50	11.50		\$100.63	\$100.63	\$4.11		\$4.11
	8-13	012-54020	*	C. & J. POISSANT	"	11.66	11.66		\$102.02	\$102.02	\$4.16		\$4.16
31	8-13	012-550-00	*	P. & B. RIVERS	A. TESSIER	50.00	50.00		\$428.00	\$428.00	\$17.46		\$17.46

SCHEDULE "D" REVISED MARCH 22,1976. A.J. GRAHAM, P. ENG.  
FRASER CREEK MUNICIPAL DRAIN (BY-LAW # 762)  
TOWNSHIP OF NORTH-STORMONT (ROXBOROUGH TWP.)  
SCHEDULE OF ASSESSMENT 2020 MAINTENANCE

SCHEDULE "A" to BY-LAW 42-2021

REF.	CON. LOT	ROLL #	RTC	PRESENT OWNER	OWNER LAST REPORT	ACRES OWNED	ACRES DRAINED	BENEFIT	OUTLET	ORIGINAL ASSESSMENT	2020 ASSESSMENT	1/3 GRANT	NET ASSESSMENT
32	8-14	012-560-02	F	DOMAR FARMS LTD.	N. PREBBLE	67.85	63.00	\$4,911.00	\$504.00	\$5,415.00	\$220.94	\$73.65	\$147.29
33	8-14	012-570-00	F	1506531 ONTARIO INC.	A.R.D.A.	72.85	50.85	\$3,764.00	\$398.10	\$4,162.10	\$169.82	\$56.61	\$113.21
35	8-14	012-578-00	F	1506531 ONTARIO INC.	"	0.95	0.95		\$7.44	\$7.44	\$0.30	\$0.10	\$0.20
36	8-14&15	012-590-00	*	DOMAR FARMS LTD.	C.&D. MUNRO & A.R.D.A.	153.47	153.47	\$3,622.49	\$1,126.35	\$4,748.84	\$193.76		\$193.76
		012-59050	F	DOMAR FARMS LTD.	"	70.73	70.73	\$1,669.51	\$519.11	\$2,188.62	\$89.30	\$29.77	\$59.53
37	8-16	012-600-00	*	J. & J. BEDBROOK	A. CAMPBELL	51.15	51.15	\$5,398.70	\$238.36	\$5,637.06	\$230.00		\$230.00
37A	8-16	012-600-05	F	DOMAR FARMS LTD.	"	39.36	39.36	\$4,154.30	\$183.02	\$4,337.32	\$176.97	\$58.99	\$117.98
37B	8-16	012-600-10	*	J. & J. BEDBROOK	"	9.38	9.38		\$43.62	\$43.62	\$1.78		\$1.78
39	8-16&17	012-610-00	*	B. MCKILLICAN	D. MUNRO	65.00	65.00	\$5,194.63	\$293.23	\$5,487.86	\$223.91		\$223.91
39A	8-16&17	012-615-00	*	GREENSTOR FARMS INC	"	61.76	61.76	\$4,935.69	\$278.62	\$5,214.31	\$212.75		\$212.75
39B	8-16&17	012-615.10	*	R & S. KING	"	4.82	4.82	\$385.20	\$21.74	\$406.94	\$16.60		\$16.60
	8-16&17	012-618-00	*	M.BAZINET&R.POIRIER-BAZINET	"	1.42	1.42	\$113.48	\$6.41	\$119.89	\$4.89		\$4.89
40	8-17	012-620-00	F	D. LEGAULT	O. BOUDRAIS	65.00	57.00	\$1,880.00	\$283.03	\$2,163.03	\$88.26	\$29.42	\$58.84
41	8-17	012-620-10	*	G. MACPHERSON & C. SEGUIN	"	1.00	1.00		\$4.97	\$4.97	\$0.20		\$0.20
42	8-17	012-630-00	*	S. & E. GRABS	H. GRABS	50.00	31.00		\$156.00	\$156.00	\$6.37		\$6.37
43	8-17	012-645-00	*	B. MCKILLIAN	H. LALONDE	27.24	19.00		\$96.00	\$96.00	\$3.92		\$3.92
	7&8,12&13		*		HIGHWAY 138		14.00	\$613.00	\$840.00	\$1,453.00	\$59.28		\$59.28
	7&9TO17		*		TWP ROAD ALLOW.		9.00		\$63.00	\$63.00	\$2.57		\$2.57
	8,13TO17		*		TWP. FORCED ROAD		5.00	\$50.00	\$120.00	\$170.00	\$6.94		\$6.94
	8&9,14TO18		*		TWP. ROAD ALLOW.		3.00	\$50.00	\$15.00	\$65.00	\$2.67		\$2.67
RTC = REALTY TAX CLASS - FARMLAND - F													
- = NON-AGRICULTURE LAND													
TOTALS								\$58,666.00	\$14,677.00	\$73,343.00	\$2,992.52	\$605.82	\$2,386.70

**THE CORPORATION OF THE TOWNSHIP OF NORTH STORMONT**

**BY-LAW NO. 43-2021**

**BEING** a by-law to authorize the levying of the amount paid for the maintenance completed on the Gilles Municipal Drain, which was constructed in accordance with By-law 27-1979 of the former Township of Finch.

**WHEREAS** the Municipal Act, 2001, c. 25 s. 5 (1) provides that the powers of a municipal corporation are to be exercised by its council;

**AND WHEREAS** the Municipal Act, 2001, c. 25 s. 5 (3) provides that the powers of every council are to be exercised by by-law;

**REFERENCE:** Section 74 of the *Drainage Act*, R.S.O. 1990, c. D.17

**AND WHEREAS** a request was received from certain property owners along the drain, that maintenance and repairs be made on the Gilles Municipal Drain.

**AND WHEREAS** the actual cost of the maintenance was \$3,637.53 less the grant portion of \$1,062.12;

**NOW THEREFORE** the Council of The Corporation of the Township of North Stormont hereby enacts as follows:

1. **THAT** MacDonald Technical Services Inc., Drainage Superintendent was ordered to proceed with the maintenance of the Gilles Municipal Drain, according to the existing plan and profile of said drain.
2. **THAT** the actual assessable cost of \$2,575.41 for maintenance of the Gilles Municipal Drain be assessed to the upstream lands and roads in the Township of North Stormont in proportions determined by By-Law 27-1979 (original report), all as described in the Schedule of Assessments attached to and forming part of this By-Law as Schedule "A";
3. **THAT** each owner assessed \$500.00 or more will be invoiced and be given until September 30<sup>th</sup>, 2021 to pay the net cost as outlined in column of the Schedule of Assessments entitled "Net Maintenance Cost" and all assessments of \$499.99 or less will be added to the 2021 municipal taxes in one installment. Accounts of \$500.00 or more not paid by the due date shall be added to the 2022 municipal taxes with principal and interest at the rate of 1.25% per month.

**READ A FIRST, SECOND AND THIRD TIME**, passed, signed, and sealed in open Council this 1<sup>st</sup> day of June 2021.

\_\_\_\_\_  
Jim Wert, Mayor

\_\_\_\_\_  
Craig Calder, CAO/Clerk

SEAL

SCHEDULE "A" AS PER COURT OF REVISION JUNE 4TH, 1979. STIDWILL & ASSOCIATES LTD.  
GILLIES DRAIN (BY-LAW # 27-1979)  
TOWNSHIP OF NORTH STORMONT (FINCH TWP.)  
SCHEDULE OF ASSESSMENT 2020 MAINTENANCE

SCHEDULE "A" to BY-LAW 43-2021

REF.	CON.- LOT.	ROLL #	RTC	PRESENT OWNER	OWNER LAST REPORT	ACRES OWNED	ACRES DRAINED	OUTLET LIABILITY	BENEFIT	ORIGINAL ASSESSMENT	2020 ASSESSMENT	1/3 GRANT	NET ASSESSMENT
TOWNSHIP OF FINCH													
30	1-6	00-15000	F	A. RUTTERS	C. RUTTERS	50.89	1.50	\$55.94		\$55.94	\$6.20	\$2.07	\$4.13
	1-6	00-15010	*	K. VAN SLEEUWEN	"	6.96	3.50	\$130.53	\$31.97	\$162.50	\$18.01		\$18.01
29	1-7	00-16200	F	J. & M. VAN GILST	H. VAN GILST	62.65	21.34	\$795.85	\$925.12	\$1,720.97	\$190.78	\$63.59	\$127.19
29C	1-7	00-16202	F	L. VAN GILST	"	34.66	33.86	\$1,262.77	\$1,502.56	\$2,765.33	\$306.56	\$102.19	\$204.37
29A	1-7	00-17100	-	D. & S. BIRD	"	1.69	0.80	\$29.84		\$29.84	\$3.31		\$3.31
29B	1-7	00-17000	-	A. O'GRADY & K.A. HADDARD	D. DROUIN	1.01	1.00	\$37.12	\$72.32	\$109.44	\$12.13		\$12.13
28	1-7	00-18000	F	J. & J. ROBINSON	G. McLEAN	100.57	45.00	\$1,590.10	\$922.53	\$2,512.63	\$278.54	\$92.85	\$185.69
27	1-8	00-20000	F	J. & M. VAN GILST	H. VAN GILST	58.00	9.00	\$315.62		\$315.62	\$34.99	\$11.66	\$23.33
25	2-5 & 6	00-91000	F	R. METZGER	A.R.D.A.	93.07	35.00	\$1,104.49	\$560.48	\$1,664.97	\$184.57	\$61.52	\$123.05
25A	2-5	00-91500	F	K. FLANAGAN	"	6.71	1.00	\$31.97		\$31.97	\$3.54	\$1.18	\$2.36
23	2-6	00-92000	F	V. HANNIMAN	K. BURD	49.27	32.63	\$1,022.17	\$957.59	\$1,979.76	\$219.47	\$73.16	\$146.31
24	2-6	00-92200	-	R. & L. CRONIN	W. BURD	0.71	0.37	\$11.87	\$29.74	\$41.61	\$4.61		\$4.61
20	2-6	00-93000	F	R. METZGER	D.A. GILLIES	31.04	31.04	\$985.74	\$2,035.43	\$3,021.17	\$334.92	\$111.64	\$223.28
20A	2-6	00-92800	-	S. DESROSIER & Y. LAMBERT	"	0.73	0.73	\$23.18		\$23.18	\$2.57		\$2.57
20B	2-6	00-92802	-	R. METZGER	"	0.80	0.80	\$25.41		\$25.41	\$2.82		\$2.82
21	2-6	00-93500	F	A. SANDERS	"	33.88	33.88	\$1,075.92		\$1,075.92	\$119.27	\$39.76	\$79.51
21A	2-6	00-93560	*	B. WHITE	"	0.70	0.70	\$22.23		\$22.23	\$2.46		\$2.46
21B	2-6	00-93580	-	A. & R. SANDERS	"	1.79	1.79	\$56.84		\$56.84	\$6.30		\$6.30
22	2-6	00-93800	F	V. HANNIMAN	"	30.55	6.89	\$218.80		\$218.80	\$24.26	\$8.09	\$16.17
20C	2-6	00-94000	-	C. MacLEAN	D. McLEAN	0.17	0.17	\$5.89	\$14.75	\$20.64	\$2.29		\$2.29
19	2-7	00-96000	F	R. METZGER	J. VANDEHEEM	199.42	188.00	\$6,208.04	\$6,163.08	\$12,371.12	\$1,371.43	\$457.14	\$914.29
18	2-8	00-99000	F	2268100 ONTARIO INC.	R. AMBRIDGE	97.08	6.00	\$187.45		\$187.45	\$20.78	\$6.93	\$13.85
17	2-8	00-98000	F	B. & T. VAN GILST	H. VAN GILST	100.00	25.00	\$821.07		\$821.07	\$91.02	\$30.34	\$60.68
			-	ROAD ALLOW. BETW. CON. 1 AND 2			3.50	\$459.41	\$422.75	\$882.16	\$97.79		\$97.79
			-	SIDELINE ROAD BETW. LOTS 6 & 7 CON. 1,2 AND 3			12.50	\$1,379.40	\$366.37	\$1,745.77	\$193.56		\$193.56
			-	COUNTY ROAD NO. 43			3.75	\$468.28	\$482.03	\$950.31	\$105.35		\$105.35
								\$18,325.93	\$14,486.72	\$32,812.65	\$3,637.53	\$1,062.12	\$2,575.41

RTC = REALTY TAX CLASS - FARMLAND - F  
- = NON-AGRICULTURE LAND

**THE CORPORATION OF THE TOWNSHIP OF NORTH STORMONT**

**BY-LAW NO. 44-2021**

**BEING** a by-law to authorize the levying of the amount paid for the maintenance completed on the Upper Moose Creek Municipal Drain, which was constructed in accordance with By-law 503 of the former Township of Roxborough.

**WHEREAS** the Municipal Act, 2001, c. 25 s. 5 (1) provides that the powers of a municipal corporation are to be exercised by its council;

**AND WHEREAS** the Municipal Act, 2001, c. 25 s. 5 (3) provides that the powers of every council are to be exercised by by-law;

**REFERENCE:** Section 74 of the *Drainage Act*, R.S.O. 1990, c. D.17

**AND WHEREAS** a request was received from certain property owners along the drain, that maintenance and repairs be made on the Upper Moose Creek Municipal Drain.

**AND WHEREAS** the actual cost of the maintenance was \$1,331.38 less the grant portion of \$346.81;

**NOW THEREFORE** the Council of The Corporation of the Township of North Stormont hereby enacts as follows:

1. **THAT** MacDonald Technical Services Inc., Drainage Superintendent was ordered to proceed with the maintenance of the Upper Moose Creek Municipal Drain, according to the existing plan and profile of said drain.
2. **THAT** the actual assessable cost of \$984.57 for maintenance of the Upper Moose Creek Municipal Drain be assessed to the upstream lands and roads in the Township of North Stormont in proportions determined by By-Law 503 (original report), all as described in the Schedule of Assessments attached to and forming part of this By-Law as Schedule "A";
3. **THAT** each owner assessed \$500.00 or more will be invoiced and be given until September 30<sup>th</sup>, 2021 to pay the net cost as outlined in column of the Schedule of Assessments entitled "Net Maintenance Cost" and all assessments of \$499.99 or less will be added to the 2021 municipal taxes in one installment. Accounts of \$500.00 or more not paid by the due date shall be added to the 2022 municipal taxes with principal and interest at the rate of 1.25% per month.

**READ A FIRST, SECOND AND THIRD TIME**, passed, signed, and sealed in open Council this 1<sup>st</sup> day of June 2021.

\_\_\_\_\_  
Jim Wert, Mayor

\_\_\_\_\_  
Craig Calder, CAO/Clerk

SEAL

SCHEDULE "A" JULY 3rd, 1968. STIDWILL & ASSOCIATES LTD.  
UPPER MOOSE CREEK DRAIN (BY-LAW # 503)  
TOWNSHIP OF NORTH-STORMONT (ROXBOROUGH TWP.)  
SCHEDULE OF ASSESSMENT 2020 MAINTENANCE

SCHEDULE "A" to BY-LAW 44-2021

REF.	CON. LOT	ROLL #	RTC	PRESENT OWNER	OWNER LAST REPORT	ACRES OWNED	ACRES DRAINED	IMPRO- VEMENT	ORIGINAL ASSESSMENT	2020 ASSESSMENT	1/3 GRANT	NET ASSESSMENT
20	4-34	07-30000	*	J. WARNOCK	C. ALGUIRE	22.68	11.50	\$ 18.06	\$ 18.06	\$ 0.99		\$ 0.99
21	4-34	07-33000	*	J. BOURDEAU	"	0.50	0.50	\$ 0.79	\$ 0.79	\$ 0.04		\$ 0.04
19	4-33	07-29000	F	P. & T. McELROY	E. ELGAZAR	139.00	13.00	\$ 17.52	\$ 17.52	\$ 0.96	\$ 0.32	\$ 0.64
	4-33	07-29010	F	R. & A. BOER	"	36.00	32.00	\$ 43.12	\$ 43.12	\$ 2.35	\$ 0.78	\$ 1.57
18	4-32 & 33	07-28000	*	GREENSTOR FARM INC.	C. ALGUIRE	85.58	11.98	\$ 17.58	\$ 17.58	\$ 0.96		\$ 0.96
18A	4-32 & 33	07-28005	*	P. ST-JACQUES & J. SEBASTIEN	"	10.02	10.02	\$ 14.70	\$ 14.70	\$ 0.80		\$ 0.80
17	4-32 & 33	07-27500	F	RUTHERDON FARMS LTD	"	33.00	33.00	\$ 48.42	\$ 48.42	\$ 2.64	\$ 0.88	\$ 1.76
16	4-32	07-27000	F	N. & K. MacINTOSH	C. THOMPSON	100.00	50.00	\$ 190.04	\$ 190.04	\$ 10.38	\$ 3.46	\$ 6.92
14	4-30	07-26000	*	A. LONG	J.F. McRAE & J.F. McRAE	10.83	10.83	\$ 54.67	\$ 54.67	\$ 2.99		\$ 2.99
14B	4-30	07-21500	*	R. McELROY & L.A FOWLER	"	9.78	9.78	\$ 49.37	\$ 49.37	\$ 2.70		\$ 2.70
14C	4-31	07-26500	F	K. & M. ANDERSON	"	23.50	23.50	\$ 118.64	\$ 118.64	\$ 6.48	\$ 2.16	\$ 4.32
14D	4-31	07-26005	F	J. & S. SPICHTIG	"	77.22	23.89	\$ 120.61	\$ 120.61	\$ 6.59	\$ 2.20	\$ 4.39
15	4-30 & 31	07-23000	F	VALLEY AVON FARMS INC	J.A. BETHUNE	41.80	12.00	\$ 12.13	\$ 12.13	\$ 0.66	\$ 0.22	\$ 0.44
13	4-31	07-21000	F	M. BLAIR	D.D. CAMERON	25.95	25.95	\$ 347.97	\$ 347.97	\$ 19.00	\$ 6.33	\$ 12.67
12	4-31	07-20000	*	P. & N. LAGUE	D. McDONALD	1.19	1.19	\$ 7.63	\$ 7.63	\$ 0.42		\$ 0.42
9	4-30	07-17000	F	D. & P. PHILLIPS	H. McRAE	90.06	90.06	\$ 672.31	\$ 672.31	\$ 36.71	\$ 12.24	\$ 24.47
11	4-30	07-19900	*	D. PHILLIPS	"	2.01	2.01	\$ 15.00	\$ 15.00	\$ 0.82		\$ 0.82
7	4-29	07-16500	F	D. PHILLIPS	R. McRAE	40.00	40.00	\$ 226.65	\$ 226.65	\$ 12.38	\$ 4.13	\$ 8.25
8	4-29	07-16000	F	D. PHILLIPS	"	57.05	3.05	\$ 17.28	\$ 17.28	\$ 0.94	\$ 0.31	\$ 0.63
8B	4-29	07-16012	*	M. & M. BROWNELL	"	1.08	1.08	\$ 6.12	\$ 6.12	\$ 0.33		\$ 0.33
	4-29	07-16010	*	D. & P. PHILLIPS	"	1.87	1.87	\$ 10.60	\$ 10.60	\$ 0.58		\$ 0.58
5	4-29	07-15500	F	G. & M. ARMOUR	H. McGREGOR	98.26	28.00	\$ 152.67	\$ 152.67	\$ 8.34	\$ 2.78	\$ 5.56
6	4-29	07-15000	*	G. DELORME	"	1.74	1.00	\$ 5.45	\$ 5.45	\$ 0.30		\$ 0.30
4	4-28	07-14000	F	AVONMORE BERRY FARM INC	G. McRAE	32.78	27.50	\$ 102.92	\$ 102.92	\$ 5.62	\$ 1.87	\$ 3.75
4A	4-28	07-14150	*	W. PATTERSON	"	5.96	1.50	\$ 5.61	\$ 5.61	\$ 0.31		\$ 0.31
3	4-28	07-13000	*	K. LANDRY & K. KERR	A. LADOUCEUR	40.00	28.00	\$ 94.38	\$ 94.38	\$ 5.15		\$ 5.15
2	4-27	07-12000	F	G. ARMOUR	A. PRODONICK	200.00	55.00	\$ 105.20	\$ 105.20	\$ 5.74	\$ 1.91	\$ 3.83
1	4-26	07-10000	F	H. & C. PRODONICK	J. McGREGOR	69.00	6.00	\$ 12.92	\$ 12.92	\$ 0.71	\$ 0.24	\$ 0.47
1A	4-26	07-10005	F	J & A. LORANGE	"	76.00	68.00	\$ 146.48	\$ 146.48	\$ 8.00	\$ 2.67	\$ 5.33
62	4-25	07-09000	F	W. & A. RUDDERHAM	L. ALGUIRE	36.00	36.00	\$ 113.13	\$ 113.13	\$ 6.18	\$ 2.06	\$ 4.12
63	4-25	07-08000	F	U. & S. LOOS	E. CAMERON	97.73	35.00	\$ 103.10	\$ 103.10	\$ 5.63	\$ 1.88	\$ 3.75
69	4-24	07-06003	*	E. & P. SABATINI	C. GRANT	24.67	16.50	\$ 25.20	\$ 25.20	\$ 1.38		\$ 1.38
70 & 71	4-23 & 24	07-05000	F	U. & S. LOOS	W. GRANT & C. GRANT	199.56	13.00	\$ 16.14	\$ 16.14	\$ 0.88	\$ 0.29	\$ 0.59
44	5-34	08-23000	*	N.R.M.	L. PRIEUR	100.00	29.00	\$ 265.14	\$ 265.14	\$ 14.48		\$ 14.48
42	5-33	08-22000	*	S.N.C.A	R. EAMER	97.58	88.58	\$ 476.77	\$ 476.77	\$ 26.04		\$ 26.04
42A	5-33	08-22200	*	D. FREEMAN	"	2.42	2.42	\$ 13.03	\$ 13.03	\$ 0.71		\$ 0.71
41	5-32	08-21000	F	A. & S. LADOUCEUR	D. McRAE & D. McRAE	100.00	100.00	\$ 323.88	\$ 323.88	\$ 17.69	\$ 5.90	\$ 11.79
40	5-32	08-20200	*	N.R.M.	"	100.00	7.50	\$ 24.29	\$ 24.29	\$ 1.33		\$ 1.33
38	5-31	08-19000	*	J. BECKSTEAD	A. HARTLE	4.80	4.80	\$ 24.96	\$ 24.96	\$ 1.36		\$ 1.36
39	5-31	08-19010	*	D. SABOURIN & K. GRATTON	"	1.15	1.15	\$ 5.98	\$ 5.98	\$ 0.33		\$ 0.33
37	5-31	08-20000	F	R. & E. DOLLARD	D.D. CAMERON	50.02	50.02	\$ 260.96	\$ 260.96	\$ 14.25	\$ 4.75	\$ 9.50
36	5-31	08-16000	*	D.JACKSON&ASURPRENANT-JACKSON	E. JACKSON & D.D. CAMERON	90.53		\$ 192.19	\$ 192.19	\$ 10.50		\$ 10.50
35	5-31	08-18000	*	R. & A. COOPER	J. ST-DENIS	48.07	48.07	\$ 213.71	\$ 213.71	\$ 11.67		\$ 11.67
30	5-30	08-14000	F	T. SPECK	A. McIntYRE	111.11	99.00	\$ 134.05	\$ 134.05	\$ 7.32	\$ 2.44	\$ 4.88
31	5-30	08-17500	*	D.JACKSON&ASURPRENANT-JACKSON	A. McIntOSH	11.81	11.81	\$ 22.97	\$ 22.97	\$ 1.25		\$ 1.25
32	5-30	08-17300	*	M & J. POIRIER	"	35.49	35.49	\$ 69.05	\$ 69.05	\$ 3.77		\$ 3.77
33	5-30	08-17000	*	N. ROBINSON	"	47.76	47.76	\$ 92.92	\$ 92.92	\$ 5.07		\$ 5.07
34	5-30	08-17050	*	N. ROBINSON	"	1.65	1.65	\$ 3.21	\$ 3.21	\$ 0.18		\$ 0.18
29	5-29	08-13010	F	G. & D. SABOURIN	G. SABOURIN	70.00	70.00	\$ 315.54	\$ 315.54	\$ 17.23	\$ 5.74	\$ 11.49
	5-29	08-13000	F	U. & S. LOOS	"	130.00	130.00	\$ 586.00	\$ 586.00	\$ 32.00	\$ 10.67	\$ 21.33
28	5-28	08-12000	F	S. LOOS	W. McIntYRE	100.00	100.00	\$ 641.50	\$ 641.50	\$ 35.03	\$ 11.68	\$ 23.35
27	5-27 & 28	08-10000	F	M. & P. SABOURIN	R. SABOURIN & R. SABOURI	200.00	200.00	\$ 1,241.51	\$ 1,241.51	\$ 67.80	\$ 22.60	\$ 45.20
25	5-27	08-09000	F	P. VAN DER WEILEN	R. SABOURIN	100.00	100.00	\$ 676.32	\$ 676.32	\$ 36.93	\$ 12.31	\$ 24.62

SCHEDULE "A" JULY 3rd, 1968. STIDWILL & ASSOCIATES LTD.  
UPPER MOOSE CREEK DRAIN (BY-LAW # 503)  
TOWNSHIP OF NORTH-STORMONT (ROXBOROUGH TWP.)  
SCHEDULE OF ASSESSMENT 2020 MAINTENANCE

SCHEDULE "A" to BY-LAW 44-2021

REF.	CON. LOT	ROLL #	RTC	PRESENT OWNER	OWNER LAST REPORT	ACRES OWNED	ACRES DRAINED	IMPRO- VEMENT	ORIGINAL ASSESSMENT	2020 ASSESSMENT	1/3 GRANT	NET ASSESSMENT
23	5-26	08-07000	F	H. & D. & J. SABOURIN	A. SABOURIN & M. MCELHEI	269.62	269.62	\$ 1,866.94	\$ 1,866.94	\$ 101.95	\$ 33.98	\$ 67.97
22	5-25 & 26	08-06000	F	J & H. VEDDER	E. ALGUIRE	80.00	80.00	\$ 349.56	\$ 349.56	\$ 19.09	\$ 6.36	\$ 12.73
65	5-25	08-04000	F	C. MACLAINE	M. McELHERAN	50.00	50.00	\$ 143.06	\$ 143.06	\$ 7.81	\$ 2.60	\$ 5.21
72	5-24	08-02000	F	U. & S. LOOS	J. THEORET	199.62	200.00	\$ 1,605.42	\$ 1,605.42	\$ 87.67	\$ 29.22	\$ 58.45
73	5-23	08-01000	F	A. LEDUC	J. DORE	100.00	100.00	\$ 610.35	\$ 610.35	\$ 33.33	\$ 11.11	\$ 22.22
74	5-23	08-00000	*	S.N.C.A	A. ALLAIRE	89.18	89.18	\$ 693.15	\$ 693.15	\$ 37.85		\$ 37.85
74B	5-23	08-00500	*	D & C. SADLER	"	10.48	6.82	\$ 53.01	\$ 53.01	\$ 2.89		\$ 2.89
76	5-22	07-97000	*	I. ALLARD	F. SABOURIN	10.01	10.01	\$ 78.72	\$ 78.72	\$ 4.30	\$ 1.43	\$ 2.87
	5-22	07-96500	F	A. & S. LEDUC	"	184.63	86.95	\$ 683.78	\$ 683.78	\$ 37.34	\$ 12.45	\$ 24.89
77	5-22	07-97010	*	J. DORE	"	1.74	1.74	\$ 13.68	\$ 13.68	\$ 0.75		\$ 0.75
78	5-22	07-97050	*	A. DENIVERVILLE	"	0.92	0.92	\$ 7.23	\$ 7.23	\$ 0.39		\$ 0.39
74A	5-22	07-99000	*	S.N.C.A	A. ALLAIRE	97.10	97.10	\$ 425.44	\$ 425.44	\$ 23.23		\$ 23.23
75	5-22	07-98000	*	M. GATES & M BOLSON	J. RUSSELL	9.39	2.00	\$ 8.68	\$ 8.68	\$ 0.47		\$ 0.47
80	5-21	07-96500	F	A. & S. LEDUC	E. McKILLICAN	184.63	97.68	\$ 520.80	\$ 520.80	\$ 28.44	\$ 9.48	\$ 18.96
79	5-21	07-96000	*	C. ENGLEHART	"	2.32	2.32	\$ 12.37	\$ 12.37	\$ 0.68		\$ 0.68
81	5-20 & 21	07-94000	F	S. LEDUC	A. DENIS & A. DENIS	149.87	150.00	\$ 408.61	\$ 408.61	\$ 22.31	\$ 7.44	\$ 14.87
82	5-20	07-95000	F	S. LEDUC	"	48.50	48.50	\$ 132.13	\$ 132.13	\$ 7.22	\$ 2.41	\$ 4.81
83	5-20	07-95400	*	P. GRABS	"	1.51	1.51	\$ 4.11	\$ 4.11	\$ 0.22		\$ 0.22
84	5-20	07-93000	F	W. STARKE & P. WELDON	L. COPELAND	100.00	100.00	\$ 130.95	\$ 130.95	\$ 7.15	\$ 2.38	\$ 4.77
88	5-19	07-90000	F	P. LEDUC	MRS. G. ROBERTSON	92.50	92.50	\$ 110.56	\$ 110.56	\$ 6.04	\$ 2.01	\$ 4.03
88A	5-19	07-90002	*	B & A. WATKINS	"	2.03	2.03	\$ 2.46	\$ 2.46	\$ 0.13		\$ 0.13
87	5-19	07-91500	*	A. & M. SABOURIN	"	1.35	1.35	\$ 1.64	\$ 1.64	\$ 0.09		\$ 0.09
89	5-19	07-91000	*	NORTH-STORMONT TOWNSHIP	MRS. G. ROBERTSON & TWI	3.46	3.46	\$ 6.62	\$ 6.62	\$ 0.36		\$ 0.36
85	5-19	07-92000	*	C. MARLEAU	A. RUSSELL	50.80	50.80	\$ 56.26	\$ 56.26	\$ 3.07		\$ 3.07
	5-19	07-92010	*	M. & C. TESSIER	"	47.20	47.20	\$ 52.27	\$ 52.27	\$ 2.85		\$ 2.85
86	5-19	07-91700	*	A. FRANCIS	"	0.98	0.98	\$ 1.08	\$ 1.08	\$ 0.06		\$ 0.06
1 & 92 & 9	5-17 & 18	07-88000	F	A. BEAUDETTE	R. LONGTIN & R. LONGTIN	274.30	270.00	\$ 378.57	\$ 378.57	\$ 20.67	\$ 6.89	\$ 13.78
90	5-18	07-87000	*	J. MEEK & S. SPECK	"	20.10	10.00	\$ 14.10	\$ 14.10	\$ 0.77		\$ 0.77
90	5-18	07-85010	*	L. LADOUCEUR	"	2.33	2.33	\$ 2.11	\$ 2.11	\$ 0.12		\$ 0.12
94	5-16	07-84000	*	K. McDONELL	L. ANDRE	140.00	50.00	\$ 119.88	\$ 119.88	\$ 6.55		\$ 6.55
95	5-15	07-83000	*	MALONEY EXC. LTD.	M. WATKINS	195.81	45.00	\$ 53.83	\$ 53.83	\$ 2.94		\$ 2.94
61	6-30	09-07500	F	G. & D. MacDONELL	V. BRITTON	34.00	6.00	\$ 8.08	\$ 8.08	\$ 0.44	\$ 0.15	\$ 0.29
60	6-30	09-06520	F	P & P. VANDERWEILLAN	W. BOISVENUE	61.36	19.00	\$ 25.44	\$ 25.44	\$ 1.39	\$ 0.46	\$ 0.93
59	6-29	09-02000	F	E. SABOURIN	W. BOISVENUE	33.58	24.00	\$ 34.38	\$ 34.38	\$ 1.88	\$ 0.63	\$ 1.25
58	6-29	09-05000	*	RENEGADE CAPITOL CORP.	J. BLAIR	34.70	25.00	\$ 32.98	\$ 32.98	\$ 1.80		\$ 1.80
57	6-28	08-99000	*	F. & A. SCOTT	C. McIntYRE	33.00	25.00	\$ 36.41	\$ 36.41	\$ 1.99		\$ 1.99
56	6-28	08-96200	*	G. & H. VELEMA	L. HELMIT	33.00	25.00	\$ 37.72	\$ 37.72	\$ 2.06		\$ 2.06
52	6-27	08-95800	*	S.N.C.A	L. HELMIT	65.00	46.84	\$ 91.32	\$ 91.32	\$ 4.99	\$ 1.66	\$ 3.33
53	6-27	08-98000	*	MOOSE CREEK CEMENT	"	13.13	5.50	\$ 10.72	\$ 10.72	\$ 0.59		\$ 0.59
54	6-27	08-96600	*	W. OSLER	"	0.47	0.47	\$ 0.91	\$ 0.91	\$ 0.05		\$ 0.05
55	6-27	08-97000	*	B. MARTIN	"	0.44	0.44	\$ 0.85	\$ 0.85	\$ 0.05		\$ 0.05
52A	6-27	08-97600	*	E. GALLERNAUT	"	0.97	0.97	\$ 1.89	\$ 1.89	\$ 0.10		\$ 0.10
52B	6-27	08-97400	*	R & N. SOMMERS	"	0.78	0.78	\$ 1.52	\$ 1.52	\$ 0.08		\$ 0.08
51	6-26	08-94200	*	D. & E. PERKINS	L. HELMIT	35.00	35.00	\$ 47.13	\$ 47.13	\$ 2.57		\$ 2.57
50	6-26	08-94000	*	J. ROUSSEL & M. COTE	"	65.00	5.00	\$ 6.73	\$ 6.73	\$ 0.37		\$ 0.37
48	6-26 & 25	08-93000	F	C. & R. BESNER	C. BLAIR	116.43	3.88	\$ 5.22	\$ 5.22	\$ 0.29	\$ 0.10	\$ 0.19
	6-26	08-93100	*	J. ZURCHER	"	31.50	31.50	\$ 42.31	\$ 42.31	\$ 2.31		\$ 2.31
49	6-26	08-93200	*	C. GIBSON	"	1.12	1.12	\$ 1.50	\$ 1.50	\$ 0.08		\$ 0.08
46	6-25	08-91000	*	D. LISCH & M.A. DUBE	J. DORE	35.00	27.00	\$ 36.69	\$ 36.69	\$ 2.00		\$ 2.00
47	6-25	08-91500	*	M. & S. PYNENBURG	"	15.00	8.00	\$ 11.52	\$ 11.52	\$ 0.63		\$ 0.63
66	6-25	08-90000	*	G. & C. GOUDIE	R. SEGUIN	31.47	31.47	\$ 42.38	\$ 42.38	\$ 2.31		\$ 2.31
67	6-25	08-90200	*	G. ROUSSEL	"	1.53	1.53	\$ 2.06	\$ 2.06	\$ 0.11		\$ 0.11
68	6-25	08-92000	*	T.R.P. READY MIX LTD.	C. BLAIR	63.36	16.00	\$ 20.61	\$ 20.61	\$ 1.13		\$ 1.13



SCHEDULE "A" JULY 3rd, 1968. STIDWILL & ASSOCIATES LTD.  
UPPER MOOSE CREEK DRAIN (BY-LAW # 503)  
TOWNSHIP OF NORTH-STORMONT (ROXBOROUGH TWP.)  
SCHEDULE OF ASSESSMENT 2020 MAINTENANCE

SCHEDULE "A" to BY-LAW 44-2021

REF.	CON. LOT	ROLL #	RTC	PRESENT OWNER	OWNER LAST REPORT	ACRES OWNED	ACRES DRAINED	IMPRO- VEMENT	ORIGINAL ASSESSMENT	2020 ASSESSMENT	1/3 GRANT	NET ASSESSMENT
121	6-24	08-86000	*	A.L. BLAIR CONS. LTD.	A. DORE	50.00	50.00	\$ 66.52	\$ 66.52	\$ 3.63		\$ 3.63
122	6-24	08-86500	F	A. & S. LEDUC	"	50.00	50.00	\$ 66.52	\$ 66.52	\$ 3.63	\$ 1.21	\$ 2.42
120	6-24	08-89000	F	A. LEDUC	A. SARAUULT	99.01	37.00	\$ 49.85	\$ 49.85	\$ 2.72	\$ 0.91	\$ 1.81
119	6-23	08-87000	F	A. & S. LEDUC	A. DORE & A. DORE	160.67	150.67	\$ 227.66	\$ 227.66	\$ 12.43	\$ 4.14	\$ 8.29
119A	6-23	08-87007	F	A & S. LEDUC	"	39.33	39.33	\$ 59.43	\$ 59.43	\$ 3.25	\$ 1.08	\$ 2.17
117	6-22	08-85000	F	F. CHEVALLEY	F. SABOURIN & F SABOURIN	194.07	194.07	\$ 414.81	\$ 414.81	\$ 22.65	\$ 7.55	\$ 15.10
118	6-22	08-85100	*	M.A. ANDRE & B. KINNEAR	"	5.80	5.80	\$ 12.40	\$ 12.40	\$ 0.68		\$ 0.68
116	6-21	08-82000	F	F. CHEVALLEY	A. DENIS	120.00	120.00	\$ 665.27	\$ 665.27	\$ 36.33	\$ 12.11	\$ 24.22
115	6-21	08-83000	F	E. LEDUC	V. JOHNSTON	80.00	80.00	\$ 619.04	\$ 619.04	\$ 33.81	\$ 11.27	\$ 22.54
113	6-20	08-81000	F	F & A. CHEVALLEY	S. McKAY	119.94	116.43	\$ 638.99	\$ 638.99	\$ 34.90	\$ 11.63	\$ 23.27
114	6-20	08-80600	F	F & A. CHEVALLEY	"	3.57	3.57	\$ 19.02	\$ 19.02	\$ 1.04	\$ 0.35	\$ 0.69
112	6-20	08-80000	F	E. LEDUC	A. LAFRANCE	75.95	75.95	\$ 759.92	\$ 759.92	\$ 41.50	\$ 13.83	\$ 27.67
111	6-20	08-80500	*	I. EL NASSAR	"	2.00	2.00	\$ 20.06	\$ 20.06	\$ 1.10		\$ 1.10
112A	6-20	08-80010	*	G & J. ATKINS	"	2.23	2.23	\$ 22.37	\$ 22.37	\$ 1.22		\$ 1.22
109	6-19	08-78000	F	A & S. LEDUC	C. SPROULE	63.58	61.62	\$ 358.47	\$ 358.47	\$ 19.58	\$ 6.53	\$ 13.05
109A	6-19	08-78900	*	NORTH-STORMONT TOWNSHIP	"	14.92	14.92	\$ 87.00	\$ 87.00	\$ 4.75		\$ 4.75
110	6-19	08-79000	*	NORTH-STORMONT TOWNSHIP	"	1.06	0.50	\$ 3.74	\$ 3.74	\$ 0.20		\$ 0.20
109B	6-19	08-78020	*	K & D. THOMPSON	"	21.96	21.96	\$ 128.04	\$ 128.04	\$ 6.99		\$ 6.99
106	6-19	08-77000	F	P. & P. VAN DER WIELEN	E. BRISSON	77.25	77.25	\$ 380.03	\$ 380.03	\$ 20.75	\$ 6.92	\$ 13.83
	6-19	08-77010	*	E. & A. BRISSON	"	2.12	2.12	\$ 10.43	\$ 10.43	\$ 0.57		\$ 0.57
107	6-19	08-77025	*	A. BRISSON	"	4.46	4.46	\$ 21.94	\$ 21.94	\$ 1.20		\$ 1.20
108	6-19	08-78800	*	NORTH-STORMONT TOWNSHIP	"	11.00	11.00	\$ 54.11	\$ 54.11	\$ 2.95		\$ 2.95
103,102	6-17,18	08-74500	F	A. & S. LEDUC	C. SPROULE & P. LAFLEUR	389.18	288.50	\$ 571.05	\$ 571.05	\$ 31.18	\$ 10.39	\$ 20.79
104	6-18	08-74000	*	J.M. TREBOUTAT	"	9.87	9.87	\$ 19.54	\$ 19.54	\$ 1.07		\$ 1.07
105	6-18	08-75000	*	L. LECLAIR-STEIN	"	0.63	0.63	\$ 1.25	\$ 1.25	\$ 0.07		\$ 0.07
101	6-17 & 18	08-73000	F	G. SABOURIN	G. SABOURIN & G. SABOURI	96.00	26.00	\$ 90.19	\$ 90.19	\$ 4.93	\$ 1.64	\$ 3.29
	6-16	08-70100	F	A. LEDUC	E. McNEIL	62.45	27.00	\$ 51.59	\$ 51.59	\$ 2.82	\$ 0.94	\$ 1.88
98	6-15	08-69000	F	A. LEDUC	C. McNEIL	76.74	16.00	\$ 18.53	\$ 18.53	\$ 1.01	\$ 0.34	\$ 0.67
97	6-15	08-68000	F	J. KEUSCH	E. BRISSON	98.00	10.00	\$ 124.62	\$ 124.62	\$ 6.81	\$ 2.27	\$ 4.54
96	6-14	08-67000	F	R. MOFFAT	L. ALLAIRE	193.00	4.00	\$ 6.72	\$ 6.72	\$ 0.37	\$ 0.12	\$ 0.25
			*	GIVEN ROAD CON. 4				\$ 18.33	\$ 18.33	\$ 1.00		\$ 1.00
			*	SIDELINE ROAD BTWN. LOTS 24-25, CON. 4				\$ 8.15	\$ 8.15	\$ 0.45		\$ 0.45
			*	CON. ROAD ALLW. BTWN. CONS. 4-5				\$ 466.34	\$ 466.34	\$ 25.47		\$ 25.47
			*	GIVEN ROAD CON. 5				\$ 15.26	\$ 15.26	\$ 0.83		\$ 0.83
			*	SIDELINE ROAD BTWN. LOTS 24-25, CON. 5				\$ 232.10	\$ 232.10	\$ 12.67		\$ 12.67
			*	SIDELINE ROAD BTWN. LOTS 18-19, CON. 5				\$ 11.19	\$ 11.19	\$ 0.61		\$ 0.61
			*	CON. ROAD ALLW. BTWN. CONS. 5-6				\$ 131.34	\$ 131.34	\$ 7.17		\$ 7.17
			*	GIVEN ROAD CON. 6				\$ 6.11	\$ 6.11	\$ 0.33		\$ 0.33
			*	SIDELINE ROAD BTWN. LOTS 24-25, CON. 6				\$ 7.11	\$ 7.11	\$ 0.39		\$ 0.39
			*	SIDELINE ROAD BTWN. LOTS 18-19, CON. 6-7				\$ 38.18	\$ 38.18	\$ 2.09		\$ 2.09
			*	CONC. ROAD ALLW BTWN CONC 6-7				\$ 170.04	\$ 170.04	\$ 9.29		\$ 9.29
			*	COUNTY ROAD NO. 15 CON. 4				\$ 166.14	\$ 166.14	\$ 9.07		\$ 9.07
			*	COUNTY ROAD NO. 15 CON. 5				\$ 18.33	\$ 18.33	\$ 1.01		\$ 1.01

RTC = REALTY TAX CLASS - FARMLAND - F  
\* = NON-AGRICULTURE LAND

TOTALS \$ 24,379.86 \$ 24,379.86 \$ 1,331.38 \$ 346.81 \$ 984.57

**THE CORPORATION OF THE TOWNSHIP OF NORTH STORMONT**

**BY-LAW NO. 45-2021**

**BEING** a by-law to authorize the levying of the amount paid for the maintenance completed on the Sam McIntosh Municipal Drain, which was constructed in accordance with By-law 713 of the former Township of Roxborough.

**WHEREAS** the Municipal Act, 2001, c. 25 s. 5 (1) provides that the powers of a municipal corporation are to be exercised by its council;

**AND WHEREAS** the Municipal Act, 2001, c. 25 s. 5 (3) provides that the powers of every council are to be exercised by by-law;

**REFERENCE:** Section 74 of the *Drainage Act*, R.S.O. 1990, c. D.17

**AND WHEREAS** a request was received from certain property owners along the drain, that maintenance and repairs be made on the Sam McIntosh Municipal Drain.

**AND WHEREAS** the actual cost of the maintenance was \$844.43 with no applicable grant portion;

**NOW THEREFORE** the Council of The Corporation of the Township of North Stormont hereby enacts as follows:

1. **THAT** MacDonald Technical Services Inc., Drainage Superintendent was ordered to proceed with the maintenance of the Sam McIntosh Municipal Drain, according to the existing plan and profile of said drain.
2. **THAT** the actual assessable cost of \$844.43 for maintenance of the Sam McIntosh Municipal Drain be assessed to the upstream lands and roads in the Township of North Stormont in proportions determined by By-Law 713 (original report), all as described in the Schedule of Assessments attached to and forming part of this By-Law as Schedule "A";
3. **THAT** each owner assessed \$500.00 or more will be invoiced and be given until September 30<sup>th</sup>, 2021 to pay the net cost as outlined in column of the Schedule of Assessments entitled "Net Maintenance Cost" and all assessments of \$499.99 or less will be added to the 2021 municipal taxes in one installment. Accounts of \$500.00 or more not paid by the due date shall be added to the 2022 municipal taxes with principal and interest at the rate of 1.25% per month.

**READ A FIRST, SECOND AND THIRD TIME**, passed, signed, and sealed in open Council this 1<sup>st</sup> day of June 2021.

\_\_\_\_\_  
Jim Wert, Mayor

\_\_\_\_\_  
Craig Calder, CAO/Clerk

SEAL

SCHEDULE 1946  
SAM McINTOSH DRAIN (BY-LAW # 713)  
TOWNSHIP OF NORTH-STORMONT (ROXBOROUGH TWP.)  
SCHEDULE OF ASSESSMENT 2020 MAINTENANCE

SCHEDULE "A" to BY-LAW 45-2021

REF.	CON. LOT	ROLL #	RTC	PRESENT OWNER	OWNER LAST REPORT	ACRES OWNED	ACRES DRAINED	BENEFIT	OUTLET	ORIGINAL ASSESSMENT	2020 ASSESSMENT	1/3 GRANT	NET ASSESSMENT
1	5-19	07-92000	*	C. MARLEAU	A. BETHUNE	50.80	10.00	\$ 23.51	\$ 1.09	\$ 24.60	\$ 16.57		\$ 16.57
2	5-19	07-92010	*	M. & C. TESSIER	"	47.20	10.00	\$ 23.51	\$ 1.09	\$ 24.60	\$ 16.57		\$ 16.57
3	5-17&18	07-88000	F	A. BEAUDETTE	McINTOSH & FRASER & ROSS	274.30	274.30	\$ 448.90	\$ 32.30	\$ 481.20	\$ 324.17		\$ 324.17
4	5-16	07-84000	*	K. MCDONELL	H. VILLENEUVE	140.00	70.00		\$ 34.90	\$ 34.90	\$ 23.51		\$ 23.51
5	5-15	07-83000	*	MALYON EXCAVATION	E. VILLENEUVE	195.81	32.00		\$ 25.70	\$ 25.70	\$ 17.31		\$ 17.31
			*	TOWNSHIP ROAD			6.00		\$ 21.05	\$ 21.05	\$ 14.19		\$ 14.19
			*	TOWNSHIP ROAD			5.00	\$ 11.40	\$ 3.30	\$ 14.70	\$ 9.90		\$ 9.90
TOTALS								\$ 507.32	\$ 119.43	\$ 626.75	\$ 422.22	\$ -	\$ 422.22

RTC = REALTY TAX CLASS - FARMLAND - F  
\* = NON-AGRICULTURE LAND

**THE CORPORATION OF THE TOWNSHIP OF NORTH STORMONT**

**BY-LAW NO. 46-2021**

**BEING** a by-law to authorize the levying of the amount paid for the maintenance completed on the Lower Tayside Municipal Drain, which was constructed in accordance with By-law 761 of the former Township of Roxborough.

**WHEREAS** the Municipal Act, 2001, c. 25 s. 5 (1) provides that the powers of a municipal corporation are to be exercised by its council;

**AND WHEREAS** the Municipal Act, 2001, c. 25 s. 5 (3) provides that the powers of every council are to be exercised by by-law;

**REFERENCE:** Section 74 of the *Drainage Act*, R.S.O. 1990, c. D.17

**AND WHEREAS** a request was received from certain property owners along the drain, that maintenance and repairs be made on the Lower Tayside Municipal Drain.

**AND WHEREAS** the actual cost of the maintenance was \$1,694.55 less the grant portion of \$439.95;

**NOW THEREFORE** the Council of The Corporation of the Township of North Stormont hereby enacts as follows:

1. **THAT** MacDonald Technical Services Inc., Drainage Superintendent was ordered to proceed with the maintenance of the Lower Tayside Municipal Drain, according to the existing plan and profile of said drain.
2. **THAT** the actual assessable cost of \$1,254.6 for maintenance of the Lower Tayside Municipal Drain be assessed to the upstream lands and roads in the Township of North Stormont in proportions determined by By-Law 761 (original report), all as described in the Schedule of Assessments attached to and forming part of this By-Law as Schedule "A";
3. **THAT** each owner assessed \$500.00 or more will be invoiced and be given until September 30<sup>th</sup>, 2021 to pay the net cost as outlined in column of the Schedule of Assessments entitled "Net Maintenance Cost" and all assessments of \$499.99 or less will be added to the 2021 municipal taxes in one installment. Accounts of \$500.00 or more not paid by the due date shall be added to the 2022 municipal taxes with principal and interest at the rate of 1.25% per month.

**READ A FIRST, SECOND AND THIRD TIME**, passed, signed, and sealed in open Council this 1<sup>st</sup> day of June 2021.

\_\_\_\_\_  
Jim Wert, Mayor

\_\_\_\_\_  
Craig Calder, CAO/Clerk

SEAL

SCHEDULE "A" APRIL 2ND, 1976  
LOWER TAYSIDE MINICIPAL DRAIN (BY-LAW # 761)  
TOWNSHIP OF NORTH-STORMONT (ROXBOROUGH TWP.)  
SCHEDULE OF ASSESSMENT 2020 MAINTENANCE

SCHEDULE "A" to BY-LAW 46-2021

REF.	CON.-LOT	ROLL #	RTC	PRESENT OWNER	ORIGINAL OWNER	ACRES OWNES	ACRES DRAINED	OUTLET	BENEFIT	ORIGINAL ASSESSMENT	2020 ASSESSMENT	1/3 GRANT	NET ASSESSMENT
1 & 3	8-9 & 10	12-470-00	F	D. & S. MacGregor	Rev.J.Vanderwell & E. McGreggor	297.50	41.05	\$ 452.23		\$ 452.23	\$ 14.69	\$ 4.90	\$ 9.79
1 & 3A	8-10	12-460-00	*	S. McGreggor	"	0.45	0.45	\$ 4.96		\$ 4.96	\$ 0.16		\$ 0.16
2*	8-9	12-450-00	*	V. & L. RAJEWSKI	A. McGregor	1.33	1.33	\$ 16.65		\$ 16.65	\$ 0.54		\$ 0.54
4	8-11	12-480-00	F	Domar Farms Ltd.	M. Legault	198.09	37.12	\$ 408.93		\$ 408.93	\$ 13.29	\$ 4.43	\$ 8.86
4a	8-11	12-481-00	*	S & A. Sloan	"	1.88	1.88	\$ 20.71		\$ 20.71	\$ 0.67		\$ 0.67
5	8-12	12-490-00	F	D. & S. MacGregor	A.R.D.A.	50.00	38.00	\$ 418.45		\$ 418.45	\$ 13.60	\$ 4.53	\$ 9.07
6	8-12	12-510-00	F	D. & S. MacGregor	A. McGregor	95.02	40.00	\$ 440.55		\$ 440.55	\$ 14.31	\$ 4.77	\$ 9.54
7*	8-12	---	*	M.T.O.	M.T.C.		0.80	\$ 8.90		\$ 8.90	\$ 0.29		\$ 0.29
8*	8-13	12-530-00	*	Lawrence's Dairy Supply Inc	L. Thauvette	1.86	1.00	\$ 10.91		\$ 10.91	\$ 0.35		\$ 0.35
9	8-13	12-540-00	F	DOMAR FARMS LTD.	M. Racine	118.71	77.42	\$ 852.87		\$ 852.87	\$ 27.71	\$ 9.24	\$ 18.47
9A	8-14	12-530-05	*	Michel Thauvette	"	0.73	0.73	\$ 8.01		\$ 8.01	\$ 0.26		\$ 0.26
9b	8-14	12-528-00	*	E. Richer	"	0.99	0.99	\$ 10.91		\$ 10.91	\$ 0.35		\$ 0.35
9c	8-14	12-527-00	*	D. Dignard	"	1.86	1.86	\$ 20.49		\$ 20.49	\$ 0.67		\$ 0.67
10	8-14	12-560-00	*	K. ESKESEN	N. Prebble	32.15	32.15	\$ 378.04		\$ 378.04	\$ 12.28		\$ 12.28
	8-13	12-560-02	F	DOMAR FARMS LTD.	"	67.85	4.85	\$ 29.50		\$ 29.50	\$ 0.96	\$ 0.32	\$ 0.64
11	8-14	12-570-00	F	1506531 ONTARIO INC.	A.R.D.A.	72.85	37.06	\$ 408.17		\$ 408.17	\$ 13.26	\$ 4.42	\$ 8.84
11A*	8-14	12-575-00	*	A. MACMILLAN & E. WEBB	"	1.99	1.99	\$ 21.94		\$ 21.94	\$ 0.71		\$ 0.71
11B*	8-14	12-578-00	F	1506531 ONTARIO INC.	"	0.95	0.95	\$ 10.44		\$ 10.44	\$ 0.34	\$ 0.11	\$ 0.23
106	9-5	13-220-00	F	W. BRAY	A. BRAY	173.96	40.00	\$ 235.61		\$ 235.61	\$ 7.66	\$ 2.55	\$ 5.11
103	9-6	13-232-00	*	A. LAFLECHE	G. MULLIGAN CONST.	87.64	43.00	\$ 356.62		\$ 356.62	\$ 11.59		\$ 11.59
102	9-6	13-242-00	*	A. LAFLECHE	DIBBLEE CONST.CO.	93.47	39.00	\$ 329.08		\$ 329.08	\$ 10.69		\$ 10.69
101	9-7	13-282-00	F	A. & S. JAQUEMET	A. BRABANT & A.R.D.A.	148.44	61.00	\$ 556.79		\$ 556.79	\$ 18.09	\$ 6.03	\$ 12.06
100	9-7	13-284-00	F	MARTINVILLE FARMS INC.	R. MARTIN	50.00	15.00	\$ 97.81		\$ 97.81	\$ 3.18	\$ 1.06	\$ 2.12
22	9-8	13-296-00	F	M. Lafleur	R. Lafleur	95.84	37.00	\$ 285.35		\$ 285.35	\$ 9.27	\$ 3.09	\$ 6.18
23	9-8	13-300-05	F	A & S. JAQUEMET	E. McDermid	93.46	45.00	\$ 345.21		\$ 345.21	\$ 11.22	\$ 3.74	\$ 7.48
24	9-9	13-310-02	F	DOMAR FARMS LTD.	E. McDermid	50.75	46.00	\$ 506.60		\$ 506.60	\$ 16.46	\$ 5.49	\$ 10.97
26 & 27	9-9 & 10	13-340-00	F	DOMAR FARMS LTD.	W. Urquart & W. Urquart	76.45	56.50	\$ 433.38		\$ 433.38	\$ 14.08	\$ 4.69	\$ 9.39
	9-9	13-340-10	F	K & S. McMASTER	"	6.57	6.57	\$ 49.95		\$ 49.95	\$ 1.62	\$ 0.54	\$ 1.08
28*	9-10	13-326-00	*	S. & D. MacGREGOR	E. Deslauriers	1.01	1.00	\$ 10.91		\$ 10.91	\$ 0.35		\$ 0.35
29	9-10	13-360-00	F	DOMAR FARMS LTD.	C. Valley	98.77	37.00	\$ 321.15		\$ 321.15	\$ 10.43	\$ 3.48	\$ 6.95
30 & 32	9- 11	13-332-00	F	MARTINVILLE FARMS INC.	F. Thauvette	78.68	12.00	\$ 89.89		\$ 89.89	\$ 2.92	\$ 0.97	\$ 1.95
31	9-11	13-374-00	*	D. KERR	W. Mason	48.76	46.80	\$ 515.51		\$ 515.51	\$ 16.75		\$ 16.75
31A*	9-11	13-375-00	*	R. GRABS	"	1.20	1.20	\$ 13.21		\$ 13.21	\$ 0.43		\$ 0.43
33 & 37	9-11	13-390-00	F	Domar Farms Ltd.	M. Legault & F. MAINVILLE	184.18	180.92	\$ 1,912.95		\$ 1,912.95	\$ 62.15	\$ 20.72	\$ 41.43
	9-11	13-390-02	*	A & D. LEGAULT	"	1.44	1.44	\$ 15.79		\$ 15.79	\$ 0.51		\$ 0.51
35*	9-11	13-380-00	*	LAFCORP INC.	"	13.64	13.64	\$ 157.46		\$ 157.46	\$ 5.12		\$ 5.12
34*	9-11	13-366-00	*	D. LARKA	C. St. John	2.51	2.51	\$ 33.01		\$ 33.01	\$ 1.07		\$ 1.07
36*	9-12	13-400-00	*	LAFCORP INC.	J. Cuerrier	0.69	1.00	\$ 7.75		\$ 7.75	\$ 0.25		\$ 0.25
38	9-12	13-406-00	F	Richard & Carole Bray	A. Bray & A. BRAY	192.93	192.93	\$ 2,096.87		\$ 2,096.87	\$ 68.13	\$ 22.71	\$ 45.42
38A*	9-12	13-406-10	*	C. LAPOINTE	"	1.69	1.69	\$ 18.04		\$ 18.04	\$ 0.59		\$ 0.59
40*	9-13	13-410-05	*	M. & J. McNAUGHTON	L. Thauvette	0.95	1.00	\$ 10.91		\$ 10.91	\$ 0.35		\$ 0.35
41	9-13	13-410-00	F	DOMAR FARMS LTD.	M. Javor	92.23	92.23	\$ 1,058.10		\$ 1,058.10	\$ 34.38	\$ 11.46	\$ 22.92
41A*	9-13	13-412-00	*	E. JOHNSTON	"	0.67	0.67	\$ 7.42		\$ 7.42	\$ 0.24		\$ 0.24
41B*	9-13	13-420-00	*	R. & S. KING	"	2.28	2.28	\$ 25.08		\$ 25.08	\$ 0.81		\$ 0.81

SCHEDULE "A" APRIL 2ND, 1976  
LOWER TAYSIDE MINICIPAL DRAIN (BY-LAW # 761)  
TOWNSHIP OF NORTH-STORMONT (ROXBOROUGH TWP.)  
SCHEDULE OF ASSESSMENT 2020 MAINTENANCE

SCHEDULE "A" to BY-LAW 46-2021

REF.	CON.-LOT	ROLL #	RTC	PRESENT OWNER	ORIGINAL OWNER	ACRES OWNES	ACRES DRAINED	OUTLET	BENEFIT	ORIGINAL ASSESSMENT	2020 ASSESSMENT	1/3 GRANT	NET ASSESSMENT
42	9-14	13-430-00	F	GFL ENVIRONMENTAL INC.	Tayside Muck Farms	488.78	200.00	\$ 2,203.01		\$ 2,203.01	\$ 71.58	\$ 23.86	\$ 47.72
43	10-9&10	13-602-00	F	MARTINVILLE FARMS INC.	E. ALLAIRE & E. ALLAIRE	46.21	25.00	\$ 107.66	2771.14	\$ 2,878.80	\$ 93.54	\$ 31.18	\$ 62.36
44	10-8-10	13-590-00	F	MARTINVILLE FARMS INC.	"	192.26	5.00	\$ 21.53	554.23	\$ 575.76	\$ 18.71	\$ 6.24	\$ 12.47
45	10-10	13-616-00	F	A.L BLAIR CONSTRUCTION LTD.	S. MARTIN	66.94	33.00	\$ 170.44	3524.06	\$ 3,694.50	\$ 120.04	\$ 40.01	\$ 80.03
46	10-10	13-617-00	F	A.L BLAIR CONSTRUCTION LTD.	"	64.74	6.00	\$ 30.99		\$ 30.99	\$ 1.01	\$ 0.34	\$ 0.67
47	10-11	13-620-00	F	A.L BLAIR CONSTRUCTION LTD.	F. THAUVETTE	148.38	101.80	\$ 502.22	7522.87	\$ 8,025.09	\$ 260.75	\$ 86.92	\$ 173.83
58	10-12	13-640-00	*	GFL ENVIRONMENTAL INC.	P. Lalonde & B. LAFLECHE	24.45	24.45	\$ 134.12	\$ -	\$ 134.12	\$ 4.36		\$ 4.36
	10-12	13-640-02	*	LAFCORP INC.	"	64.57	64.57	\$ 354.19	\$ 6,480.49	\$ 6,834.68	\$ 222.07		\$ 222.07
58A	10-12	13-642-00	*	N. LAFLECHE	"	9.92	9.92	\$ 54.41		\$ 54.41	\$ 1.77		\$ 1.77
59	10-12	13-648-00	F	A & S. JAQUEMET	B. Martin	17.80	17.80	\$ 115.49	\$ 1,340.00	\$ 1,455.49	\$ 47.29	\$ 15.76	\$ 31.53
59C	10-12	03-648-02	*	A. JAQUEMET	"	0.83	0.83	\$ 5.38		\$ 5.38	\$ 0.17		\$ 0.17
59A	10-12	13-646-00	*	LAFCORP INC.	"	2.60	2.60	\$ 16.87		\$ 16.87	\$ 0.55		\$ 0.55
59B	10-12	13-647-00	F	A & S. JAQUEMET	"	7.61	7.61	\$ 49.38		\$ 49.38	\$ 1.60	\$ 0.53	\$ 1.07
60	10-13	13-666-00	F	GFL ENVIRONMENTAL INC.	Tayside Muck Farms	98.99	98.99	\$ 872.31	\$ 2,347.51	\$ 3,219.82	\$ 104.62	\$ 34.87	\$ 69.75
60A & 61	10-13	13-690-00	F	GFL ENVIRONMENTAL INC.	"	483.79	231.01	\$ 2,035.70	\$ 5,442.49	\$ 7,478.19	\$ 242.98	\$ 80.99	\$ 161.99
60B	10-13	13-666-01	*	CHAMPION MUSHROOMS LTD.	"	5.00	5.00	\$ 44.06		\$ 44.06	\$ 1.43		\$ 1.43
			*	Forced Road Con. 8			2.90	\$ 31.86		\$ 31.86	\$ 1.04		\$ 1.04
			*	Road Allowance Between Con. 8 & 9			11.00	\$ 121.11		\$ 121.11	\$ 3.94		\$ 3.94
			*	Road Allowance Between Con. 9 & 10			18.00	\$ 79.21		\$ 79.21	\$ 2.57		\$ 2.57
			*	Road Allowance Between LOT 6& 7			10.00	\$ 88.11	\$ 130.00	\$ 218.11	\$ 7.07		\$ 7.07
			*	Provincial Highway # 138			27.50	\$ 304.79	\$ 1,685.00	\$ 1,989.79	\$ 64.68		\$ 64.68
RTC = REALTY TAX CLASS - FARMLAND - F													
* = NON-AGRICULTURE LAND													
						TOTALS		\$ 20,355.95	\$ 31,797.79	\$ 52,153.74	\$ 1,694.55	\$ 439.95	\$ 1,254.60

**THE CORPORATION OF THE TOWNSHIP OF NORTH STORMONT**

**BY-LAW NO. 47-2021**

**BEING** a by-law to authorize the levying of the amount paid for the maintenance completed on the Whissell Creek Main Municipal Drain, which was constructed in accordance with By-law# 23-1977 of the former Township of Finch.

**WHEREAS** the Municipal Act, 2001, c. 25 s. 5 (1) provides that the powers of a municipal corporation are to be exercised by its council;

**AND WHEREAS** the Municipal Act, 2001, c. 25 s. 5 (3) provides that the powers of every council are to be exercised by by-law;

**REFERENCE:** Section 74 of the *Drainage Act*, R.S.O. 1990, c. D.17

**AND WHEREAS** a request was received from certain property owners along the drain, that maintenance and repairs be made on the Whissell Creek Main Municipal Drain.

**AND WHEREAS** the actual cost of the maintenance was \$8,117.52 less the grant portion of \$2,580.94 and Nation Rise Contribution of \$3,000.00;

**NOW THEREFORE** the Council of The Corporation of the Township of North Stormont hereby enacts as follows:

1. **THAT** MacDonald Technical Services Inc., Drainage Superintendent was ordered to proceed with the maintenance of the Whissell Creek Main Municipal Drain, according to the existing plan and profile of said drain.
2. **THAT** the actual assessable cost of \$2,536.58 for maintenance of the Whissell Creek Main Municipal Drain be assessed to the upstream lands and roads in the Township of North Stormont in proportions determined by By-Law# 23-1977 (original report), all as described in the Schedule of Assessments attached to and forming part of this By-Law as Schedule "A";
3. **THAT** each owner assessed \$500.00 or more will be invoiced and be given until September 30<sup>th</sup>, 2021 to pay the net cost as outlined in column of the Schedule of Assessments entitled "Net Maintenance Cost" and all assessments of \$499.99 or less will be added to the 2021 municipal taxes in one installment. Accounts of \$500.00 or more not paid by the due date shall be added to the 2022 municipal taxes with principal and interest at the rate of 1.25% per month.

**READ A FIRST, SECOND AND THIRD TIME**, passed, signed, and sealed in open Council this 1<sup>st</sup> day of June 2021.

\_\_\_\_\_  
Jim Wert, Mayor

\_\_\_\_\_  
Craig Calder, CAO/Clerk

SEAL

SCHEDULE "A" AS PER LETTER MAY 31, 1977 & AS PER COURT OF REVISION JULY 4TH, 1977. STIDWILL & ASSOCIATES LTD.  
WHISSEL CREEK DRAIN (BY-LAW # 23-1977)  
TOWNSHIP OF NORTH STORMONT (FINCH & CAMBRIDGE TWP.)  
SCHEDULE OF ASSESSMENT 2020 MAINTENANCE

REF.	CON.- LOT.	ROLL #	RTC	PRESENT OWNER	OWNER LAST REPORT	ACRES OWNED	ACRES DRAINED	OUTLET	BENEFIT	ORIGINAL ASSESSMENT	2020 ASSESSMENT	1/3 GRANT	NET ASSESSMENT	LESS: 3000 SNC GRANT	FINAL NET ASSESSMENT
TOWNSHIP OF FINCH															
61	9-5	06-86000	F	J.P. & T. FORGUES	R. LAFLECHE	123.18	80.00	\$4,870.10	\$3,396.88	\$8,266.98	\$654.86	\$218.29	\$436.57	\$ (242.02)	\$ 194.55
62	9-6	06-91000	F	J.P. & T. FORGUES	T. & A. FORGUES	94.72	48.00	\$2,310.91	\$1,255.90	\$3,566.81	\$282.54	\$94.18	\$188.36	\$ (104.42)	\$ 83.94
63	9-6	06-92500	F	S. SHANE	W. THATCHER	31.42	31.42	\$1,863.00	\$967.20	\$2,830.20	\$224.19	\$74.73	\$149.46	\$ (82.85)	\$ 66.61
64	9-6	06-92592	*	R. & J. PATENAUDE	"	0.78	0.78	\$46.25		\$46.25	\$3.66		\$3.66	\$ (1.35)	\$ 2.31
65	9-6	06-92590	*	R. PATENAUDE	"	0.50	0.50	\$29.65		\$29.65	\$2.35		\$2.35	\$ (0.87)	\$ 1.48
66	9-6	06-92585	*	E. CHEFF & A. LAPLANTE	"	0.63	0.63	\$37.36		\$37.36	\$2.96		\$2.96	\$ (1.09)	\$ 1.87
67	9-6	06-92580	*	B. DUFRESNE	"	1.19	1.19	\$70.56		\$70.56	\$5.59		\$5.59	\$ (2.07)	\$ 3.52
68	9-6	06-91800	*	J. HERFKENS	"	2.76	2.76	\$163.65		\$163.65	\$12.96		\$12.96	\$ (4.79)	\$ 8.17
69	9-7	06-94000	F	S. SHANE	S. & D. SHANE	196.28	76.12	\$3,412.44	\$1,684.23	\$5,096.67	\$403.73	\$134.58	\$269.15	\$ (149.21)	\$ 119.94
70	9-7	06-93000	*	C. BESNER & B. LAVERGNE	"	2.06	2.06	\$92.35		\$92.35	\$7.32		\$7.32	\$ (2.70)	\$ 4.62
71	9-7	06-93050	*	S. & D. SHANE	"	0.82	0.82	\$36.76		\$36.76	\$2.91		\$2.91	\$ (1.08)	\$ 1.83
72	9-8	06-95000	F	M. HERFKENS	F. LAFLECHE	142.09	55.00	\$1,989.36	\$946.35	\$2,935.71	\$232.55	\$77.52	\$155.03	\$ (85.94)	\$ 69.09
73	9-8	06-96400	F	S. & R. SHANE	A. KEEP (C. OF R.)	14.23	13.68	\$637.02	\$32.69	\$669.71	\$53.05	\$17.68	\$35.37	\$ (19.61)	\$ 15.76
73A	9-8	06-96450	*	I. & R. RIVET	"	1.22	1.22	\$56.81		\$56.81	\$4.50		\$4.50	\$ (1.66)	\$ 2.84
74	9-8	06-96000	*	L. CUMPSON & C. WOODS	A. RACINE (C. OF R.)	0.38	0.38	\$17.83	\$10.90	\$28.73	\$2.28		\$2.28	\$ (0.84)	\$ 1.44
75	9-8	06-96200	*	B. HAYNES	A. RACINE (C. OF R.)	0.45	0.40	\$18.63		\$18.63	\$1.48		\$1.48	\$ (0.55)	\$ 0.93
76	9-9	06-97500	F	S. & R. SHANE	H. PERRAS	17.83	10.00	\$334.19		\$334.19	\$26.47	\$8.82	\$17.65	\$ (9.78)	\$ 7.87
40	10-5	07-52000	F	S. & R. LAFRANCE	A. & H. LAFLECHE	98.09	44.00	\$2,242.05	\$106.76	\$2,348.81	\$186.06	\$62.02	\$124.04	\$ (68.76)	\$ 55.28
46	10-6	07-54000	F	B. & J. McMAHON	T. McMAHON	97.57	75.00	\$4,542.86	\$1,825.20	\$6,368.06	\$504.44	\$168.15	\$336.29	\$ (186.43)	\$ 149.86
47	10-6	07-55500	F	T. & S. ANDEREGG	R. PERRAS	111.86	87.38	\$3,863.64	\$2,387.02	\$6,250.66	\$495.14	\$165.05	\$330.09	\$ (182.99)	\$ 147.10
49	10-7	07-55502	F	T. & S. ANDEREGG	R. PERRAS	74.95	59.95	\$2,650.48	\$1,637.50	\$4,287.98	\$339.67	\$113.22	\$226.45	\$ (125.53)	\$ 100.92
49B	10-7	07-56000	F	HEIWA DAIRY FARM INC.	F. LEDUC & R. PERRAS	149.90	149.90	\$6,627.29	\$4,094.43	\$10,721.72	\$849.31	\$283.10	\$566.21	\$ (313.88)	\$ 252.33
49C	10-7	07-55000	*	R. POKRYWA	"	1.01	1.01	\$44.21	\$27.31	\$71.52	\$5.67		\$5.67	\$ (2.09)	\$ 3.58
49D	10-7	07-56500	*	NINEMILE FARMS INC	"	1.00	1.00	\$44.21	\$27.31	\$71.52	\$5.67		\$5.67	\$ (2.09)	\$ 3.58
49E	10-7	07-56005	*	F. LAFRANCE & J. ALPHONSE	"	0.76	0.76	\$33.60	\$20.76	\$54.36	\$4.31		\$4.31	\$ (1.59)	\$ 2.72
50	10-8	07-57000	F	C. FARLEY	H. FARLEY	99.59	100.00	\$5,160.70	\$3,479.64	\$8,640.34	\$684.44	\$228.15	\$456.29	\$ (252.95)	\$ 203.34
51	10-8	07-58000	F	J.P. & T. FORGUES	A. FORGUES (C. OF R.)	97.20	98.70	\$5,092.99	\$3,479.64	\$8,572.63	\$679.07	\$226.36	\$452.71	\$ (250.97)	\$ 201.74
53	10-8	07-58200	*	M. GAUDIN	"	0.55	0.55	\$28.38		\$28.38	\$2.25		\$2.25	\$ (0.83)	\$ 1.42
52	10-8	07-58010	*	T. SHANE	A. LAVICTOIRE (C. OF R.)	1.00	0.75	\$38.70		\$38.70	\$3.07		\$3.07	\$ (1.13)	\$ 1.94
54	10-9	07-60000	F	H. & L. TANNER	G. & W. BEEHLER	193.96	194.97	\$9,257.52	\$5,092.47	\$14,349.99	\$1,136.72	\$378.91	\$757.81	\$ (420.10)	\$ 337.71
55	10-9	07-59200	F	T. SHANE	"	4.05	4.05	\$192.30		\$192.30	\$15.23	\$5.08	\$10.15	\$ (5.63)	\$ 4.52
56	10-9	07-60200	*	K. FOSTER & A. SCOTT	"	0.98	0.98	\$46.53		\$46.53	\$3.69		\$3.69	\$ (1.36)	\$ 2.33
57	10-10	07-61000	F	6188028 CANADA INC.	A. & H. PERRAS	96.66	60.85	\$2,183.11	\$774.52	\$2,957.63	\$234.29	\$78.10	\$156.19	\$ (86.59)	\$ 69.60
58	10-10	07-63800	*	M. PERRAS & M. DESJARDINS	"	1.15	1.15	\$41.26		\$41.26	\$3.27		\$3.27	\$ (1.21)	\$ 2.06
59	10-10	07-62000	F	D. PAUL	W. PAUL	95.52	20.10	\$561.19		\$561.19	\$44.45	\$14.82	\$29.63	\$ (16.43)	\$ 13.20
60	10-10	07-63900	*	M.A. CHOUINARDS	"	0.86	0.40	\$11.17		\$11.17	\$0.88		\$0.88	\$ (0.33)	\$ 0.55
25	11-7	11-69000	F	H. POLLOCK	W. BEEHLER	100.00	28.75	\$548.84		\$548.84	\$43.48	\$14.49	\$28.99	\$ (16.07)	\$ 12.92
26	11-8	11-70000	F	H. & R. POLLOCK	D. CARRUTHERS	100.00	6.50	\$141.75		\$141.75	\$11.23	\$3.74	\$7.49	\$ (4.15)	\$ 3.34
27	11-8	11-71000	F	C. FARLEY	H. FARLEY	84.57	32.00	\$891.05	\$679.30	\$1,570.35	\$124.39	\$41.46	\$82.93	\$ (45.97)	\$ 36.96
34	11-9	11-73000	F	S. & H. McBAIN	D. CARRUTHERS	84.66	84.66	\$2,325.62	\$2,122.65	\$4,448.27	\$352.37	\$117.46	\$234.91	\$ (130.22)	\$ 104.69
33	11-8	11-73050	F	S. McBAIN	"	13.35	13.35	\$366.73		\$366.73	\$29.05	\$9.68	\$19.37	\$ (10.74)	\$ 8.63
35	11-9	11-73012	*	H. & R. POLLOCK	"	2.82	2.82	\$77.46		\$77.46	\$6.14		\$6.14	\$ (2.27)	\$ 3.87
36	11-9	11-73010	*	S. & H. McBAIN	"	0.52	0.52	\$14.28		\$14.28	\$1.13		\$1.13	\$ (0.42)	\$ 0.71
37	11-10	11-74000	F	S. & H. McBAIN	F. CARRUTHERS	71.34	35.00	\$974.42	\$743.18	\$1,717.60	\$136.06	\$45.35	\$90.71	\$ (50.28)	\$ 40.43
37A	11-10	11-74002	*	S. & V. McBAIN	"	2.84	2.84	\$79.07		\$79.07	\$6.26		\$6.26	\$ (2.31)	\$ 3.95
37B	11-10	11-74004	*	J & D. CARTY	"	0.70	0.70	\$19.49		\$19.49	\$1.54		\$1.54	\$ (0.57)	\$ 0.97
37C	11-10	11-74005	*	E. FORGUES	"	0.76	0.76	\$21.16		\$21.16	\$1.68		\$1.68	\$ (0.62)	\$ 1.06
														\$ -	\$ -
							18.00	\$718.92	\$147.83	\$866.75	\$68.66		\$68.66	\$ (25.37)	\$ 43.29
							9.50	\$369.57	\$178.15	\$547.72	\$43.39		\$43.39	\$ (16.03)	\$ 27.36



SCHEDULE "A" AS PER LETTER MAY 31, 1977 & AS PER COURT OF REVISION JULY 4TH, 1977. STIDWILL & ASSOCIATES LTD.  
WHISSEL CREEK DRAIN (BY-LAW # 23-1977)  
TOWNSHIP OF NORTH STORMONT (FINCH & CAMBRIDGE TWP.)  
SCHEDULE OF ASSESSMENT 2020 MAINTENANCE

REF.	CON.- LOT.	ROLL #	RTC	PRESENT OWNER	OWNER LAST REPORT	ACRES OWNED	ACRES DRAINED	OUTLET	BENEFIT	ORIGINAL ASSESSMENT	2020 ASSESSMENT	1/3 GRANT	NET ASSESSMENT	LESS: 3000 SNC GRANT	FINAL NET ASSESSMENT
			*	GIVEN RD. CON. 9 BETW. LOTS 5 & 6			7.25	\$512.97		\$512.97	\$40.63		\$40.63	\$ (15.02)	\$ 25.61
			*	ROAD BETW, LOTS 6 & 7 , CON. 9 10, 11, 12			11.00	\$211.74	\$115.27	\$327.01	\$25.90		\$25.90	\$ (9.57)	\$ 16.33
													\$ -	\$ -	\$ -
			*	BELL TELEPHONE (OLD C.N.R. RIGHT OF WAY)			5.00	\$129.52		\$129.52	\$10.26		\$10.26	\$ (3.79)	\$ 6.47
													\$ -	\$ -	\$ -
			*	COUNTY ROAD NO. 13			13.00	\$801.05	\$389.79	\$1,190.84	\$94.32		\$94.32	\$ (34.86)	\$ 59.46
							TOTALS	\$66,852.70	\$35,622.88	\$102,475.58	\$8,117.52	\$2,580.94	\$5,536.58	\$ (3,000.00)	\$ 2,536.58

RTC = REALTY TAX CLASS - FARMLAND - F  
\* = NON-AGRICULTURE LAND

**THE CORPORATION OF THE TOWNSHIP OF NORTH STORMONT**

**BY-LAW NO. 48-2021**

**BEING** a by-law to authorize the levying of the amount paid for the maintenance completed on the Whissell Creek Branch 1 Municipal Drain, which was constructed in accordance with By-law# 23-1977 of the former Township of Finch.

**WHEREAS** the Municipal Act, 2001, c. 25 s. 5 (1) provides that the powers of a municipal corporation are to be exercised by its council;

**AND WHEREAS** the Municipal Act, 2001, c. 25 s. 5 (3) provides that the powers of every council are to be exercised by by-law;

**REFERENCE:** Section 74 of the *Drainage Act*, R.S.O. 1990, c. D.17

**AND WHEREAS** a request was received from certain property owners along the drain, that maintenance and repairs be made on the Whissell Creek Branch 1 Municipal Drain.

**AND WHEREAS** the actual cost of the maintenance was \$4,715.85 less the grant portion of \$951.20 and Nation Rise contribution of \$1,000.00;

**NOW THEREFORE** the Council of The Corporation of the Township of North Stormont hereby enacts as follows:

1. **THAT** MacDonald Technical Services Inc., Drainage Superintendent was ordered to proceed with the maintenance of the Whissell Creek Branch 1 Municipal Drain, according to the existing plan and profile of said drain.
2. **THAT** the actual assessable cost of \$2,608.80 and \$205.41 special assessment for maintenance of the Whissell Creek Branch 1 Municipal Drain be assessed to the upstream lands and roads in the Township of North Stormont in proportions determined by By-Law# 23-1977 (original report), all as described in the Schedule of Assessments attached to and forming part of this By-Law as Schedule "A";
3. **THAT** each owner assessed \$500.00 or more will be invoiced and be given until September 30<sup>th</sup>, 2021 to pay the net cost as outlined in column of the Schedule of Assessments entitled "Net Maintenance Cost" and all assessments of \$499.99 or less will be added to the 2021 municipal taxes in one installment. Accounts of \$500.00 or more not paid by the due date shall be added to the 2022 municipal taxes with principal and interest at the rate of 1.25% per month.

**READ A FIRST, SECOND AND THIRD TIME**, passed, signed, and sealed in open Council this 1<sup>st</sup> day of June 2021.

\_\_\_\_\_  
Jim Wert, Mayor

\_\_\_\_\_  
Craig Calder, CAO/Clerk

SEAL

SCHEDULE "E" APRIL 27th, 1977. STIDWILL & ASSOCIATES LTD.  
 BRANCH NO. 1 OF THE WHISSEL CREEK DRAIN (BY-LAW # 23-1977)  
 TOWNSHIP OF NORTH STORMONT (FINCH TWP.)  
 SCHEDULE OF ASSESSMENT 2020 MAINTENANCE

SCHEDULE "A" to BY-LAW 48-2021

REF.	CON.- LO1	ROLL #	F.T.R	PRESENT OWNER	OWNER LAST REPORT	ACRES OWNED	ACRES DRAINED	OUTLET	BENEFIT	ORIGINAL ASSESSMENT	2020 ASSESSMENT	1/3 GRANT	NET ASSESSMENT	LESS: 1000 SNC GRANT	FINAL NET ASSESSMENT
1	10-7	07-55502	F	T & S ANDEREGG	R. PERRAS	74.95	8.50	\$266.15		\$266.15	\$79.13	\$26.38	\$52.75	(\$17.54)	\$35.21
2	10-7	07-56000	F	HEIWA DAIRY FARM INC.	F. LEDUC	149.90	11.50	\$360.09		\$360.09	\$107.07	\$35.69	\$71.38	(\$23.74)	\$47.64
3	10-8	07-57000	F	C. FARLEY	H. FARLEY	99.59	10.33	\$188.26		\$188.26	\$55.98	\$18.66	\$37.32	(\$12.41)	\$24.91
4	10-8	07-58000	F	J P & T FORGUES	A. FORGUES	97.20	8.50	\$170.82		\$170.82	\$50.79	\$16.93	\$33.86	(\$11.26)	\$22.60
5	11-7	11-69000	F	H. POLLOCK	W. BEEHLER	100.00	18.33	\$2,227.29	\$2,761.73	\$4,989.02	\$1,483.39	\$494.46	\$988.93	(\$328.88)	\$660.05
6	11-8	11-70000	F	H. & R. POLLOCK	D. CARRUTHERS	100.00	11.50	\$1,101.77	...	\$1,101.77	\$327.59	\$109.20	\$218.39	(\$72.63)	\$145.76
7	11-8	11-71000	F	C. FARLEY	H. FARLEY	84.57	5.25	\$417.11	\$507.87	\$924.98	\$275.02	\$91.67	\$183.35	(\$60.98)	\$122.37
8	11-8	11-73050	F	S. MCBAIN	D. CARRUTHERS	13.35	3.75	\$274.57	\$338.02	\$612.59	\$182.14	\$60.71	\$121.43	(\$40.38)	\$81.05
9	11-9	11-73000	F	S. & H. MCBAIN	D. CARRUTHERS	84.66	3.50	\$218.09	\$265.55	\$483.64	\$143.80	\$47.93	\$95.87	(\$31.88)	\$63.99
TOWNSHIP ROAD BETW. CONC. 10 & 11							7.25	\$2,710.61	\$3,361.87	\$6,072.48	\$1,805.52		\$1,805.52	(\$400.30)	\$1,405.22
							TOTALS	\$7,934.76	\$7,235.04	\$15,169.80	\$4,510.44	\$901.63	\$3,608.80	(\$1,000.00)	\$2,608.80
													\$205.41	Special assessment to roll # 11-71000 Claude Farley	

**THE CORPORATION OF THE TOWNSHIP OF NORTH STORMONT**

**BY-LAW NO. 49-2021**

**BEING** a by-law to authorize the levying of the amount paid for the maintenance completed on the M. McLennan Municipal Drain, which was constructed in accordance with By-law# 766 of the former Township of Roxborough.

**WHEREAS** the Municipal Act, 2001, c. 25 s. 5 (1) provides that the powers of a municipal corporation are to be exercised by its council;

**AND WHEREAS** the Municipal Act, 2001, c. 25 s. 5 (3) provides that the powers of every council are to be exercised by by-law;

**REFERENCE:** Section 74 of the *Drainage Act*, R.S.O. 1990, c. D.17

**AND WHEREAS** a request was received from certain property owners along the drain, that maintenance and repairs be made on the M. McLennan Municipal Drain.

**AND WHEREAS** the actual cost of the maintenance was \$729.68 less the grant portion of \$140.57;

**NOW THEREFORE** the Council of The Corporation of the Township of North Stormont hereby enacts as follows:

1. **THAT** MacDonald Technical Services Inc., Drainage Superintendent was ordered to proceed with the maintenance of the M. McLennan Municipal Drain, according to the existing plan and profile of said drain.
2. **THAT** the actual assessable cost of \$589.11 for maintenance of the M. McLennan Municipal Drain be assessed to the upstream lands and roads in the Township of North Stormont in proportions determined by By-Law# 766 (original report), all as described in the Schedule of Assessments attached to and forming part of this By-Law as Schedule "A";
3. **THAT** each owner assessed \$500.00 or more will be invoiced and be given until September 30<sup>th</sup>, 2021 to pay the net cost as outlined in column of the Schedule of Assessments entitled "Net Maintenance Cost" and all assessments of \$499.99 or less will be added to the 2021 municipal taxes in one installment. Accounts of \$500.00 or more not paid by the due date shall be added to the 2022 municipal taxes with principal and interest at the rate of 1.25% per month.

**READ A FIRST, SECOND AND THIRD TIME**, passed, signed, and sealed in open Council this 1<sup>st</sup> day of June 2021.

\_\_\_\_\_  
Jim Wert, Mayor

\_\_\_\_\_  
Craig Calder, CAO/Clerk

SEAL

SCHEDULE "A" AS PER COURT OF REVISION JUNE 1ST, 1976. McNEELY ENGINEERING LTD. SCHEDULE "A" to BY-LAW 49-2021  
M.McLENNAN MUNICIPAL DRAIN (BY-LAW # 766)  
TOWNSHIP OF NORTH-STORMONT (ROXBOROUGH TWP.)  
SCHEDULE OF ASSESSMENT 2020 MAINTENANCE

REF.	CON. LOT.	ROLL #	RTC	PRESENT OWNER	OWNER LAST REPORT	ACRES OWNED	ACRES DRAINED	OUTLET	BENEFIT	ORIGINAL ASSESSMENT	2020 ASSESSMENT	1/3 GRANT	NET ASSESSMENT
19	2-13	001-890-00	*	S. J. LEE	B. RADZISZEWSKI	150.00	32.20	\$39.03		\$39.03	\$1.25		\$1.25
17	2-14	001-920-00	F	B. & G. JACKSON	G. PHILLIPS	35.90	1.50	\$3.76		\$3.76	\$0.12	\$0.04	\$0.08
18	2-14	001-930-00	*	E. LEFEBVRE & G. GOLDSMITH	H. HILL	26.65	24.00	\$58.38	\$800.00	\$858.38	\$27.53		\$27.53
16	2-14	001-940-00	F	J. JACKSON	W. RATAJCZAK	64.58	38.90	\$189.51	\$1,350.00	\$1,539.51	\$49.37	\$16.46	\$32.91
15	2-15	001-952-50	F	B. & G. JACKSON	O. MONTGOMERY	42.30	23.80	\$174.07	\$1,350.00	\$1,524.07	\$48.88	\$16.29	\$32.59
14	2-15	001-950-00	*	H. & K. COLEMAN	"	11.52	9.50	\$69.48		\$69.48	\$2.23		\$2.23
13	2-15	001-958-00	F	H. & K. COLEMAN	"	12.09	10.10	\$73.87		\$73.87	\$2.37	\$0.79	\$1.58
2	2-15	001-954-00	F	FERME AVICOLE LAPLANTE LTEE T. ROLLAND		20.00	6.00	\$58.78		\$58.78	\$1.89	\$0.63	\$1.26
1	2-15	001-960-00	*	R. & C. McLAUGHLIN	H. HILL	48.00	42.60	\$311.78	\$2,500.00	\$2,811.78	\$90.17		\$90.17
3	2-16	001-970-00	F	J. HILL	W. HILL	50.00	39.30	\$287.32	\$1,200.00	\$1,487.32	\$47.70	\$15.90	\$31.80
5	2-16	002-000-00	*	D. & J. WATKINS	J. RYNER	36.84	31.70	\$309.43		\$309.43	\$9.92		\$9.92
4	2-16,17	002-010-00	F	B. & G. JACKSON	D. DECAIRE	118.00	65.00	\$475.42	\$2,150.00	\$2,625.42	\$84.20	\$28.07	\$56.13
6	2-17	002-040-00	*	D. & S. LEPAGE	DIBBLEE CONST.	56.86	4.00	\$63.42		\$63.42	\$2.03		\$2.03
6F	2-17	002-040-05	*	K. DOLLARD	"	1.04	1.04	\$16.49		\$16.49	\$0.53		\$0.53
6E	2-17	002-040-10	*	R. ARCAND	"	38.19	24.03	\$381.03		\$381.03	\$12.22		\$12.22
7	2-17	002-030-00	*	J. YOUNG & J. JODOIN-YOUNG	"	2.31	2.31	\$36.63		\$36.63	\$1.17		\$1.17
6A	2-17	002-039-00	*	S. TERRANCE	"	1.03	1.03	\$16.33		\$16.33	\$0.52		\$0.52
6B	2-17	002-039-10	*	K. & J. McMANUS	"	1.03	1.03	\$16.33		\$16.33	\$0.52		\$0.52
6C	2-17	002-039-20	*	K. & J. McMANUS	"	1.03	1.03	\$16.33		\$16.33	\$0.52		\$0.52
6D	2-17	002-039-30	*	K. & J. McMANUS	"	1.03	1.03	\$16.33		\$16.33	\$0.52		\$0.52
7	2-17,18	002-060-05	*	D. McDONALD	B. ROMBOUGH	37.15	37.15	\$770.11	\$3,225.00	\$3,995.11	\$128.12		\$128.12
7C	2-17,18	002-060-07	*	L. COLEMAN	"	1.46	1.46	\$30.27		\$30.27	\$0.97		\$0.97
7B	2-17,18	002-060-08	*	M.COLEMAN	"	1.46	1.46	\$30.27		\$30.27	\$0.97		\$0.97
7A	2-17,18	002-059-90	*	M. & A. LAPLANTE	"	12.98	12.98	\$269.07		\$269.07	\$8.63		\$8.63
10	2-17,18	002-061-00	*	M. & F. PERIARD	"	4.38	1.45	\$30.06		\$30.06	\$0.96		\$0.96
11	2-18	002-062-00	*	R. BROUILLET & K. BELMORE	"	6.86	6.00	\$124.38		\$124.38	\$3.99		\$3.99
8	2-17,18	002-050-00	F	H. HILL	B. HILL	122.87	24.60	\$228.07	\$1,250.00	\$1,478.07	\$47.40	\$15.80	\$31.60
12	2-19	002-085-00	F	B. JACKSON	R. POAPST	39.90	18.70	\$433.57	\$3,925.00	\$4,358.57	\$139.78	\$46.59	\$93.19
RTC = REALTY TAX CLASS - FARMLAN							7.00	\$172.98	\$300.00	\$472.98	\$15.20		\$15.20
* = NON-AGRICULTURE LAND													
							<b>TOTALS</b>	<b>\$4,702.50</b>	<b>\$18,050.00</b>	<b>\$22,752.50</b>	<b>\$729.68</b>	<b>\$140.57</b>	<b>\$589.11</b>

**THE CORPORATION OF THE TOWNSHIP OF NORTH STORMONT**

**BY-LAW NO. 50-2021**

**BEING** a by-law to authorize the levying of the amount paid for the maintenance completed on the Gabriel Dorey Municipal Drain, which was constructed in accordance with By-law# 834 of the former Township of Roxborough.

**WHEREAS** the Municipal Act, 2001, c. 25 s. 5 (1) provides that the powers of a municipal corporation are to be exercised by its council;

**AND WHEREAS** the Municipal Act, 2001, c. 25 s. 5 (3) provides that the powers of every council are to be exercised by by-law;

**REFERENCE:** Section 74 of the *Drainage Act*, R.S.O. 1990, c. D.17

**AND WHEREAS** a request was received from certain property owners along the drain, that maintenance and repairs be made on the Gabriel Dorey Municipal Drain.

**AND WHEREAS** the actual cost of the maintenance was \$461.82 with no applicable the grant portion;

**NOW THEREFORE** the Council of The Corporation of the Township of North Stormont hereby enacts as follows:

1. **THAT** MacDonald Technical Services Inc., Drainage Superintendent was ordered to proceed with the maintenance of the Gabriel Dorey Municipal Drain, according to the existing plan and profile of said drain.
2. **THAT** the actual assessable cost of \$461.82 for maintenance of the Gabriel Dorey Municipal Drain be assessed to the upstream lands and roads in the Township of North Stormont in proportions determined by By-Law# 834 (original report), all as described in the Schedule of Assessments attached to and forming part of this By-Law as Schedule "A";
3. **THAT** each owner assessed \$500.00 or more will be invoiced and be given until September 30<sup>th</sup>, 2021 to pay the net cost as outlined in column of the Schedule of Assessments entitled "Net Maintenance Cost" and all assessments of \$499.99 or less will be added to the 2021 municipal taxes in one installment. Accounts of \$500.00 or more not paid by the due date shall be added to the 2022 municipal taxes with principal and interest at the rate of 1.25% per month.

**READ A FIRST, SECOND AND THIRD TIME**, passed, signed, and sealed in open Council this 1<sup>st</sup> day of June 2021.

\_\_\_\_\_  
Jim Wert, Mayor

\_\_\_\_\_  
Craig Calder, CAO/Clerk

SEAL

SCHEDULE JAN. 8TH, 1980. A.J. GRAHAM ENGINEERING CONSULTANTS LTD.  
GABRIEL DOREY DRAIN (BY-LAW # 834)  
TOWNSHIP OF NORTH STORMONT (ROXBOROUGH TWP.)  
SCHEDULE OF ASSESSMENT 2020 MAINTENANCE

SCHEDULE "A" to BY-LAW 50-2021

REF.	CON.- LOT.	ROLL #	RTC	PRESENT OWNER	OWNER LAST REPORT	ACRES OWNED	ACRES DRAINED	HECTARE DRAINED	BENEFIT	OUTLET	ORIGINAL ASSESSMENT	2020 ASSESSMENT	1/3 GRANT	NET ASSESSMENT
1 & 2	8-16	12-61000	-	B. McKILLICAN	D. MUNRO & D. MUNRO	65.00	9.88	4.00	\$2,910.00	\$20.00	\$2,930.00	\$73.78		\$73.78
3	8-17	12-62000	F	D. LEGAULT	O. BOUDRAIS	65.00	8.89	3.60	\$1,866.00	\$84.00	\$1,950.00	\$49.10		\$49.10
4	8-17	12-63000	-	S.,E.,P.,U., & R. GRABS	H. GRABS	50.00	9.88	4.00	\$1,174.00	\$120.00	\$1,294.00	\$32.58		\$32.58
5	8-17	12-64500	-	B. McKILLICAN	H. LALONDE	27.24	9.88	4.00	\$2,438.00	\$200.00	\$2,638.00	\$66.42		\$66.42
6	8-18	12-64800	-	M. DUROCHER & J. VALLIERES	H. LALONDE	57.07	21.00	8.50	\$5,688.00	\$525.00	\$6,213.00	\$156.44		\$156.44
7	8-18	12-65000	F	A & D. LEGAULT	P. SIODMOK	132.30	23.96	9.70	\$2,596.00	\$720.00	\$3,316.00	\$83.50		\$83.50
						TOTALS			\$16,672.00	\$1,669.00	\$18,341.00	\$461.82	\$0.00	\$461.82

RTC = REALTY TAX CLASS - FARMLAND - F  
- = NON-AGRICULTURE LAND

**THE CORPORATION OF THE TOWNSHIP OF NORTH STORMONT**

**BY-LAW NO. 51-2021**

**BEING** a by-law to authorize the levying of the amount paid for the maintenance completed on the Roxborough Cornwall Boundry Municipal Drain, which was constructed in accordance with By-law#725 of the former Township of Roxborough.

**WHEREAS** the Municipal Act, 2001, c. 25 s. 5 (1) provides that the powers of a municipal corporation are to be exercised by its council;

**AND WHEREAS** the Municipal Act, 2001, c. 25 s. 5 (3) provides that the powers of every council are to be exercised by by-law;

**REFERENCE:** Section 74 of the *Drainage Act*, R.S.O. 1990, c. D.17

**AND WHEREAS** a request was received from certain property owners along the drain, that maintenance and repairs be made on the Roxborough Cornwall Boundry Municipal Drain.

**AND WHEREAS** the actual cost of the maintenance was \$312.20 with no applicable grant portion;

**NOW THEREFORE** the Council of The Corporation of the Township of North Stormont hereby enacts as follows:

1. **THAT** MacDonald Technical Services Inc., Drainage Superintendent was ordered to proceed with the maintenance of the Roxborough Cornwall Boundry Municipal Drain, according to the existing plan and profile of said drain.
2. **THAT** the actual assessable cost of \$312.20 for maintenance of the Roxborough Cornwall Boundry Municipal Drain be assessed to the upstream lands and roads in the Township of North Stormont in proportions determined by By-Law# 725 (original report), all as described in the Schedule of Assessments attached to and forming part of this By-Law as Schedule "A";
3. **THAT** each owner assessed \$500.00 or more will be invoiced and be given until September 30<sup>th</sup>, 2021 to pay the net cost as outlined in column of the Schedule of Assessments entitled "Net Maintenance Cost" and all assessments of \$499.99 or less will be added to the 2021 municipal taxes in one installment. Accounts of \$500.00 or more not paid by the due date shall be added to the 2022 municipal taxes with principal and interest at the rate of 1.25% per month.

**READ A FIRST, SECOND AND THIRD TIME**, passed, signed, and sealed in open Council this 1<sup>st</sup> day of June 2021.

\_\_\_\_\_  
Jim Wert, Mayor

\_\_\_\_\_  
Craig Calder, CAO/Clerk

SEAL



SCHEDULE "A & B" FEBRUARY 13TH, 1975, STIDWILL & ASSOCIATES LTD.  
ROXBOROUGH-CORNWALL BOUNDARY DRAIN (BYLAW # 725)  
TOWNSHIP OF NORTH-STORMONT (ROXBOROUGH TWP.)  
SCHEDULE OF ASSESSMENT 2020 MAINTENANCE

SCHEDULE "A" to BY-LAW 51-2021

REF.	CON. LOT	ROLL #	RTC	PRESENT OWNER	OWNER LAST REPORT	ACRES OWNED	ACRES DRAINED	OUTLET	BENEFIT	ORIGINAL ASSESSMENT	2020 ASSESSMENT	1/3 GRANT	NET ASSESSMENT
TOWNSHIP OF ROXBOROUGH													
	1-14	00-58400	*	D. MORIN	B. WINGER	15.00	2.00	\$ 12.69	\$ 807.27	\$ 819.96	\$ 9.35		\$ 9.35
	1-14	00-59250	*	L. JACKSON	C. JACKSON	63.36	10.00	\$ 73.12	\$ 937.63	\$ 1,010.75	\$ 11.52		\$ 11.52
12	1-15	00-60000	F	H. QUAIL	D. CAMPBELL & D. CAMPBELL	182.00	32.09	\$ 305.06	\$ 1,083.73	\$ 1,388.79	\$ 15.83		\$ 15.83
15	1-15	00-60030	*	J. QUAN	"	0.95	0.95	\$ 9.03		\$ 9.03	\$ 0.10		\$ 0.10
12A	1-15	00-60020	*	J. & L. GATES	"	9.96	9.96	\$ 94.69	\$ 317.09	\$ 411.78	\$ 4.69		\$ 4.69
12B	1-15	00-65000	*	J. & L. GATES	"	1.00	1.00	\$ 9.51		\$ 9.51	\$ 0.11		\$ 0.11
13	1-15	00-64100	*	T. & C. BECKERT	S. SNETSINGER	0.83	0.50	\$ 7.62		\$ 7.62	\$ 0.09		\$ 0.09
14	1-15	00-64000	*	M. FRANCIS & I. LARIN	G. SUMMERS	1.01	1.00	\$ 15.23		\$ 15.23	\$ 0.17		\$ 0.17
11	1-16	00-67000	F	R.STRAIGHT&C.BASTIAN-STRAIGHT	W. CAMPBELL	100.00	27.00	\$ 411.31	\$ 1,328.21	\$ 1,739.52	\$ 19.83		\$ 19.83
9	1-16 & 17 & 18	00-69000	F	H. QUAIL	T.H. QUAIL & R.B. FRANKLIN	273.37	140.44	\$ 3,183.24	\$ 5,423.11	\$ 8,606.35	\$ 98.09		\$ 98.09
10	1-17	00-70010	*	M. & R. COTNAM	"	1.56	1.56	\$ 34.86		\$ 34.86	\$ 0.40		\$ 0.40
7	1-19	00-71000	*	S. ANTINORI	R. GREEN	100.00	22.00	\$ 580.91	\$ 1,132.73	\$ 1,713.64	\$ 19.53		\$ 19.53
5	1-19	00-70600	*	P. LAMARCHE & A. ROY	R. GREEN & V. GREEN	31.34	10.00	\$ 246.76	\$ 429.11	\$ 675.87	\$ 7.70		\$ 7.70
4 & 6	1-19 & 20	00-73000	*	P. LAMARCHE & A. ROY	"	69.83	29.00	\$ 455.13	\$ 472.03	\$ 927.16	\$ 10.57		\$ 10.57
3	1-20 & 21	00-79000	*	R. & B. ALGUIRE	W.H. ALGUIRE & W.H. ALGUIRE	81.00	30.00	\$ 287.41		\$ 287.41	\$ 3.28		\$ 3.28
2	1-22	00-81000	*	UNITED COUNTIES OF S.D. & G.	UNITED COUNTIES	100.00	16.00	\$ 135.33		\$ 135.33	\$ 1.54		\$ 1.54
			*	1/2 BOUNDARY ROAD			9.00	\$ 565.55	\$ 1,033.52	\$ 1,599.07	\$ 18.22		\$ 18.22
TOWNSHIP OF CORNWALL						TOTALS	\$	6,427.45	\$ 12,964.43	\$ 19,391.88	\$ 221.02	\$ -	\$ 221.02
			*	OWNERS NON- AGRICULTURE			\$	6,089.62		\$ 6,089.62	\$ 69.40		\$ 69.40
			*	TOWNSHIP ROADS			\$	877.86	\$ 1,033.52	\$ 1,911.38	\$ 21.78		\$ 21.78
TOWNSHIP TOTALS						TOTALS	\$	6,967.48	\$ 1,033.52	\$ 8,001.00	\$ 91.18	\$ -	\$ 91.18
GRAND TOTALS						TOTALS	\$	13,394.93	\$ 13,997.95	\$ 27,392.88	\$ 312.20	\$ -	\$ 312.20

RTC = REALTY TAX CLASS - FARMLAND - F  
\* = NON-AGRICULTURE LAND

**THE CORPORATION OF THE TOWNSHIP OF NORTH STORMONT**

**BY-LAW NO. 52-2021**

**BEING** a by-law to authorize the levying of the amount paid for the maintenance completed on the Stark Municipal Drain, which was constructed in accordance with By-law# 16-1974 of the former Township of Finch.

**WHEREAS** the Municipal Act, 2001, c. 25 s. 5 (1) provides that the powers of a municipal corporation are to be exercised by its council;

**AND WHEREAS** the Municipal Act, 2001, c. 25 s. 5 (3) provides that the powers of every council are to be exercised by by-law;

**REFERENCE:** Section 74 of the *Drainage Act*, R.S.O. 1990, c. D.17

**AND WHEREAS** a request was received from certain property owners along the drain, that maintenance and repairs be made on the Stark Municipal Drain.

**AND WHEREAS** the actual cost of the maintenance was \$389.94 with no applicable grant portion;

**NOW THEREFORE** the Council of The Corporation of the Township of North Stormont hereby enacts as follows:

1. **THAT** MacDonald Technical Services Inc., Drainage Superintendent was ordered to proceed with the maintenance of the Stark Municipal Drain, according to the existing plan and profile of said drain.
2. **THAT** the actual assessable cost of \$389.94 for maintenance of the Stark Municipal Drain be assessed to the upstream lands and roads in the Township of North Stormont in proportions determined by By-Law# 16-1974 (original report), all as described in the Schedule of Assessments attached to and forming part of this By-Law as Schedule "A";
3. **THAT** each owner assessed \$500.00 or more will be invoiced and be given until September 30<sup>th</sup>, 2021 to pay the net cost as outlined in column of the Schedule of Assessments entitled "Net Maintenance Cost" and all assessments of \$499.99 or less will be added to the 2021 municipal taxes in one installment. Accounts of \$500.00 or more not paid by the due date shall be added to the 2022 municipal taxes with principal and interest at the rate of 1.25% per month.

**READ A FIRST, SECOND AND THIRD TIME**, passed, signed, and sealed in open Council this 1<sup>st</sup> day of June 2021.

\_\_\_\_\_  
Jim Wert, Mayor

\_\_\_\_\_  
Craig Calder, CAO/Clerk

SEAL

SCHEDULE "A" MARCH 12TH, 1974. STIDWILL & ASSOCIATES LTD.  
STARK DRAIN (BY-LAW # 16-1974)  
TOWNSHIP OF NORTH STORMONT (FINCH TWP.)  
SCHEDULE OF ASSESSMENT 2020 MAINTENANCE

SCHEDULE "A" TO BY-LAW 52-2021

REF.	CON.- LOT.	ROLL #	RTC	PRESENT OWNER	OWNER LAST REPORT	ACRES OWNED	ACRES DRAINED	MAINTENANCE	IMPROVEMENT	ORIGINAL ASSESSMENT	2020 ASSESSMENT	1/3 GRANT	NET ASSESSMENT	
2	3-17	02-19500	F	BRETZLER FARM LTD.	E. McMILLAN	209.01	19.80	\$352.54	\$142.12	\$494.66	\$6.89		\$6.89	
3	3-17	02-15000	*	M. HOUSTON	"	19.77	19.77	\$352.00		\$352.00	\$4.90		\$4.90	
4	3-17	02-14900	*	M. TREVORS & M. FINN	"	0.78	0.78	\$13.89		\$13.89	\$0.19		\$0.19	
5	3-17	02-20000	*	M. & A. BYVELDS	"	0.65	0.65	\$11.57		\$11.57	\$0.16		\$0.16	
1	3-16	02-13002	F	KAGI FARMS INC.	HOUGH BROS.	139.25	6.00	\$156.83	\$620.79	\$777.62	\$10.83		\$10.83	
6	4-15	02-83000	F	BRETZLER FARMS LTD.	A. McMILLAN & P. LALONDE	133.44	15.50	\$666.19	\$110.24	\$776.43	\$10.81		\$10.81	
7	4-15	02-84200	F	BRETZLER FARMS LTD.	A.R.D.A.	96.22	22.00	\$845.51	\$1,500.82	\$2,346.33	\$32.67		\$32.67	
11	4-16 & 17	02-88000	F	R. & J. MacNAUGHTON	W. McNAUGHTON	150.00	150.00	\$4,614.62	\$1,131.29	\$5,745.91	\$80.01		\$80.01	
8		02-87000	F	R. & J. MacNAUGHTON	"	50.00	42.00	\$1,292.09	\$316.76	\$1,608.85	\$22.40		\$22.40	
9	4-16	02-86000	F	487822 ONTARIO LTD.	A.R.D.A.	47.00	47.00	\$2,798.94	\$883.74	\$3,682.68	\$51.28		\$51.28	
10	4-16	02-85900	*	D & C. MAINVILLE	"	3.00	3.00	\$178.66		\$178.66	\$2.49		\$2.49	
12	4-17	02-90000	F	J. TESSIER	C. McKINNON	138.59	87.39	\$608.02	\$296.46	\$904.48	\$12.59		\$12.59	
13	4-17	02-89015	*	K. MacMILLAN	"	1.58	1.58	\$10.99		\$10.99	\$0.15		\$0.15	
14	4-17	02-91915	*	G. STEPHENSON & M. McPHERSON	"	2.30	1.30	\$9.04		\$9.04	\$0.13		\$0.13	
15	4-17	02-91910	*	D. LALANDE & S. RENAUD	"	2.30	1.80	\$12.52		\$12.52	\$0.17		\$0.17	
16	4-17	02-91905	*	D. LALANDE & S. RENAUD	"	2.30	2.00	\$13.92		\$13.92	\$0.19		\$0.19	
17	4-17	02-91900	*	D. LALANDE & S. RENAUD	"	2.93	2.93	\$20.39		\$20.39	\$0.28		\$0.28	
	4-18	02-92000	F	SANDY LANE FARMS LTD.	P. JACKSON	96.50	1.00	\$60.96	\$2.13	\$63.09	\$0.88		\$0.88	
18	5-15	03-60800	F	487822 ONTARIO LTD.	A.R.D.A.	95.75	9.19	\$374.41	\$125.99	\$500.40	\$6.97		\$6.97	
19	5-15	03-62910	*	M. MCMAHON	"	0.81	0.81	\$33.00		\$33.00	\$0.46		\$0.46	
22	5-16	03-63000	F	487822 ONTARIO LTD.	W. OUDERKIRK	100.00	100.00	\$2,031.90	\$1,153.65	\$3,185.55	\$44.36		\$44.36	
20	5-16	03-64000	F	S. & A. SANDERS	E. BEDUHN	95.35	51.00	\$807.56	\$2,956.37	\$3,763.93	\$52.41		\$52.41	
21	5-16	03-64020	*	R. YOUNG	"	4.65	4.00	\$63.34	\$231.87	\$295.21	\$4.11		\$4.11	
23	5-17	03-65500	F	ROCKY HILL FARM LTD.	J. OUDERKIRK	98.79	83.92	\$520.87	\$102.87	\$623.74	\$8.69		\$8.69	
24	5-17	03-65000	*	R. OUDERKICK	"	1.21	1.21	\$7.52		\$7.52	\$0.10		\$0.10	
25	5-17	03-67000	F	SANDY LANE FARMS LTD.	E. VANIER	195.42	10.74	\$102.61	\$12.59	\$115.20	\$1.60		\$1.60	
26	5-17	03-66000	*	A. RUTLEY	"	2.90	0.50	\$4.78		\$4.78	\$0.07		\$0.07	
27	5-17	03-66100	*	T. & J. WHEELER	"	0.76	0.76	\$7.26		\$7.26	\$0.10		\$0.10	
			*	CON. ROAD ALLW. BTWN CONS. 3-4			3.50	\$876.63	\$170.68	\$1,047.31	\$14.59		\$14.59	
			*	CON. ROAD ALLW. BTWN CONS. 4-5			6.00	\$843.30	\$102.42	\$945.72	\$13.17		\$13.17	
			*	COUNTY ROAD # 9			5.00		\$451.38	\$451.38	\$6.29		\$6.29	
RTC = REALTY TAX CLASS - FARMLAND - F														
* = NON-AGRICULTURE LAND														
							TOTALS		\$17,691.86	\$10,312.17	\$28,004.03	\$389.94	\$0.00	\$389.94

RTC = REALTY TAX CLASS - FARMLAND - F  
\* = NON-AGRICULTURE LAND

**THE CORPORATION OF THE TOWNSHIP OF NORTH STORMONT**

**BY-LAW NO. 53-2021**

**BEING** a by-law to authorize the levying of the amount paid for the maintenance completed on the Duff Creek Municipal Drain, which was constructed in accordance with By-law# 3-1965 of the former Township of Finch.

**WHEREAS** the Municipal Act, 2001, c. 25 s. 5 (1) provides that the powers of a municipal corporation are to be exercised by its council;

**AND WHEREAS** the Municipal Act, 2001, c. 25 s. 5 (3) provides that the powers of every council are to be exercised by by-law;

**REFERENCE:** Section 74 of the *Drainage Act*, R.S.O. 1990, c. D.17

**AND WHEREAS** a request was received from certain property owners along the drain, that maintenance and repairs be made on the Duff Creek Municipal Drain.

**AND WHEREAS** the actual cost of the maintenance was \$1001.30 with no applicable grant portion;

**NOW THEREFORE** the Council of The Corporation of the Township of North Stormont hereby enacts as follows:

1. **THAT** MacDonald Technical Services Inc., Drainage Superintendent was ordered to proceed with the maintenance of the Duff Creek Municipal Drain, according to the existing plan and profile of said drain.
2. **THAT** Council authorize write off of \$33.80 and the actual assessable cost of \$967.50 for maintenance of the Duff Creek Municipal Drain be assessed to the upstream lands and roads in the Township of North Stormont in proportions determined by By-Law# 3-1965 (original report), all as described in the Schedule of Assessments attached to and forming part of this By-Law as Schedule "A";
3. **THAT** each owner assessed \$500.00 or more will be invoiced and be given until September 30<sup>th</sup>, 2021 to pay the net cost as outlined in column of the Schedule of Assessments entitled "Net Maintenance Cost" and all assessments of \$499.99 or less will be added to the 2021 municipal taxes in one installment. Accounts of \$500.00 or more not paid by the due date shall be added to the 2022 municipal taxes with principal and interest at the rate of 1.25% per month.

**READ A FIRST, SECOND AND THIRD TIME**, passed, signed, and sealed in open Council this 1<sup>st</sup> day of June 2021.

\_\_\_\_\_  
Jim Wert, Mayor

\_\_\_\_\_  
Craig Calder, CAO/Clerk

SEAL

SCHEDULE NOVEMBER 2nd, 1964  
DUFF CREEK DRAIN (BYLAW 3-1965)  
TOWNSHIP OF NORTH STORMONT (FINCH TWP.)  
SCHEDULE OF ASSESSMENT 2020 MAINTENANCE

SCHEDULE "A" to BY-LAW 53-2021

REF.	CON.- LOT.	ROLL #	RTC	PRESENT OWNER	OWNER LAST REPORT	ACRES OWNED	ACRES DRAINED	MAIN- TENANCE	IMPROVE- MENT	ORIGINAL ASSESSMENT	2020 ASSESSMENT	1/3 GRANT	NET ASSESSMENT
38	4-22	03-04000	F	BRETZLER FARMS LTD.	MRS. C. RACINE	100.00		\$26.56		\$26.56	\$24.45	\$8.15	\$16.30
37	4-22	03-05000	*	K. WESTCOTT & P. LACOURSIERE	M. ZEVODSKY	99.00		\$33.53		\$33.53	\$30.87		\$30.87
36	4-23	03-08000	F	BRETZLER FARMS LTD.	H. MOSS	100.00		\$45.41		\$45.41	\$41.80	\$13.93	\$27.87
35	4-23	03-08500	F	O.LAUB	H. HEASLEY	98.61		\$38.21		\$38.21	\$35.17	\$11.72	\$23.45
31	5-20	03-76000	*	C.A.S.N.	W.G. LOWE	50.00	16.00	\$12.97		\$12.97	\$11.94		\$11.94
32	5-20	03-74500	*	C.A.S.N.	"	141.07	54.96	\$44.57		\$44.57	\$41.03		\$41.03
33	5-20	03-75000	*	J. & T. LADOUCEUR	"	1.04	1.04	\$0.84		\$0.84	\$0.77		\$0.77
30	5-21	03-78000	*	UNITED COUNTIES OF S.G. & G.	UNITED COUNTIES	100.00		\$59.69		\$59.69	\$54.95		\$54.95
28	5-21	03-77500	*	C.A.S.N.	E. LARAMIE	89.29	89.29	\$103.14		\$103.14	\$94.95		\$94.95
29	5-21	03-77000	*	R. SCHIPPER & C. CADRIN	"	10.00	5.40	\$5.93		\$5.93	\$5.46		\$5.46
27	5-22	03-79000	*	UNITED COUNTIES OF S.G. & G.	UNITED COUNTIES	200.00	130.00	\$179.90		\$179.90	\$165.61		\$165.61
26	5-23	03-80000	*	C.A.S.N.	S. COHEN	100.00		\$141.09		\$141.09	\$129.88		\$129.88
25	5-23	03-81000	*	G. WHEELER	HOUGH BROS.	94.58		\$5.78		\$5.78	\$5.32		\$5.32
22	5-24	03-83000	*	TED MORAN & SONS LTD.	C. McELHERAN	190.26	40.00	\$70.65		\$70.65	\$65.04		\$65.04
9	6-20	05-28500	*	C. PITCHER	A. H. RUTLEY	90.65		\$76.40		\$76.40	\$70.33		\$70.33
10	6-20	05-28000	*	V. & H. PENNER	"	9.11		\$7.67		\$7.67	\$7.06		\$7.06
13	6-21	05-29000	*	UNITED COUNTIES OF S.G. & G.	UNITED COUNTIES	100.00	48.00	\$44.68		\$44.68	\$41.13		\$41.13
			*	CONC. ROAD ALLW. BTWN. CONS. 4-5				\$127.66		\$127.66	\$117.48		\$117.48
			*	SIDELINE ROAD ALLW. LOTS 19-20, CON.5				\$0.42		\$0.42	\$0.39		\$0.39
			*	COUNTY ROAD NO. 9 LOTS 18 TO 24				\$62.60		\$62.60	\$57.67		\$57.67
TOTALS								\$1,087.70	\$0.00	\$1,087.70	\$1,001.30	\$33.80	\$967.50

RTC = REALTY TAX CLASS - FARMLAND - F  
\* = NON-AGRICULTURE LAND

**THE CORPORATION OF THE TOWNSHIP OF NORTH STORMONT**

**BY-LAW NO. 54-2021**

**BEING** a by-law to authorize the levying of the amount paid for the maintenance completed on the Dixon Creek Municipal Drain, which was constructed in accordance with By-law# 795 of the former Township of Roxborough.

**WHEREAS** the Municipal Act, 2001, c. 25 s. 5 (1) provides that the powers of a municipal corporation are to be exercised by its council;

**AND WHEREAS** the Municipal Act, 2001, c. 25 s. 5 (3) provides that the powers of every council are to be exercised by by-law;

**REFERENCE:** Section 74 of the *Drainage Act*, R.S.O. 1990, c. D.17

**AND WHEREAS** a request was received from certain property owners along the drain, that maintenance and repairs be made on the Dixon Creek Municipal Drain.

**AND WHEREAS** the actual cost of the maintenance was \$948.31 with no applicable grant portion;

**NOW THEREFORE** the Council of The Corporation of the Township of North Stormont hereby enacts as follows:

1. **THAT** MacDonald Technical Services Inc., Drainage Superintendent was ordered to proceed with the maintenance of the Dixon Creek Municipal Drain, according to the existing plan and profile of said drain.
2. **THAT** Council authorize write off of \$109.37 and the actual assessable cost of \$838.94 for maintenance of the Dixon Creek Municipal Drain be assessed to the upstream lands and roads in the Township of North Stormont in proportions determined by By-Law# 795 (original report), all as described in the Schedule of Assessments attached to and forming part of this By-Law as Schedule "A";
3. **THAT** each owner assessed \$500.00 or more will be invoiced and be given until September 30<sup>th</sup>, 2021 to pay the net cost as outlined in column of the Schedule of Assessments entitled "Net Maintenance Cost" and all assessments of \$499.99 or less will be added to the 2021 municipal taxes in one installment. Accounts of \$500.00 or more not paid by the due date shall be added to the 2022 municipal taxes with principal and interest at the rate of 1.25% per month.

**READ A FIRST, SECOND AND THIRD TIME**, passed, signed, and sealed in open Council this 1<sup>st</sup> day of June 2021.

\_\_\_\_\_  
Jim Wert, Mayor

\_\_\_\_\_  
Craig Calder, CAO/Clerk

SEAL

SCHEDULE "D" REVISED MARCH 14TH, 1978, A.J. GRAHAM ENG. CONS. LTD.  
DIXON CREEK DRAIN (BY-LAW # 795)  
TOWNSHIP OF NORTH STORMONT (ROXBOROUGH TWP.)  
SCHEDULE OF ASSESSMENT 2020 MAINTENANCE

SCHEDULE "A" to BY-LAW 54-2021

REF.	CON.- LOT.	ROLL #	RTC	PRESENT OWNER	OWNER LAST REPORT	ACRES OWNED	ACRES DRAINED	BENEFIT	OUTLET	ORIGINAL ASSESSMENT	2020 ASSESSMENT	1/3 GRANT	NET ASSESSMENT
	1-32 & 33	01-12000	F	L. LEDOUX & R. MACRAE	A.R.D.A.	100.00	18.00		\$58.00	\$58.00	\$0.62	\$0.21	\$0.41
	1-32	01-14000	F	R. & C. ADAMOWSKI	M. STEPHESON	75.00	18.00	\$11.00	\$51.00	\$62.00	\$0.66	\$0.22	\$0.44
	1-32	01-08050	F	L. LEDOUX & R. MACRAE	A.R.D.A.	97.77	3.00	\$134.94	\$9.66	\$144.60	\$1.55	\$0.52	\$1.03
	1-32	01-10000	F	L. LEDOUX & R. MACRAE	M. TIMMERS	47.00	18.00	\$940.68	\$57.60	\$998.28	\$10.67	\$3.56	\$7.11
	1-31	01-09000	*	ALFRED MARCH FARMS LTD.	ALFRED MARCH FARMS LTD.	56.50	56.00	\$32.00	\$299.76	\$331.76	\$3.55		\$3.55
	1-31	01-07000	F	P. BARQUE & R. BOER	"	48.94	12.00		\$64.24	\$64.24	\$0.69	\$0.23	\$0.46
	1-31	01-08050	F	L. LEDOUX & R. MACRAE	A.R.D.A.	97.77	72.77	\$4,063.50	\$257.61	\$4,321.11	\$46.17	\$15.39	\$30.78
	1-31	01-08000	*	A. & B. GORDON	"	2.23	2.23		\$7.89	\$7.89	\$0.08		\$0.08
4	1-29 & 30	01-05000	*	CORNWALL GRAVEL	M. & D. TIMMERS	173.78	173.00	\$13,910.00	\$816.00	\$14,726.00	\$157.35		\$157.35
3	1-30	01-02000	*	R. & J. MALLETTE	H. MacKENZIE	51.07	51.07		\$271.37	\$271.37	\$2.90		\$2.90
	1-30	01-02010	F	SILVERCREST FARMS INC.	"	45.66	44.93		\$242.63	\$242.63	\$2.59	\$0.86	\$1.73
2	1-30	01-04000	*	G. GARLOUGH	N. POHNAIKO	1.61	1.60		\$9.00	\$9.00	\$0.10		\$0.10
1	1-30	01-03000	F	P. BARQUE & R. BOER	H. ALGUIRE	1.00	1.00		\$5.00	\$5.00	\$0.05	\$0.02	\$0.03
5	1-29	01-01000	*	CORNWALL GRAVEL	G. RIVETTE	25.30	25.00	\$4,241.00	\$134.00	\$4,375.00	\$46.75		\$46.75
6	1-29	01-00500	*	B. ALGUIRE	H. ALGUIRE	25.00	21.00		\$110.00	\$110.00	\$1.18		\$1.18
9	1-28 & 29	01-00000	*	T. & J. ALGUIRE	B. ALGUIRE	100.00	91.00		\$490.00	\$490.00	\$5.24		\$5.24
7	1-28	00-98000	F	D. GAUVIN	A. HARRIS	94.17	94.17	\$7,584.00	\$507.37	\$8,091.37	\$86.46	\$28.82	\$57.64
	1-28	00-98004	*	D. GAUVIN & S. ROY	"	3.29	3.29		\$17.63	\$17.63	\$0.19		\$0.19
8	1-28 & 29	01-01400	*	R. GUINDON & R. VILLENEUVE	G. RIVETTE	2.28	2.00	\$214.00	\$11.00	\$225.00	\$2.40		\$2.40
10	1-28	00-99000	*	S. DEVRIES	H. FISHER	47.87	48.00		\$257.00	\$257.00	\$2.75		\$2.75
11	1-27 & 28	00-97000	*	C.A.R.R.	A. STEPHENSON	72.01	72.01		\$386.50	\$386.50	\$4.13		\$4.13
12	1-28	00-97200	*	G. LAST & J. LYONS	"	1.77	1.77		\$9.50	\$9.50	\$0.10		\$0.10
15	1-26 & 27	00-94000	F	S. ROY	I. HARRIS	97.79	97.79	\$6,684.00	\$523.28	\$7,207.28	\$77.01	\$25.67	\$51.34
	1-27	00-96505	*	G. LALONDE	"	1.17	1.17		\$6.26	\$6.26	\$0.07		\$0.07
	1-26	00-94005	*	D. GAUVIN & S. ROY	"	1.02	1.02		\$5.46	\$5.46	\$0.06		\$0.06
		00-94010	F	D. GAUVIN & S. ROY	I. HARRIS	20.85	20.85	\$1,864.00	\$112.00	\$1,976.00	\$21.11	\$7.04	\$14.07
14	1-27	00-96000	F	J. & G. & R. CANHAM	D. SHUFFLEBOTHAM	49.81	50.00	\$407.00	\$268.00	\$675.00	\$7.21	\$2.40	\$4.81
13	1-27	00-93000	*	R. DENNENY	A. BRUHMLER	0.94	1.00		\$5.00	\$5.00	\$0.05		\$0.05
19	1-26	00-95000	*	UNITED COUNTIES S.D. & G.	UNITED COUNTIES S.D. & G.	54.00	54.00	\$3,239.00	\$289.00	\$3,528.00	\$37.70		\$37.70
31	1-25 & 26	00-91000	F	D. GAUVIN	L. LALONDE	31.00	31.00	\$2,807.00	\$166.00	\$2,973.00	\$31.77	\$10.59	\$21.18
17	1-26	00-92000	F	J. & G. & R. CANHAM	D. SHUFFLEBOTHAM	99.62	93.00	\$2,171.00	\$498.00	\$2,669.00	\$28.52	\$9.51	\$19.01
22	1-25	00-90000	*	L. LAMBERT & J. VANDERWOUDE	E. BOMHOUWER	94.00	94.00	\$5,055.00	\$503.00	\$5,558.00	\$59.39		\$59.39
18	1-25	00-88000	*	M. & C. RONKAINEN	R. HARRIS	145.00	139.00	\$2,693.00	\$744.00	\$3,437.00	\$36.73		\$36.73
25	1-24	00-89000	*	9396-7834 QUEBEC INC.	D. COLEMAN	105.00	105.00	\$857.00	\$562.00	\$1,419.00	\$15.16		\$15.16
24	1-24	00-87000	*	C.A.R.R.	A. STEPHENSON	47.04	47.04	\$54.00	\$252.13	\$306.13	\$3.27		\$3.27
23	1-24	00-87500	*	G. STEPHENSON	"	2.96	2.96		\$15.87	\$15.87	\$0.17		\$0.17
27	1-23	00-83000	*	UNITED COUNTIES S.D. & G.	UNITED COUNTIES S.D. & G.	33.00	22.00		\$118.00	\$118.00	\$1.26		\$1.26
28	1-23	00-85000	*	C.A.R.R.	A. STEPHENSON	67.00	63.00		\$337.00	\$337.00	\$3.60		\$3.60
26	1-23	00-84000	*	R. FLARO	A. McLENNAN	100.00	85.00		\$455.00	\$455.00	\$4.86		\$4.86
30	1-22	00-81000	*	UNITED COUNTIES S.D. & G.	UNITED COUNTIES S.D. & G.	100.00	100.00		\$535.00	\$535.00	\$5.72		\$5.72
29	1-22	00-82000	*	R. FLARO	J. LASCELLE	100.00	100.00		\$535.00	\$535.00	\$5.72		\$5.72
31	1-21	00-78000	*	UNITED COUNTIES S.D. & G.	UNITED COUNTIES S.D. & G.	100.00	100.00		\$535.00	\$535.00	\$5.72		\$5.72
32	1-21	00-80000	*	ALFRED MARCH FARMS LTD.	UNITED COUNTIES S.D. & G. & V. GREE	119.00	109.00		\$584.00	\$584.00	\$6.24		\$6.24
35	1-20	00-77000	*	TOWNSHIP OF NORTH-STORMONT	ROXBOROUGH TOWNSHIP	25.00	25.00		\$134.00	\$134.00	\$1.43		\$1.43
34	1-20	00-76000	*	UNITED COUNTIES S.D. & G.	UNITED COUNTIES S.D. & G.	25.00	25.00		\$134.00	\$134.00	\$1.43		\$1.43
36	1-19	00-68000	*	UNITED COUNTIES S.D. & G.	V. GREEN	25.00	25.00		\$133.93	\$133.93	\$1.43		\$1.43
33	1-19 & 20	00-73000	*	P. LAMARCHE & A. ROY	"	69.83	3.00		\$16.07	\$16.07	\$0.17		\$0.17
37	1-19	00-75000	*	UNITED COUNTIES S.D. & G.	UNITED COUNTIES S.D. & G.	25.00	25.00		\$134.00	\$134.00	\$1.43		\$1.43
38	1-19	00-71000	*	S. ANTINORI	R. GREEN	100.00	51.00		\$273.00	\$273.00	\$2.92		\$2.92
39	1-18	00-72000	*	S. ANTINORI	R. GREEN	100.00	81.00		\$434.00	\$434.00	\$4.64		\$4.64
40	1-17	00-74000	*	UNITED COUNTIES S.D. & G.	UNITED COUNTIES S.D. & G.	80.00	62.00		\$332.00	\$332.00	\$3.55		\$3.55
41	1-16	00-66000	*	M. & E. DESJARDINS	M. CRAWFORD	44.00	7.00		\$37.00	\$37.00	\$0.40		\$0.40
42	2-29	02-37000	*	B. ALGUIRE	B. ALGUIRE	68.00	1.00		\$5.00	\$5.00	\$0.05		\$0.05
43	2-28	02-33100	*	J. & D. PYKE	H. FISHER	35.69	2.62		\$13.75	\$13.75	\$0.15		\$0.15
44	2-28	02-33600	*	K. & W. MARSOLAIS	"	1.38	1.38		\$7.25	\$7.25	\$0.08		\$0.08
45	2-28	02-33000	*	M. & C. TESSIER	A. STEPHENSON & J. JOUSTRA	1.73	1.73		\$9.23	\$9.23	\$0.10		\$0.10
46	2-28	02-33500	*	M. & R. COTE	"	11.72	1.27		\$6.77	\$6.77	\$0.07		\$0.07
47	2-27 & 28	02-30000	*	J. MENARD & R. ARCHAMBAULT	"	68.05	7.52		\$40.11	\$40.11	\$0.43		\$0.43
		02-30100	*	J. MENARD & R. ARCHAMBAULT	"	1.48	1.48		\$7.89	\$7.89	\$0.08		\$0.08
48	2-27	02-29000	F	J. & G. & R. CANHAM	D. SHUFFLEBOTHAM	21.99	1.50		\$8.00	\$8.00	\$0.09	\$0.03	\$0.06
	2-27	02-29010	*	T. FERGUSON	"	2.82	1.50		\$8.00	\$8.00	\$0.09		\$0.09
49	2-25	02-21000	*	M. & C. RONKAINEN	R. HARRIS	41.00	2.00		\$11.00	\$11.00	\$0.12		\$0.12
50	2-24	02-19000	*	C. & P. PRIMEAU	A. PILON & A. STEPHENSON	5.13	3.50		\$18.75	\$18.75	\$0.20		\$0.20
51	2-24	02-20000	*	C. & P. PRIMEAU	"	38.24	10.50		\$56.25	\$56.25	\$0.60		\$0.60
52	2-23	02-15100	*	C.A.R.R.	E. MARSDEN	52.00	13.00		\$70.00	\$70.00	\$0.75		\$0.75
53	2-23	02-16000	F	F. & D. JOHNSTON	E. MacDONALD	56.51	16.00		\$86.00	\$86.00	\$0.92	\$0.31	\$0.61

SCHEDULE "D" REVISED MARCH 14TH, 1978, A.J. GRAHAM ENG. CONS. LTD.  
DIXON CREEK DRAIN (BY-LAW # 795)  
TOWNSHIP OF NORTH STORMONT (ROXBOROUGH TWP.)  
SCHEDULE OF ASSESSMENT 2020 MAINTENANCE

SCHEDULE "A" to BY-LAW 54-2021

REF.	CON.- LOT.	ROLL #	RTC	PRESENT OWNER	OWNER LAST REPORT	ACRES OWNED	ACRES DRAINED	BENEFIT	OUTLET	ORIGINAL ASSESSMENT	2020 ASSESSMENT	1/3 GRANT	NET ASSESSMENT
54	2-22	02-13000	*	I. McKEON	A. McKEON	52.00	21.00		\$112.00	\$112.00	\$1.20		\$1.20
55	2-21 & 22	02-12000	F	R. & S. LEFEBVRE	A. EL GASAR & M. WELCH	99.24	48.00		\$257.00	\$257.00	\$2.75	\$0.92	\$1.83
56	2-20 & 21	02-10500	F	D. VESPA	WM. JOHNSTON	99.62	64.00		\$342.00	\$342.00	\$3.65	\$1.22	\$2.43
57	2-20	02-10000	F	B. & C. McDONALD	B. MacDONALD	149.43	32.00		\$171.00	\$171.00	\$1.83	\$0.61	\$1.22
58	2-19	02-09000	F	B. & G. JACKSON	P. MacDONALD	49.81	37.00		\$198.00	\$198.00	\$2.12	\$0.71	\$1.41
59	2-19	02-08500	F	B. JACKSON	R. POAPST	39.90	27.83		\$148.89	\$148.89	\$1.59	\$0.53	\$1.06
60	2-19	02-08100	*	K. FARLINGER & J. DANSEREAU	"	12.17	12.17		\$65.11	\$65.11	\$0.70		\$0.70
61	2-18	02-06000	*	L. COLEMAN	B. ROMBOUGH & DIBLEE CONSTRUCTI	59.23	59.23		\$317.15	\$317.15	\$3.39		\$3.39
	2-18	02-06007	*	L. COLEMAN	"	1.46	1.46		\$7.82	\$7.82	\$0.08		\$0.08
	2-18	02-06008	*	M. COLEMAN	"	1.46	1.46		\$7.82	\$7.82	\$0.08		\$0.08
	2-18	02-06005	*	B. McDONALD	"	37.15	12.61		\$67.52	\$67.52	\$0.72		\$0.72
	2-18	02-05990	*	M. & M. & A. & J. LAPLANTE	"	12.98	10.00		\$53.55	\$53.55	\$0.57		\$0.57
62	2-18	02-06200	*	R. BROUILLET & K. BELMORE	"	6.86	6.86		\$36.73	\$36.73	\$0.39		\$0.39
63	2-17 & 18	02-06100	*	M. & F. PERIARD	"	4.38	4.38		\$23.45	\$23.45	\$0.25		\$0.25
64	2-17	02-04000	*	D. LEPAGE	"	56.86	45.00		\$240.96	\$240.96	\$2.57		\$2.57
65	2-16	02-00050	*	M. & E. DESJARDINS	R. RYNER	52.56	11.00		\$59.00	\$59.00	\$0.63		\$0.63
			*	CTY. ROAD # 15			6.50		\$30.00	\$30.00	\$0.32		\$0.32
			*	TOWNSHIP ROAD BETWEEN CON 1 & 2			3.50		\$18.00	\$18.00	\$0.19		\$0.19
			*	TOWNSHIP ROAD BETWEEN LOTS 24 & 25			7.00		\$37.00	\$37.00	\$0.40		\$0.40
			*	TOWNSHIP ROAD BETWEEN CON 1 & 2, LOTS 16-24			15.00		\$80.00	\$80.00	\$0.85		\$0.85
			*	TOWNSHIP ROAD BETWEEN LOTS 18 & 19 CON. 1 & 2			6.00		\$32.00	\$32.00	\$0.34		\$0.34
			*	TOWNSHIP ROAD BETWEEN LOTS 17 & 18			2.50		\$14.00	\$14.00	\$0.15		\$0.15
			*	1/2 OF BOUNDARY ROAD			4.50	\$366.30	\$18.90	\$385.20	\$4.12		\$4.12
TOWNSHIP OF CORNWALL						TOTALS		\$57,328.42	\$15,435.66	\$72,764.08	\$777.54	\$109.37	\$668.17
9-23 TO 29			*	OWNERS				\$ 14,349.00	\$ 1,218.00	\$15,567.00	\$166.35		\$166.35
			*	ROAD ALLOW. BETWEEN LOTS 24 & 25					\$ 11.00	\$11.00	\$0.12		\$0.12
			*	1/2 BOUNDARY BROAD			4.50	\$ 385.58	\$ 19.89	\$405.47	\$4.30		\$4.30
						TOTALS		\$ 14,734.58	\$ 1,248.89	\$ 15,983.47	\$ 170.77	\$ -	\$ 170.77
						TOTALS		\$ 72,063.00	\$ 16,684.55	\$ 88,747.55	\$ 948.31	\$ 109.37	\$ 838.94

RTC = REALTY TAX CLASS - FARMLAND - F  
\* = NON-AGRICULTURE LAND



**THE CORPORATION OF THE TOWNSHIP OF NORTH STORMONT**

**BY-LAW NO. 55-2021**

**BEING** a by-law to authorize the levying of the amount paid for the maintenance completed on the Cumming Municipal Drain, which was constructed in accordance with By-law# 18-1985 of the former Township of Roxborough.

**WHEREAS** the Municipal Act, 2001, c. 25 s. 5 (1) provides that the powers of a municipal corporation are to be exercised by its council;

**AND WHEREAS** the Municipal Act, 2001, c. 25 s. 5 (3) provides that the powers of every council are to be exercised by by-law;

**REFERENCE:** Section 74 of the *Drainage Act*, R.S.O. 1990, c. D.17

**AND WHEREAS** a request was received from certain property owners along the drain, that maintenance and repairs be made on the Cumming Municipal Drain.

**AND WHEREAS** the actual cost of the maintenance was \$905.66 with no applicable grant portion;

**NOW THEREFORE** the Council of The Corporation of the Township of North Stormont hereby enacts as follows:

1. **THAT** MacDonald Technical Services Inc., Drainage Superintendent was ordered to proceed with the maintenance of the Cumming Municipal Drain, according to the existing plan and profile of said drain.
2. **THAT** Council authorize write off of \$236.58 and the actual assessable cost of \$669.08 for maintenance of the Cumming Municipal Drain be assessed to the upstream lands and roads in the Township of North Stormont in proportions determined by By-Law# 18-1985 (original report), all as described in the Schedule of Assessments attached to and forming part of this By-Law as Schedule "A";
3. **THAT** each owner assessed \$500.00 or more will be invoiced and be given until September 30<sup>th</sup>, 2021 to pay the net cost as outlined in column of the Schedule of Assessments entitled "Net Maintenance Cost" and all assessments of \$499.99 or less will be added to the 2021 municipal taxes in one installment. Accounts of \$500.00 or more not paid by the due date shall be added to the 2022 municipal taxes with principal and interest at the rate of 1.25% per month.

**READ A FIRST, SECOND AND THIRD TIME**, passed, signed, and sealed in open Council this 1<sup>st</sup> day of June 2021.

\_\_\_\_\_  
Jim Wert, Mayor

\_\_\_\_\_  
Craig Calder, CAO/Clerk

SEAL

SCHEDULE "A" JULY 17TH, 1985, STIDWILL AND ASSOCIATES LTD.  
CUMMING DRAIN & MORROW BRANCH (BYLAW NO. 18-1985)  
TOWNSHIP OF NORTH-STORMONT (ROXBOROUGH TWP.)  
SCHEDULE OF ASSESSMENT 2020 MAINTENANCE

SCHEDULE "A" to BY-LAW 55-2021

REF.	CON. LOT	ROLL #	RTC	PRESENT OWNER	OWNER LAST REPORT	ACRES OWNED	ACRES DRAINED	HECTARES DRAINED	OUTLET	BENEFIT	ORIGINAL ASSESSMENT	2020 ASSESSMENT	1/3 GRANT	NET ASSESSMENT
1	5-8 & 9	07-660-20	*	L. Cross & V. Caughey	G. McEwen	62.23	27.91	11.30	\$	39.92	\$	39.92	\$	3.71
2	5-7 & 8	07-650-00	*	I. & P. Cowan	P. McDougall	77.42	40.00	16.20	\$	58.33	\$	58.33	\$	5.42
2A	5-7 & 8	07-655-00	*	I. & P. Cowan	"	35.25	1.00	0.40	\$	1.44	\$	1.44	\$	0.13
3	5-7	07-640-00	F	Micheal Aube	G.E. McEwen	108.00	47.92	19.40	\$	71.43	\$	71.43	\$	6.64
4 & 6	5-7	07-642-00	F	Micheal Aube	"	82.00	16.06	6.50	\$	23.90	\$	23.90	\$	2.22
	5-5 & 6	07-620-00	F	Micheal Aube	W. Sauve & W. Sauve	108.97	61.95	25.08	\$	122.24	\$	122.24	\$	11.36
		07-620-40	*	C. Fagan & B. D'Amours	"	27.40	25.00	10.12	\$	49.32	\$	49.32	\$	4.58
		07-620-20	*	CORNWALL GRAVEL COMPANY	"	56.92	44.00	17.80	\$	86.86	\$	86.86	\$	8.07
6A	5-5	07-610-00	*	Gary Rupert & Karen Rupert-Tait	"	32.61	30.13	12.20	\$	59.48	\$	59.48	\$	5.53
5	5-5	07-600-00	*	B. Tait	B. Tait	77.00	7.66	3.10	\$	15.78	\$	15.78	\$	1.47
7	5-5	07-590-00	*	M. BRUNET	P.A. McLean	49.00	21.00	8.50	\$	47.87	\$	47.87	\$	4.45
8*	5-5	07-580-00	*	M. Brunet	H. McLean	0.62	0.99	0.40	\$	2.85	\$	2.85	\$	0.26
9	5-4	07-570-50	F	J. ACROBELLI & J. STOBBE-CUNDY	M. Ducross	192.72	88.18	35.70	\$	207.15	\$	207.15	\$	19.25
10*	5-4	07-560-00	*	W. Newton	A. Code	1.00	0.99	0.40	\$	3.07	\$	3.07	\$	0.29
11*	5-4	07-570-00	*	W. Munroe & R. LACOMBE	D.& M. Munroe	5.84	5.93	2.40	\$	17.43	\$	17.43	\$	1.62
12	5-3	07-572-00	F	C. JACK	N. Vlastaris	195.82	57.75	23.38	\$	140.12	\$	140.12	\$	13.02
	5-3	07-572-07	*	C. JACK	"	0.66	0.66	0.27	\$	1.62	\$	1.62	\$	0.15
	5-3	07-572-05	*	C. JACK	"	2.59	2.59	1.05	\$	6.29	\$	6.29	\$	0.58
	5-3	07-550-00	*	B. Willet & M. Gingras	T. Young	0.57	0.49	0.20	\$	1.52	\$	1.52	\$	0.14
14	5-2	07-541-00	F	C. & A. Jack	J. Brabec	195.59	49.40	20.00	\$	153.54	\$	153.54	\$	14.27
	5-2	07-541-05	*	J. ARCOBELLI	"	3.45	3.45	1.40	\$	10.75	\$	10.75	\$	1.00
15	5-1	07-530-00	F	Peter & Linda & C. Jack	P. Jack	135.66	35.82	14.50	\$	109.12	\$	109.12	\$	10.14
16*	5-1	07-532-00	*	C & A. JACK	M.E. Jack	0.55	0.25	0.10	\$	0.76	\$	0.76	\$	0.07
17	5-A & B	07-510-00	F	S. GRAVEL	K. Ross & D. Conners	199.28	21.00	8.50	\$	57.69	\$	57.69	\$	5.36
18	6-4	08-450-00	F	S. TRICKEY	F. Scotcher	75.00	4.94	2.00	\$	15.21	\$	15.21	\$	1.41
19	6-2 & 3	08-445-00	F	Walter & Hellen Fuchs	W. Fuchs	133.00	106.95	43.30	\$	351.97	\$	351.97	\$	32.71
20	6-2 & 3 & 4	08-454-00	F	Audale Farm Ltd.	B. MacEwens Farms Inc.& H. Brunet	339.29	191.01	77.30	\$	652.75	\$	652.75	\$	60.66
21*	6-2	08-430-00	*	Duncan McCuaig	I. Irving	1.33	1.24	0.50	\$	4.32	\$	4.32	\$	0.40
22*	6-2	08-425-00	*	I. GOGO	R. Sutherland	1.09	0.99	0.40	\$	3.55	\$	3.55	\$	0.33
23*	6-2	08-420-00	*	M. Neil	A. Heguy	3.96	3.95	1.60	\$	13.19	\$	13.19	\$	1.23
24*	6-2	08-414-00	*	S. Heguy	J. Ronald	0.23	0.25	0.10	\$	0.77	\$	0.77	\$	0.07
26 & 27	6-1	08-380-00	F	Anthony J. Beaudette	D. Scheib & A. Beaudette	97.53	99.07	40.11	\$	334.42	\$	334.42	\$	31.08
27A	6-1	08-380-10	*	T. Bergin & B. Beauparlant	"	1.22	1.22	0.49	\$	4.09	\$	4.09	\$	0.38
28	6-1 & 2	08-390-00	F	C. & D. Cumming	D. Cumming	22.37	22.37	9.05	\$	66.49	\$	142.25	\$	13.22
		08-390-05	F	Audale Farm Ltd.	"	89.48	89.48	39.15	\$	287.63	\$	615.37	\$	57.18
29	6-A	08-330-00	*	B. BENTON	H. Morrow	7.85	7.85	3.18	\$	7.34	\$	7.34	\$	0.68
		08-329-90	*	J. & S. ROLLAND	"	7.58	7.58	3.07	\$	7.08	\$	7.08	\$	0.66
		08-329-95	*	2287648 ONTARIO INC.	"	7.73	7.73	3.13	\$	7.22	\$	7.22	\$	0.67
30	6-A	08-360-00	F	Albert & Oris Beaudette	A. Beaudette	59.32	59.32	18.92	\$	71.00	\$	71.00	\$	6.60
30A	6-A	08-360-02	*	A. McDonell	"	0.93	0.93	0.38	\$	1.43	\$	1.43	\$	0.13
31*	6-B	08-345-00	*	A.L. Blair Constr.	A.L. Blair Constr.	16.00	4.94	2.00	\$	7.84	\$	7.84	\$	0.73
40	6-B	08-320-00	F	T & M. Vanderweillan	G. Crites	19.00	19.00	7.70	\$	43.26	\$	43.26	\$	4.02
41	6-B	08-321-02	F	Stryde Farms Inc.	"	10.32	10.32	4.18	\$	18.90	\$	18.90	\$	1.76
42	6-B	08-321-00	*	D. Crites	"	2.63	2.63	1.07	\$	4.81	\$	4.81	\$	0.45
43	6-B	08-340-00	*	12055597 Canada Inc	B. Allnut	55.82	55.82	22.68	\$	81.80	\$	81.80	\$	7.60
44	6-B	08-342-00	*	12055597 Canada Inc	"	1.32	1.32	0.50	\$	1.94	\$	1.94	\$	0.18
45	6-B	08-340-10	*	12055597 Canada Inc	"	0.78	0.78	0.32	\$	1.44	\$	1.44	\$	0.13
46	6-A & B	08-350-00	F	J & L. Morrow	H. Morrow	115.67	115.67	59.55	\$	268.59	\$	268.59	\$	24.96
46A	6-A & B	08-350-02	F	H. & F. Vanderweillan Farms Inc.	"	67.33	67.33	24.25	\$	109.37	\$	109.37	\$	10.16
47	6-B	08-310-00	*	North Glengarry Twp	Village of Maxville	4.50	4.50	0.23	\$	0.79	\$	0.79	\$	0.07

SCHEDULE "A" JULY 17TH, 1985, STIDWILL AND ASSOCIATES LTD.  
CUMMING DRAIN & MORROW BRANCH (BYLAW NO. 18-1985)  
TOWNSHIP OF NORTH-STORMONT (ROXBOROUGH TWP.)  
SCHEDULE OF ASSESSMENT 2020 MAINTENANCE

SCHEDULE "A" to BY-LAW 55-2021

REF.	CON. LOT	ROLL #	RTC	PRESENT OWNER	OWNER LAST REPORT	ACRES OWNED	ACRES DRAINED	HECTARES DRAINED	OUTLET	BENEFIT	ORIGINAL ASSESSMENT	2020 ASSESSMENT	1/3 GRANT	NET ASSESSMENT
47A	6-B	08-310-02	*	Maxville Manor	"	3.30	3.30	1.34	\$	4.58	\$	4.58	\$	0.43
47B	6-B	08-310-03	*	North Glengarry Twp	"	2.06	2.06	0.83	\$	2.84	\$	2.84	\$	0.26
48	7-B	09-270-00	F	M. McIntosh	H. Hunter	82.56	82.56	33.50	\$	171.97	\$	900.86	\$	83.71
49	7-B	09-275-00	*	S. & C. Poitras	"	3.14	3.14	1.27	\$	6.52	\$	6.52	\$	0.61
49A	7-B	09-274-00	*	D. McGreggor	"	4.03	4.03	1.63	\$	8.37	\$	8.37	\$	0.78
50	7-A & B	09-290-00	F	Intoshome Farms Inc.	G. Crites & G. Crites	298.02	149.19	60.40	\$	345.52	\$	1,170.42	\$	108.76
51	7-B	09-265-00	*	B & J. Mayer	H. Hards	7.72	7.72	3.13	\$	16.38	\$	16.38	\$	1.52
52	7-1	09-300-00	F	Landolt Farm Inc.	Wm. Dehaas	97.60	12.60	5.10	\$	32.21	\$	32.21	\$	2.99
53	7-1 & 2	09-320-00	F	Intoshome Farms Inc.	J. Brabec	148.96	94.85	38.40	\$	267.22	\$	731.14	\$	67.94
54	7-2	09-330-00	F	H. & F. Vanderweillan Farms Inc.	D. McLennan	144.74	24.95	10.10	\$	71.97	\$	71.97	\$	6.69
55	7-3	09-340-00	F	Audale Farm Ltd.	G. Aube	50.00	18.00	7.30	\$	50.75	\$	50.75	\$	4.72
56	7-3	09-350-00	F	F. & C. Vanderweilan	H. Morrow	50.00	12.10	4.90	\$	33.36	\$	33.36	\$	3.10
			*	Con. Road between con. 6 & 7				1.10	\$	13.49	\$	13.49	\$	1.25
			*	Given Road, Con. 5, Lots 7 & 8				0.80	\$	9.93	\$	9.93	\$	0.92
			*	Sideline Road Between Lots 6 & 7, Con. 5				1.40	\$	18.33	\$	18.33	\$	1.70
			*	Con. Road Between Con. 5 & 6				3.20	\$	49.60	\$	49.60	\$	4.61
			*	Given Road Con. 6, Lot A & B				1.00	\$	14.61	\$	14.61	\$	1.36
			*	Sideline Road Between Lots A & B, Con. 6 & 7				5.70	\$	73.12	\$	152.58	\$	14.18
			*	Half boundary Road				2.20	\$	23.08	\$	69.10	\$	6.42
			*	S.D.G County Rd 22				4.90	\$	91.92	\$	280.45	\$	26.06
			*	Canadian National Railway				5.70	\$	120.12	\$	120.12	\$	11.16
SUB-TOTALS									\$	5,081.57	\$	2,735.22	\$	7,816.79
									\$		\$	726.37	\$	201.32
									\$		\$		\$	525.05
Township of Kenyon														
			F	Agricultural Owners					\$	687.45	\$	1,138.23	\$	105.77
			*	Non Agricultural owners					\$	13.83	\$	13.83	\$	1.29
			*	Twp Roads				3.7	\$	27.25	\$	27.25	\$	2.53
			*	County Rd 22				2.1	\$	26.91	\$	26.91	\$	2.50
			*	Canadian National Railway				3.1	\$	36.57	\$	36.57	\$	3.40
Village of Maxville														
			*	Real property, Village of Maxville				207.1	\$	559.66	\$	559.66	\$	52.01
			*	Roads, Village of Maxville				8.5	\$	42.05	\$	42.05	\$	3.91
			*	S.D.G County Road 2				2.6	\$	18.94	\$	18.94	\$	1.76
			*	United Counties of S.D.G				3.1	\$	22.56	\$	22.56	\$	2.10
			*	Canadian National Railway				5.2	\$	43.19	\$	43.19	\$	4.02
SUB-TOTALS									\$	1,478.41	\$	450.78	\$	1,929.19
									\$		\$	179.29	\$	35.26
									\$		\$		\$	144.03
TOTALS									\$	6,559.98	\$	3,186.00	\$	9,745.98
									\$		\$	905.66	\$	236.58
									\$		\$		\$	669.08

RTC= REALTY TAX CLASS - FARM LAND -F  
\* = NON-AGRICULTURE LAND

**THE CORPORATION OF THE TOWNSHIP OF NORTH STORMONT**

**BY-LAW NO. 56-2021**

**BEING** a by-law to authorize the levying of the amount paid for the maintenance completed on the H. W. Munro Municipal Drain, which was constructed in accordance with By-law# 657 of the former Township of Roxborough.

**WHEREAS** the Municipal Act, 2001, c. 25 s. 5 (1) provides that the powers of a municipal corporation are to be exercised by its council;

**AND WHEREAS** the Municipal Act, 2001, c. 25 s. 5 (3) provides that the powers of every council are to be exercised by by-law;

**REFERENCE:** Section 74 of the *Drainage Act*, R.S.O. 1990, c. D.17

**AND WHEREAS** a request was received from certain property owners along the drain, that maintenance and repairs be made on the H. W. Munro Municipal Drain.

**AND WHEREAS** the actual cost of the maintenance was \$501.20 with no applicable grant portion;

**NOW THEREFORE** the Council of The Corporation of the Township of North Stormont hereby enacts as follows:

1. **THAT** MacDonald Technical Services Inc., Drainage Superintendent was ordered to proceed with the maintenance of the H. W. Munro Municipal Drain, according to the existing plan and profile of said drain.
2. **THAT** Council authorize write off of \$91.73 and the actual assessable cost of \$409.47 for maintenance of the H. W. Munro Municipal Drain be assessed to the upstream lands and roads in the Township of North Stormont in proportions determined by By-Law# 657 (original report), all as described in the Schedule of Assessments attached to and forming part of this By-Law as Schedule "A";
3. **THAT** each owner assessed \$500.00 or more will be invoiced and be given until September 30<sup>th</sup>, 2021 to pay the net cost as outlined in column of the Schedule of Assessments entitled "Net Maintenance Cost" and all assessments of \$499.99 or less will be added to the 2021 municipal taxes in one installment. Accounts of \$500.00 or more not paid by the due date shall be added to the 2022 municipal taxes with principal and interest at the rate of 1.25% per month.

**READ A FIRST, SECOND AND THIRD TIME**, passed, signed, and sealed in open Council this 1<sup>st</sup> day of June 2021.

\_\_\_\_\_  
Jim Wert, Mayor

\_\_\_\_\_  
Craig Calder, CAO/Clerk

SEAL

SCHEDULE "C" REVISED OCTOBER 6TH, 1973. A.G. GRAHAM ENG. CONSULTANTS LTD.  
H.W. MUNRO MUNICIPAL DRAIN (BY-LAW # 657)  
TOWNSHIP OF NORTH STORMONT (ROXBOROUGH & KENYON TWP.)  
SCHEDULE OF ASSESSMENT 2020 MAINTENANCE

SCHEDULE "A" to BY-LAW 56-2021

REF.	CON.- LOT.	ROLL #	RTC	PRESENT OWNER	OWNER LAST REPORT	ACRES OWNED	ACRES DRAINED	BENEFIT	OUTLET	ORIGINAL ASSESSMENT	2020 ASSESSMENT	1/3 GRANT
TOWNSHIP OF ROXBOROUGH												
64	2-4	01-62000	*	J. & A. WOLFE	O. LAPIERRE	0.98	1.00		\$1.00	\$1.00	\$0.10	
60	2-4	01-61000	*	J. PARE & A. RUEST	F. CHRISTIE	75.00	24.00		\$15.00	\$15.00	\$1.52	
61	2-4	01-61500	*	J. & S. COLEMAN	R. GRANT	22.80	25.00		\$16.00	\$16.00	\$1.62	
62	2-5	01-65000	F	M. & A. LEROUX	W. LEROUX & W. LEROUX	143.99	116.00		\$126.91	\$126.91	\$12.84	\$4.28
63	2-6	01-65500	*	C. LEROUX	"	1.00	1.00		\$1.09	\$1.09	\$0.11	
66	2-6	01-67025	F	T. & C. BENDER	A.R.D.A.	14.62	14.62		\$15.86	\$15.86	\$1.60	\$0.53
67	2-6	01-66000	*	RABA SOFIA ESTATE	"	1.00	1.00		\$1.09	\$1.09	\$0.11	
68	2-6	01-67000	*	D. PADBURY	"	32.14	31.38		\$34.05	\$34.05	\$3.45	
35	3-D	02-80000	*	J. LEITH	W.A. McLEOD	25.00	20.00		\$22.00	\$22.00	\$2.23	
37	3-B,C & D	02-89000	F	11132903 CANADA INC.	G. E. & B.R-M. & L.M.E. & D.W.M.	329.00	115.00		\$99.00	\$99.00	\$10.02	\$3.34
36	3-D	02-86400	*	E. LEITH	P.CARTHER	19.00	19.00		\$21.00	\$21.00	\$2.13	
39	3-A	02-91000	F	GLENGARRY STOCK FARMS	W. MORRISON	198.00	68.00		\$53.00	\$53.00	\$5.36	\$1.79
41	3-1	02-93000	F	GLENGARRY STOCK FARMS	W. MORRISON	146.00	72.00		\$54.00	\$54.00	\$5.46	\$1.82
40	3-1 & 2	02-92000	*	S.D. & G. COUNTIES	S.D. & G. COUNTIES	130.00	130.00		\$83.00	\$83.00	\$8.40	
42	3-2 & 3	02-96000	F	VILLENEUVE FARMS LTD.	W. MILLER	216.83	190.00		\$193.00	\$193.00	\$19.53	\$6.51
43	3-3 & 4	02-97000	*	S.D. & G. COUNTIES	S.D. & G. COUNTIES	150.00	150.00		\$108.00	\$108.00	\$10.93	
45	3-4	03-00000	*	S. MICHAUD	MRS. F. CHRISTIE	59.72	60.00		\$36.00	\$36.00	\$3.64	
46	3-4	02-98000	*	G. SMITH	J. KELLEY	1.00	0.50		\$1.00	\$1.00	\$0.10	
47	3-4	03-01000	*	T. DEVAN	E. POIRIER	1.84	2.00		\$2.00	\$2.00	\$0.20	
44	3-4 & 5	02-99000	F	M. ROBINSON	E. ROBINSON	186.00	188.00		\$174.00	\$174.00	\$17.61	\$5.87
48	3-5	03-02400	*	S.D. & G. COUNTIES	M. PAPPS	56.50	56.50		\$31.80	\$31.80	\$3.22	
49	3-5	03-02000	*	J. JACKSON	"	39.03	39.03		\$21.97	\$21.97	\$2.22	
	3-5	03-02100	*	J. JACKSON	"	3.97	3.97		\$2.23	\$2.23	\$0.23	
50	3-5	03-02200	*	R. HEBERT & J. JACKSON-HEBERT	P. PAPPS	0.59	1.00		\$1.00	\$1.00	\$0.10	
52	3-6	03-04000	F	J. & M. VILLENEUVE	J. VILLENEUVE	96.14	98.00	\$1,200.00	\$10.00	\$1,210.00	\$122.44	\$40.81
51	3-6	03-03000	F	M. ROBINSON	E. ROBINSON	98.94	100.00		\$97.00	\$97.00	\$9.82	\$3.27
53	3-6	03-05000	*	M. VILLENEUVE	L. POIRIER	1.64	2.00		\$2.00	\$2.00	\$0.20	
1	4-C	06-40000	F	L. MacLEOD	W.G. McLEOD & G. McLEOD	198.55	149.00		\$153.00	\$153.00	\$15.48	\$5.16
2	4-B	06-42050	*	S.D. & G. COUNTIES	B. CAMPBELL	100.00	100.00		\$95.09	\$95.09	\$9.62	
3	4-B	06-42000	F	P. RUBINOVITCH & C. McFARLANE	"	81.59	63.00		\$59.91	\$59.91	\$6.06	\$2.02
6	4-A	06-44000	*	P. RUBINOVITCH	H. CHEESEMAN	100.14	100.14		\$108.00	\$108.00	\$10.93	
4 & 7	4-A & 1	06-43000	F	P. RUBINOVITCH & C. McFARLANE	J. DEWAR	94.49	60.00		\$66.00	\$66.00	\$6.68	\$2.23
	4-1	06-43002	*	CAWA PRECISION INC.	J. DEWAR	85.15	80.00		\$82.00	\$82.00	\$8.30	
8	4-1	06-46500	*	G. TIERNEY & J. MARTIN	H. ST-JOHN	48.00	48.00		\$50.03	\$50.03	\$5.06	
9	4-1	06-46200	F	J. LECLAIR	"	31.46	23.00		\$23.97	\$23.97	\$2.43	\$0.81
10	4-2	06-47000	*	C.A.R.R.	R.R.C.A.	100.00	85.00		\$80.00	\$80.00	\$8.10	
11	4-2	06-48000	*	C.A.R.R.	R.R.C.A.	100.00	87.00		\$71.00	\$71.00	\$7.18	
13	4-3	06-49500	F	T.R.P. READY MIX LTD.	D.O. McLEAN	125.00	125.00		\$92.00	\$92.00	\$9.31	\$3.10
12	4-3	06-49000	F	A. STEER	"	75.00	53.00		\$39.00	\$39.00	\$3.95	\$1.32
14	4-4	06-50400	*	M. DUCROSS	D. BOWIE	109.64	109.64		\$107.79	\$107.79	\$10.91	
15	4-4	06-50410	*	R. ANNETT	"	6.54	6.54		\$6.43	\$6.43	\$0.65	
16	4-4	06-50420	*	J. WRIGHT & T. STASIUK	"	6.01	6.01		\$5.91	\$5.91	\$0.60	
17	4-4	06-50000	*	T. VINCENT & C. BORELLY	"	76.04	55.81		\$54.87	\$54.87	\$5.55	
18	4-5	06-55200	*	K. BOURBONNAIS & N. LEDUC	R. TESSIER & M. KITELY	37.56	22.31		\$24.36	\$24.36	\$2.47	
19	4-5	06-55500	*	R. & A. CARDINAL	"	36.33	22.31		\$24.35	\$24.35	\$2.46	
	4-5	06-55505	*	A. LARIN	"	1.38	1.38		\$1.29	\$1.29	\$0.13	

SCHEDULE "C" REVISED OCTOBER 6TH, 1973. A.G. GRAHAM ENG. CONSULTANTS LTD.  
H.W. MUNRO MUNICIPAL DRAIN (BY-LAW # 657)  
TOWNSHIP OF NORTH STORMONT (ROXBOROUGH & KENYON TWP.)  
SCHEDULE OF ASSESSMENT 2020 MAINTENANCE

SCHEDULE "A" to BY-LAW 56-2021

REF.	CON.- LOT.	ROLL #	RTC	PRESENT OWNER	OWNER LAST REPORT	ACRES OWNED	ACRES DRAINED	BENEFIT	OUTLET	ORIGINAL ASSESSMENT	2020 ASSESSMENT	1/3 GRANT	
23	4-5	06-53000	*	B. BOISSONEAUT & D. LARIN	P. MARJERRISON & M. MARJERRISON	72.00	72.00		\$60.00	\$60.00	\$6.07		
25	4-5	06-54000	*	D. ST PIERRE & L. LACROIX	J. MARJERRISON	36.00	36.00		\$30.00	\$30.00	\$3.04		
20	4-5	06-55000	*	M. GAGNON	M. MARJERRISON	17.99	17.99		\$17.15	\$17.15	\$1.74		
21	4-5	06-51000	*	J. RICHARDSON	"	0.83	0.83		\$0.79	\$0.79	\$0.08		
22	4-5	06-50700	*	M. DUCROSS	"	1.12	1.12		\$1.06	\$1.06	\$0.11		
26	4-6	06-56000	*	E. KREHER	P. RABA	61.00	61.00		\$58.52	\$58.52	\$5.92		
27A	4-6	06-56505	*	P. MARCIL & D. BOILY	"	12.56	5.00		\$4.80	\$4.80	\$0.49		
27	4-6	06-56500	*	C & N. ALLAIRE	"	25.26	8.00		\$7.68	\$7.68	\$0.78		
28	4-6	06-57000	*	C.A.S.N.	R.R.C.A.	100.00	71.00		\$78.00	\$78.00	\$7.89		
31	4-7	06-60000	*	C.A.S.N.	R.R.C.A.	100.00	100.00		\$68.00	\$68.00	\$6.88		
29	4-7	06-59000	*	BLAIR E.L. ESTATE	E.L. BLAIR	50.00	15.00		\$8.00	\$8.00	\$0.81		
30	4-7	06-61000	*	CORNWALL GRAVEL	F. LAPIERRE	50.00	1.00		\$1.00	\$1.00	\$0.10		
32	4-8	06-63600	*	CORNWALL GRAVEL	W. MARJERRISON	99.81	46.00		\$25.00	\$25.00	\$2.53		
33	4-8	06-63700	F	R. DEXTER	W.A. RUTLEY	60.00	25.00		\$16.00	\$16.00	\$1.62	\$0.54	
34	4-9	06-64000	F	F. HEEMSKERK	W. MARJERRISON	298.04	1.00		\$1.00	\$1.00	\$0.10	\$0.03	
								16.00		\$105.00	\$105.00	\$10.63	
								22.00	\$300.00	\$72.00	\$372.00	\$37.64	
								13.00		\$43.00	\$43.00	\$4.35	
								14.00		\$46.00	\$46.00	\$4.65	
								12.00		\$39.00	\$39.00	\$3.95	
								9.00		\$20.00	\$20.00	\$2.02	
							TOTALS		\$1,500.00	\$3,070.00	\$4,570.00	\$462.46	\$83.43

SCHEDULE "A" to BY-LAW 56-2021

NET  
ASSESSMENT

\$0.10  
\$1.52  
\$1.62  
\$8.56  
\$0.11  
\$1.07  
\$0.11  
\$3.45  
\$2.23  
\$6.68  
\$2.13  
\$3.57  
\$3.64  
\$8.40  
\$13.02  
\$10.93  
\$3.64  
\$0.10  
\$0.20  
\$11.74  
\$3.22  
\$2.22  
\$0.23  
\$0.10  
\$81.63  
\$6.55  
\$0.20  
\$10.32  
\$9.62  
\$4.04  
\$10.93  
\$4.45  
\$8.30  
\$5.06  
\$1.62  
\$8.10  
\$7.18  
\$6.21  
\$2.63  
\$10.91  
\$0.65  
\$0.60  
\$5.55  
\$2.47  
\$2.46  
\$0.13

SCHEDULE "A" to BY-LAW 56-2021

NET ASSESSMENT
\$6.07
\$3.04
\$1.74
\$0.08
\$0.11
\$5.92
\$0.49
\$0.78
\$7.89
\$6.88
\$0.81
\$0.10
\$2.53
\$1.08
\$0.07
\$10.63
\$37.64
\$4.35
\$4.65
\$3.95
\$2.02
<b>\$379.03</b>
\$16.59
\$11.23
\$2.62
<b>\$30.44</b>
<b>\$409.47</b>



**THE CORPORATION OF THE TOWNSHIP OF NORTH STORMONT**

**BY-LAW NO. 57-2021**

**BEING** a by-law to authorize the levying of the amount paid for the maintenance completed on the Monkland Municipal Drain, which was constructed in accordance with By-law# 253 of the former Township of Roxborough.

**WHEREAS** the Municipal Act, 2001, c. 25 s. 5 (1) provides that the powers of a municipal corporation are to be exercised by its council;

**AND WHEREAS** the Municipal Act, 2001, c. 25 s. 5 (3) provides that the powers of every council are to be exercised by by-law;

**REFERENCE:** Section 74 of the *Drainage Act*, R.S.O. 1990, c. D.17

**AND WHEREAS** a request was received from certain property owners along the drain, that maintenance and repairs be made on the Monkland Municipal Drain.

**AND WHEREAS** the actual cost of the maintenance was \$1,179.15 with no applicable grant portion;

**NOW THEREFORE** the Council of The Corporation of the Township of North Stormont hereby enacts as follows:

1. **THAT** MacDonald Technical Services Inc., Drainage Superintendent was ordered to proceed with the maintenance of the Monkland Municipal Drain, according to the existing plan and profile of said drain.
2. **THAT** Council authorize write off of \$188.78 and the actual assessable cost of \$990.37 for maintenance of the Monkland Municipal Drain be assessed to the upstream lands and roads in the Township of North Stormont in proportions determined by By-Law# 253 (original report), all as described in the Schedule of Assessments attached to and forming part of this By-Law as Schedule "A";
3. **THAT** each owner assessed \$500.00 or more will be invoiced and be given until September 30<sup>th</sup>, 2021 to pay the net cost as outlined in column of the Schedule of Assessments entitled "Net Maintenance Cost" and all assessments of \$499.99 or less will be added to the 2021 municipal taxes in one installment. Accounts of \$500.00 or more not paid by the due date shall be added to the 2022 municipal taxes with principal and interest at the rate of 1.25% per month.

**READ A FIRST, SECOND AND THIRD TIME**, passed, signed, and sealed in open Council this 1<sup>st</sup> day of June 2021.

\_\_\_\_\_  
Jim Wert, Mayor

\_\_\_\_\_  
Craig Calder, CAO/Clerk

SEAL

SCHEDULE "A" MARCH 26TH, 1962, STIDWILL & ASSOCIATES LTD.  
 MONKLAND MUNICIPAL DRAIN (BY-LAW # 253)  
 TOWNSHIP OF NORTH-STORMONT (TWP. ROXBOROUGH)  
 SCHEDULE OF ASSESSMENT 2020 MAINTENANCE

SCHEDULE "A" to BY-LAW 57-2021

REF.	CON. LOT.	ROLL #	PRESENT OWNER	OWNER LAST REPORT	ACRES OWNED	ACRES DRAINED	MAINTENANCE	ORIGINAL ASSESSMENT	2020 COST	1/3 GRANT	NET ASSESSMENT
1	4-C	006-400-00	F L. MACLEOD	W.G. MCLEOD & W. MCLEOD	198.55	149.00	\$113.54	\$113.54	\$6.43	\$2.14	\$4.29
2	4-B	006-420-00	F P. RUBINOVITCH & C. McFARLANE	O. VILLENEUVE	81.59	63.00	\$50.81	\$50.81	\$2.88	\$0.96	\$1.92
3	4-B	006-420-50	* S. D. & G.	*	100.00	100.00	\$80.66	\$80.66	\$4.57		\$4.57
5	4-A	006-440-00	* P. RUBINOVITCH	H. CHEESEMAN	100.14	100.14	\$82.14	\$82.14	\$4.65		\$4.65
4	4-A&1	006-430-00	F P. RUBINOVITCH & C. McFARLANE	D.W. DEWAR & D.W. DEWAR	94.49	94.49	\$83.73	\$83.73	\$4.74	\$1.58	\$3.16
		006-43002	* CAWA PRECISION INC.	*	85.15	55.37	\$48.99	\$48.99	\$2.77		\$2.77
6	4-1	006-465-00	* G. TIERNEY & J. MARTIN	H. ST-JOHN	48.00	48.00	\$42.67	\$42.67	\$2.42		\$2.42
7	4-1	006-462-00	F J. LECLAIR	*	31.46	23.00	\$20.44	\$20.44	\$1.16	\$0.39	\$0.77
9	4-2	006-470-00	* C.A.R.R.	E. HOUGH	100.00	85.00	\$87.15	\$87.15	\$4.94		\$4.94
10	4-2	006-480-00	* C.A.R.R.	J.A. MCNAUGHT	100.00	87.00	\$93.19	\$93.19	\$5.28		\$5.28
11	4-3	006-495-00	F TRP READY MIX	A. MCLEAN	125.00	125.00	\$113.86	\$113.86	\$6.45	\$2.15	\$4.30
12	4-3	006-490-00	F A. STEER	*	75.00	53.00	\$56.76	\$56.76	\$3.22	\$1.07	\$2.15
13	4-4	006-504-00	* M. DUCROSS	E. HOUGH	109.64	109.64	\$142.81	\$142.81	\$8.09		\$8.09
14	4-4	006-504-20	* J. WRIGHT & T. STASIUK	*	6.01	6.01	\$6.44	\$6.44	\$0.36		\$0.36
15	4-4	006-504-10	* R. ANNETT	*	6.54	6.54	\$7.00	\$7.00	\$0.40		\$0.40
16	4-4	006-500-00	* T. VINCENT & C. BORELLY	*	76.04	55.81	\$34.37	\$34.37	\$1.95		\$1.95
17	4-5	006-552-00	* K. BOURBONNAIS & N. LEDUC	E. HOUGH	37.56	24.00	\$21.33	\$21.33	\$1.21		\$1.21
18	4-5	006-555-00	* R. & A. CARDINAL	*	36.33	20.62	\$18.32	\$18.32	\$1.04		\$1.04
	4-5	006-555-05	* A. LARIN	*	1.38	1.38	\$1.23	\$1.23	\$0.07		\$0.07
19	4-5	006-550-00	* M. GAGNON	M.E. MARJERISON	17.99	17.99	\$5.61	\$5.61	\$0.32		\$0.32
20	4-5	006-507-00	* M. & M. DUCROSS	*	1.12	1.12	\$0.35	\$0.35	\$0.02		\$0.02
21	4-5	006-510-00	* J. RICHARDSON	*	0.83	0.83	\$0.26	\$0.26	\$0.01		\$0.01
23	4-5	006-540-00	* D. ST-PIERRE & L. LACROIX	*	36.00	36.00	\$37.96	\$37.96	\$2.15		\$2.15
24	4-5	006-530-00	* B. BOISSONEAULT	*	72.00	72.00	\$75.92	\$75.92	\$4.30		\$4.30
25	4-6	006-560-00	* E. KREHER	P. RABA	61.00	61.00	\$70.88	\$70.88	\$4.01		\$4.01
26	4-6	006-565-00	* C. & N. ALLAIRE	*	25.26	8.00	\$9.30	\$9.30	\$0.53		\$0.53
	4-6	006-565-05	* P & A. MARCIL & D & A. BOILY	*	12.56	5.00	\$5.81	\$5.81	\$0.33		\$0.33
27	4-6	006-570-00	* C.A.S.N.	W. SAUVE	100.00	71.00	\$88.97	\$88.97	\$5.04		\$5.04
28	4-7	006-600-00	* C.A.S.N.	W. SAUVE	100.00	100.00	\$136.71	\$136.71	\$7.74		\$7.74
29	4-7	006-590-00	* BLAIR ESTATE	E. L. BLAIR	50.00	15.00	\$16.75	\$16.75	\$0.95		\$0.95
30	4-7	006-610-00	* CORNWALL GRAVEL LTD.	F. LAPIERRE	50.00	1.00	\$3.65	\$3.65	\$0.21		\$0.21
31	4-8	006-636-00	* CORNWALL GRAVEL	M. MARJERISON	99.81	46.00	\$53.43	\$53.43	\$3.03		\$3.03
32	4-8	006-637-00	F B. DEXTER-RUTLEY	M. MCRAE	60.00	36.00	\$41.81	\$41.81	\$2.37	\$0.79	\$1.58
34	4-9&10	006-640-00	F F. HEEMSKERK	J. HEEMSKERK & J. HEEMSKERK	298.04	97.16	\$123.40	\$123.40	\$6.99	\$2.33	\$4.66
	4-10	006-647-00	* F. HEEMSKERK	*	0.92	0.92	\$1.18	\$1.18	\$0.07		\$0.07
	4-10	006-648-00	* Y. & C. BRAY	*	0.92	0.92	\$1.18	\$1.18	\$0.07		\$0.07
35	4-10	006-650-00	F B. & J. HALEY	H. HALEY	100.00	20.00	\$26.20	\$26.20	\$1.48	\$0.49	\$0.99
36	4-11	006-660-00	* C.A.S.N.	N. MCRAE	100.00	10.00	\$14.24	\$14.24	\$0.81		\$0.81
37	4-11	006-670-00	F B. PROSSER	L. MONTGOMERY	98.75	1.77	\$2.62	\$2.62	\$0.15	\$0.05	\$0.10
38	4-11	006-680-00	* N. & L. ALLARD	*	0.48	0.48	\$0.71	\$0.71	\$0.04		\$0.04
39	4-11	006-740-00	* L. ALLARD	*	0.75	0.75	\$1.11	\$1.11	\$0.06		\$0.06
40	4-12	006-710-00	F M. & M. HALEY	L. MONTGOMERY	48.00	1.00	\$1.48	\$1.48	\$0.08	\$0.03	\$0.05
43	3-D	002-800-00	* J. LEITH	W.G. MCLEOD	25.00	20.00	\$17.77	\$17.77	\$1.01		\$1.01
44	3-D	002-864-00	* E. LEITH	P. CARTHER	19.00	19.00	\$16.89	\$16.89	\$0.96		\$0.96
46	3-C&D	002-890-00	* 11132903 CANADA INC.	B.REEVES,D.W.MUNRO,D.BILMER	329.00	115.00	\$117.37	\$117.37	\$6.65		\$6.65
48	3-A	002-910-00	F GLENGARRY STOCK FARM	W. MORRISON	198.00	68.00	\$74.37	\$74.37	\$4.21	\$1.40	\$2.81
49	3-1	002-930-00	F GLENGARRY STOCK FARM	W. MORRISON	146.00	72.00	\$78.74	\$78.74	\$4.46	\$1.49	\$2.97
50	3-1&2	002-920-00	* U.C. OF S.D. & G.	E.O. JACKSON & E.O. JACKSON	130.00	130.00	\$172.60	\$172.60	\$9.78		\$9.78
51	3-2&3	002-960-00	F VILLENEUVE FARMS INC.	H. MILLER & H. MILLER	216.83	190.00	\$262.50	\$262.50	\$14.87	\$4.96	\$9.91
52	3-3&4	002-970-00	* U.C. OF S.D. & G.	D. MCRAE & D. MCRAE	150.00	150.00	\$223.86	\$223.86	\$12.68		\$12.68
53	3-4	003-000-00	* S. MICHAUD	J.A. CHRISTIE	59.72	60.00	\$92.28	\$92.28	\$5.23		\$5.23
54	3-4	002-980-00	* G. SMITH	J. KELLY	1.00	0.50	\$0.80	\$0.80	\$0.05		\$0.05
55	3-4	003-010-00	* T. DEVAN	E. POIRIER	1.84	2.00	\$3.08	\$3.08	\$0.17		\$0.17
56	3-4&5	002-990-00	F M. ROBINSON	R.A. ROBINSON & R.A. ROBINSON	186.00	188.00	\$289.14	\$289.14	\$16.38	\$5.46	\$10.92
57	3-5	003-024-00	* U.C. OF S.D. & G.	M. PAPPS	56.50	56.50	\$99.68	\$99.68	\$5.65		\$5.65
58	3-5	003-020-00	* J. JACKSON	*	39.03	39.03	\$68.86	\$68.86	\$3.90		\$3.90
	3-5	003-021-00	* J. JACKSON	*	3.97	3.97	\$7.00	\$7.00	\$0.40		\$0.40
59	3-5	003-022-00	* R. HEBERT & J. JACKSON-HEBERT	*	0.59	0.59	\$1.04	\$1.04	\$0.06		\$0.06
60	3-6	003-040-00	F J. & M. VILLENEUVE	S. VILLENEUVE	96.14	98.00	\$167.47	\$167.47	\$9.49	\$3.16	\$6.33
61	3-6	003-030-00	F M. ROBINSON	R.A. ROBINSON	98.94	100.00	\$170.88	\$170.88	\$9.68	\$3.23	\$6.45
62	3-6	003-050-00	* M. VILLENEUVE	L. POIRIER	1.64	2.00	\$5.33	\$5.33	\$0.30		\$0.30
63	3-7	003-070-00	F J. BENDER	O. BEAUCHAMP	97.34	100.00	\$290.50	\$290.50	\$16.45	\$5.48	\$10.97

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 SCHEDULE OF ASSESSMENT 2020 MAINTENANCE

SCHEDULE "A" to BY-LAW 57-2021

REF.	CON. LOT.	ROLL #	PRESENT OWNER	OWNER LAST REPORT	ACRES OWNED	ACRES DRAINED	MAINTENANCE	ORIGINAL ASSESSMENT	2020 COST	1/3 GRANT	NET ASSESSMENT
65	3-7	003-086-00	* C. BEACOM & M. HEWITT	J.A. MCRAE	8.98	8.98	\$29.77	\$29.77	\$1.69		\$1.69
66	3-7	003-082-00	* W. WILLIAMS	"	9.07	9.07	\$30.07	\$30.07	\$1.70		\$1.70
64	3-8	003-080-00	* J. & C. BENDER	J.A. MCRAE	280.66	280.66	\$893.70	\$893.70	\$50.62		\$50.62
68	3-9	003-090-00	F D. LASCELLE	S. NORMAN	183.00	183.50	\$589.52	\$589.52	\$33.39	\$11.13	\$22.26
69	3-9	003-110-00	* G & C. FORTIER	CANADIAN PACIFIC RAILWAY CO.	29.00	29.00	\$95.81	\$95.81	\$5.43		\$5.43
70	3-10	003-100-00	F M. LEVAC	W. MONTGOMERY	87.00	85.00	\$357.32	\$357.32	\$20.24	\$6.75	\$13.49
72	3-10	003-120-00	F M. & M. HALEY	H. HALEY	50.00	50.00	\$184.56	\$184.56	\$10.45	\$3.48	\$6.97
71	3-10	003-580-00	* S. GRANT & A. CROWELL	J. SHANNON	43.00	46.00	\$381.51	\$381.51	\$21.61		\$21.61
73	3-11	004-250-00	F M. HALEY	D. HALEY	50.00	50.00	\$184.56	\$184.56	\$10.45	\$3.48	\$6.97
74	3-11	004-270-00	F B. PROSSER	M. MCRAE	60.00	60.00	\$282.99	\$282.99	\$16.03	\$5.34	\$10.69
75	3-11	004-280-00	* A. GRANT & A. CROWELL	C. HALEY & C. HALEY	68.15	67.00	\$303.81	\$303.81	\$17.21		\$17.21
80	3-12	004-300-00	F B & A. BOURBONNAIS	W. BUELL	47.18	47.18	\$177.15	\$177.15	\$10.03	\$3.34	\$6.69
77	3-12	004-294-00	* D. POITRAS	W. HALEY	46.40	46.40	\$172.53	\$172.53	\$9.77		\$9.77
78	3-12	004-290-00	* M. & J. CARR	"	2.01	2.01	\$7.82	\$7.82	\$0.44		\$0.44
79	3-12	004-292-00	* T. & S. SAUVE	"	1.13	1.13	\$4.21	\$4.21	\$0.24		\$0.24
82	3-13	004-318-00	F B & A. BOURBONNAIS	C. HELPS	120.17	112.00	\$375.13	\$375.13	\$21.25	\$7.08	\$14.17
83	3-14	004-325-00	F K. JACKSON	E. MONTGOMERY	133.00	96.00	\$246.07	\$246.07	\$13.94	\$4.65	\$9.29
84	3-14 & 15	004-340-00	F J. HILL	M. HILL & W. HILL	46.56	46.56	\$112.35	\$112.35	\$6.36	\$2.12	\$4.24
86	3-15	004-350-00	F R. & P. BARKER	"	90.00	90.00	\$217.17	\$217.17	\$12.30	\$4.10	\$8.20
85	3-15	004-330-00	F C. FREI & L. LAUZON	L. JACKSON	131.61	76.00	\$194.81	\$194.81	\$11.03	\$3.68	\$7.35
87	3-15	004-360-00	* L. LEROUX	W. HILL & L. JOHNSTON	0.95	1.00	\$2.51	\$2.51	\$0.14		\$0.14
88	3-16	004-400-00	F C. & G. GOODMAN	A. BELMORE	94.93	93.00	\$217.19	\$217.19	\$12.30	\$4.10	\$8.20
89	3-17&18	004-430-00	F J. & C. BENDER	C. POAPST & C. POAPST & C. POAPST	101.50	41.00	\$70.66	\$70.66	\$4.00	\$1.33	\$2.67
90	3-16	004-370-00	F S. JACKSON	V. BEGG	66.81	44.00	\$102.76	\$102.76	\$5.82	\$1.94	\$3.88
91	3-17	004-425-00	F J. & C. BENDER	J. MCGREGOR	51.44	51.44	\$118.08	\$118.08	\$6.69	\$2.23	\$4.46
92	3-17	004-420-00	* S. & N. MCKAY	"	37.18	37.18	\$85.34	\$85.34	\$4.83		\$4.83
93	3-17&18	004-460-00	* J. MACQUEEN	C. GIROUX	38.59	27.34	\$40.18	\$40.18	\$2.28		\$2.28
94	3-17&18	004-460-10	* M & L. FONTAINE	"	36.37	23.66	\$34.78	\$34.78	\$1.97		\$1.97
95	3-18	004-480-00	* BELL CANADA	BELL TELEPHONE CO.	0.13	0.50	\$1.48	\$1.48	\$0.08		\$0.08
96	3-18	004-450-00	* A. & J. HAYES	A. DELANEY	33.50	26.00	\$38.20	\$38.20	\$2.16		\$2.16
97	3-17	004-450-50	* A.M. EL-HAGE	"	11.00	11.00	\$16.16	\$16.16	\$0.92		\$0.92
169	3-16	004-400-10	* T. BEAUDETTE	"	1.07	1.07	\$1.57	\$1.57	\$0.09		\$0.09
170	3-17	004-437-00	* S. HICKMAN	"	2.83	2.83	\$4.16	\$4.16	\$0.24		\$0.24
171	3-17	004-437-50	* K. LACINA	"	1.14	1.14	\$1.68	\$1.68	\$0.10		\$0.10
172	3-17	004-438-00	* J. PLCH	"	1.16	1.16	\$1.70	\$1.70	\$0.10		\$0.10
173	3-17	004-440-00	* N. LAFOREST	"	2.03	2.03	\$2.98	\$2.98	\$0.17		\$0.17
	3-17	004-440-50	* R & S. BOURGON	"	1.18	1.18	\$1.74	\$1.74	\$0.10		\$0.10
174	3-17	004-439-00	* M. BRAY & J. SPROUL	"	1.68	1.68	\$2.47	\$2.47	\$0.14		\$0.14
1	3-18	004-454-01	* D. LABRECQUE	"	0.35	0.35	\$0.51	\$0.51	\$0.03		\$0.03
2	3-18	004-454-02	* G. NELSON	"	0.35	0.35	\$0.51	\$0.51	\$0.03		\$0.03
3	3-18	004-454-03	* C. NELSON	"	0.47	0.47	\$0.69	\$0.69	\$0.04		\$0.04
4	3-18	004-454-04	* C. NELSON	"	0.34	0.34	\$0.50	\$0.50	\$0.03		\$0.03
5	3-18	004-454-05	* C. CORMIER	"	0.34	0.34	\$0.50	\$0.50	\$0.03		\$0.03
6	3-18	004-454-06	* D. CHARLEBOIS	"	0.34	0.34	\$0.50	\$0.50	\$0.03		\$0.03
7	3-18	004-454-07	* D. CHARLEBOIS	"	0.34	0.34	\$0.50	\$0.50	\$0.03		\$0.03
8	3-18	004-454-08	* J. MALCOM	"	0.34	0.34	\$0.50	\$0.50	\$0.03		\$0.03
9	3-18	004-454-09	* J. MALCOM	"	0.34	0.34	\$0.50	\$0.50	\$0.03		\$0.03
10	3-18	004-454-10	* R. DUPONT	"	0.34	0.34	\$0.50	\$0.50	\$0.03		\$0.03
11	3-18	004-454-11	* V. LEWIS	"	0.28	0.28	\$0.41	\$0.41	\$0.02		\$0.02
12	3-18	004-454-12	* D & A. HOAR	"	0.34	0.34	\$0.50	\$0.50	\$0.03		\$0.03
13	3-18	004-454-13	* S. & M. MACLAURIN	"	0.34	0.34	\$0.50	\$0.50	\$0.03		\$0.03
14	3-18	004-454-14	* TOWNSHIP OF NORTH-STORMONT	"	0.34	0.34	\$0.50	\$0.50	\$0.03		\$0.03
15	3-18	004-454-15	* B. DOIRON	"	0.34	0.34	\$0.50	\$0.50	\$0.03		\$0.03
16	3-18	004-454-16	* R. GARDINER & M. KYER-GARDINER	"	0.34	0.34	\$0.50	\$0.50	\$0.03		\$0.03
17	3-18	004-454-17	* R. & M. GARDINER	"	0.34	0.34	\$0.50	\$0.50	\$0.03		\$0.03
18	3-18	004-454-18	* C. MARTYNIUK	"	0.34	0.34	\$0.50	\$0.50	\$0.03		\$0.03
19	3-18	004-454-19	* E. PAA	"	0.34	0.34	\$0.50	\$0.50	\$0.03		\$0.03
20	3-18	004-454-20	* D. CHARLEBOIS	"	0.34	0.34	\$0.50	\$0.50	\$0.03		\$0.03
21	3-18	004-454-21	* G. NELSON	"	0.34	0.34	\$0.50	\$0.50	\$0.03		\$0.03
22	3-18	004-454-22	* J. DUMAIS	"	0.35	0.35	\$0.51	\$0.51	\$0.03		\$0.03
23	3-18	004-454-23	* J. DUMAIS	"	0.35	0.35	\$0.51	\$0.51	\$0.03		\$0.03
24	3-18	004-454-24	* R. RIVETTE	"	0.35	0.35	\$0.51	\$0.51	\$0.03		\$0.03

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REF.	CON. LOT.	ROLL #	PRESENT OWNER	OWNER LAST REPORT	ACRES OWNED	ACRES DRAINED	MAINTENANCE	ORIGINAL ASSESSMENT	2020 COST	1/3 GRANT	NET ASSESSMENT
25	3-18	004-454-25	* R. RIVETTE	*	0.35	0.35	\$0.51	\$0.51	\$0.03		\$0.03
26	3-18	004-454-26	* M. WHEELER	*	0.35	0.35	\$0.51	\$0.51	\$0.03		\$0.03
27	3-18	004-454-27	* R. RIVETTE	*	0.35	0.35	\$0.51	\$0.51	\$0.03		\$0.03
28	3-18	004-454-28	* G. & J. ANDERSON	*	0.35	0.35	\$0.51	\$0.51	\$0.03		\$0.03
29	3-18	004-454-29	* G. COULOMBE & T. BEDFORD	*	0.35	0.35	\$0.51	\$0.51	\$0.03		\$0.03
30	3-18	004-454-30	* D. VILLENEUVE	*	0.35	0.35	\$0.51	\$0.51	\$0.03		\$0.03
31	3-18	004-454-31	* J. EVRALL & V. MULLIN	*	0.35	0.35	\$0.51	\$0.51	\$0.03		\$0.03
32	3-18	004-454-32	* D. & A. LASCELLE	*	0.35	0.35	\$0.51	\$0.51	\$0.03		\$0.03
33	3-18	004-454-33	* D. & A. LASCELLE	*	0.35	0.35	\$0.51	\$0.51	\$0.03		\$0.03
34	3-18	004-454-34	* T. BEDARD	*	0.35	0.35	\$0.51	\$0.51	\$0.03		\$0.03
35	3-18	004-454-35	* D. COLEMAN	*	0.35	0.35	\$0.51	\$0.51	\$0.03		\$0.03
36	3-18	004-454-36	* D. COLEMAN	*	0.35	0.35	\$0.51	\$0.51	\$0.03		\$0.03
37	3-18	004-454-37	* A. CARRIER	*	0.35	0.35	\$0.51	\$0.51	\$0.03		\$0.03
38	3-18	004-454-38	* B. ROBINSON	*	0.35	0.35	\$0.51	\$0.51	\$0.03		\$0.03
39	3-18	004-454-39	* C. WERT & K. OUDERKIRK	*	0.35	0.35	\$0.51	\$0.51	\$0.03		\$0.03
40	3-18	004-454-40	* C. KYER	*	0.35	0.35	\$0.51	\$0.51	\$0.03		\$0.03
41	3-18	004-454-41	* T. WEBB & N. ARMSTRONG	*	0.35	0.35	\$0.51	\$0.51	\$0.03		\$0.03
42	3-18	004-454-42	* M. & K. AMELL	*	0.34	0.34	\$0.50	\$0.50	\$0.03		\$0.03
43	3-18	004-454-43	* M. & K. AMELL	*	0.34	0.34	\$0.50	\$0.50	\$0.03		\$0.03
44	3-18	004-454-44	* M. & K. AMELL	*	0.34	0.34	\$0.50	\$0.50	\$0.03		\$0.03
46	3-18	004-454-46	* E. VILLENEUVE	*	0.34	0.34	\$0.50	\$0.50	\$0.03		\$0.03
47	3-18	004-454-47	* M. & K. AMELL	*	0.34	0.34	\$0.50	\$0.50	\$0.03		\$0.03
48	3-18	004-454-48	* M. & K. AMELL	*	0.27	0.27	\$0.40	\$0.40	\$0.02		\$0.02
49	3-18	004-454-49	* M. AMELL	*	0.30	0.30	\$0.44	\$0.44	\$0.02		\$0.02
50	3-18	004-454-50	* B. AMELL	*	0.08	0.08	\$0.12	\$0.12	\$0.01		\$0.01
51	3-18	004-454-51	* B. AMELL	*	0.34	0.34	\$0.50	\$0.50	\$0.03		\$0.03
52	3-18	004-454-52	* R. MICHAUD	*	0.23	0.23	\$0.34	\$0.34	\$0.02		\$0.02
53	3-18	004-454-53	* J. & L. BROZINCEVIC	*	0.44	0.44	\$0.28	\$0.28	\$0.02		\$0.02
54	3-18	004-454-54	* J. & L. BROZINCEVIC	*	0.34	0.34	\$0.50	\$0.50	\$0.03		\$0.03
55	3-18	004-454-55	* J. BROZINCEVIC	*	0.34	0.34	\$0.50	\$0.50	\$0.03		\$0.03
56	3-18	004-454-56	* C. PIRIE	*	0.34	0.34	\$0.50	\$0.50	\$0.03		\$0.03
57	3-18	004-454-57	* P. & N. SCHAAFSMA	*	0.34	0.34	\$0.50	\$0.50	\$0.03		\$0.03
58	3-18	004-454-58	* M. ALGUIRE	*	0.32	0.32	\$0.47	\$0.47	\$0.03		\$0.03
59	3-18	004-454-59	* C. KENNY	*	0.35	0.35	\$0.51	\$0.51	\$0.03		\$0.03
60	3-18	004-454-60	* J. & V. EVRALL	*	0.42	0.42	\$0.62	\$0.62	\$0.04		\$0.04
61	3-18	004-454-61	* P. SCHAAFSMA	*	0.35	0.35	\$0.51	\$0.51	\$0.03		\$0.03
62	3-18	004-454-62	* K. ROY	*	0.51	0.51	\$0.75	\$0.75	\$0.04		\$0.04
63	3-18	004-454-63	* J. & S. ROBERTSON	*	0.34	0.34	\$0.50	\$0.50	\$0.03		\$0.03
64	3-18	004-454-64	* P. & R. MICHAUD	*	0.34	0.34	\$0.50	\$0.50	\$0.03		\$0.03
65	3-18	004-454-65	* P. & R. MICHAUD	*	0.34	0.34	\$0.50	\$0.50	\$0.03		\$0.03
66	3-18	004-454-66	* P. KENNY	*	0.37	0.37	\$0.54	\$0.54	\$0.03		\$0.03
67	3-18	004-454-67	* M. & K. AMELL	*	0.37	0.37	\$0.54	\$0.54	\$0.03		\$0.03
68	3-18	004-454-68	* M. & K. AMELL	*	0.49	0.49	\$0.72	\$0.72	\$0.04		\$0.04
69	3-18	004-454-69	* J. & A. COLEMAN	*	0.55	0.55	\$0.81	\$0.81	\$0.05		\$0.05
70	3-18	004-454-70	* J. & A. COLEMAN	*	0.41	0.41	\$0.60	\$0.60	\$0.03		\$0.03
71	3-18	004-454-71	* J. & A. COLEMAN	*	0.44	0.44	\$0.65	\$0.65	\$0.04		\$0.04
72	3-18	004-454-72	* J. & A. COLEMAN	*	0.44	0.44	\$0.65	\$0.65	\$0.04		\$0.04
73	3-18	004-454-73	* J. & A. COLEMAN	*	0.44	0.44	\$0.65	\$0.65	\$0.04		\$0.04
74	3-18	004-454-74	* A. & C. SERGERIE	*	0.44	0.44	\$0.65	\$0.65	\$0.04		\$0.04
75	3-18	004-454-75	* G. & C. CLAU	*	0.44	0.44	\$0.65	\$0.65	\$0.04		\$0.04
76	3-18	004-454-76	* C. & K. RACINE	*	0.44	0.44	\$0.65	\$0.65	\$0.04		\$0.04
77	3-18	004-454-77	* J. MOFFAT	*	0.44	0.44	\$0.65	\$0.65	\$0.04		\$0.04
78	3-18	004-454-78	* R. & B. GRAHAM	*	0.44	0.44	\$0.65	\$0.65	\$0.04		\$0.04
79	3-18	004-454-79	* J. FAUBERT	*	0.44	0.44	\$0.65	\$0.65	\$0.04		\$0.04
80	3-18	004-454-80	* J. MATTICE	*	0.50	0.50	\$0.73	\$0.73	\$0.04		\$0.04
81	3-18	004-454-81	* R. BOVIN	*	0.40	0.40	\$0.59	\$0.59	\$0.03		\$0.03
82	3-18	004-454-82	* B.D & C. TAYLOR	*	0.34	0.34	\$0.50	\$0.50	\$0.03		\$0.03
83	3-18	004-454-83	* S. & R. BOURGON	*	0.34	0.34	\$0.50	\$0.50	\$0.03		\$0.03
84	3-18	004-454-84	* J. FINDLAY	*	0.34	0.34	\$0.50	\$0.50	\$0.03		\$0.03
85	3-18	004-454-85	* N. COOPER	*	0.34	0.34	\$0.50	\$0.50	\$0.03		\$0.03
86	3-18	004-454-86	* J. & E. HUTT	*	0.35	0.35	\$0.52	\$0.52	\$0.03		\$0.03
BLK. A	3-18	004-454-00	* D. & A. WILLARD	*	2.34	2.34	\$3.45	\$3.45	\$0.20		\$0.20

SCHEDULE "A" MARCH 26TH, 1962, STIDWILL & ASSOCIATES LTD.  
 MONKLAND MUNICIPAL DRAIN (BY-LAW # 253)  
 TOWNSHIP OF NORTH-STORMONT (TWP. ROXBOROUGH)  
 SCHEDULE OF ASSESSMENT 2020 MAINTENANCE

SCHEDULE "A" to BY-LAW 57-2021

REF.	CON. LOT.	ROLL #	PRESENT OWNER	OWNER LAST REPORT	ACRES OWNED	ACRES DRAINED	MAINTENANCE	ORIGINAL ASSESSMENT	2020 COST	1/3 GRANT	NET ASSESSMENT
			* TOWNSHIP ROAD,CHEVRIER ST., VINCENT ST.,DELANEY ST., & PATRICK ST.			6.80	\$10.03	\$10.03	\$0.57		\$0.57
98	3-19	004-510-00	* D. & J. HESTON	B. HESTON	37.80	36.00	\$43.06	\$43.06	\$2.44		\$2.44
99	3-19	004-520-00	* M. CONNELL	J. CONNELL	27.00	27.00	\$31.37	\$31.37	\$1.78		\$1.78
100	3-19	004-500-00	* ROXBOROUGH BUS LINES LTD	V. DELANEY	7.34	4.00	\$4.24	\$4.24	\$0.24		\$0.24
	3-19	004-500-10	* M. BEGG	"	7.34	4.00	\$4.24	\$4.24	\$0.24		\$0.24
101	3-20	004-530-00	F K. & S. BOURBONNAIS	F. MCLENNAN	98.01	13.00	\$14.70	\$14.70	\$0.83	\$0.28	\$0.55
103	2-4	001-610-00	* J. PARE & A. RUEST	F. CHRISTIE	75.00	24.00	\$39.42	\$39.42	\$2.23	\$0.00	\$2.23
104	2-4	001-615-00	* J. & S. COLEMAN	D. MCKERCHER	22.80	22.80	\$37.40	\$37.40	\$2.12		\$2.12
105	2-4	001-620-00	* J. & A. WOLFE	"	0.98	0.98	\$1.64	\$1.64	\$0.09		\$0.09
106	2-4	001-630-00	F R. LEROUX	"	98.81	1.20	\$1.97	\$1.97	\$0.11	\$0.04	\$0.07
107	2-5&6	001-650-00	F A. & M. LEROUX	W. LEROUX & W. LEROUX	143.99	116.00	\$214.14	\$214.14	\$12.13	\$4.04	\$8.09
108	2-5	001-655-00	* C. LEROUX	"	1.00	1.00	\$1.85	\$1.85	\$0.10		\$0.10
109	2-6	001-670-25	F T. & C. BENDER	R. GIROUX	14.62	14.62	\$27.31	\$27.31	\$1.55	\$0.52	\$1.03
110	2-6	001-660-00	F S. RABA	"	1.00	1.00	\$1.87	\$1.87	\$0.11	\$0.04	\$0.07
111	2-6	001-670-00	* D. PADBURY	"	32.14	28.38	\$53.02	\$53.02	\$3.00		\$3.00
112	2-6	001-690-00	* S. Murray-MacDonell & H. MacDonell	"	42.36	1.00	\$1.87	\$1.87	\$0.11		\$0.11
113	2-6	001-691-00	* F. & J. DEYETTE	"	2.00	2.00	\$3.74	\$3.74	\$0.21		\$0.21
114	2-7	001-750-00	* D. ST-LOUIS	M. BENDER	40.24	17.00	\$31.76	\$31.76	\$1.80		\$1.80
115	2-7	001-730-00	* R. & M. GIROUX	"	12.19	12.19	\$22.78	\$22.78	\$1.29		\$1.29
116	2-7	001-760-00	F A. & N. MESMAN	A & Y. WHITFORD	90.00	53.97	\$100.83	\$100.83	\$5.71	\$1.90	\$3.81
117	2-7	001-740-00	* P. & C. LAPOINTE	"	14.84	14.84	\$27.73	\$27.73	\$1.57		\$1.57
119	2-8	001-762-00	* G. & A. GRAVELEY	"	8.00	8.00	\$14.95	\$14.95	\$0.85		\$0.85
118	2-8	001-775-00	F D. ASHTON & M. MAINVILLE	J. MCPHAIL	142.00	116.00	\$289.37	\$289.37	\$16.39	\$5.46	\$10.93
120	2-8	001-780-00	* R. JEAUROND	H. GREGOIRE	10.63	10.63	\$38.89	\$38.89	\$2.20		\$2.20
121	2-8	001-784-00	* J. CORRIGAN	"	2.12	2.12	\$7.76	\$7.76	\$0.44		\$0.44
123	2-9	001-785-00	* J. CORRIGAN	"	2.88	2.88	\$10.53	\$10.53	\$0.60		\$0.60
124	2-9	001-795-00	F V. IRVINE	W. CULEWICZ	89.00	89.00	\$561.12	\$561.12	\$31.78	\$10.59	\$21.19
200	2-9	001-790-00	F J.A. LANCTOT & J. WALKER	"	24.44	24.44	\$166.06	\$166.06	\$9.41	\$3.14	\$6.27
201	2-9	001-792-00	* J. GIBEAU	"	6.42	6.42	\$43.62	\$43.62	\$2.47		\$2.47
125	2-9&10	001-810-00	F M. & J. MARTEL	G. DANIELS & G. DANIELS	194.17	194.17	\$830.17	\$830.17	\$47.02	\$15.67	\$31.35
		001-810-05	* S. MARTEL	"	1.83	1.83	\$7.82	\$7.82	\$0.44		\$0.44
126	2-9	001-800-00	F S. IRVINE	C. MALONEY	23.00	23.00	\$116.20	\$116.20	\$6.58	\$2.19	\$4.39
127	2-10	003-214-00	* G. QUENVILLE TRUST	P. HOTTE	1.84	2.00	\$7.63	\$7.63	\$0.43		\$0.43
128	2-10	003-210-00	* LRS REALTY ENT. INC.	P. HOTTE	1.29	1.29	\$6.68	\$6.68	\$0.38		\$0.38
129	2-10	001-818-00	F B. & G. JACKSON	C. MALONEY & G.W. LAPIERRE	48.32	48.32	\$134.12	\$134.12	\$7.60	\$2.53	\$5.07
130	2-11	001-820-00	F B. & G. JACKSON	W.R. MACDONELL	190.82	186.91	\$345.00	\$345.00	\$19.54	\$6.51	\$13.03
	2-11	001-820-56	* S. MARTEL	"	1.09	1.09	\$2.01	\$2.01	\$0.11		\$0.11
131	2-12	001-830-00	F H. & C. NORMAN	A. BILMER	74.70	35.00	\$103.68	\$103.68	\$5.87	\$1.96	\$3.91
202	2-12	001-840-00	F D. JOHNSTON	"	19.21	5.00	\$14.81	\$14.81	\$0.84	\$0.28	\$0.56
132	2-12	001-851-00	F B. JACKSON	D. DECAIRE	72.24	31.30	\$97.47	\$97.47	\$5.52	\$1.84	\$3.68
203	2-12	001-850-00	* K. & T. VANDEN OETELAAR	"	18.92	2.00	\$6.23	\$6.23	\$0.35		\$0.35
132A	2-12	003-500-00	* IMPERIAL OIL LTD.	"	0.96	0.96	\$2.99	\$2.99	\$0.17		\$0.17
132B	2-12	003-490-00	* S. RICHARDS	"	1.08	1.08	\$3.36	\$3.36	\$0.19		\$0.19
133	2-12	001-852-00	* T. & C. OUDERKIRK	"	4.15	3.66	\$11.40	\$11.40	\$0.65		\$0.65
134	2-13	001-900-50	F C. RAVARY & T. CULLEN	W. KINNEAR	7.62	1.00	\$2.96	\$2.96	\$0.17	\$0.06	\$0.11
135	2-13	001-881-00	* S. LEDOUX	A. KINNEAR	4.90	4.90	\$34.24	\$34.24	\$1.94		\$1.94
136	2-13	001-884-00	* M. POIRIER	"	1.01	1.01	\$7.06	\$7.06	\$0.40		\$0.40
137	2-13	001-880-00	* J. DESOURDY & S. BLACKBURN	"	0.94	0.94	\$6.57	\$6.57	\$0.37		\$0.37
138	2-13	001-883-00	* AME-THO INC.	"	3.68	3.68	\$25.72	\$25.72	\$1.46		\$1.46
139	2-13	001-890-00	* S.J. LEE	B. & V. RADZISZEWSKI	150.00	63.00	\$344.50	\$344.50	\$19.51		\$19.51
140	2-14	001-920-00	F B & G. JACKSON	W.E. HILL	35.90	9.00	\$26.66	\$26.66	\$1.51	\$0.50	\$1.01
141	2-14	001-930-00	* E. LEFEBVRE & C. GOLDSMITH	H. HILL	26.65	26.65	\$142.01	\$142.01	\$8.04		\$8.04
142	2-14	001-926-00	* S & R. LEE	"	2.19	2.19	\$11.67	\$11.67	\$0.66		\$0.66
143	2-14	001-932-00	* G. LEROUX	"	0.92	0.92	\$4.90	\$4.90	\$0.28		\$0.28
146	2-14	001-940-00	F J. JACKSON	W. RATEJCZAK	64.58	45.00	\$192.25	\$192.25	\$10.89	\$3.63	\$7.26
147	2-14	001-945-00	* W. McDONELL	"	2.00	2.00	\$8.54	\$8.54	\$0.48		\$0.48
145&144	2-14	001-910-00	* C. COURTOIS	B. BILMORE	0.50	0.25	\$2.96	\$2.96	\$0.17		\$0.17
148	2-15	001-950-00	* H. & K. COLEMAN	W.E. HILL	11.52	11.52	\$49.21	\$49.21	\$2.79		\$2.79
		001-952-50	F B. & G. JACKSON	"	42.30	23.39	\$99.93	\$99.93	\$5.66	\$1.89	\$3.77
149	2-15	001-958-00	F H. & K. COLEMAN	"	12.09	12.09	\$51.65	\$51.65	\$2.93	\$0.98	\$1.95
150	2-15	001-960-00	* R. & C. MCCLAUGHLIN	H. HILL	48.00	50.00	\$165.76	\$165.76	\$9.39		\$9.39
151	2-16	001-970-00	F J. HILL	W. HILL	50.00	50.00	\$101.39	\$101.39	\$5.74	\$1.91	\$3.83

SCHEDULE "A" MARCH 26TH, 1962, STIDWILL & ASSOCIATES LTD.  
 MONKLAND MUNICIPAL DRAIN (BY-LAW # 253)  
 TOWNSHIP OF NORTH-STORMONT (TWP. ROXBOROUGH)  
 SCHEDULE OF ASSESSMENT 2020 MAINTENANCE

SCHEDULE "A" to BY-LAW 57-2021

REF.	CON. LOT.	ROLL #		PRESENT OWNER	OWNER LAST REPORT	ACRES OWNED	ACRES DRAINED	MAINTENANCE	ORIGINAL ASSESSMENT	2020 COST	1/3 GRANT	NET ASSESSMENT
152	2-16&17	002-010-00	F	B. & G. JACKSON	J.W. CUMMINGS & J. CUMMINGS	118.00	118.00	\$212.55	\$212.55	\$12.04	\$4.01	\$8.03
153	2-16	001-980-00	*	M. LAFAVE	D. SUMMERS	0.98	1.00	\$2.39	\$2.39	\$0.14		\$0.14
154	2-16	002-000-00	*	D. & J. WATKINS	B. ROMBOUGH	36.84	13.00	\$23.99	\$23.99	\$1.36		\$1.36
155	2-17	001-990-00	*	D. & D. WHALEN	E. MARJERRISON	3.00	3.00	\$4.92	\$4.92	\$0.28		\$0.28
156	2-17	002-040-10	*	K. TERRANCE	DIBBLEE CONSTRUCTION CO. LTD.	38.19	26.00	\$40.88	\$40.88	\$2.32		\$2.32
157	2-17	002-020-00	*	W. & G. MOORE	W. CUMMINGS	0.31	3.00	\$4.72	\$4.72	\$0.27		\$0.27
160	2-17&18	002-061-00	*	M & F. PERIARD	R. ROMBOUGH	4.38	3.87	\$5.83	\$5.83	\$0.33		\$0.33
		002-060-05	*	B. MCDONALD	"	37.15	37.15	\$55.86	\$55.86	\$3.16		\$3.16
		002-059-90	*	M. & M. & A. & J. LAPLANTE	"	12.98	12.98	\$19.52	\$19.52	\$1.11		\$1.11
159	2-18	002-062-00	*	R. BROUILLET & K. BELMORE	"	6.86	2.00	\$3.00	\$3.00	\$0.17		\$0.17
161	2-17&18	002-050-00	F	H. HILL	DIRECTOR V.L.A.	122.87	122.99	\$180.75	\$180.75	\$10.24	\$3.41	\$6.83
162	2-17&18	002-050-10	*	N. COLEMAN	"	2.01	2.01	\$2.95	\$2.95	\$0.17		\$0.17
163	2-19	002-080-00	F	B. JACKSON	J.N. MARJERRISON	43.93	43.93	\$65.86	\$65.86	\$3.73	\$1.24	\$2.49
164	2-19	002-082-00	*	J. McDONALD	"	1.01	1.01	\$1.51	\$1.51	\$0.09		\$0.09
165	2-19	002-085-00	F	B. JACKSON	"	39.90	5.06	\$7.58	\$7.58	\$0.43	\$0.14	\$0.29
166	2-19	002-095-00	*	C. & L. CURRIER	D. MCDONALD	49.81	49.81	\$59.59	\$59.59	\$3.38		\$3.38
167	2-19	002-090-00	F	B. & G. JACKSON	"	49.81	1.19	\$1.42	\$1.42	\$0.08	\$0.03	\$0.05
168	2-20	002-100-00	F	B. & C. MCDONALD	B. MCDONALD	149.43	15.00	\$125.50	\$125.50	\$7.11	\$2.37	\$4.74
	2-11	003-230-00	*	E. MASSIA	B. BARKER	0.52	0.25	\$4.92	\$4.92	\$0.28		\$0.28
	2-11	003-250-00	*	K. ZOLLINGER & N. BOURCIER	OVILA ROXON	0.24	0.25	\$4.92	\$4.92	\$0.28		\$0.28
	2-11	003-260-00	*	G. & E. RITCHIE	COLIN KINNEAR	0.46	0.25	\$4.92	\$4.92	\$0.28		\$0.28
	2-11	003-270-00	*	M. & N. FERREIRA	R.J. BARKER	0.23	0.50	\$9.84	\$9.84	\$0.56		\$0.56
	2-11	003-280-00	*	R. WILLISON & C. GRAY	J.A. BARKER	0.23	0.25	\$4.92	\$4.92	\$0.28		\$0.28
	2-11	003-300-00	*	C. WHITE	BERTHA DELANEY	0.35	0.25	\$4.92	\$4.92	\$0.28		\$0.28
	2-11	003-310-00	*	R. BURNS	A. LEROUX	0.21	0.25	\$4.92	\$4.92	\$0.28		\$0.28
	2-12	003-440-00	*	L. PROSSER	M. CRAWFORD	1.87	2.00	\$12.63	\$12.63	\$0.72		\$0.72
	2-12	003-520-00	*	LRS REALTY ENT. INC.	F. CRAWFORD	2.57	2.00	\$5.92	\$5.92	\$0.34		\$0.34
204	1-9	000-390-00	F	CAWA PRECISION INC.	J. HUMMEL	125.73	0.50	\$1.25	\$1.25	\$0.07	\$0.02	\$0.05
205	1-9	000-400-00	F	R. STITT	L. GALLINGER	140.00	18.00	\$55.54	\$55.54	\$3.15	\$1.05	\$2.10
206	1-10	000-410-00	F	S. IRVINE	C. MALONEY	50.00	18.00	\$83.67	\$83.67	\$4.74	\$1.58	\$3.16
208	1-10 & 11	000-460-00	*	MC LAFRAMBOISE HOLDING INC.	A. BILMER	52.00	52.00	\$199.05	\$199.05	\$11.27		\$11.27
210	1-11 & 12	000-500-00	F	D. JOHNSON	H.D. BROWN	89.54	18.00	\$55.37	\$55.37	\$3.14	\$1.05	\$2.09
211	1-10,11,12	000-490-00	F	S. & A. LEDUC	A. & J.T. HARRISON & W.J. KENNEDY	365.39	90.05	\$279.39	\$279.39	\$15.83	\$5.28	\$10.55
209	1-11	000-440-00	*	J. GADBOIS & M. BAKER	"	0.95	0.95	\$3.08	\$3.08	\$0.17		\$0.17
216	1-13	000-506-00	*	F. MALBOEUF & K. KYER	R. RENWICK	20.29	20.29	\$123.95	\$123.95	\$7.02		\$7.02
217	1-13	000-540-00	*	R. & L. JACQUES	"	0.58	0.58	\$3.54	\$3.54	\$0.20		\$0.20
219	1-13	000-569-00	*	S. & D. MUNRO	"	1.00	1.00	\$6.11	\$6.11	\$0.35		\$0.35
220	1-13	000-549-00	*	G. & L. DESJARDINS	"	8.22	8.79	\$53.70	\$53.70	\$3.04		\$3.04
	1-13	000-549-50	*	A. & C. VACHON	"	0.67	0.67	\$4.09	\$4.09	\$0.23		\$0.23
212	1-13	000-508-00	*	H. & N. BENTON	JACKSON BROS.	50.19	48.00	\$41.01	\$41.01	\$2.32		\$2.32
213	1-13	000-570-00	*	L. & K. JACKSON	JACKSON BROS.	105.97	62.00	\$127.14	\$127.14	\$7.20		\$7.20
221	1-13	000-550-00	*	N. ALGUIRE	H.J. WINSINK	0.77	0.50	\$1.25	\$1.25	\$0.07		\$0.07
218	1-13	000-530-00	*	G. CAMERON	A. JACQUES	0.46	0.25	\$0.75	\$0.75	\$0.04		\$0.04
214	1-14	000-590-00	*	C. & S. GADBOIS	E. SOCQUE	49.16	30.00	\$44.43	\$44.43	\$2.52		\$2.52
			*	M.T.O. HWY 43	ONTARIO DEPT. OF HWY-HWY 43 OPP.			\$470.28	\$470.28	\$26.64		\$26.64
			*	C.P.R.	CANADIAN PACIFIC RAILWAY CO.			\$235.15	\$235.15	\$13.32		\$13.32
			*	M.T.O. HWY 138	UNITED COUNTIES OF COUNTY RD.#16			\$970.63	\$970.63	\$54.98		\$54.98
			*	TOWNSHIP ROXBOROUGH	STORMONT DUNDAS & LOTS 12-13 - CONCS.1,2,3 TWP. OF ROXBOROUGH FORCED RD. CON.2, LOTS 8TO11 - MUNICIPAL RDS.			\$46.31	\$46.31	\$2.30		\$2.30
	LOT 1 TO 4	003-950-00	*	C. & C. MONTPETIT	L. GRANT	0.33	0.29	\$9.11	\$9.11	\$0.52		\$0.52
	LOT 5 & 6	003-960-00	*	C. & C. MONTPETIT	J. WALDROFF	0.27	0.33	\$7.74	\$7.74	\$0.44		\$0.44
	LOT 7	003-970-00	*	NORTH-STORMONT TWP.	D. TRUAX	0.16	0.20	\$4.78	\$4.78	\$0.27		\$0.27
	LOT 8 TO 19	003-680-00	*	NORTH-STORMONT TWP.	PRES. CHURCH & PUBLIC SCHOOL	3.76	2.97	\$111.66	\$111.66	\$6.32		\$6.32
	LOT 20		*	NORTH-STORMONT TWP.	D. MCRAE	0.21	0.25	\$7.29	\$7.29	\$0.41		\$0.41
	LOT 21 & 22	003-900-00	*	J. CAMPBELL	D. MCRAE & J. CAMPBELL	0.58	0.50	\$10.02	\$10.02	\$0.57		\$0.57
	LOT 23 & 24	004-000-00	*	A. & W. MARSOLLAIS	A. BUELL EST.	0.40	0.25	\$10.02	\$10.02	\$0.57		\$0.57
	LOT 25	004-010-00	*	M & S. PAYANT	J.C. BEGG	0.21	0.25	\$5.01	\$5.01	\$0.28		\$0.28
	LOT 26		*	NORTH-STORMONT TWP.	W. ROBINSON	0.21	0.25	\$5.01	\$5.01	\$0.28		\$0.28
	LOT 27	003-930-00	*	M. LOOS	V. MONTGOMERY	0.21	0.25	\$5.01	\$5.01	\$0.28		\$0.28

SCHEDULE "A" MARCH 26TH, 1962, STIDWILL & ASSOCIATES LTD.  
 MONKLAND MUNICIPAL DRAIN (BY-LAW # 253)  
 TOWNSHIP OF NORTH-STORMONT (TWP. ROXBOROUGH)  
 SCHEDULE OF ASSESSMENT 2020 MAINTENANCE

SCHEDULE "A" to BY-LAW 57-2021

REF.	CON. LOT.	ROLL #	PRESENT OWNER	OWNER LAST REPORT	ACRES OWNED	ACRES DRAINED	MAINTENANCE	ORIGINAL ASSESSMENT	2020 COST	1/3 GRANT	NET ASSESSMENT
	LOT 28	003-920-00	* J. LALONDE	H.J. LALONDE	0.21	0.25	\$5.01	\$5.01	\$0.28		\$0.28
	LOT 29 & 30	003-910-00	* R. DRURY	C. HALEY	0.42	0.25	\$10.02	\$10.02	\$0.57		\$0.57
	LOT 31 & 32	003-890-00	* R. BERKUEN	J.CAMPBELL&LOYAL ORANGE LO.	0.32	0.25	\$10.02	\$10.02	\$0.57		\$0.57
	LOT 33	003-650-00	* P. TAYLOR & B. TOEWS	L. PHILLIPS	0.21	0.25	\$5.01	\$5.01	\$0.28		\$0.28
	LOT 34	003-630-00	* S. & G. BULMER	A. KINNEAR EST.	0.25	0.25	\$5.01	\$5.01	\$0.28		\$0.28
	LOT 35	003-810-00	* S. & G. BULMER	B. MCMASTER	0.13	0.25	\$5.01	\$5.01	\$0.28		\$0.28
	LOT 36	003-820-00	* M. SHEA	W. JACKSON	0.25	0.25	\$5.01	\$5.01	\$0.28		\$0.28
	LOT 37	003-830-00	* P. BLANCHARD & A. KARAS	C. BRITTON	0.24	0.25	\$5.01	\$5.01	\$0.28		\$0.28
	LOT 38	003-840-00	* M. SAVAGE	H.J. LALONDE	0.34	0.25	\$5.01	\$5.01	\$0.28		\$0.28
	LOT 40		* NORTH-STORMONT TWP.	DEPT. OF HWYS	0.41	1.50	\$14.81	\$14.81	\$0.84		\$0.84
	LOT 39	003-850-00	* G. MEILLEUR	A. MCRAE	0.52	0.50	\$9.57	\$9.57	\$0.54		\$0.54
	LOT 42 & 41	003-570-00	* G. & L. BROWN	G. TRUAX	0.50	0.50	\$10.02	\$10.02	\$0.57		\$0.57
	LOT 43 & 44	003-870-00	* K. LADOUCEUR	A. LADOUCEUR	4.85	5.00	\$36.92	\$36.92	\$2.09		\$2.09
	LOT 45 & 46		* NORTH-STORMONT TWP.	PUBLIC SCHOOL & P. LAPIERRE	0.26	0.26	\$66.30	\$66.30	\$3.76		\$3.76
	LOT 47	003-710-00	* R. & L. LAPOINTE	PRESBYTERIAN CHURCH	0.50	0.25	\$33.15	\$33.15	\$1.88		\$1.88
	LOT 48	003-720-00	* R. & J. DEGRAY	M. BAKER	0.25	0.25	\$12.30	\$12.30	\$0.70		\$0.70
	LOT 49 & 50	003-730-00	* R. & J. DEGRAY	L. BAKER	9.37	1.37	\$49.21	\$49.21	\$2.79		\$2.79
	LOT 51	003-740-00	* S. SPROUL	J. DELANEY	1.20	1.00	\$36.91	\$36.91	\$2.09		\$2.09
	LOT 52 & 53	003-750-00	* C. FRANTZ	E. MCCORMICK & M. MCKEON	1.63	1.37	\$71.31	\$71.31	\$4.04		\$4.04
	LOT 55		* M.T.O. HWY. 138	DEPT. OF HWYS	0.38		\$16.18	\$16.18	\$0.92		\$0.92
	LOT 56		* NORTH-STORMONT TWP.	DEPT. OF HWYS	0.30	0.50	\$18.46	\$18.46	\$1.05		\$1.05
	LOT 57	003-290-00	* R.C. CHURCH	R.C. CHURCH	1.39	0.50	\$9.94	\$9.94	\$0.56		\$0.56
	LOT 58	003-330-00	* H. LALONDE	D. TRUAX	0.38	0.38	\$7.39	\$7.39	\$0.42		\$0.42
	LOT 58	003-320-00	* D. WHITE	D. TRUAX	0.26	0.25	\$4.92	\$4.92	\$0.28		\$0.28
	LOT 59	003-340-00	* M. BILMER	L. COULTHART	0.28	0.25	\$4.92	\$4.92	\$0.28		\$0.28
	LOT 60 & 61	003-350-00	* ONTARIO PRIDE EGG INC.	J. MACDONALD & A. JODOIN	1.66	0.50	\$17.33	\$17.33	\$0.98		\$0.98
	LOT 62	003-370-00	* C. GEORGE	H. SMITH-FERGUSON	0.59	0.50	\$9.80	\$9.80	\$0.56		\$0.56
	LOT 63	003-380-00	* C. GEORGE	H. SMITH-FERGUSON	0.06	0.25	\$4.92	\$4.92	\$0.28		\$0.28
	LOT 64 & 65	003-390-00	* S. BOURBONNAIS	E. ALGUIRE	0.51	0.25	\$9.84	\$9.84	\$0.56		\$0.56
	LOT 66	003-410-00	* S. & A. BOURBONNAIS	IMPERIAL OIL	0.50	0.50	\$19.60	\$19.60	\$1.11		\$1.11
	LOT 67	003-400-00	* B & L. WENSINK	L. SPROULE	0.25	0.25	\$12.30	\$12.30	\$0.70		\$0.70
	LOT 68 & 73	003-450-00	* C. MACMILLAN	A. NICHOLS & R. & I. SPROULE	1.08	0.25	\$67.55	\$67.55	\$3.83		\$3.83
	LOT 69	003-430-00	* R. & E. LAVICTOIRE	J. MCMURDO	0.25	0.25	\$12.30	\$12.30	\$0.70		\$0.70
	LOT 70	003-460-00	* W. JONES	R. SPROULE	0.85	0.25	\$12.30	\$12.30	\$0.70		\$0.70
	LOT 71	003-470-00	* C. TRAVERS	E. TRUAX	0.25	0.25	\$12.30	\$12.30	\$0.70		\$0.70
	LOT 72	003-480-00	* D. DAVIS	UNITED CHURCH	0.69	0.25	\$12.30	\$12.30	\$0.70		\$0.70
	LOT 74 & 75		* M.T.O. HWY. 138	H. CAMERON & H. ROBINSON		0.75	\$40.22	\$40.22	\$2.28		\$2.28
	76-79 & F,G,H	003-790-00	* GRANT CASTLE CORP	J. ROACH	32.55	32.55	\$585.68	\$585.68	\$33.17		\$33.17
	LOT 80		* NORTH-STORMONT TWP.	F. FOURNIER	0.61	0.75	\$33.15	\$33.15	\$1.88		\$1.88
	LOT 81&82&83		* NORTH-STORMONT TWP.	TWP. OF ROXBOROUGH&J.CAMPEAU	13.16	1.63	\$68.69	\$68.69	\$4.02		\$4.02
	LOT 84	004-110-00	* D. ROACH	E. ROACH	0.91	1.00	\$36.92	\$36.92	\$2.09		\$2.09
	LOT 85 & 86	004-130-00	* L. MORRISSETTE	R. AVISS & D. ROACH	0.95	1.00	\$45.45	\$45.45	\$2.57		\$2.57
	LOT 87	004-160-00	* A. PLAMONDON	D. ROACH	26.33	0.25	\$12.30	\$12.30	\$0.70		\$0.70
	3-14 & 15	004-350-00	F R. & P. BARKER	M.M. HILL	90.00	4.50	\$38.62	\$38.62	\$2.19	\$0.73	\$1.46
	BLK A & PT B	004-120-00	* T.M.E.R.	R. ARNISS & J. CAMPBELL	38.23	11.00	\$83.39	\$83.39	\$4.72		\$4.72
	PT B	004-120-00	* T.M.E.R.	I. BELL	38.23	0.25	\$12.30	\$12.30	\$0.70		\$0.70
	PT B	004-120-00	* T.M.E.R.	R. AVISS	38.23	0.25	\$12.30	\$12.30	\$0.70		\$0.70
	BLK C & D	004-120-00	* T.M.E.R.	J.H. CAMERON & W. ROBINSON	38.23	1.75	\$91.14	\$91.14	\$5.16		\$5.16
	PT E	004-120-00	* T.M.E.R.	F. FOURNIER & M. LALONDE	38.23	10.00	\$69.15	\$69.15	\$3.92		\$3.92
	BLK L	004-120-00	* T.M.E.R.	D. ROACH & M. SMITH	38.23	12.00	\$154.94	\$154.94	\$8.78		\$8.78
	BLK J	004-120-00	* T.M.E.R.	T. CAMERON	38.23	11.00	\$67.67	\$67.67	\$3.83		\$3.83
	BLK K	004-120-00	* T.M.E.R.	J.A. MCPHERSON	38.23	6.00	\$36.68	\$36.68	\$2.08		\$2.08
	PT L	004-120-00	* T.M.E.R.	J.H. CAMERON	38.23	7.00	\$49.07	\$49.07	\$2.78		\$2.78
	PT L	004-120-00	* T.M.E.R.	I. BROWN	38.23	10.00	\$70.09	\$70.09	\$3.97		\$3.97
	PT L	004-120-00	* T.M.E.R.	A. ROACH	38.23	1.00	\$12.30	\$12.30	\$0.70		\$0.70
	BLK N	004-050-00	* T.M.E.R.	E. ALGUIRE	7.01	9.00	\$143.77	\$143.77	\$8.14		\$8.14
	BLK O	003-730-00	* R. & J. DEGRAY	E. ALGUIRE	9.37	9.50	\$96.95	\$96.95	\$5.49		\$5.49
	BLK M	004-070-00	* T.M.E.R.	F. MCINTOSH	46.17	12.00	\$103.45	\$103.45	\$5.86		\$5.86
	BLK P	003-610-00	* D. McDONALD & D. PROULX-McDONALD	R. HALEY	0.64	0.64	\$7.75	\$7.75	\$0.44		\$0.44
		003-620-00	* L. SABOURIN		0.77	0.77	\$9.57	\$9.57	\$0.54		\$0.54
	BLK P	003-600-00	* S. & V. BARON	C. HALEY	0.63	0.63	\$9.02	\$9.02	\$0.51		\$0.51
		003-590-00	* T. & S. RADASLAVOVA		0.58	0.58	\$8.30	\$8.30	\$0.47		\$0.47

SCHEDULE "A" MARCH 26TH, 1962, STIDWILL & ASSOCIATES LTD.  
 MONKLAND MUNICIPAL DRAIN (BY-LAW # 253)  
 TOWNSHIP OF NORTH-STORMONT (TWP. ROXBOROUGH)  
 SCHEDULE OF ASSESSMENT 2020 MAINTENANCE

SCHEDULE "A" to BY-LAW 57-2021

REF.	CON. LOT.	ROLL #	PRESENT OWNER	OWNER LAST REPORT	ACRES OWNED	ACRES DRAINED	MAINTENANCE	ORIGINAL ASSESSMENT	2020 COST	1/3 GRANT	NET ASSESSMENT
	BLK Q	003-585-00 *	S. SABOURIN	C. HALEY	0.90	0.90	\$8.25	\$8.25	\$0.47		\$0.47
		003-584-50 *	G. & S. SABOURIN	*	0.71	0.71	\$6.50	\$6.50	\$0.37		\$0.37
		003-584-00 *	G. SABOURIN	*	0.53	0.53	\$4.85	\$4.85	\$0.27		\$0.27
					<b>TOTALS</b>		<b>\$20,817.06</b>	<b>\$20,817.06</b>	<b>\$1,179.15</b>	<b>\$188.78</b>	<b>\$990.37</b>

RTC = REALTY TAX CLASS - FARMLAND - F  
 \* = NON-AGRICULTURE LAND



**THE CORPORATION OF THE TOWNSHIP OF NORTH STORMONT**

**BY-LAW NO. 58-2021**

**BEING** a by-law to authorize the levying of the amount paid for the maintenance completed on the Duncan Campbell Municipal Drain, which was constructed in accordance with By-law# 126 of the former Township of Roxborough.

**WHEREAS** the Municipal Act, 2001, c. 25 s. 5 (1) provides that the powers of a municipal corporation are to be exercised by its council;

**AND WHEREAS** the Municipal Act, 2001, c. 25 s. 5 (3) provides that the powers of every council are to be exercised by by-law;

**REFERENCE:** Section 74 of the *Drainage Act*, R.S.O. 1990, c. D.17

**AND WHEREAS** a request was received from certain property owners along the drain, that maintenance and repairs be made on the Duncan Campbell Municipal Drain.

**AND WHEREAS** the actual cost of the maintenance was \$713.14 with no applicable grant portion;

**NOW THEREFORE** the Council of The Corporation of the Township of North Stormont hereby enacts as follows:

1. **THAT** MacDonald Technical Services Inc., Drainage Superintendent was ordered to proceed with the maintenance of the Duncan Campbell Municipal Drain, according to the existing plan and profile of said drain.
2. **THAT** Council authorize write off of \$58.70 and the actual assessable cost of \$654.44 for maintenance of the Duncan Campbell Municipal Drain be assessed to the upstream lands and roads in the Township of North Stormont in proportions determined by By-Law# 126 (original report), all as described in the Schedule of Assessments attached to and forming part of this By-Law as Schedule "A";
3. **THAT** each owner assessed \$500.00 or more will be invoiced and be given until September 30<sup>th</sup>, 2021 to pay the net cost as outlined in column of the Schedule of Assessments entitled "Net Maintenance Cost" and all assessments of \$499.99 or less will be added to the 2021 municipal taxes in one installment. Accounts of \$500.00 or more not paid by the due date shall be added to the 2022 municipal taxes with principal and interest at the rate of 1.25% per month.

**READ A FIRST, SECOND AND THIRD TIME**, passed, signed, and sealed in open Council this 1<sup>st</sup> day of June 2021.

\_\_\_\_\_  
Jim Wert, Mayor

\_\_\_\_\_  
Craig Calder, CAO/Clerk

SEAL

SCHEDULE JAN. 16TH, 1958. STIDWILL & ASSOCIATES LTD.  
DUNCAN CAMPBELL DRAIN (BY-LAW # 126)  
TOWNSHIP OF NORTH STORMONT (ROXBOROUGH TWP.)  
SCHEDULE OF ASSESSMENT 2020 MAINTENANCE

SCHEDULE "A" to BY-LAW 58-2021

REF.	CON.- LOT.	ROLL #	RTC	PRESENT OWNER	OWNER LAST REPORT	ACRES OWNED	ACRES DRAINED	OUTLET	BENEFIT	ORIGINAL ASSESSMENT	2020 ASSESSMENT	1/3 GRANT	NET ASSESSMENT
17	2-20	02-10000	F	B. & C. McDONALD	B. McDONALD	149.43	15.00	\$50.11		\$50.11	\$6.26	\$2.09	\$4.17
18	2-19	02-09500	*	C. & L. CURRIER	D. McDONALD	49.81	49.81	\$189.03	\$124.42	\$313.45	\$39.16		\$39.16
19	2-19	02-08000	F	B. JACKSON	J. MARJERISON	43.93	43.93	\$193.62	\$228.46	\$422.08	\$52.73	\$17.58	\$35.15
20	2-19	02-08200	*	J. MCDONALD	"	1.01	1.01	\$4.45		\$4.45	\$0.56		\$0.56
21	2-17 & 18	02-05000	F	H. HILL	B. HILL	122.87	94.99	\$362.97	\$306.85	\$669.82	\$83.68	\$27.89	\$55.79
22	2-17 & 18	02-05010	*	N. COLEMAN	"	2.01	2.01	\$7.68		\$7.68	\$0.96		\$0.96
25	2-17	01-99000	*	D. & D. WHALEN	W. CUMMINGS	3.00	3.00	\$4.74		\$4.74	\$0.59		\$0.59
24	2-17 & 16	02-01000	F	B & G. JACKSON	J.CUMMINGS&J.CUMMINGS	118.00	45.69	\$73.04		\$73.04	\$9.13	\$3.04	\$6.09
23	2-17	02-02000	*	W. & G. MOORE	"	0.31	0.31	\$0.50		\$0.50	\$0.06		\$0.06
26	2-16	01-98000	*	M. LAFAYE	D. SUMMERS	0.98	0.98	\$1.33		\$1.33	\$0.17		\$0.17
9	3-20	04-53000	F	K. & S. BOURBONNAIS	F. McLENNAN	98.01	13.00	\$36.47		\$36.47	\$4.56	\$1.52	\$3.04
8	3-19	04-50000	*	ROXBOROUGH BUS LINES LTD.	V. DELANEY	7.35	4.00	\$12.23		\$12.23	\$1.53		\$1.53
	3-19	04-50010	*	M. BEGG	"	7.34	4.00	\$12.23		\$12.23	\$1.53		\$1.53
11	3-19	04-52000	*	M. CONNELL	J. CONNELL	27.00	27.00	\$84.06		\$84.06	\$10.50		\$10.50
7	3-19	04-51000	*	D. HEUSTON	M. HEWSTON & M. HEWSTON	37.80	34.00	\$105.27	\$155.25	\$260.52	\$32.55		\$32.55
6	3-18	04-45000	*	A & J. HAYES	A. DELANEY	33.50	33.00	\$111.97	\$357.57	\$469.54	\$58.66		\$58.66
5	3-17	04-45050	*	A.M EL-HAGE	"	11.00	11.00	\$37.33	\$119.19	\$156.52	\$19.55		\$19.55
4	3-17	04-42000	*	S. & N. McKAY	J. McGREGOR	37.18	37.18	\$79.05	\$58.36	\$137.41	\$17.17		\$17.17
12	3-17	04-44000	*	T & N. LAFOREST	"	2.03	2.03	\$4.32		\$4.32	\$0.54		\$0.54
13	3-17	04-43900	*	M. BRAY & J. SPOUL	"	1.68	1.68	\$3.57		\$3.57	\$0.45		\$0.45
14	3-17	04-43800	*	J. PLCH	"	1.16	1.16	\$2.47		\$2.47	\$0.31		\$0.31
15	3-17	04-43750	*	K. LACINA	"	1.14	1.14	\$2.42		\$2.42	\$0.30		\$0.30
16	3-17	04-43700	*	S. HICKMAN	"	2.83	2.83	\$6.02		\$6.02	\$0.75		\$0.75
2	3-16	04-40000	F	C. & G. GOODMAN	J. BILMER	94.93	54.00	\$116.09		\$116.09	\$14.50	\$4.83	\$9.67
1	3-15	04-35000	F	R. & P. BARKER	M. HILL & W. HILL	90.00	21.00	\$42.10		\$42.10	\$5.26	\$1.75	\$3.51
LOT 1		04-45401	*	D. LABRECQUE	PR. NO. 246	0.35	0.34	\$2.37	\$15.42	\$17.79	\$2.22		\$2.22
LOT 2		04-45402	*	G. NELSON	PR. NO. 246	0.35	0.34	\$2.37	\$23.12	\$25.49	\$3.18		\$3.18
LOT 3		04-45403	*	C. NELSON	PR. NO. 246	0.47	0.40	\$2.82	\$27.53	\$30.35	\$3.79		\$3.79
LOT 4		04-45404	*	C. NELSON	PR. NO. 246	0.34	0.34	\$2.37	\$31.93	\$34.30	\$4.29		\$4.29
LOT 5		04-45405	*	C. CORMIER	PR. NO. 246	0.34	0.34	\$2.37	\$31.93	\$34.30	\$4.29		\$4.29
LOT 6		04-45406	*	D. CHARLEBOIS	PR. NO. 246	0.34	0.34	\$2.37	\$31.93	\$34.30	\$4.29		\$4.29
LOT 7		04-45407	*	D. CHARLEBOIS	PR. NO. 246	0.34	0.34	\$2.37	\$31.93	\$34.30	\$4.29		\$4.29
LOT 8		04-45408	*	J. MALCOM	PR. NO. 246	0.34	0.34	\$2.37	\$31.93	\$34.30	\$4.29		\$4.29
LOT 9		04-45409	*	J. MALCOM	PR. NO. 246	0.34	0.34	\$2.37	\$31.93	\$34.30	\$4.29		\$4.29
LOT 10		04-45410	*	R. DUPONT	PR. NO. 246	0.34	0.34	\$2.37	\$35.23	\$37.60	\$4.70		\$4.70
LOT 11		04-45411	*	V. LEWIS	PR. NO. 246	0.28	0.34	\$2.37	\$39.64	\$42.01	\$5.25		\$5.25
LOT 12		04-45412	*	D & A. HOAR	PR. NO. 246	0.34	0.34	\$2.37	\$39.64	\$42.01	\$5.25		\$5.25
LOT 13		04-45413	*	S. & M. MacLAURIN	PR. NO. 246	0.34	0.34	\$2.37	\$39.64	\$42.01	\$5.25		\$5.25
LOT 14		04-45414	*	TOWNSHIP OF NORTH-STORMONT	PR. NO. 246	0.34	0.34	\$2.37	\$35.23	\$37.60	\$4.70		\$4.70
LOT 15		04-45415	*	B. DOIRON	PR. NO. 246	0.34	0.34	\$2.37	\$31.93	\$34.30	\$4.29		\$4.29
LOT 16		04-45416	*	R. GARDINER & M. KYER-GARDINER	PR. NO. 246	0.34	0.34	\$2.37	\$31.93	\$34.30	\$4.29		\$4.29
LOT 17		04-45417	*	R. & M. GARDINER	PR. NO. 246	0.34	0.34	\$2.37	\$23.12	\$25.49	\$3.18		\$3.18
LOT 18		04-45418	*	C. MARTYNIUK	PR. NO. 246	0.34	0.34	\$2.37	\$23.12	\$25.49	\$3.18		\$3.18
LOT 19		04-45419	*	E. PAA	PR. NO. 246	0.34	0.34	\$2.37	\$23.12	\$25.49	\$3.18		\$3.18
LOT 20		04-45420	*	D. CHARLEBOIS	PR. NO. 246	0.34	0.34	\$2.37	\$15.42	\$17.79	\$2.22		\$2.22
LOT 21		04-45421	*	G. NELSON	PR. NO. 246	0.34	0.34	\$2.37		\$2.37	\$0.30		\$0.30
LOT 22		04-45422	*	J. DUMAS	PR. NO. 246	0.35	0.34	\$2.37		\$2.37	\$0.30		\$0.30
LOT 23		04-45423	*	J. DUMAS	PR. NO. 246	0.35	0.34	\$2.37		\$2.37	\$0.30		\$0.30
LOT 24		04-45424	*	R. RIVETTE	PR. NO. 246	0.35	0.34	\$2.37		\$2.37	\$0.30		\$0.30
LOT 25		04-45425	*	R. RIVETTE	PR. NO. 246	0.35	0.34	\$2.37		\$2.37	\$0.30		\$0.30
LOT 26		04-45426	*	M. WHEELER	PR. NO. 246	0.35	0.34	\$2.37		\$2.37	\$0.30		\$0.30
LOT 27		04-45427	*	R. RIVETTE	PR. NO. 246	0.35	0.34	\$2.37		\$2.37	\$0.30		\$0.30
LOT 28		04-45428	*	G & J. ANDERSON	PR. NO. 246	0.35	0.34	\$2.37		\$2.37	\$0.30		\$0.30
LOT 29		04-45429	*	T. BEDARD & G. COULOMBE	PR. NO. 246	0.35	0.34	\$1.33		\$1.33	\$0.17		\$0.17
LOT 30		04-45430	*	D. VILLENEUVE	PR. NO. 246	0.35	0.34	\$1.33		\$1.33	\$0.17		\$0.17
LOT 31		04-45431	*	J. EVRALL & W. MULLIN	PR. NO. 246	0.35	0.34	\$1.33		\$1.33	\$0.17		\$0.17
LOT 32		04-45432	*	D. & A. LASCELLE	PR. NO. 246	0.35	0.34	\$1.33		\$1.33	\$0.17		\$0.17
LOT 33		04-45433	*	D. & A. LASCELLE	PR. NO. 246	0.35	0.34	\$1.33		\$1.33	\$0.17		\$0.17
LOT 34		04-45434	*	T. BEDARD	PR. NO. 246	0.35	0.34	\$1.33		\$1.33	\$0.17		\$0.17

SCHEDULE JAN. 16TH, 1958. STIDWILL & ASSOCIATES LTD.  
DUNCAN CAMPBELL DRAIN (BY-LAW # 126)  
TOWNSHIP OF NORTH STORMONT (ROXBOROUGH TWP.)  
SCHEDULE OF ASSESSMENT 2020 MAINTENANCE

SCHEDULE "A" to BY-LAW 58-2021

REF.	CON.- LOT.	ROLL #	RTC	PRESENT OWNER	OWNER LAST REPORT	ACRES OWNED	ACRES DRAINED	OUTLET	BENEFIT	ORIGINAL ASSESSMENT	2020 ASSESSMENT	1/3 GRANT	NET ASSESSMENT
LOT 35		04-45435	*	D. COLEMAN	PR. NO. 246	0.35	0.34	\$2.37		\$2.37	\$0.30		\$0.30
LOT 36		04-45436	*	D. COLEMAN	PR. NO. 246	0.35	0.34	\$2.37		\$2.37	\$0.30		\$0.30
LOT 37		04-45437	*	A. CARRIER	PR. NO. 246	0.35	0.34	\$2.37		\$2.37	\$0.30		\$0.30
LOT 38		04-45438	*	B. ROBINSON	PR. NO. 246	0.35	0.34	\$2.37		\$2.37	\$0.30		\$0.30
LOT 39		04-45439	*	C. WERT & K. OUDERKIRK	PR. NO. 246	0.35	0.34	\$2.37		\$2.37	\$0.30		\$0.30
LOT 40		04-45440	*	C. KYER	PR. NO. 246	0.35	0.34	\$2.37		\$2.37	\$0.30		\$0.30
LOT 41		04-45441	*	T. WEBB & N. ARMSTRONG	PR. NO. 246	0.35	0.34	\$2.37		\$2.37	\$0.30		\$0.30
LOT 42		04-45442	*	B. AMELL	PR. NO. 246	0.34	0.34	\$2.37		\$2.37	\$0.30		\$0.30
LOT 43		04-45443	*	B. AMELL	PR. NO. 246	0.34	0.34	\$2.37		\$2.37	\$0.30		\$0.30
LOT 44		04-45444	*	B. AMELL	PR. NO. 246	0.34	0.34	\$2.37		\$2.37	\$0.30		\$0.30
LOT 46		04-45446	*	E. VILLENEUVE	PR. NO. 246	0.34	0.34	\$2.37	\$19.82	\$22.19	\$2.77		\$2.77
LOT 47		04-45447	*	M. & K. AMELL	PR. NO. 246	0.34	0.34	\$2.37	\$23.12	\$25.49	\$3.18		\$3.18
LOT 48		04-45448	*	M. & K. AMELL	PR. NO. 246	0.27	0.34	\$2.37	\$31.93	\$34.30	\$4.29		\$4.29
LOT 49		04-45449	*	M. AMELL	PR. NO. 246	0.30	0.34	\$2.37	\$19.82	\$22.19	\$2.77		\$2.77
LOT 50		04-45450	*	B. AMELL	PR. NO. 246	0.08	0.34	\$2.37	\$15.42	\$17.79	\$2.22		\$2.22
LOT 51		04-45451	*	B. AMELL	PR. NO. 246	0.34	0.34	\$2.37		\$2.37	\$0.30		\$0.30
LOT 52		04-45452	*	R. & P. MICHAUD	PR. NO. 246	0.35	0.34	\$2.37		\$2.37	\$0.30		\$0.30
LOT 53		04-45453	*	J. & L. BROZINCEVIC	PR. NO. 246	0.44	0.42	\$2.97		\$2.97	\$0.37		\$0.37
LOT 54		04-45454	*	J. & L. BROZINCEVIC	PR. NO. 246	0.34	0.34	\$2.37		\$2.37	\$0.30		\$0.30
LOT 55		04-45455	*	J. BROZINCEVIC	PR. NO. 246	0.34	0.34	\$2.37		\$2.37	\$0.30		\$0.30
LOT 56		04-45456	*	C. PIRIE	PR. NO. 246	0.34	0.34	\$2.37		\$2.37	\$0.30		\$0.30
LOT 57		04-45457	*	P. & N. SCHAAFSMA	PR. NO. 246	0.34	0.34	\$2.37		\$2.37	\$0.30		\$0.30
LOT 58		04-45458	*	A. ALGUIRE	PR. NO. 246	0.32	0.34	\$2.37		\$2.37	\$0.30		\$0.30
LOT 59		04-45459	*	C. KENNY	PR. NO. 246	0.35	0.34	\$1.33		\$1.33	\$0.17		\$0.17
LOT 60		04-45460	*	J. & V. EVRALL	PR. NO. 246	0.42	0.34	\$1.33		\$1.33	\$0.17		\$0.17
LOT 61		04-45461	*	P. SCHAAFSMA	PR. NO. 246	0.35	0.34	\$2.37		\$2.37	\$0.30		\$0.30
LOT 62		04-45462	*	K. ROY	PR. NO. 246	0.51	0.34	\$2.37		\$2.37	\$0.30		\$0.30
LOT 63		04-45463	*	J. & S. ROBERTSON	PR. NO. 246	0.34	0.34	\$2.37		\$2.37	\$0.30		\$0.30
LOT 64		04-45464	*	P. & R. MICHAUD	PR. NO. 246	0.34	0.34	\$2.37		\$2.37	\$0.30		\$0.30
LOT 65		04-45465	*	P. & R. MICHAUD	PR. NO. 246	0.34	0.34	\$2.37		\$2.37	\$0.30		\$0.30
LOT 66		04-45466	*	P. KENNY	PR. NO. 246	0.37	0.34	\$2.37	\$19.82	\$22.19	\$2.77		\$2.77
LOT 67		04-45467	*	M. & K. AMELL	PR. NO. 246	0.37	0.34	\$2.37	\$23.12	\$25.49	\$3.18		\$3.18
LOT 68		04-45468	*	M. & K. AMELL	PR. NO. 246	0.49	0.42	\$2.97	\$44.04	\$47.01	\$5.87		\$5.87
LOT 69		04-45469	*	J. & A. COLEMAN	PR. NO. 246	0.55	0.75	\$5.34	\$78.18	\$83.52	\$10.43		\$10.43
LOT 70		04-45470	*	J. & A. COLEMAN	PR. NO. 246	0.41	0.63	\$4.45	\$44.04	\$48.49	\$6.06		\$6.06
LOT 71		04-45471	*	J. & A. COLEMAN	PR. NO. 246	0.44	0.45	\$3.26	\$26.43	\$29.69	\$3.71		\$3.71
LOT 72		04-45472	*	J. & A. COLEMAN	PR. NO. 246	0.44	0.45	\$3.26	\$20.92	\$24.18	\$3.02		\$3.02
LOT 73		04-45473	*	J. & A. COLEMAN	PR. NO. 246	0.44	0.45	\$3.26		\$3.26	\$0.41		\$0.41
LOT 74		04-45474	*	A. & C. SERGERIE	PR. NO. 246	0.44	0.45	\$3.26		\$3.26	\$0.41		\$0.41
LOT 75		04-45475	*	G. & C. CLAUS	PR. NO. 246	0.44	0.45	\$3.26		\$3.26	\$0.41		\$0.41
LOT 76		04-45476	*	C. & K. RACINE	PR. NO. 246	0.44	0.45	\$3.26		\$3.26	\$0.41		\$0.41
LOT 77		04-45477	*	J. MOFFAT	PR. NO. 246	0.44	0.45	\$3.26		\$3.26	\$0.41		\$0.41
LOT 78		04-45478	*	R. & B. GRAHAM	PR. NO. 246	0.44	0.45	\$3.26		\$3.26	\$0.41		\$0.41
LOT 79		04-45479	*	J. FAUBERT	PR. NO. 246	0.44	0.45	\$3.26		\$3.26	\$0.41		\$0.41
LOT 80		04-45480	*	J. MATTICE	PR. NO. 246	0.50	0.55	\$2.22		\$2.22	\$0.28		\$0.28
LOT 81		04-45481	*	R. BOVIN	PR. NO. 246	0.40	0.45	\$1.78		\$1.78	\$0.22		\$0.22
LOT 82		04-45482	*	B. D. & C. TAYLOR	PR. NO. 246	0.34	0.34	\$1.33		\$1.33	\$0.17		\$0.17
LOT 83		04-45483	*	R. & S. BOURGON	PR. NO. 246	0.34	0.34	\$1.33		\$1.33	\$0.17		\$0.17
LOT 84		04-45484	*	J. FINDLAY	PR. NO. 246	0.34	0.34	\$1.33		\$1.33	\$0.17		\$0.17
LOT 85		04-45485	*	N. COOPER	PR. NO. 246	0.34	0.34	\$1.33		\$1.33	\$0.17		\$0.17
LOT 86		04-45486	*	J. & E. HUTT	PR. NO. 246	0.35	0.34	\$1.33		\$1.33	\$0.17		\$0.17
		04-45400	*	D. & A. WILLARD	BLOCK "A" RP.NO. 246	2.34	2.34	\$16.76	\$162.69	\$179.45	\$22.42		\$22.42
3		04-40010	*	T. BEAUDETTE	SOUTHWEST COR.LOT 16,CON. 2	1.07	1.00	\$2.08		\$2.08	\$0.26		\$0.26
			*	BLOCK "A" RP.NO. 246		1.16	1.16	\$8.30	\$80.65	\$88.95	\$11.11		\$11.11
			*	STREET RP. NO. 246			8.56	\$61.41	\$407.41	\$468.82	\$58.57		\$58.57
			*	ROAD BETWEEN LOT 18-19, CON.2			5.50	\$46.11	\$287.18	\$333.29	\$41.64		\$41.64
			*	ROAD BETWEEN LOT 18-19, CON.3			4.50	\$30.84	\$67.36	\$98.20	\$12.27		\$12.27
			*	CON. RD. ALLOWANCE CONS. 2-3			7.00	\$36.47	\$70.47	\$106.94	\$13.16		\$13.16

SCHEDULE JAN. 16TH, 1958. STIDWILL & ASSOCIATES LTD.  
DUNCAN CAMPBELL DRAIN (BY-LAW # 126)  
TOWNSHIP OF NORTH STORMONT (ROXBOROUGH TWP.)  
SCHEDULE OF ASSESSMENT 2020 MAINTENANCE

SCHEDULE "A" to BY-LAW 58-2021

REF.	CON.- LOT.	ROLL #	RTC	PRESENT OWNER	OWNER LAST REPORT	ACRES OWNED	ACRES DRAINED	OUTLET	BENEFIT	ORIGINAL ASSESSMENT	2020 ASSESSMENT	1/3 GRANT	NET ASSESSMENT
			*	MTO HWY. 43			13.00	\$79.32	\$138.74	\$218.06	\$27.24		\$27.24
			*	CANADIAN PACIFIC RAILWAY			7.00	\$37.21	\$117.81	\$155.02	\$19.37		\$19.37
RTC = REALTY TAX CLASS - FARMLAND - F							TOTALS	\$2,063.47	\$3,644.74	\$5,708.21	\$713.14	\$58.70	\$654.44
* = NON-AGRICULTURE LAND													

**THE CORPORATION OF THE TOWNSHIP OF NORTH STORMONT**

**BY-LAW NO. 59-2021**

**BEING** a by-law to authorize the levying of the amount paid for the maintenance completed on the Dunbar Campbell Adams Municipal Drain, which was constructed in accordance with By-law# 36-1979 of the former Township of Finch.

**WHEREAS** the Municipal Act, 2001, c. 25 s. 5 (1) provides that the powers of a municipal corporation are to be exercised by its council;

**AND WHEREAS** the Municipal Act, 2001, c. 25 s. 5 (3) provides that the powers of every council are to be exercised by by-law;

**REFERENCE:** Section 74 of the *Drainage Act*, R.S.O. 1990, c. D.17

**AND WHEREAS** a request was received from certain property owners along the drain, that maintenance and repairs be made on the Dunbar Campbell Adams Municipal Drain.

**AND WHEREAS** the actual cost of the maintenance was \$961.61 with no applicable grant portion;

**NOW THEREFORE** the Council of The Corporation of the Township of North Stormont hereby enacts as follows:

1. **THAT** MacDonald Technical Services Inc., Drainage Superintendent was ordered to proceed with the maintenance of the Dunbar Campbell Adams Municipal Drain, according to the existing plan and profile of said drain.
2. **THAT** Council authorize write off of \$277.76 and the actual assessable cost of \$683.85 for maintenance of the Dunbar Campbell Adams Municipal Drain be assessed to the upstream lands and roads in the Township of North Stormont in proportions determined by By-Law# 36-1979 (original report), all as described in the Schedule of Assessments attached to and forming part of this By-Law as Schedule "A";
3. **THAT** each owner assessed \$500.00 or more will be invoiced and be given until September 30<sup>th</sup>, 2021 to pay the net cost as outlined in column of the Schedule of Assessments entitled "Net Maintenance Cost" and all assessments of \$499.99 or less will be added to the 2021 municipal taxes in one installment. Accounts of \$500.00 or more not paid by the due date shall be added to the 2022 municipal taxes with principal and interest at the rate of 1.25% per month.

**READ A FIRST, SECOND AND THIRD TIME**, passed, signed, and sealed in open Council this 1<sup>st</sup> day of June 2021.

\_\_\_\_\_  
Jim Wert, Mayor

\_\_\_\_\_  
Craig Calder, CAO/Clerk

SEAL

SCHEDULE "A" REPORT APRIL 18th, 1979, STIDWILL & ASSOCIATES LTD.  
DUNBAR, CAMPBELL-ADAMS DRAIN (BY-LAW # 36-1979)  
TOWNSHIP OF NORTH-STORMONT (FINCH TWP.)  
SCHEDULE OF ASSESSMENT 2020 MAINTENANCE

SCHEDULE "A" to BY-LAW 59-2021

REF.	CON.-LOT	ROLL #	RTC	PRESENT OWNER	ORIGINAL OWNER	ACRES OWNES	ACRES DRAINED	OUTLET	BENEFIT	ORIGINAL ASSESSMENT	2020 ASSESSMENT	1/3 GRANT	NET ASSESSMENT
TOWNSHIP OF FINCH													
1	1-6	00-15000	F	A. & L. RUTTERS	J.D. CASSELMAN & C. RUTTERS	50.89	35.00	\$	61.13	\$	61.13	\$	8.99 \$ 3.00 \$ 5.99
2	1-7	00-16200	F	J. & M. VAN GILST	H. VAN GILST	62.56	56.00	\$	97.80	\$	97.80	\$	14.38 \$ 4.79 \$ 9.59
3	1-7	00-18000	F	J. & J. ROBINSON	G. McLEAN	100.57	70.00	\$	128.73	\$	128.73	\$	18.92 \$ 6.31 \$ 12.61
	1-8	00-19000	F	M. McLEAN	G. McLEAN	42.00	42.00	\$	79.86	\$	79.86	\$	11.74 \$ 3.91 \$ 7.83
4	1-8	00-20000	F	J. & M. VAN GILST	H. VAN GILST	58.00	48.00	\$	68.47	\$	68.47	\$	10.06 \$ 3.35 \$ 6.71
5	1-8	00-22000	F	M. McLEAN	G. McLEAN	50.00	50.00	\$	74.27	\$	74.27	\$	10.92 \$ 3.64 \$ 7.28
6	1-8	00-21000	F	M. McLEAN	G. McLEAN	49.00	49.00	\$	97.05	\$	97.05	\$	14.27 \$ 4.76 \$ 9.51
7	1-8	00-21100	*	R. McLEAN	"	1.00	1.00	\$	1.98	\$	1.98	\$	0.29 \$ 0.29
8	1-9	00-23000	F	M. McLEAN	G. McLEAN	96.93	96.93	\$	175.23	\$	175.23	\$	25.76 \$ 8.59 \$ 17.17
10	1-9	00-23500	*	D. & I. McLEAN	"	1.00	1.00	\$	1.81	\$	1.81	\$	0.27 \$ 0.27
11	1-9	00-25000	F	A. & S. MEKKER	J. MEKKER	100.00	100.00	\$	211.49	\$	211.49	\$	31.09 \$ 10.36 \$ 20.73
9	1-9	00-24000	F	K. McLEAN	S. MacLEAN	2.06	2.00	\$	4.17	\$	4.17	\$	0.61 \$ 0.20 \$ 0.41
20	1-10	00-27700	F	M. McLEAN	S. REID	93.85	93.85	\$	198.48	\$	198.48	\$	29.18 \$ 9.73 \$ 19.45
21	1-10	00-27000	*	R. ARGUE	"	5.15	5.15	\$	10.89	\$	10.89	\$	1.60 \$ 1.60
23	1-10	00-26000	F	J. & T. HERFKENS	F. CARRUTHERS	100.00	60.00	\$	126.89	\$	126.89	\$	18.65 \$ 6.22 \$ 12.43
22	1-10	00-27500	*	K. RIDDELL & G. LEBEL	COL. MONTGOMERY	1.00	1.00	\$	2.12	\$	2.12	\$	0.31 \$ 0.31
24	1-11	00-28000	F	B. CARRUTHERS	H. VAN GILST	199.00	23.00	\$	48.59	\$	48.59	\$	7.14 \$ 2.38 \$ 4.76
12	2-8	00-98000	F	B. & T. VAN GILST	H. VAN GILST	100.00	50.00	\$	105.74	\$	105.74	\$	15.54 \$ 5.18 \$ 10.36
13	2-8	00-99000	F	2268100 ONTARIO INC	R. AMBRIDGE	97.08	4.60	\$	10.46	\$	10.46	\$	1.54 \$ 0.51 \$ 1.03
14	2-9	01-02200	F	K. McLEAN	J. RENAUD	39.00	38.40	\$	87.70	\$	87.70	\$	12.89 \$ 4.30 \$ 8.59
16	2-9	01-02000	F	MAXVIEW FARMS INC.	D. MacINTYRE	103.14	89.30	\$	203.99	\$	203.99	\$	29.99 \$ 10.00 \$ 19.99
15	2-9	01-00000	F	A. MEKKER	J. MEKKER	50.00	50.00	\$	100.87	\$	100.87	\$	14.83 \$ 4.94 \$ 9.89
25	2-10	01-03000	*	RML LTD	H. NEPHEW	95.89	91.86	\$	185.71	\$	185.71	\$	27.30 \$ 27.30
26	2-10	01-03400	F	M. & D. FIFE	"	92.69	92.69	\$	187.35	\$	187.35	\$	27.54 \$ 9.18 \$ 18.36
26A	2-10	01-03402	F	FIFE AGRONOMICS INC.	"	11.27	11.27	\$	22.78	\$	22.78	\$	3.35 \$ 1.12 \$ 2.23
27	2-10	01-03500	*	P. BABCOCK	"	0.78	0.78	\$	1.54	\$	1.54	\$	0.23 \$ 0.23
30	2-11	01-05200	F	A.L. BLAIR CONSTRUCTION LTD.	H. NEVILLE & F. & Wm. MacLEAN	173.49	114.96	\$	257.54	\$	257.54	\$	37.86 \$ 12.62 \$ 25.24
32	2-11	01-08050	*	A.L. BLAIR CONSTRUCTION LTD.	"	11.49	6.00	\$	13.44	\$	13.44	\$	1.98 \$ 1.98
33	2-11	01-09000	*	C. McMILLAN	"	9.04	9.04	\$	20.25	\$	20.25	\$	2.98 \$ 2.98
31	2-11	01-05000	*	N. SUNDBORG & M. MILLER	F. & Wm. MacLEAN	6.61	5.00	\$	11.17	\$	11.17	\$	1.64 \$ 1.64
35	2-11	01-07000	*	I. & P. LEDUC	F. MacLEAN	0.54	0.50	\$	1.06	\$	1.06	\$	0.16 \$ 0.16
34	2-11	01-09500	*	C. McMILLAN	D. MacLEAN	1.66	1.60	\$	3.46	\$	3.46	\$	0.51 \$ 0.51
38	3-9	01-88000	*	D. & S. LEBRUN	C. MCMAHON	5.73	3.00	\$	7.44	\$	7.44	\$	1.09 \$ 1.09
39	3-9	01-89000	F	MAXVIEW FARMS INC.	M. DUFF	90.18	6.50	\$	16.41	\$	16.41	\$	2.41 \$ 0.80 \$ 1.61
39A	3-9	01-89010	F	W. VAN LOON	"	6.89	6.89	\$	17.40	\$	17.40	\$	2.56 \$ 0.85 \$ 1.71
42	3-10	01-90000	*	ROYAL CANADIAN LEGION	FINCH CANADIAN LEGION	17.11	17.10	\$	41.80	\$	41.80	\$	6.14 \$ 6.14
43	3-10	01-91000	F	C. & T. LEDUC	E. MacMILLAN	9.41	9.41	\$	23.18	\$	23.18	\$	3.41 \$ 1.14 \$ 2.27
44	3-10	01-91100	*	C. & C. GREEN	"	2.02	2.02	\$	4.97	\$	4.97	\$	0.73 \$ 0.73
45	3-10	01-92000	*	M. MABEE	E. MacMILLAN	3.00	3.00	\$	7.36	\$	7.36	\$	1.08 \$ 1.08
48	3-11	01-95000	*	G. & S. LEWIS	R. GILBEAULT	1.70	1.70	\$	4.17	\$	4.17	\$	0.61 \$ 0.61
49	3-11	01-97000	*	R. MCMILLAN	D. MacLEAN	1.03	0.77	\$	1.69	\$	1.69	\$	0.25 \$ 0.25
47	3-11	01-96000	*	PANGEA AG GROUP INC	D. MacINTYRE	91.53	33.00	\$	81.93	\$	81.93	\$	12.04 \$ 12.04
46	3-11	01-99000	F	D. & W. DINGWALL	HOUGH BROS.	100.00	13.00	\$	42.43	\$	42.43	\$	6.24 \$ 2.08 \$ 4.16
50	3-12	02-00000	F	J. & L. TESSIER	A.R.D.A.	97.40	20.00	\$	48.36	\$	48.36	\$	7.11 \$ 2.37 \$ 4.74
			*	HALF OF BOUNDARY ROAD			5.00	\$	17.47	\$	17.47	\$	2.57 \$ 2.57
			*	TWP. ROAD BETW. LOTS 6 & 7			3.50	\$	18.34	\$	18.34	\$	2.70 \$ 2.70
			*	RD. ALLW. BETWEEN CON. 1 & 2			8.80	\$	55.01	\$	55.01	\$	8.09 \$ 8.09

SCHEDULE "A" REPORT APRIL 18th, 1979, STIDWILL & ASSOCIATES LTD.  
DUNBAR, CAMPBELL-ADAMS DRAIN (BY-LAW # 36-1979)  
TOWNSHIP OF NORTH-STORMONT (FINCH TWP.)  
SCHEDULE OF ASSESSMENT 2020 MAINTENANCE

SCHEDULE "A" to BY-LAW 59-2021

REF.	CON.-LOT	ROLL #	RTC	PRESENT OWNER	ORIGINAL OWNER	ACRES OWNES	ACRES DRAINED	OUTLET	BENEFIT	ORIGINAL ASSESSMENT	2020 ASSESSMENT	1/3 GRANT	NET ASSESSMENT						
			*	COUNTY ROAD # 43			10.40	\$	71.26	\$	71.26	\$	10.47						
			*	CANADIAN PACIFIC RAILWAY			14.50	\$	106.34	\$	106.34	\$	15.63						
							TOTALS	\$	3,167.58	\$	-	\$	3,167.58	\$	465.65	\$	122.33	\$	343.32
				TOWNSHIP OF OSNABRUCK (SOUTH STORMONT)															
			F	AGRICULTURE LAND				\$	3,172.25	\$	3,172.25	\$	466.30	\$	155.43	\$	310.87		
			*	TOWNSHIP ROAD					201.98	\$	201.98	\$	29.66			\$	29.66		
							TOTALS	\$	3,374.23	\$	-	\$	3,374.23	\$	495.96	\$	155.43	\$	340.53
							TOTALS	\$	6,541.81	\$	-	\$	6,541.81	\$	961.61	\$	277.76	\$	683.85

RTC = REALTY TAX CLASS - FARMLAND - F  
\* = NON-AGRICULTURE LAND

RTC = REALTY TAX CLASS - FARMLAND - F  
\* = NON-AGRICULTURE LAND

**THE CORPORATION OF THE TOWNSHIP OF NORTH STORMONT**

**BY-LAW NO. 60-2021**

**BEING** a by-law to authorize the levying of the amount paid for the maintenance completed on the Hebert Municipal Drain.

**WHEREAS** the Municipal Act, 2001, c. 25 s. 5 (1) provides that the powers of a municipal corporation are to be exercised by its council;

**AND WHEREAS** the Municipal Act, 2001, c. 25 s. 5 (3) provides that the powers of every council are to be exercised by by-law;

**REFERENCE:** Section 74 of the *Drainage Act*, R.S.O. 1990, c. D.17

**AND WHEREAS** a request was received by the Township of Russell from certain property owners along the drain, that maintenance and repairs be made on the Hebert Municipal Drain.

**AND WHEREAS** the actual cost to the property owners in North Stormont of the maintenance were \$589.69 with no applicable grant portion;

**NOW THEREFORE** the Council of The Corporation of the Township of North Stormont hereby enacts as follows:

1. **THAT** the Township of Russell was ordered to proceed with the maintenance of the Hebert Municipal Drain, according to the existing plan and profile of said drain.
2. **THAT** the actual assessable cost of \$589.69 for maintenance of the Hebert Municipal Drain be assessed to the upstream lands and roads in the Township of North Stormont in proportions determined by the original report, all as described in the Schedule of Assessments attached to and forming part of this By-Law as Schedule "A";
3. **THAT** each owner assessed \$500.00 or more will be invoiced and be given until September 30<sup>th</sup>, 2021 to pay the net cost as outlined in column of the Schedule of Assessments entitled "Net Maintenance Cost" and all assessments of \$499.99 or less will be added to the 2021 municipal taxes in one installment. Accounts of \$500.00 or more not paid by the due date shall be added to the 2022 municipal taxes with principal and interest at the rate of 1.25% per month.

**READ A FIRST, SECOND AND THIRD TIME**, passed, signed, and sealed in open Council this 1<sup>st</sup> day of June 2021.

\_\_\_\_\_  
Jim Wert, Mayor

\_\_\_\_\_  
Craig Calder, CAO/Clerk

SEAL



SCHEDULE "ANNEX D" REVISED FEBRUARY 19, 1975, ALEX J. GRAHAM  
HEBERT MUNICIPAL DRAIN  
TOWNSHIP OF NORTH STORMONT  
SCHEDULE OF ASSESSMENT 2020 MAINTENANCE

SCHEDULE "A" to BY-LAW 60-2021

MAINTENANCE DONE BY THE TOWNSHIP  
OF RUSSELL AS PER THEIR SCHEDULE  
OF ASSESSMENT 2019 MAINTENANCE

REF.	CON. LOT.	ROLL #	F.T.C	PRESENT OWNER	OWNER LAST REPORT	ACRES OWNED	ACRES DRAINED	BENEFIT	OUTLET	ORIGINAL ASSESSMENT	2020 ASSESSMENT	1/3 GRANT	NET ASSESSMENT
14	12-4	11-97300	F	FERME AGRINARD INC.	G. HEBERT	85.76	65.00	\$7,080.00	\$642.30	\$7,722.30	\$449.22		\$449.22
15	12-4	11-97800	*	P. & E. CAMPBELL	"	27.91	11.00		\$108.70	\$108.70	\$6.32		\$6.32
11	12-5	12-00500	F	FERME DES ALLOUETTES INC.	M. LAFRANCE	45.62	33.62		\$504.30	\$504.30	\$29.34		\$29.34
12	12-5	12-00550	*	C. & M. MENARD	"	1.78	1.78		\$26.70	\$26.70	\$1.55		\$1.55
13	12-5	12-00000	*	M. DESNOYERS & C. GREGOIRE	"	1.60	1.60		\$24.00	\$24.00	\$1.40		\$1.40
7	12-5	12-01000	F	P. & D. BAUDET	L. NOEL	44.95	29.95		\$449.25	\$449.25	\$26.13		\$26.13
8	12-5	12-01010	*	C. BEAUCHAMP & H. ROY	"	3.44	3.44		\$51.60	\$51.60	\$3.00		\$3.00
9	12-5	12-01005	*	M. CARDINAL	"	0.90	0.90		\$13.50	\$13.50	\$0.79		\$0.79
9A	12-5	12-01015	*	S. & C. BOUCHER	"	0.71	0.71		\$10.65	\$10.65	\$0.62		\$0.62
10	12-5	11-99000	F	B. & J. McMAHON	A.R.D.A.	89.72	33.00		\$495.00	\$495.00	\$28.80		\$28.80
1	12-6	12-02500	*	J. RENAUD	G. PAQUETTE	49.08	14.62		\$219.30	\$219.30	\$12.76		\$12.76
2	12-6	12-02000	*	R. JOHNSON	"	1.00	0.80		\$12.00	\$12.00	\$0.70		\$0.70
3	12-6	12-02010	*	J. POITRAS	"	0.50	0.50		\$7.50	\$7.50	\$0.44		\$0.44
4	12-6	12-02800	*	F. BRUYERE	"	1.84	1.50		\$22.50	\$22.50	\$1.31		\$1.31
5	12-6	12-01910	*	J. & K. PREVOST	"	1.00	1.00		\$15.00	\$15.00	\$0.87		\$0.87
6	12-6	12-01900	*	J. RENAUD	"	0.58	0.58		\$8.70	\$8.70	\$0.51		\$0.51
1/2 OF BOUNDARY ROAD							3.00	\$311.00	\$135.00	\$446.00	\$25.93		\$25.93
						<b>TOTALS</b>		<b>\$7,391.00</b>	<b>\$2,746.00</b>	<b>\$10,137.00</b>	<b>\$589.69</b>	<b>\$0.00</b>	<b>\$589.69</b>

**THE CORPORATION OF THE TOWNSHIP OF NORTH STORMONT**

**BY-LAW NO. 61-2021**

**BEING** a by-law to authorize the levying of the amount paid for the maintenance completed on the VantFoort Municipal Drain which was constructed in accordance with By-law# 24-1974 of the former Township of Finch.

**WHEREAS** the Municipal Act, 2001, c. 25 s. 5 (1) provides that the powers of a municipal corporation are to be exercised by its council;

**AND WHEREAS** the Municipal Act, 2001, c. 25 s. 5 (3) provides that the powers of every council are to be exercised by by-law;

**REFERENCE:** Section 74 of the *Drainage Act*, R.S.O. 1990, c. D.17

**AND WHEREAS** a request was received by the Municipality of South Dundas from certain property owners along the drain, that maintenance and repairs be made on the VantFoort Municipal Drain.

**AND WHEREAS** the actual cost to the property owners in North Stormont of the maintenance were \$2,152.77 with no applicable grant portion;

**NOW THEREFORE** the Council of The Corporation of the Township of North Stormont hereby enacts as follows:

1. **THAT** the Municipality of South Dundas was ordered to proceed with the maintenance of the VantFoort Municipal Drain, according to the existing plan and profile of said drain.
2. **THAT** the actual assessable cost of \$2,152.77 for maintenance of the VantFoort Municipal Drain be assessed to the upstream lands and roads in the Township of North Stormont in proportions determined by By-Law# 24-1974 (original report), all as described in the Schedule of Assessments attached to and forming part of this By-Law as Schedule "A";
3. **THAT** each owner assessed \$500.00 or more will be invoiced and be given until September 30<sup>th</sup>, 2021 to pay the net cost as outlined in column of the Schedule of Assessments entitled "Net Maintenance Cost" and all assessments of \$499.99 or less will be added to the 2021 municipal taxes in one installment. Accounts of \$500.00 or more not paid by the due date shall be added to the 2022 municipal taxes with principal and interest at the rate of 1.25% per month.

**READ A FIRST, SECOND AND THIRD TIME**, passed, signed, and sealed in open Council this 1<sup>st</sup> day of June 2021.

\_\_\_\_\_  
Jim Wert, Mayor

\_\_\_\_\_  
Craig Calder, CAO/Clerk

SEAL

SCHEDULE "C" SEPTEMBER 1974. R.M KOSTUCH ASSOCIATES LTD.  
VANTFOORT MUNICIPAL DRAIN (BY-LAW # 24-1974)  
TOWNSHIP OF NORTH STORMONT (FINCH TWP.)  
SCHEDULE OF ASSESSMENT 2016 MAINTENANCE

SCHEDULE "A" to BY-LAW 61-2021

REF.	CON.- LOT.	ROLL #	RTC	PRESENT OWNER	OWNER LAST REPORT	ACRES OWNED	ACRES DRAINED	BENEFIT	OUTLET	ORIGINAL ASSESSMENT	2020 ASSESSMENT	1/3 GRANT	NET ASSESSMENT
1	1-1	00-02700	F	W. SAUNDERS	SAUNDERS & HAIRE	48.01	27.60	\$347.00	\$397.00	\$744.00	\$481.85		\$481.85
2	1-1	00-03200	F	SYBRENSON FARMS INC.	A.R.D.A	97.82	30.20	\$347.00	\$434.00	\$781.00	\$505.81		\$505.81
3	1-2&3	00-06000	F	A. & H. WITTEVEEN	A.R.D.A & WITTEVEEN	253.05	26.40	\$706.00	\$373.00	\$1,079.00	\$698.81		\$698.81
TOWNSHIP ROAD ALLOWANCE							3.10	\$651.00	\$69.00	\$720.00	\$466.30		\$466.30
TOTAL								\$2,051.00	\$1,273.00	\$3,324.00	\$2,152.77	\$0.00	\$2,152.77

RTC = REALTY TAX CLASS - FARMLAND - F  
- = NON-AGRICULTURE LAND

**THE CORPORATION OF THE TOWNSHIP OF NORTH STORMONT**

**BY-LAW NO. 62-2021**

Being a By-Law to accept a deed of land and to dedicate the land as a Public Highway.

**WHEREAS** the *Municipal Act, 2001, c. 25 s.5(1)* provides that the powers of a municipal corporation are to be exercised by its council;

**AND WHEREAS** the *Municipal Act, 2001, c. 25 s.5(3)* provides that the powers of every council are to be exercised by by-law;

**AND WHEREAS** the Corporation of the Township of Roxborough, now the Corporation of the Township of North Stormont, acquired certain lands from Albert Beaudette by a Transfer/Deed of Land registered as Instrument No. S81047 on April 27, 1972 for the purpose of road widening;

**AND WHEREAS** a By-Law must be registered on title to accept the deeded land and dedicate it as a public highway;

**AND WHEREAS** the Corporation of the Township of North Stormont desires to dedicate these lands to the public use as a public highway;

**NOW THEREFORE** the Council of the Corporation of the Township of North Stormont enacts as follows:

- 1) THAT the acceptance of the said Transfer / Deed of Land to the Corporation of the Township of Roxborough, now the Corporation of the Township of North Stormont registered as Instrument No. S81047 for lands described as Part of Lot A Concession 6 in the former Township of Roxborough, now the Township of North Stormont, County of Stormont, and more particularly described on Schedule "A" attached hereto is hereby confirmed.
- 2) That the said lands are hereby dedicated to the public use as a public highway.
- 3) That this By-Law be registered on title.

**READ A FIRST, SECOND AND THIRD TIME, PASSED, SIGNED AND SEALED THIS 1<sup>st</sup> DAY OF JUNE 2021.**

\_\_\_\_\_  
Jim Wert, Mayor

\_\_\_\_\_  
Craig Calder, CAO/Clerk

SEAL

### **Schedule A**

All and Singular that certain parcel or tract of land and premises situate, lying and being in the Former Township of Roxborough, now the Township of North Stormont, County of Stormont, and being composed of part of Lot A in the sixth Concession of the said Township, which parcel may be more particularly described as follows;

#### **Firstly**

COMMENCING at the point of intersection of the northern limit of a given road through Concession 6 with the western limit of Lot A, said point being distant 2013.00 feet measured southeasterly therealong from the southern limit of the present right-of-way of the Canadian National Railways Co.;  
THENCE Northeasterly along the said given road 528.00 feet to a point;  
THENCE Northwesterly being parallel to the western limit of Lot A, 13.00 feet to a point;  
THENCE Southwesterly being parallel to the northern limit of the said given road 528.00 feet to a point in the western limit of Lot A;  
THENCE Southeasterly along the western limit of Lot A, 13.00 feet to the point of commencement.

#### **SECONDLY**

COMMENCING at the intersection of the western limit of Lot A with the southern limit of the present right-of-way of the Canadian National Railways Co.;  
THENCE Southeasterly along the western limit of the said Lot A, 2000.00 feet to a point;  
THENCE Northeasterly being parallel to the said southern limit of the railway right-of-way, 13.00 feet to a point;  
THENCE Northwesterly being parallel to the western limit of Lot A, 2000.00 feet, more or less, to a point in the southern limit of the aforesaid railway lands;  
THENCE Southwesterly along the last mentioned limit, 13.00 feet, more or less, to the point of commencement.  
The herein described parcel of land contains by admeasurement 0.75 acres, more or less.

**THE CORPORATION OF THE TOWNSHIP OF NORTH STORMONT**

**BY-LAW NO. 64-2021**

**BEING** a By-Law to regulate the consumption of water from municipal waterworks.

**WHEREAS** Sections 8, 9 and 10 of the Municipal Act, 2001, authorize a municipality to pass by-laws that are necessary or desirable for municipal purposes and, in particular, respecting economic, social and environmental well-being of the municipality; health, well-being and safety of Persons; services and things that the municipality is authorized to provide; and protection of Persons and property, including consumer protection;

**WHEREAS** the Corporation of the Township of North Stormont deems it desirable to regulate water consumption during the summer months to protect the supply of water in the municipal waterworks.

**NOW THEREFORE** Council of the Township of the North Stormont hereby enacts as follows:

**SHORT TITLE**

1. This by-law may be cited as the "Water Usage By-law"

**DEFINITIONS**

2. In this by-law:
  - a. **"Corporation"** shall mean the Corporation of the Township of North Stormont;
  - b. **"Council"** shall mean the Council of the Corporation of the Township of North Stormont;
  - c. **"Water & Sewer Operator"** shall mean the Ontario Clean Water Agency as contractor for operations of the municipal water and sewer system;
  - d. **"Municipal Clerk"** shall mean the Municipal Clerk of the Corporation of the Township of North Stormont.
  - e. **"Municipal Law Enforcement Officer"** shall mean a Municipal Enforcement Officer appointed by the Council of the Township of North Stormont;
  - f. **"Township"** shall mean the Township of North Stormont;
  - g. **"Fire Hydrant"** shall mean an upright pipe with a nozzle or spout for drawing water from a water main;

## **GENERAL**

3. No person shall use, or cause to be used, water from any municipal waterworks at any time between May 1st and September 30th of any year for the purpose of watering lawns, gardens, flowers, hedges, or any other vegetation outside any building except as hereinafter provided:
  - a. Persons located at even numbered buildings shall be permitted to water lawns, gardens, flowers, hedges or any other vegetation outside on Monday, Wednesday and Friday between 7 p.m. and 10 p.m., and persons located at odd numbered buildings shall be permitted to water lawns, gardens, flowers, hedges or any other vegetation outside on Tuesday, Thursday and Saturday between 7 p.m. and 10 p.m.. No outside watering will be permitted on Sundays.
  - b. Persons watering manually shall be permitted to water lawns, gardens, flowers, hedges or any other vegetation outside any building;
  - c. A contractor that needs to take water from a fire hydrant in order to perform work in the Township must contact the water operator in charge.
  - d. The operator in Charge can allow usage of specific fire hydrant or refuse water taking.
  - e. Backflow Prevention Assembly shall be required. Otherwise an air gap shall be maintained at all times.
  - f. The cost for the connection shall be \$75.00 except for work done for the Township.
  - g. The taking of water for fire hydrant shall be from 7 a.m. to 4 p.m. Monday to Friday.
  - h. The hydrant shall be opened with a hydrant wrench to prevent damage, and the valve must be fully open. Hydrant damage will be charged to contractor operating the hydrant. It is a violation when equipment in disrepair causes water waste.
  - i. Fire Hydrant shall not be operated to take water during winter, other than for the Fire Department.

## **GRANT OF EXEMPTION TO THIS BY-LAW**

4. Notwithstanding anything contained in this By-Law,

- a. Newly installed sod: a person may send a written request for exemption of this by-law to the Municipal Clerk. If approved, newly installed sod may be exempt to the water restriction by allowing watering of sod between 7:00 p.m. and 10:00 p.m. for the period of 7 days.
- b. Any other request for exemption of this by-law can be sent to the Municipal Clerk in writing.

#### **DECLARATION OF TOTAL BAN ON WATERING**

- 5. In the event of emergency conditions, the Mayor, Chief Administrative Officer and Water and Sewer Operator, the Township may suspend any exemption as set out in section 3 and 4 of this By-Law and notice of the declaration of emergency conditions shall be sent to all affected residents by bulk mail.

#### **ADMINISTRATION**

- 6. The Provisions of this By-Law shall be enforced by the Municipal Law Enforcement Officer.

#### **PENALTIES**

- 7. Every person who contravenes any of the provisions of this by-law is guilty of an offence and on conviction thereof shall forfeit and pay a penalty for each such offence and every such penalty shall be recoverable under the *Provincial Offences Act*, R.S.O. 1990, c. P.33 and amendment thereto.
  - 7.1 Every person is guilty of an offence who,
    - a. willfully hinders or interrupts, or causes or procures to be hindered or interrupted the corporation, or any of its officers, contractors, agents, servants or workers, in the exercise of any of the powers conferred by the Public Utilities Act;
    - b. willfully lets off or discharges water so that the water runs waste or useless out of the works;
    - c. being a tenant, occupant, or inmate of any house, building or other place supplied with water from the waterworks, improperly wastes the water or, without the consent of the corporation, lends, sells, or disposes of the water, gives it away, permits it to be taken or carried away, uses or applies it to the use or benefit of another, or to any use and benefit other than the person's own or increases the supply of water agreed for;



- d. without lawful authority willfully opens or closes any hydrant, or obstructs the free access to any hydrant, stopcock, chamber, pipe, or hydrant-chamber, by placing on it any building material, rubbish or any other obstruction;
  - e. throws or deposits any injurious, noisome or offensive matter into the water or waterworks, or upon the ice, if the water is frozen, or in any ways fouls the water or commits any willful damage, or injury to the works, pipes or water, or encourages the same to be done;
  - f. willfully alters any meter placed upon any service pipe or connected therewith, within or without any building or other place, so as to lessen or alter the amount of water registered; or
  - g. lays or causes to be laid any pipe or main to communicate with any pipe or main of the waterworks, or in any way obtains or uses the water without the consent of the corporation, is guilty of an offence.
8. Any person involved in the unauthorized use of hydrant water will be charged for: the water taken, the costs incurred to investigate and correct the use, penalty fees, and other remedies authorized by law.  
*Hydrant use violation set fines are \$300.00*
9. When a person has been convicted of an offence under this By-Law, any court of competent jurisdiction thereafter, may, in addition to any other penalty imposed on the person convicted, issue an order prohibiting the continuation or repetition of the offence or the doing of any act or thing by the person convicted directed towards the continuation or repetition of the offence.
10. The requirements of this By-Law are severable, if any requirements of this By-Law are held invalid, the application of such requirements to other circumstances and the remainder of this by-law shall not be affected.
11. **THAT** this By-Law shall come into force on the date of its adoption and shall effect on that date.

**READ A FIRST, SECOND AND THIRD TIME**, passed, signed and sealed in open Council this 1<sup>st</sup> day of June 2021.

\_\_\_\_\_  
Jim Wert, Mayor

\_\_\_\_\_  
Craig Calder, CAO/Clerk

SEAL



CORPORATION OF THE TOWNSHIP OF SOUTH GLENGARRY

MOVED BY Lyle Warden

RESOLUTION NO 168-2021

SECONDED BY Stephanie Jaworski

DATE May 17, 2021

WHEREAS the Upper Canada District School Board and the Catholic District School Board of Eastern Ontario, in partnership with Student Transportation of eastern Ontario began implementing unified bell times to facilitate a standard length of the school day;

AND WHEREAS elementary school bell times will occur between 9:15 am and 9:30 am, while all secondary school bell times will occur at 8:00 am;

AND WHEREAS in many communities, elementary and high schools are in the same buildings, with children from the same families attending both levels of schooling, resulting in challenges for parents in obtaining childcare and transportation to accommodate both schedules;

NOW THEREFORE BE IT RESOLVED THAT the Council of the Township of South Glengarry hereby urges the Upper Canada District School Board to complete additional, extensive consultation prior to the implementation of the unified bell times and furthermore that this resolution be forwarded to the Upper Canada District School Board, Catholic District School Board of Eastern Ontario, Student Transportation of Eastern Ontario, MPP Jim McDonell, Education Minister Steven Lecce and all municipalities within the Upper Canada District School Board.

☒ CARRIED

☐ DEFEATED

☐ POSTPONED

  
Mayor Frank Prevost

Recorded Vote:	Yes	No
Mayor Prevost	___	___
Deputy Mayor Warden	___	___
Councillor Lang	___	___
Councillor Jaworski	___	___
Councillor McDonell	___	___

CORPORATION OF THE MUNICIPALITY OF CALVIN  
Resolution

DATE: May 25, 2021

NO. 2021-137

MOVED BY Christine Shippam

SECONDED BY Sandy Cross

“That Dead-End Road delegations be received from parents, video, site [www.durhamdeadendroadkids.ca](http://www.durhamdeadendroadkids.ca) and attached correspondence and;

Whereas Dead-End Road Kids (cul-de-sacs, private roads) busing is being moved from long-time residential pick-ups; percentages of 830,000 Ontario bused students impacted as Student Transportation Services (STS) citing buses shouldn’t access private roads, do 3-point turns, or backups; kids are expected to walk 1-2 km twice daily (caregivers 4x) in the morning dark or narrow road shoulders, and with no “bus stop ahead” warning signage;

Whereas parents report employment/housing is at risk as they must leave work to drop off/pick up children to avoid safety hazards of kids walking on highways unsupervised; secondary school youth reporting education at risk as missing class/affecting grades; children with disabilities are not helped (e.g. double amputee who needs bus stop moved 160 ft. and parents were told it’s their “responsibility to get kids to bus safely”);

Whereas parents are being told busing policy is schoolboard’s, but schoolboard say its STS, who say it is the Governance Committee of Ministry of Transportation, but Ministry of Education say it’s “transportation consortia who administer the policy”; and trustee, governance say cannot change policies, so parents appealing to police, press and Councils with respect to the dangers; and that an oncoming car killed 12 year old Cormac and injured his sister while waiting at a newly relocated bus stop at the base of a hill, and;

Whereas STS have advised road improvements are the responsibility of municipalities, yet municipalities do not own the needed land, nor have millions of dollars to create 77m bus turnarounds, and;

Whereas Ontario Transportation Funding is \$1 billion: Jan 27/20 Ministry said they’d improve student transportation, review funding formula; and given STS gets their funding by scoring well in reviews, and given Ministry establishing “Student Transportation Advisory Group” to hear STS sector expertise experience, and ideas;

Now Therefore Be it Resolved that the Corporation of the Municipality of Calvin requests;

1. Exceptions to allow 3-point turns or backing up where necessary, to provide safer service to dead-end and private road kids, that policies be amended to reflect; and when not possible,
2. Exceptions to allow indemnification agreements to access private land for bus turnarounds to keep bus stops safer and closer to prescribed 800m distance; and when not possible,

3. "Bus Stop Ahead" warning signage be required to notify oncoming traffic, prior to STS moving common stops to main roadway and,
4. STS be comprised of solutions like mini-buses, vans, taxis or public transit worked into funding formulas so that it does not negatively impact STS funding stats; and,
5. Kid Key Performance Indicator (KPI) be included for Ministry "Effectiveness & Efficiency Follow Up Reviews", establishing benchmarks for responsive problem solving for kids & parents' busing concerns, and that this be an STS factor to receive funding; and,
6. That the Province provide a "Parent Portal" for ongoing busing feedback of their STS, so families and kids can review/provide comments, especially during Ministry STS reviews and revisions to funding; and,
7. That the Province have GPS tracking software to notify parents when children picked up/dropped off, and;

That this Motion be distributed to Premier Doug Ford; Honourable Stephen Lecce, Minister of Education; Honourable Caroline Mulroney, Minister of Transportation; Honourable Vic Fedeli, MPP; Honourable Anthony Rota, MP; all Ontario Municipalities; Rural Ontario Municipal Association (ROMA); Ontario Good Roads Association (OGRA); and Association of Municipalities of Ontario (AMO).

CARRIED \_\_\_\_\_



#### DIVISION VOTE

<u>NAME OF MEMBER OF COUNCIL</u>	<u>YEA</u>	<u>NAY</u>
Coun Cross	<u>  X  </u>	<u>      </u>
Coun Maxwell	<u>  X  </u>	<u>      </u>
Coun Olmstead	<u>  X  </u>	<u>      </u>
Coun Shippam	<u>  X  </u>	<u>      </u>
Mayor Pennell	<u>  X  </u>	<u>      </u>



## PORT COLBORNE

Corporate Services Department  
Clerk's Division

Municipal Offices: 66 Charlotte Street  
Port Colborne, Ontario L3K 3C8 • [www.portcolborne.ca](http://www.portcolborne.ca)

T 905.835.2900 ext 106 F 905.834.5746  
E [amber.lapointe@portcolborne.ca](mailto:amber.lapointe@portcolborne.ca)

May 21, 2021

The Honourable Doug Ford, Premier of Ontario  
Legislative Building, Queen's Park  
Toronto, ON M7A 1Y7

Sent via E-mail: [premier@ontario.ca](mailto:premier@ontario.ca)

Dear Premier Ford:

**Re: Resolution – Source Water Protection Legislation**

Please be advised that, at its meeting of May 10, 2021, the Council of The Corporation of the City of Port Colborne resolved as follows:

That correspondence from the Town of Fort Erie regarding Source Water Protection Legislation, be supported.

A copy of the above noted resolution is enclosed for your reference. Your favourable consideration of this request is respectfully requested.

Sincerely,

Amber LaPointe  
City Clerk

ec: Honourable Jeff Yurek, Minister of Environment, Conservation and Parks  
Jeff Burch, MPP, Niagara Centre  
Sam Oosterhoff, MPP, Niagara West  
Jennifer Stevens, MPP, St. Catharines  
Wayne Gates, MPP, Niagara Falls  
Ontario Conservation and all Ontario Conservation Authorities:  
[kgavine@conservationontario.ca](mailto:kgavine@conservationontario.ca); [bhorne@abca.ca](mailto:bhorne@abca.ca); [kfurlanetto@crca.ca](mailto:kfurlanetto@crca.ca);  
[generalmanager@catfishcreek.ca](mailto:generalmanager@catfishcreek.ca); [@cloca.com](mailto:@cloca.com); [mvytytskyy@hrca.on.ca](mailto:mvytytskyy@hrca.on.ca);  
[deb.martindowns@cvc.ca](mailto:deb.martindowns@cvc.ca); [tim.pidduck@crowevalley.com](mailto:tim.pidduck@crowevalley.com); [tbyrne@erca.org](mailto:tbyrne@erca.org);  
[llaliberte@grca.on.ca](mailto:llaliberte@grca.on.ca); [karmstrong@grandriver.ca](mailto:karmstrong@grandriver.ca); [t.lanthier@greysauble.on.ca](mailto:t.lanthier@greysauble.on.ca);  
[Lisa.Burnside@conservationhamilton.ca](mailto:Lisa.Burnside@conservationhamilton.ca); [mmajchrowski@kawarthaconservation.com](mailto:mmajchrowski@kawarthaconservation.com);  
[elizabeth@kettlecreekconservation.on.ca](mailto:elizabeth@kettlecreekconservation.on.ca); [cullen@lsrca.on.ca](mailto:cullen@lsrca.on.ca);  
[tammy@lakeheadca.com](mailto:tammy@lakeheadca.com); [jmaxwell@lprca.on.ca](mailto:jmaxwell@lprca.on.ca); [mark.peacock@ltvca.ca](mailto:mark.peacock@ltvca.ca);  
[kelly.vandette@ltc.on.ca](mailto:kelly.vandette@ltc.on.ca); [beard@mvca.on.ca](mailto:beard@mvca.on.ca); [David.Vallier@mattagamiregion.ca](mailto:David.Vallier@mattagamiregion.ca);  
[smcintyre@mvc.on.ca](mailto:smcintyre@mvc.on.ca); [csharma@npca.ca](mailto:csharma@npca.ca); [carl.jorgensen@conservationsudbury.ca](mailto:carl.jorgensen@conservationsudbury.ca);

brian.tayler@nbmca.ca; dhevenor@nvca.on.ca; dlandry@otonabeeconservation.com;  
bmcnevin@quinteconservation.ca; richard.pilon@rrca.on.ca; sommer.casgrain-  
robertson@rvca.ca; j.stephens@svca.on.ca; cbarrett@ssmrca.ca;  
acoleman@nation.on.ca; bmcDougall@scrca.on.ca; John.MacKenzie@trca.ca;  
annett@thamesriver.on.ca  
Association of Municipalities of Ontario (AMO)  
Ontario Municipalities



## Community Services

### Legislative Services

April 27, 2021

File #120203

Sent via email: [premier@ontario.ca](mailto:premier@ontario.ca)

The Honourable Doug Ford, Premier of Ontario  
Legislative Building  
Queen's Park  
Toronto, ON M7A 1A1

Honourable and Dear Sir:

**Re: Province Investigating and Updating Source Water Protection Legislation**

Please be advised the Municipal Council of the Town of Fort Erie at its meeting of April 26, 2021 passed the following resolution:

**Whereas** the Municipal Council of the Town of Fort Erie passed a resolution on October 21st, 2019 identifying that 1,100 private water wells were in operation in the Town of Fort Erie, of which 75% were used for domestic purposes including human and livestock consumption, and

**Whereas** the Municipal Council of the Town of Fort Erie further identified in that resolution that Council requires the protection of water in the aquifer supplying water to those wells from contamination as the result of any remediation of Pit One owned by the Port Colborne Quarries in the City of Port Colborne, and further

**Whereas** Report No. PDS-23-2021, approved by Council on March 22, 2021, identified that while the Niagara Peninsula Conservation Authority, The Regional Municipality of Niagara and Local Area Municipalities work together to protect source water, these plans do not generally apply to private servicing, and

**Whereas** Report No. PDS-23-2021 further identified efforts undertaken by the Town of Fort Erie through available provincial planning policy, regulation and legislation to protect source water within the Town of Fort Erie without any explicit ability to designate source water protection for private services, and

**Whereas** on July 28, 2010, through Resolution 64/292, the United Nations General Assembly explicitly recognized the human right to water and sanitation and acknowledged that clean drinking water and sanitation are essential to the realization of all human rights, and

.../2

Mailing Address:

The Corporation of the Town of Fort Erie

1 Municipal Centre Drive, Fort Erie ON L2A 2S6

Office Hours 8:30 a.m. to 5:00 p.m. Phone: (905) 871-1600 FAX: (905) 871-4022

Web-site: [www.forterie.ca](http://www.forterie.ca)



**Whereas** it would be desirable to ensure that those in our community who rely on wells and other private servicing for clean drinking water are afforded the same source water protection as municipal drinking water systems;

**Now therefore it be resolved,**

**That:** The Municipal Council of the Town of Fort Erie recognizes and acknowledges that clean drinking water and sanitation are basic human rights and essential to the realization of all human rights, and further

**That:** The Municipal Council of the Town of Fort Erie requests that the Ministry of Environment, Conservation and Parks consider legislative changes that would permit the expansion of source water protection to aquifers and private services, and further

**That:** This resolution be circulated to The Honourable Doug Ford, Premier of Ontario, the Honourable Jeff Yurek, Minister of the Environment, Conservation and Parks, Wayne Gates, MPP Niagara Falls, Jeff Burch, MPP Niagara Centre, Jennifer Stevens, MPP St. Catharines and Sam Oosterhoff, MPP Niagara West, and further

**That:** This resolution be circulated to all Conservation Authorities and Municipalities in Ontario for their endorsement and support.

Thank you for your attention to this matter.

Yours very truly,



Carol Schofield, Dipl.M.A.  
Manager, Legislative Services/Clerk

[cschofield@forterie.ca](mailto:cschofield@forterie.ca)

CS:dlk

C.C.

The Honourable Jeff Yurek, Minister of Environment, Conservation and Parks [jeff.yurekco@pc.ola.org](mailto:jeff.yurekco@pc.ola.org)

Jeff Burch, MPP, Niagara Centre [jburch-gp@ndp.on.ca](mailto:jburch-gp@ndp.on.ca)

Sam Oosterhoff, MPP, Niagara West [sam.oosterhoff@pc.ola.org](mailto:sam.oosterhoff@pc.ola.org)

Jennifer Stevens, MPP, St. Catharines [JStevens-co@ndp.on.ca](mailto:JStevens-co@ndp.on.ca)

Wayne Gates, MPP, Niagara Falls [wgates-co@ndp.on.ca](mailto:wgates-co@ndp.on.ca)

Ontario Conservation and all Ontario Conservation Authorities: [kgavine@conservationontario.ca](mailto:kgavine@conservationontario.ca); [bhorner@abca.ca](mailto:bhorner@abca.ca); [kfurlanetto@crca.ca](mailto:kfurlanetto@crca.ca); [generalmanager@catfishcreek.ca](mailto:generalmanager@catfishcreek.ca); [@cloca.com](mailto:@cloca.com); [mvytyvtskyy@hrca.on.ca](mailto:mvytyvtskyy@hrca.on.ca); [deb.martindowns@cvc.ca](mailto:deb.martindowns@cvc.ca); [tim.pidduck@crowevalley.com](mailto:tim.pidduck@crowevalley.com); [tbyrne@erca.org](mailto:tbyrne@erca.org); [llaliberte@grca.on.ca](mailto:llaliberte@grca.on.ca); [karmstrong@grandriver.ca](mailto:karmstrong@grandriver.ca); [t.lanthier@greysauble.on.ca](mailto:t.lanthier@greysauble.on.ca); [Lisa.Burnside@conservationhamilton.ca](mailto:Lisa.Burnside@conservationhamilton.ca); [majchrowski@kawarthaconservation.com](mailto:majchrowski@kawarthaconservation.com); [elizabeth@kettlecreekconservation.on.ca](mailto:elizabeth@kettlecreekconservation.on.ca); [cullen@lsrca.on.ca](mailto:cullen@lsrca.on.ca); [tammy@lakeheadca.com](mailto:tammy@lakeheadca.com); [imaxwell@lprca.on.ca](mailto:imaxwell@lprca.on.ca); [mark.peacock@ltvca.ca](mailto:mark.peacock@ltvca.ca); [kelly.vandette@ltc.on.ca](mailto:kelly.vandette@ltc.on.ca); [beard@mvca.on.ca](mailto:beard@mvca.on.ca); [David.Vallier@mattagamiregion.ca](mailto:David.Vallier@mattagamiregion.ca); [smcintyre@mvca.on.ca](mailto:smcintyre@mvca.on.ca); [csharma@npca.ca](mailto:csharma@npca.ca); [carl.jorgensen@conservationsudbury.ca](mailto:carl.jorgensen@conservationsudbury.ca); [brian.tavler@nbmca.ca](mailto:brian.tavler@nbmca.ca); [dhevenor@nvca.on.ca](mailto:dhevenor@nvca.on.ca); [dlandy@otonabeeconservation.com](mailto:dlandy@otonabeeconservation.com); [bmcnevin@quinteconservation.ca](mailto:bmcnevin@quinteconservation.ca); [richard.pilon@rrca.on.ca](mailto:richard.pilon@rrca.on.ca); [sommer.casgrain-robertson@rvca.ca](mailto:sommer.casgrain-robertson@rvca.ca); [j.stephens@svca.on.ca](mailto:j.stephens@svca.on.ca); [cbarrett@ssmrca.ca](mailto:cbarrett@ssmrca.ca); [acoleman@nation.on.ca](mailto:acoleman@nation.on.ca); [bmcDougall@scrca.on.ca](mailto:bmcDougall@scrca.on.ca); [John.MacKenzie@trca.ca](mailto:John.MacKenzie@trca.ca); [annett@thamesriver.on.ca](mailto:annett@thamesriver.on.ca)

Ontario Municipalities



Date: April 19, 2021

To: [greenbeltconsultation@ontario.ca](mailto:greenbeltconsultation@ontario.ca)

From: Gravel Watch Ontario, [info@gravelwatch.org](mailto:info@gravelwatch.org)

Re: Consultation on Growing the Size of the Greenbelt, ERO number 019-3136

## OVERVIEW

The following is a submission by Gravel Watch Ontario (GWO; [www.gravelwatch.org](http://www.gravelwatch.org)) in response to the request for feedback on the Consultation on Growing the Size of the Greenbelt ERO 019-3136. Gravel Watch Ontario is a province-wide coalition of citizen groups and individuals that acts in the interests of residents and communities to protect the health, safety, quality of life of Ontarians and the natural environment in matters that relate to aggregate resources.

Gravel Watch Ontario recognizes the obligation to protect our agricultural lands, water resources and natural environment, all of which are essential for building a climate resilient Ontario for future generations. Gravel Watch Ontario has commented on government planning and aggregate policies for over 15 years and works with our members to ensure that policies regulating gravel extraction do not result in permanent loss of farmland or rural landscape amenities and do not damage the integrity of the water resources supplied by the rural landscape.

The consultation on ways to grow the size of Ontario's Greenbelt is especially timely as the COVID 19 pandemic has highlighted the critical need for food security from local sources during crisis periods and as one of the key factors in the subsequent economic recovery. Ontario has some of the best agricultural land in Canada, much of which is not protected by current land-use planning policies. These lands are a finite, non-renewable resource, and the foundation of one of the province's largest economic sectors, agri-food. Expansion of the Greenbelt will provide permanent protection of the farmland, water sources and natural ecosystems within the proposed Plan area as well as an opportunity for Ontario to become a world leader in farmland conservation. To mitigate the impact of the leapfrogging of development and aggregate extraction beyond the four Provincial Plans, Gravel Watch Ontario believes that more restrictive development policies are required throughout the province.

Overall, Gravel Watch Ontario supports the proposed expansion of the Greenbelt as outlined in the Initial Study Area of the Paris Galt Moraine and Urban River Valleys.

Gravel Watch Ontario agrees with the province that the Paris Galt Moraine is a valuable groundwater system that must be protected. The moraines continue to be under pressure for aggregate development, water takings (including below-water-table extraction), growth as well as the impacts of a changing and variable climate.

Recently an interim licence approval was granted for aggregate extraction of 750,000 tonnes of dolostone per year (for +25 years) in an ecologically rich area of the Paris Galt Moraine in Rockwood, Ontario (Hidden Quarry). Studies have shown that the quarry will impact both municipal and private wells and a provincially significant wetland. Gravel Watch Ontario is concerned that the quarry will serve as a precedent for unlimited extension to adjacent properties and an expansion into a mega quarry site.

In determination of the boundary for the expanded Greenbelt, GWO believes that the following points must be addressed:

- That the Greenbelt boundaries be significantly expanded to include more of Ontario's agricultural land
- That below-water table aggregate extraction be prohibited in the Greenbelt (refer to Bill 71, Paris Galt Moraine Conservation Act, 2019)
- That there be broader moraine protection across the province (i.e. The Oak Ridges Moraine Conservation Act) in addition to the Greenbelt Plan
- That the Moffat Moraine (part of the Paris, Galt and Moffat Moraines ANSI) be included in the Initial Study Area and mapping
- That the Greenbelt Plan policy 4.3.2 (2) (Non-Renewable Resource Policies) which restricts municipal official plans and zoning bylaws from containing provisions that are more restrictive than the policies of the Greenbelt Plan be removed and replaced with 1.4.1 (How to Read This Plan) which states that if the plans, regulations or standards are more restrictive than this Plan, the more restrictive provision shall prevail
- That provincial policy leadership is required to analyze the extent to which the cumulative effect of aggregate extraction negatively impacts groundwater recharge in the moraine areas
- That the province assess the cumulative impacts of water taking and/or permitting in the Greenbelt Plan Study Areas and across the province
- That the outwash gravel deposits adjacent to the moraine that store and transmit groundwater recharged in the moraine to river valleys, and the river valleys that contain the high-baseflow streams fed by discharge from the moraine be included in the mapped area
- Clarification is needed as to how the identification and future protection of the designated areas relate to either the Natural Heritage System or the Agricultural System for the Greater Golden Horseshoe Growth Plan
- Clarification is needed as to how the identification and future protection of the water features relates to existing source water protection policies. For example, how does Greenbelt designation of river valleys compliment and reinforce the source water protection area for the Eramosa River Valley

- In keeping with the directives of the consultation proposal that stipulates the provincial government will not remove lands from the Greenbelt, we request that the government cancel plans to build Highway 413 (GTA West) and the Bradford Bypass (Holland Marsh Highway)

The above relates to the overall protection of the agricultural land base and the connectivity of the natural heritage and water resource systems that sustain ecological and human health and form the environmental framework in south-central Ontario. As requested in the consultation document, we have outlined in detail our answers to your specific questions below.

#### **QUESTION 1**

##### **What are your thoughts on the initial focus area of the Study Area of the Paris Galt Moraine?**

The Initial Focus Area of the Paris Galt Moraine indicates that the government has a clear understanding of the need to expand the Greenbelt and to protect water resource systems for future generations. Recent investigative studies show that the contributions of the moraine to groundwater recharge and discharge extend well beyond the physical land form and that they influence water flow, temperatures, quality and associated terrestrial and aquatic habitats in the water system. It has been pointed out in submissions by the City of Guelph and the Grand River Conservation Authority (GRCA) that the current mapping fails to consistently include all the glacial outwash areas next to the moraine that provide the groundwater flow linkages between the moraine features and the rivers which are sustained by moraine recharge (i.e. the Eramosa River and other streams identified by the GRCA in their submission).

Both urban development and rural land-use practices such as below-water-table aggregate extraction continue to be at risk to the integrity of the hydrologic and ecological functions of the moraine. The cumulative impacts of both aggregate extraction and water taking must be considered in relation to growth and development.

GWO recommends that a Moraine Protection Act for all moraines in the Province of Ontario be established in addition to the policies of the Greenbelt Plan. We also recommend that the mapping of the Initial Study Area include outwash areas and spillways.

GWO is concerned that the Greenbelt Plan may provide less protection from aggregate extraction than current municipal plans due to the wording of Section 4.3.2 (2) of the Plan. The Grand River Conservation Authority, the Township of North Dumfries, the City of Cambridge and the Region of Waterloo oppose any extension of the Greenbelt Legislation at this time. The Region of Waterloo requests enhanced municipal consultation prior to establishment of final mapping associated with the proposed Greenbelt expansion. They advise that unless policies (language and framework) are

revised, they oppose any extension. Their response to the Province's Consultation on Growing the Size of the Greenbelt is as follows:

*"The Greenbelt Plan does not limit municipalities from adopting policies that are more stringent than the requirements of the Greenbelt Plan, except in relation to agricultural uses and mineral aggregate resources. On those topics, the policies of the Greenbelt Plan prevail and municipalities cannot adopt policies that are more stringent."*

*"The Regional Official Plan also prohibits aggregate extraction in Core Environmental Features. The Greenbelt Plan does not include this prohibition."*

*"Given that a large share of the region's groundwater recharge areas also overlap with some of the region's largest aggregate deposits, Regional staff have consistently recommended a precautionary approach when considering the extraction of mineral aggregate resources. As noted above, some of these policies are more stringent than the requirements in the Greenbelt Plan."*

## **QUESTION 2**

**What are the considerations in moving from a Study Area to a more defined boundary of the Paris Galt Moraine?**

We agree with the Ontario Federation of Agriculture that the province clarify how defining a boundary to bring the Paris Galt Moraine into the Greenbelt will have regard for other provincial policy directives such as emphasizing a watershed-based approach to water-resource planning and giving recognition to the moraine's role in hydrological functions.

Development of a Paris Galt Moraine Conservation Plan in addition to the Greenbelt Plan would address and protect the features and functions of a more defined Moraine Study Area. GWO recommends that these Moraine Plans be applied province-wide and that:

- they must prohibit below-water-table extraction in clear, straightforward language
- aggregate extraction is not permitted in natural core areas (as in the Oak Ridges Moraine Conservation Plan)

The province must adhere to Section 1.4.1 of the Greenbelt Plan and not have exception for mineral aggregate resources.

## **QUESTION 3**

**What are your thoughts on the initial focus area of adding, expanding and further protecting Urban River Valleys?**

Both public and private lands must be included to provide protection, avoid fragmentation and act as corridors for wildlife. We do agree with the Ontario Federation of Agriculture that including the Urban River Valleys in the total Greenbelt land area should not be used in order to balance the loss of protected agricultural lands to development and aggregate extraction.

#### **QUESTION 4**

##### **Do you have suggestions for other potential areas to grow the Greenbelt?**

We believe that Ontario's Greenbelt should be expanded to include more agricultural land. In addition to the Greenbelt Plan, the moraines require a broader province wide Conservation Plan with more restrictive aggregate policies that include no below water table extraction.

Identifying 'food belts' in various regions of the province and by branding the goods produced there encourages Ontarians to grow and buy locally which will contribute to Ontario's economy and promote tourism comparable to the evolution of the Niagara Region's vineyards.

GWO supports Ontario Nature in that the following water resource areas should be protected:

- All moraines within the GGS, given their vital role in providing clean drinking water and mitigating floods;
- Private lands within urban river valleys, since it is primarily private lands, not public lands, that are threatened with urbanization and development;
- Coldwater streams, wetlands and headwaters of river systems since they improve water quality, provide critical habitat for fish and other wildlife and afford many further benefits such as flood control, carbon storage, groundwater recharge and recreational opportunities;
- Former glacial Lake Algonquin and Iroquois Shorelines and Plain since they feature significant groundwater discharge zones and are the headwaters of many cold water streams; and
- The Lake Simcoe Basin and Northern Simcoe County where many important ecological and hydrological features are vulnerable to land speculation and intensive development.

#### **QUESTION 5**

##### **How should we balance or prioritize any potential Greenbelt expansion with the other provincial priorities?**

As noted by the Ontario Federation of Agriculture, it is important to acknowledge that less than 5% of Ontario's land base can support any agricultural production. From 2011 to 2016, the Census of Agriculture indicated that Ontario lost 319,700 acres of Ontario farmland. That's 175 acres of farmland per day. The current system is resulting in incremental loss of agricultural lands due to the prioritization of aggregate extraction, development and growth, over farmland preservation.

Several studies have suggested that enough aggregate supply is available currently to fuel economic growth for at least 50 years. Rather than continue to prioritize the extraction of new sources of aggregate, it would be in the province's best interest to create incentives to maximize reuse and reprocessing of aggregate materials under

safe and appropriate industrial conditions. A recent study completed by The National Farmers' Union, McMaster University and Gravel Watch Ontario revealed that 77% of aggregate extraction occurs on prime agricultural lands. Given that agricultural lands are a key economic driver in Ontario, they must be protected and prioritized from invasive industrial development such as mining, pits and quarries. The Ontario Federation of Agriculture stated that the 'interim use' of aggregate extraction as considered by the aggregate industry, undermines Ontario's food sustainability and arguably permanently alters agricultural land. This finite, non-renewable resource must be permanently protected.

Aggregate extraction below the water-table results in a permanent water surface when extraction is finished. This situation results in direct exposure of the groundwater system to contamination from airborne sources and spills, as well as removes the possibility of rehabilitation of the site to resumed agricultural use. Prior to the late 1980's, Section 3.16 of the Ministry of Agriculture and Food Guidelines Policy did not permit mineral extraction on Class 1 to 3 agricultural lands unless agricultural rehabilitation of the site was carried out. Gravel Watch Ontario believes that in conjunction with growing the Greenbelt consultation, below water table aggregate extraction should be prohibited on and full rehabilitation of all extraction sites to agricultural use is necessary. More effective and extensive monitoring and transparent reporting of existing pits and quarries is required.

#### **QUESTON 6**

##### **Are there other priorities that should be considered?**

We must consider that while the Greenbelt Plan protects the countryside, it also offers green space for urban dwellers. A key consideration is the positive contribution of urban residents to rural economies through recreational uses, purchases of goods and services, visits to restaurants, farmers' markets, fairs, festivals and bed and breakfast establishments. From field to fork, the agri-food sector contributes \$47.3B to Ontario's economy and supports over 860,000 jobs.

With its general hummocky nature, sand and gravel deposits and permeable soils, the Paris Galt Moraine provides and purifies water at no cost to citizens. Establishing a Moraine Conservation Act is an opportunity to address water management concerns in a fiscally responsible manner now before the situation becomes dire. Failing to properly protect the moraine and in turn preserve the region's source of fresh water will lead to massive investments for infrastructure to provide water for the region. Furthermore, local business, farmers and industry depend upon this water source for local jobs and prosperity.

## CONCLUSION

Gravel Watch Ontario is optimistic that the outcome of this consultation process will lead to the permanent protection of the Paris-Galt Moraine. It is essential at this time that the province moves forward with the permanent protection of Ontario's agricultural lands, natural heritage and water resources through both the Greenbelt Plan and a Moraine Conservation Act with more restrictive aggregate policies. Thank you for the opportunity to comment on the proposed Greenbelt expansion in the Initial Study Area. Gravel Watch Ontario looks forward to continuing to work with the province during the next stages of this consultation and we welcome any questions you may have.

## REFERENCES AND FURTHER LINKS

Review of the State of Knowledge for the Waterloo and Paris Galt Moraines. February 2009. Prepared for: Land and Water Policy Branch Ministry of the Environment. Prepared by Blackport Hydrogeology Inc. Blackport and Associates Ltd., AquaResource Inc.

Ontario Ministry of Agriculture and Food: Revision to Food Land Guidelines Policy Regarding Mineral Aggregate Extraction (416/965).

Mike Schreiner, MPP, Guelph Leader of the Green Party of Ontario.

<https://globalnews.ca/news/7646488/greenbelt-expansion-plan-agricultural-land-concerns/>  
<https://www.sierraclub.ca/en/node/2844>  
<https://www.tvo.org/article/it-appears-the-gtha-is-running-out-of-land-for-new-homes-after-all>

<https://www.google.com/url?sa=t&rct=j&q=&esrc=s&source=web&cd=&ved=2ahUKEwiozoyf1cbvAhU2FFkFHh0gCqsQFjAEegQICBAD&url=https%3A%2F%2Fdigital.library.ryerson.ca%2Fislandora%2Fobject%2FRULA%253A7741%2Fdatastream%2F OBJ%2Fdownload%2FBeyond%20the%20Built%20Boundary%20Could%20Developing%20Parts%20of%20the%20Whitebelt%20Actually%20Be%20Beneficial.pdf&usg=AOvVaw0hZ7aMMAGc0GRcLDtnkQJ>

<https://www.cbc.ca/news/canada/kitchener-waterloo/doug-ford-pc-greenbelt-open-developers-mike-schreiner-1.4641575>

[https://www.ohba.ca/wp-content/uploads/pdfs/priority/Implementing\\_the\\_Growth\\_Plan\\_-\\_April\\_FINAL.pdf](https://www.ohba.ca/wp-content/uploads/pdfs/priority/Implementing_the_Growth_Plan_-_April_FINAL.pdf)

<https://ofa.on.ca/wp-content/uploads/2018/01/Farmland-at-risk-How-better-land-use-planning-could-help-ensure-a-healthy-future-for-agriculture-in-the-Greater-Golden-Horseshoe.pdf>



[www.gravelwatch.org](http://www.gravelwatch.org)

<https://www.tarba.org/leaders-and-laggards/>

<https://fcm.ca/sites/default/files/documents/resources/guide/infraguide-reuse-recycling-road-construction-maintenance-materials-mamp.pdf>

<https://www.thestar.com/news/investigations/2021/04/03/ford-friends-with-benefits-an-inside-look-at-the-money-power-and-influence-behind-the-push-to-build-highway-413.html>

<https://ofa.on.ca/wp-content/uploads/2019/11/OFA-submission-regarding-proposed-Aggregate-Resources-Act-amendments.pdf>

<https://ofa.on.ca/resources/ofa-consolidated-land-use-policy/>

<https://johnsonela20f.files.wordpress.com/2019/01/stephen-harper-speech.pdf>

<https://drive.google.com/file/d/12hNegqxbn66-TToSMuaXz7aFuryF-jLf/view>



Dear Mayor and Council,

Gravel Watch Ontario acts in the interests of residents and communities to protect the health, safety, quality of life of Ontarians and of the natural environment in matters that relate to aggregate resources. Today, we share our comments (attached) which we have submitted to the Ontario government. It addresses several issues that concern you and communities across the province. They include the following:

- Cumulative impacts on communities of extraction industries, specifically of aggregate i.e., rock, gravel, sand, and clay;
- Preservation of prime farmland and of water resources necessary for food sustainability and renewable industries;
- Local planning to preserve natural capital through good policy, and practices;
- Resilience in the face of the twin threats of COVID-19 and climate change.

Gravel Watch Ontario recognizes the obligation of communities to protect our agricultural lands, water resources and natural environment, all of which are essential for building a climate-resilient Ontario for future generations. Gravel Watch Ontario has commented on government planning and aggregate policies for over 15 years and works with our members to ensure that policies regulating gravel

extraction do not result in permanent loss of farmland or rural landscape amenities and do not damage the integrity of the water resources supplied by the rural landscape.

We thank you for your significant work on these, offer the attached to assist you, ask you to link us to local community groups facing aggregate issues, and invite you to continue this dialogue.

Sincere wishes for good health.

Bryan Smith, President

Gravel Watch Ontario

[info@gravelwatch.org](mailto:info@gravelwatch.org)

[www.gravelwatch.org](http://www.gravelwatch.org)

ph: 289 270 7535



**Municipality of Chatham-Kent**

*Corporate Services*

Municipal Governance

315 King Street West, P.O. Box 640

Chatham ON N7M 5K8

Tel: 519.360.1998 Fax: 519.436.3237

Toll Free: 1.800.714.7497

May 12, 2021

Via email: [amber.lapointe@portcolborne.ca](mailto:amber.lapointe@portcolborne.ca)

City of Port Colborne  
Corporate Service Department  
66 Charlotte Street  
Port Colborne, ON L3K 3C8

**Re: Support Resolution for Cannabis Licensing and Enforcement**

Please be advised the Council of the Municipality of Chatham-Kent at its regular meeting held on May 10, 2021 considered the aforementioned topic and subsequent to discussion, the following was resolved:

Moved by Councillor Latimer, Seconded by Councillor Faas

"That Chatham-Kent Council supports the resolution from the City of Port Colborne supporting the Township of Brock re: Cannabis Licensing and Enforcement"

A copy of the above noted resolution is enclosed for your reference. If you have any questions or comments, please contact Judy Smith at [judys@chatham-kent.ca](mailto:judys@chatham-kent.ca)

Sincerely,

Judy Smith

Digitally signed by Judy  
Smith  
Date: 2021.05.13 11:15:57  
-04'00'

Judy Smith, CMO  
Director Municipal Governance  
Clerk /Freedom of Information Coordinator

C

Honourable Patty Hajdu, Federal Minister of Health  
Honourable Christine Elliott, Minister of Health  
Honourable Ernie Hardeman, Minister of Agriculture, Food and Rural Affairs  
Honourable Marie-Claude Bibeau, Minister of Agriculture and Agri-Food  
Local MP and MPP  
Chatham-Kent Police Services Board  
Association of Municipalities of Ontario (AMO)  
Ontario Municipalities



The Corporation of  
The Township of Brock  
1 Cameron St. E., P.O. Box 10  
Cannington, ON L0E 1E0  
705-432-2355

March 2, 2021

The Honourable Patty Hajdu  
Minister of Health Canada  
Via email: [Patty.Hajdu@parl.gc.ca](mailto:Patty.Hajdu@parl.gc.ca)

Health Canada  
Ottawa, Ontario  
via email: [hcinfo.infosc@canada.ca](mailto:hcinfo.infosc@canada.ca)

Dear Honourable Madam:

Re: Cannabis Licencing and Enforcement

Please be advised that the Council of the Township of Brock, at their meeting held on February 22, 2021 adopted the following resolution:

**Resolution Number 22-2**

MOVED by **Michael Jubb** and SECONDED by **Cria Pettingill**

WHEREAS the Government of Canada introduced Bill C-45 (the Cannabis Act) to create the foundation for a comprehensive national framework to provide restricted access to regulated cannabis, and to control its production, distribution, sale, importation, exportation, and possession;

WHEREAS the police have not been given lawful authority to lay charges under the Cannabis Act to appropriately respond to violations of Health Canada Registrations and Licenses;

WHEREAS there is no direct communication or dedicated effort to provide a communication channel between Municipal government staff or Police Agencies for dealing with Health Canada Registrations and Licenses;

WHEREAS the Township of Brock has not been consulted by Health Canada prior to the issuance of licenses for properties not in compliance with municipal zoning by-laws;the future;

BE IT RESOLVED THAT the Township of Brock requests that Health Canada:

1. Require Federal Licenses and Registrations for Designated Growers to conform with local zoning and control by-laws;
2. Ensure local authorities are provided with notification of any licence issuance, amendment, suspension, reinstatement or revocation within their region;

If this information is required in an accessible format,  
please contact the Township at 705-432-2355.

[TownshipOfBrock.ca](http://TownshipOfBrock.ca)

3. Provide dedicated communication with local governments and Police services;
4. Provide lawful authority to Police agencies to lay charges when registered or licences operations grow in excess of their registration or licence through Health Canada; and,
5. Provide enforcement support and guidance to local municipalities for dealing with land use complaints relating to Cannabis.

AND FURTHER BE IT RESOLVED THAT the Township of Brock will forward this motion by email to the following partners: All municipalities in Ontario; the MP and MPP of Haliburton-Kawartha Lakes-Brock; the Minister of Agriculture, Food and Rural Affairs; the Minister of Agriculture and Agri-Food; and the Durham Region Police Services with the request that the Federal government enact legislation to better support local governments with land use management and enforcement issues as they relate to Cannabis Production and Processing.

**MOTION CARRIED**

Thank you for your consideration. Should you have any questions please do not hesitate to contact the undersigned.

Yours truly,

THE TOWNSHIP OF BROCK



Becky Jamieson  
Municipal Clerk

BJ:dh

cc. The Honourable Christine Elliott, Minister of Health, Ontario –  
christine.elliott@ontario.ca  
The Honourable Laurie Scott, MPP, Haliburton-Kawartha Lakes-Brock -  
laurie.scottco@pc.ola.org  
Jamie Schmale, MP, Haliburton-Kawartha Lakes-Brock - Jamie.schmale@parl.gc.ca  
The Honourable Ernie Hardeman, Minister of Agriculture, Food and Rural Affairs –  
minister.omafra@ontario.ca  
The Honourable Marie-Claude Bibeau, Minister of Agriculture and Agri-Food - Marie-  
Claude.Bibeau@parl.gc.ca  
Inspector Ryan Connolly, DRPS - northdivision@drps.ca  
Ontario municipalities



**Municipality of Chatham-Kent**

*Corporate Services*

Municipal Governance

315 King Street West, P.O. Box 640

Chatham ON N7M 5K8

Tel: 519.360.1998 Fax: 519.436.3237

Toll Free: 1.800.714.7497

May 12, 2021

The Honourable Jonathan Wilkinson  
Minister of Environment and Climate Change  
House of Commons  
Ottawa, ON K1A 0A6

The Honourable Marie-Claude Bibeau  
Minister of Agriculture and Agri-Food  
House of Commons  
Ottawa, ON K1A 0A6

Re: Support Resolution for Exempt Carbon Tax on all Primary Agriculture Producers

Please be advised the Council of the Municipality of Chatham-Kent at its regular meeting held on May 10, 2021 considered the aforementioned topic and subsequent to discussion, the following was resolved:

Moved by CI Latimer; Seconded by CI Pinsonneault:

"That Chatham-Kent Council support the resolution from the County of Norfolk re: Exempt Carbon Tax on all Primary Agriculture Producers."

and

"In addition, that the exemption extend to the transportation system for all trucking across Canada."

A copy of the above noted resolution is enclosed for your reference. If you have any questions or comments, please contact Judy Smith at [judys@chatham-kent.ca](mailto:judys@chatham-kent.ca)

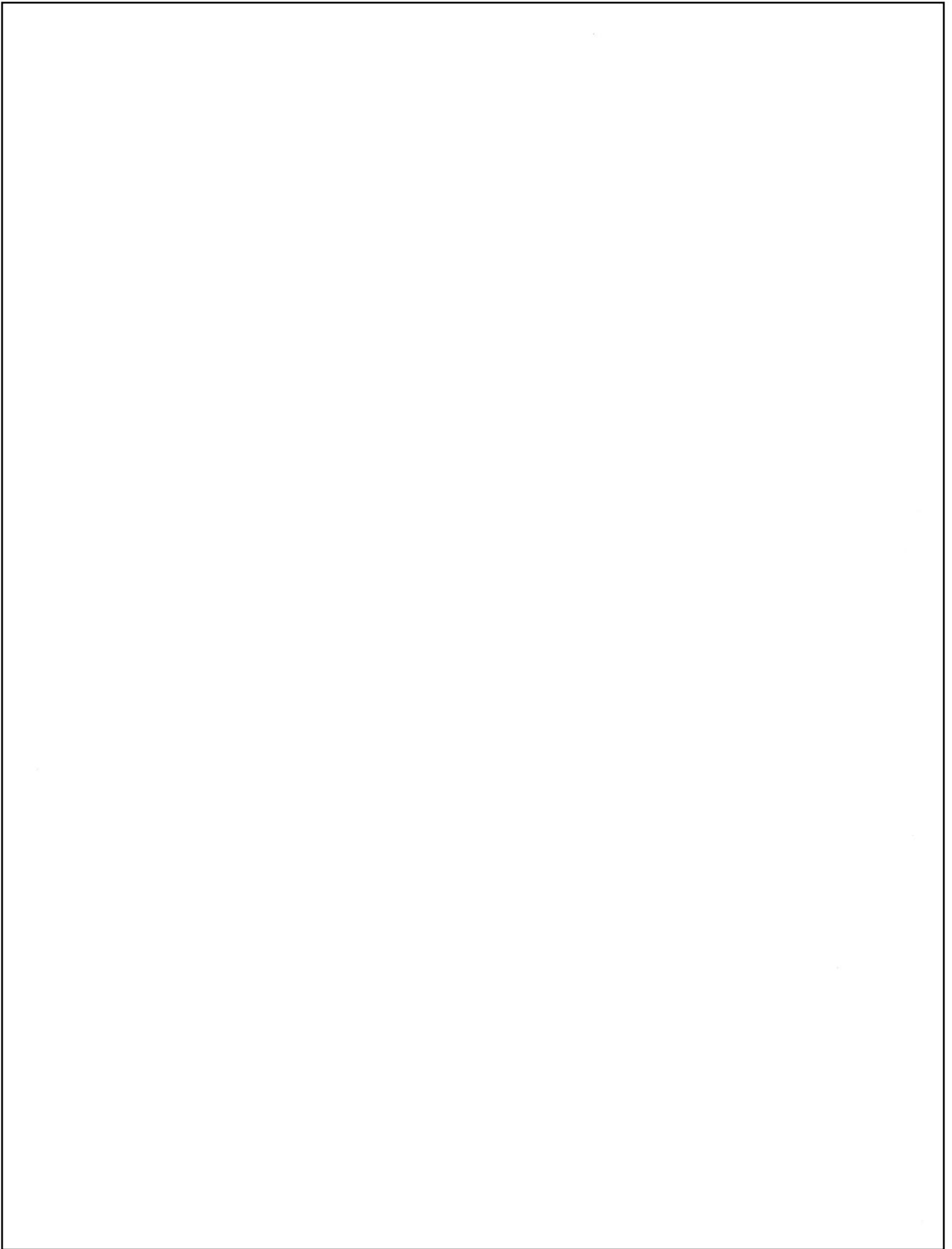
Sincerely,

Judy Smith

Digitally signed by Judy  
Smith  
Date: 2021.05.14 14:49:01  
+0400

Judy Smith, CMO  
Director Municipal Governance  
Clerk /Freedom of Information Coordinator

- c. Premier of Ontario  
Association of Municipalities of Ontario  
Federation of Canadian Municipalities  
All Municipalities in Ontario





CORPORATION OF THE MUNICIPALITY OF CALVIN

Resolution

DATE: April 13, 2021 NO. 2021-097

MOVED BY Heather Olmstead

SECONDED BY Sandy Cross

“THAT the Council of the Corporation of the Municipality of Calvin supports the Norfolk County Agricultural Advisor Board’s letter dated December 20, 2020 regarding the application of the carbon tax on primary agriculture producers, and;

THAT this resolution be sent to the Premier of Ontario, the Minister of Environment and Climate Change, the Honourable Vic Fedeli, MPP and circulated to all municipalities in Ontario. ”

CARRIED 

DIVISION VOTE

<u>NAME OF MEMBER OF COUNCIL</u>	<u>YEA</u>	<u>NAY</u>
<u>Coun Cross</u>	<u>X</u>	<u>      </u>
<u>Coun Maxwell</u>	<u>X</u>	<u>      </u>
<u>Coun Olmstead</u>	<u>X</u>	<u>      </u>
<u>      </u>	<u>      </u>	<u>      </u>
<u>Mayor Pennell</u>	<u>X</u>	<u>      </u>



Norfolk County  
Officer of the Mayor  
Governor Simcoe Square  
50 Colborne St., S.  
Simcoe, Ontario N3Y 4H3  
519-426-5870  
Fax: 519-426-7633  
norfolkcounty.ca

February 23, 2021

The Honourable Jonathan Wilkinson  
Minister of Environment and Climate Change  
House of Commons  
Ottawa, ON K1A 0A6

The Honourable Marie-Claude Bibeau  
Minister of Agriculture and Agri-Food  
House of Commons  
Ottawa, ON K1A 0A6

Dear Ministers,

I am writing to advise that Norfolk County Council supports the attached Norfolk County Agricultural Advisory Board's letter regarding the application of the carbon tax on primary agriculture producers. It is the recommendation of Norfolk County Council that the Federal Government consider the concerns of the agricultural community and move to exempt all primary agriculture producers from current and future carbon taxes. Please find attached the full recommendation.

Thank you for your attention,

Yours truly,

A handwritten signature in cursive script that reads "Kristal Chopp".

Kristal Chopp  
Mayor, Norfolk County

P.c. Norfolk County Council  
Association of Municipalities of Ontario  
Federation of Canadian Municipalities  
Ontario Municipalities

Dec 7, 2020

The Honourable Marie-Claude Bibeau, MP  
Minister of Agriculture and Agri-Food House of Commons  
Ottawa, Ontario  
K1A 0A6

Dear Minister Bibeau

Our agricultural advisory board (AAB) who represents the agricultural sector in Norfolk County, Ontario is very concerned about the federal government's current carbon pricing policies. It is our hope that you consider our concerns and move to exempt all primary agriculture producers from current and future carbon taxes.

Carbon tax remains as a major cost of production for producers in Norfolk County. Although some farm fuel purchases are exempt, it is selective and does not meet the needs of the entire agriculture industry. Currently crop drying, heating/cooling of livestock barns and cooling of perishable commodities are still subject to full carbon taxes.

Currently there are no replacements for fossil fuels in agricultural production. As a result, carbon tax policies are not appropriate for the agricultural sector and only decrease farm margins.

Norfolk County which is known as Ontario's garden is home to one of the country's largest diversity of crop production. In addition to the extensive vegetable, fruit and grain production it boasts some of the highest ecological diverse natural habitats, plants and animals in Canada. There is approximately 25% tree cover in the county which is the highest percentage of forested land in Southwestern Ontario. Norfolk County It is also home to over 10,000 acres of woodlots and wetlands protected under Long Point Conservation Authority. In addition to the natural woodlots and wetlands there is also extensive fruit production with 2000 acres of apples and 1000 acres of sour cherries. A mature orchard can fix upwards of 18 mt of CO<sub>2</sub> annually.

The adoption of production practices to protect the soil and environment are advanced in Norfolk County. There has been a wide implementation of cover cropping, planting green and reduced tillage practices all of which sequester carbon. Additional farming practices of 4R nutrient management coupled with precision technology ensure that appropriate nutrients are applied at the right time, place and rate. In many cases sensitive water sources around ponds and wetlands are planted with buffer strips and soil erosion control measures of grassed waterways and windbreaks are also common practices. ALUS (alternative land use) programs have been embraced across the county, taking unproductive land out of production, and returning it to natural native grass plantings, trees and constructed wetlands. Currently there are 1148 active projects with 189 producers covering 1573 acres in Norfolk County managed under the ALUS program.

The agriculture industry has made great strides to protect the environment and will continue to improve production practices that reduces the carbon footprint in food production.

The AAB board believes that all on farm fuels used in agricultural production should be exempt from carbon tax. This should include natural gas, propane, gas, and diesel. We strongly urge the government to be consistent with a sector wide exemption to current carbon tax policies.

Sincerely,

Dustin Zamecnik  
Chair of Norfolk County Agriculture Advisory Board



**Municipality of Chatham-Kent**

*Corporate Services*

Municipal Governance

315 King Street West, P.O. Box 640

Chatham ON N7M 5K8

Tel: 519.360.1998 Fax: 519.436.3237

Toll Free: 1.800.714.7497

May 12, 2021

Via email: [tdaniels@brantford.ca](mailto:tdaniels@brantford.ca)

City Of Brantford  
P.O Box 818  
Brantford, ON N3T 5R7

**Re: Support Resolution  
Withdraw Prohibition on Golfing and other Outdoor Recreational Activities**

Please be advised the Council of the Municipality of Chatham-Kent at its regular meeting held on May 10, 2021 considered the aforementioned topic and subsequent to discussion, the following was resolved:

Moved by CI Thompson Second by CI Crew

That Chatham-Kent Council supports the resolution from the City of Brantford dated April 30, 2021 re: Withdraw Prohibition on Golfing and other Outdoor Recreational Activities.

A copy of the above noted resolution is enclosed for your reference. If you have any questions or comments, please contact Judy Smith at [judys@chatham-kent.ca](mailto:judys@chatham-kent.ca)

Sincerely,

**Judy Smith**  
Digitally signed by Judy Smith  
Date: 2021.05.13 11:16:28 -04'00'

Judy Smith, CMO  
Director Municipal Governance  
Clerk /Freedom of Information Coordinator

Hon. Doug Ford, Premier  
Local MP& MPP  
Association of Municipalities of Ontario (AMO)  
All Municipalities in Ontario



April 30, 2021

Hon. Doug Ford, Premier  
Room 281  
Legislative Building, Queen's Park  
Toronto, ON M7A 1A1

Sent via email: [premier@ontario.ca](mailto:premier@ontario.ca)

Dear Premier Ford,

Please be advised that at the Brantford City Council Meeting held April 27, 2021, the following resolution was adopted:

**Request - Province of Ontario withdraws its prohibition on golfing and any other outdoor recreational activities**

WHEREAS COVID-19 restrictions have had significant impacts; and

WHEREAS many forms of socializing, recreation and sport have been curtailed; and

WHEREAS the game of golf can be enjoyed while maintaining proper social distancing;

THEREFORE BE IT RESOLVED THAT The Corporation of The City of Brantford recommends:

- A. THAT The Province of Ontario withdraws its prohibition on golfing and any other outdoor recreational activities which can be enjoyed while maintaining proper social distancing; and
- B. THAT the City Clerk BE DIRECTED to forward a copy of this resolution to the Premier of Ontario; Will Bouma, MPP, Brantford-Brant, the Association of Municipalities of Ontario, Ontario Big City Mayors; and the list of other Municipalities in Ontario.

Yours truly,

A handwritten signature in black ink, appearing to read "Tanya Daniels".

Tanya Daniels  
City Clerk  
[tdaniels@brantford.ca](mailto:tdaniels@brantford.ca)

cc MPP Will Bouma, Brantford-Brant  
Association of Municipalities of Ontario (AMO)  
Ontario Big City Mayors  
All Ontario Municipalities

CITY CLERK'S OFFICE City Hall, 100 Wellington Square, Brantford, ON N3T 2M2 P.O. Box 818, Brantford, ON N3T 5R7  
Phone: (519) 759-4150 Fax: (519) 759-7840 [www.brantford.ca](http://www.brantford.ca)



United Counties of  
**Stormont Dundas Glengarry**  
Corporate Services Department  
323 - 26 Pitt Street  
Cornwall, Ontario K6J 3P2  
T: 613-932-1515  
F: 613-936-2913

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May 21, 2021

The Honourable Stephen Lecce  
Minister of Education  
5<sup>th</sup> Floor  
438 University Ave  
Toronto, ON M5G 2K8

Via email to [stephen.lecce@pc.ola.org](mailto:stephen.lecce@pc.ola.org)

Dear Minister Lecce:

I am writing to you today to convey the concerns of the Council of the United Counties of Stormont, Dundas and Glengarry regarding your government's plans for implementing permanent remote learning after the COVID-19 pandemic.

At the County Council meeting of May 17, 2021, Council received a delegation from the Upper Canada District School Board (UCDSB), who expressed their concerns regarding proposed legislation that would make online education a permanent part of the publicly funded school system.

Our Council shares the concerns of the UCDSB and feels that these proposed changes to make remote learning permanent within the education system has not accounted for the impact on small, rural, and remote schools operated by local school boards. There has also been a complete lack of any wide-spread consultation with local school boards, municipalities, and communities on this matter.

We strongly request wide-spread and meaningful public consultation before legislating any form of remote learning as a permanent program delivery option and would ask that you please keep local school boards and municipalities updated on this important issue.

Yours truly,

Frank Prevost  
Warden

- c. The Honourable Doug Ford, Premier of Ontario  
Jim McDonnell, MPP, Stormont, Dundas and South Glengarry  
Amanda Simard, MPP, Glengarry, Prescott, Russell  
John McAllister, Chair, Upper Canada District School Board

**Where Ontario Began**

[sdgcounties.ca](http://sdgcounties.ca)



**THE CORPORATION OF THE  
TOWNSHIP OF MATACHEWAN**

May 7, 2021

Premier Doug Ford  
Premier of Ontario  
Legislative Building  
Queen's Park  
Toronto ON M7A 1A1

Dear Premier Ford:

At the meeting held on April 7, 2021, the Council of the Corporation of the Township of Matachewan passed Resolution 2021-064 requesting that the Province of Ontario reverse their decision on the closure of Youth Justice Facilities in Northeastern communities.

A copy of Resolution 2021-064 is attached. Your consideration and support of this resolution would be greatly appreciated.

Sincerely,

A handwritten signature in black ink, appearing to read "Barbara Knauth", is written over a horizontal line.

Barbara Knauth  
Deputy Clerk Treasurer

Cc: Honourable Todd Smith, Minister of Children, Community and Social Services  
Honourable Sylvia Jones, Minister of Indigenous Affairs  
All Municipalities with the Province of Ontario

P.O. Box 177, Matachewan, ON P0K 1M0  
deputyclerktreasurer@matachewan.ca  
www.matachewan.com

Phone: 705-565-2274  
Fax: 705-565-2564





THE CORPORATION OF THE TOWNSHIP OF MATACHEWAN

P.O. Box 177, Matachewan, Ontario P0K 1M0

DATE: April 7, 2021

RESOLUTION #: 2021-064

Moved by:

*Adam Costello*

Seconded by:

*Gary Duke*

**WHEREAS** the MeeQuam Youth Residence in Cochrane is one of the facilities that will be closing effective April 30; and

**WHEREAS** children aged 12 to 17 from the northeastern communities will be impacted by this closure. These are children who have increased needs yet limited access to much needed set of services and support that assist them with their transition to productive and flourishing adulthood; and

**WHEREAS** with the closure of the MeeQuam Youth Residence, these vulnerable children will find themselves in a facility hundred and thousands of kilometers away from their community and their families; and

**THEREFORE BE IT RESOLVED THAT** the Council of the Corporation of the Township of Matachewan requests that the Province of Ontario reverse their decision to close the youth justice facility in Cochrane, known as MeeQuam Youth Residence, as these vulnerable children need to be as close as possible to their families and communities.

**BE IT FURTHER RESOLVED THAT** this Resolution be forwarded to the Honourable Doug Ford, Premier of Ontario, the Honourable Todd Smith, Minister of Children, Community and Social Services; Honourable Sylvia Jones, Minister of Indigenous Affairs; and all municipalities within the Province of Ontario.

	COUNCILLOR	YEA	NAY	PID
CARRIED	Ms. A. Commando-Dubé Mayor			
AMENDED	Mr. N. Costello Deputy Mayor			
DEFEATED	Mr. G. Dubé Councillor			
TABLED	Ms. S. Ruck Councillor			
	Mr. A. Durand Councillor			

Certified to be a true  
copy of the original.

*Anne Commando-Dubé*

Anne Commando-Dubé  
Mayor

*Barbara Knauth*

Barbara Knauth  
Deputy Clerk Treasurer



CORPORATION OF THE TOWNSHIP OF SOUTH GLENGARRY

MOVED BY Stephanie Jaworski

RESOLUTION NO 170-2021

SECONDED BY SAM McDONELL

DATE May 17, 2021

WHEREAS the Federal government has passed a motion to adopt 988, a National three-digit suicide and crisis hotline;

AND WHEREAS the ongoing COVID-19 pandemic has increased the demand for suicide prevention services by 200 percent;

AND WHEREAS existing suicide prevention hotlines require the user to remember a 10-digit number and go through directories or be placed on hold;

AND WHEREAS in 2022 the United States will have in place a national 988 crisis hotline;

AND WHEREAS the Council of the Township of South Glengarry recognizes that it is a significant and important initiative to ensure critical barriers are removed to those in a crisis and seeking help;

NOW THEREFORE BE IT RESOLVED THAT the Council of the Township of South Glengarry endorses this 988 crisis line initiative;

AND FURTHERMORE that Staff be directed to send a letter indicating such support to MP Eric Duncan, MPP Jim McDonnell, the Federal Minister of Health, the CRTC and local area municipalities to indicate this support.

☒ CARRIED

☐ DEFEATED

☐ POSTPONED

  
Mayor Frank Prevost

Recorded Vote:	Yes	No
Mayor Prevost	—	—
Deputy Mayor Warden	—	—
Councillor Lang	—	—
Councillor Jaworski	—	—
Councillor McDonell	—	—

May 21, 2021

Hon. Patty Hajdu  
Minister of Health  
Brooke Claxton Building, 16<sup>th</sup> Floor 0916A  
Ottawa, ON K1A 0K9  
[hcmminister.ministresc@canada.ca](mailto:hcmminister.ministresc@canada.ca)

Dear Minister Hajdu:

**Re: Endorsement of 988 Suicide and Crisis Prevention Hotline Initiative**

At its Regular meeting held on May 17, 2021, the Council of the Corporation of the City of Owen Sound considered the above noted matter and passed Resolution No. R-210517-009 as follows:

R-210517-009

**"WHEREAS the Federal government has passed a motion to adopt 988, a National three-digit suicide and crisis hotline; and**

**WHEREAS the ongoing COVID-19 pandemic has increased the demand for suicide prevention services by 200%; and**

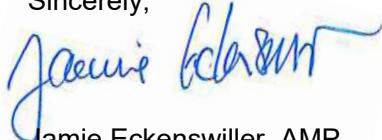
**WHEREAS existing suicide prevention hotlines require the user to remember a 10- digit number and go through directories or be placed on hold;**

**THEEFORE BE IT RESOLVED THAT City Council endorses the 988 crisis line initiative to ensure critical barriers are removed to those in a crisis and seeking help; and**

**THAT a letter demonstrating City Council's support be sent to the Honourable Patty Hajdu, Federal Minister of Health, the Honorable Alex Ruff MP Bruce-Grey-Owen Sound, the Honourable Bill Walker MPP Bruce-Grey-Owen Sound, Ian Scott Chairperson and Chief Executive Officer, Canadian Radio-Television and Telecommunications and all municipalities in Ontario."**

If you have any questions or concerns, please do not hesitate to contact me.

Sincerely,



Jamie Eckenswiller, AMP  
Deputy Clerk  
City of Owen Sound

cc. Hon. Alex Ruff, MP Bruce-Grey-Owen Sound  
Hon. Bill Walker, MPP Bruce-Grey-Owen Sound  
Ian Scott, Chairperson and CEO, Canadian Radio-television and Telecommunications  
Commission  
All Ontario Municipalities



The background of the entire page is a dynamic water splash, with various droplets and splashes of water in shades of blue and white, creating a sense of movement and freshness.

**SAVE THE DATE!**

# **OCWA WATER TALKS 2021**

**Our popular annual series goes virtual with webinars on:**

**May 27:** Resource Recovery in Wastewater – Creating a Sustainable Model for Utilization in Biogas and Biosolids  
Register [here](#).

**June 24:** Planning for Long-Term Sustainability:  
The Importance of Capital Plans

**September 23:** Pipes and their Parts – Your Underground Assets

**November 25:** Emerging Issues – Blue-Green Algae:  
Appearance & Impact

Sessions begin at noon and run for 1 to 1½ hours.

**MORE DETAILS ON THE SUMMER AND FALL TALKS TO COME.  
PLEASE WATCH YOUR INBOX!**



**THE CORPORATION OF THE TOWNSHIP OF NORTH STORMONT**

**BY-LAW NO. 63-2021**

**BEING** a by-law to adopt, confirm and ratify matters dealt with by resolution.

**WHEREAS** the Municipal Act, 2001, c. 25 s. 5 (1) provides that the powers of a municipal corporation are to be exercised by its council;

**AND WHEREAS** the Municipal Act, 2001, c. 25 s. 5 (3) provides that the powers of every council are to be exercised by by-law;

**AND WHEREAS** in many cases, action that is taken or authorized to be taken by the Township of North Stormont does not lend itself to the passage of an individual by-law.

**NOW THEREFORE** Council of the Township of the North Stormont hereby enacts as follows:

1. That the actions of Council, at its regular meeting held on June 1, 2021 in respect of which recommendations, each motion and resolution passed and taken by the Township of North Stormont is, except where the prior approval of the Local Planning Appeal Tribunal or other authority is required, hereby adopted, ratified and confirmed as if all such proceedings were expressly embodied in this by-law.
2. That where no individual by-law has been or is passed with respect to the taking of any action authorized in or by the above-mentioned minutes, then this by-law shall be deemed for all purposes to be the by-law required for approving and authorizing and taking of any action authorized therein and thereby required for the exercise of any powers therein by the Township of North Stormont.
3. That the Mayor and the appropriate officers of the Township of North Stormont are hereby authorized and directed to do all things necessary to give effect to the actions of the Council of the Township of North Stormont, to obtain approvals where required and except as otherwise provided, the Mayor and Clerk are hereby directed to execute all documents necessary on behalf of the Corporation of the Township of North Stormont and to affix the corporate seal.

**READ A FIRST, SECOND AND THIRD TIME**, passed, signed and sealed in open Council this 1<sup>st</sup> day of June 2021.

\_\_\_\_\_  
Jim Wert, Mayor

\_\_\_\_\_  
Craig Calder, CAO/Clerk

SEAL